SAINT ANTHONY
GREEK ORTHODOX CHURCH

Rev. Protopresbyter Peter Stratos, Presiding Priest
Rev. Presbyter Demetrius Dogias, Associate Priest

778 S. Rosemead Blvd. Pasadena, CA 91107 • Tel. 626-449-6943
Website: saint-anthonys.org • E-mail: office@saint-anthonys.org
Church office hours: Monday-Friday: 9:00am to 3:00pm (Closed Saturday & Sunday)
For pastoral emergencies only please call 626-855-3640

NOVEMBER 22, 2026
9TH SUNDAY OF LUKE

Philemon of the 70
Archippus the Apostle

ORTHROS ~ 8:45 A.M.
(ORTHROS SERVICE TEXT CLICK HERE)

MEMORIAL SERVICE ~ 9:45 A.M.
Zacharias Vorgias – 40 Days

DIVINE LITURGY ~ 10:00 A.M.
(LITURGY SERVICE TEXT CLICK HERE)

Follow on your device here
Live streams available at Saint-Anthonys.org

WE WILL CONTINUE TO BROADCAST ALL SERVICES VIA LIVE-STREAM (CLICK THE LINKS BELOW):

SAINT-ANTHONYS.ORG/LIVESTREAM
FACEBOOK.COM/STANTHONYSPASADENA
YOUTUBE.COM/CHANNEL/UCXSG4uJFWmElsOEIjx96pCA

APOLYTIKION OF THE FEAST. MODE 4. *(BEFORE ENTRANCE)*

Today is the prelude of God's good pleasure, and the proclamation of humanity's salvation. In the temple of God, the Virgin is presented openly, and in herself she announces Christ to all. Let us, then, with a great voice cry aloud to her: "Rejoice, you are the fulfillment of the Creator's dispensation."

Σήμερον τῆς εὐδοκίας Θεοῦ τὸ προοίμιον, καὶ τῆς τῶν ἀνθρώπων σωτηρίας ἡ προκήρυξις. Ἐν Ναῷ τοῦ Θεοῦ τρανῶς ἡ Παρθένος δείκνυται, καὶ τὸν Χριστὸν τοῖς πᾶσι προκαταγγέλλεται. Αὐτῇ καὶ ἡμεῖς μεγαλοφώνως βοήσωμεν· Χαῖρε τῆς οἰκονομίας τοῦ Κτίστου ἡ ἐκπλήρωσις.

RESURRECTIONAL APOLYTIKION. MODE PL. 4. *(AFTER ENTRANCE)*

You descended from on high, O compassionate One, and consented to a three day burial, to free us from the passions. O Lord, our life and resurrection, glory to You!

Ἐξ ὕψους κατῆλθες ὁ Εὔσπλαγχνος, ταφὴν κατεδέξω τριήμερον, ἵνα ἡμᾶς ἐλευθερώσῃς τῶν παθῶν. Ἡ ζωὴ καὶ ἡ ἀνάστασις ἡμῶν, Κύριε δόξα σοι.

APOLYTIKION OF THE FEAST. MODE 4.

Today is the prelude of God's good pleasure, and the proclamation of humanity's salvation. In the temple of God, the Virgin is presented openly, and in herself she announces Christ to all. Let us, then, with a great voice cry aloud to her: "Rejoice, you are the fulfillment of the Creator's dispensation."

Σήμερον τῆς εὐδοκίας Θεοῦ τὸ προοίμιον, καὶ τῆς τῶν ἀνθρώπων σωτηρίας ἡ προκήρυξις. Ἐν Ναῷ τοῦ Θεοῦ τρανῶς ἡ Παρθένος δείκνυται, καὶ τὸν Χριστὸν τοῖς πᾶσι προκαταγγέλλεται. Αὐτῇ καὶ ἡμεῖς μεγαλοφώνως βοήσωμεν· Χαῖρε τῆς οἰκονομίας τοῦ Κτίστου ἡ ἐκπλήρωσις.

Memorial Hymn. Mode Plagal 4.

Remember, O Lord, as You are good, Your servant, and forgive every sin he has committed in this life. For no one is sinless except You, Who have power to grant rest to those who have fallen asleep.

Μνήσθητι, Κύριε, ὡς ἀγαθὸς τοῦ δούλου σου, καὶ ὅσα ἐν βίῳ ἥμαρτεν συγχώρησον· οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ σὺ ὁ δυνάμενος, καὶ τῷ μεταστάντι δοῦναι τήν ἀνάπαυσιν.

Apolytikion of St. Anthony the Great. Mode 4.

Emulating the ways of Elias the Zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and by your prayers Supported the entire world. Therefore, intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἠλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἑπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστής, καί τήν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

Kontakion. Mode 4.

The Savior's most pure and immaculate temple, the very precious bridal chamber and Virgin, who is the sacred treasure of the glory of God, on this day is introduced into the House of the Lord, and with herself she brings the grace in the divine Spirit. She is extolled by the Angels of God. A heavenly tabernacle is she.

Ὁ καθαρώτατος ναὸς τοῦ Σωτῆρος, ἡ πολυτίμητος παστὰς καὶ Παρθένος, τὸ ἱερὸν θησαύρισμα τῆς δόξης τοῦ Θεοῦ, σήμερον εἰσάγεται, ἐν τῷ οἴκῳ Κυρίου, τὴν χάριν συνεισάγουσα, τὴν ἐν Πνεύματι Θείῳ· ἣν ἀνυμνοῦσιν Ἄγγελοι Θεοῦ· Αὕτη ὑπάρχει σκηνὴ ἐπουράνιος.



EPISTLE READING

Prokeimenon. Mode Plagal 4
Psalm 75.11,1
Make your vows to the Lord our God and perform them.
Verse: God is known in Judah; his name is great in Israel.

The reading is from St. Paul's Letter to the Ephesians 4:1-7

Brethren, I, a prisoner for the Lord, beg you to lead a life worthy of the calling to which you have been called, with all lowliness and meekness, with patience, forbearing one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope that belongs to your call, one Lord, one faith, one baptism, one God and Father of us all, who is above all and through all and in all. But grace was given to each of us according to the measure of Christ's gift.

Προκείμενον. Ήχος πλ. δ'
ΨΑΛΜΟΙ 75.11,1
Εὔξασθε καὶ ἀπόδοτε Κυρίῳ τῷ Θεῷ ἡμῶν.
Στίχ. Γνωστὸς ἐν τῇ Ἰουδαίᾳ ὁ Θεός, ἐν τῷ Ἰσραὴλ μέγα τὸ ὄνομα αὐτοῦ.

Πρὸς Ἐφεσίους 2:14-22 τὸ ἀνάγνωσμα

Ἀδελφοί, παρακαλῶ οὖν ὑμᾶς ἐγώ, ὁ δέσμιος ἐν κυρίῳ, ἀξίως περιπατῆσαι τῆς κλήσεως ἧς ἐκλήθητε, μετὰ πάσης ταπεινοφροσύνης καὶ πραότητος, μετὰ μακροθυμίας, ἀνεχόμενοι ἀλλήλων ἐν ἀγάπῃ, σπουδάζοντες τηρεῖν τὴν ἑνότητα τοῦ πνεύματος ἐν τῷ συνδέσμῳ τῆς εἰρήνης. Ἓν σῶμα καὶ ἓν πνεῦμα, καθὼς καὶ ἐκλήθητε ἐν μιᾷ ἐλπίδι τῆς κλήσεως ὑμῶν· εἷς κύριος, μία πίστις, ἓν βάπτισμα, εἷς θεὸς καὶ πατὴρ πάντων, ὁ ἐπὶ πάντων, καὶ διὰ πάντων, καὶ ἐν πᾶσιν ἡμῖν. Ἑνὶ δὲ ἑκάστῳ ἡμῶν ἐδόθη ἡ χάρις κατὰ τὸ μέτρον τῆς δωρεᾶς τοῦ Χριστοῦ.

Gospel Reading

The Gospel According to Luke 12:16-21

The Lord said this parable: "The land of a rich man brought forth plentifully; and he thought to himself, 'What shall I do, for I have nowhere to store my crops?' And he said, 'I will do this: I will pull down my barns, and build larger ones; and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry.' But God said to him, 'Fool! This night your soul is required of you; and the things you have prepared, whose will they be?' So is he who lays up treasure for himself, and is not rich toward God." As he said these things, he cried out: "He who has ears to hear, let him hear."

Ἐκ τοῦ Κατὰ Λουκᾶν 12:16-21 Εὐαγγελίου τὸ Ἀνάγνωσμα

Εἶπεν ὁ Κύριος τήν παραβολὴν ταύτην· Ἀνθρώπου τινὸς πλουσίου εὐφόρησεν ἡ χώρα· καὶ διελογίζετο ἐν ἑαυτῷ λέγων· τί ποιήσω, ὅτι οὐκ ἔχω ποῦ συνάξω τοὺς καρπούς μου; καὶ εἶπε· τοῦτο ποιήσω· καθελῶ μου τὰς ἀποθήκας καὶ μείζονας οἰκοδομήσω, καὶ συνάξω ἐκεῖ πάντα τὰ γενήματά μου καὶ τὰ ἀγαθά μου, καὶ ἐρῶ τῇ ψυχῇ μου· ψυχή, ἔχεις πολλὰ ἀγαθὰ κείμενα εἰς ἔτη πολλά· ἀναπαύου, φάγε, πίε, εὐφραίνου. εἶπε δὲ αὐτῷ ὁ Θεός· ἄφρον, ταύτῃ τῇ νυκτὶ τὴν ψυχήν σου ἀπαιτοῦσιν ἀπὸ σοῦ· ἃ δὲ ἡτοίμασας τίνι ἔσται; οὕτως ὁ θησαυρίζων ἑαυτῷ, καὶ μὴ εἰς Θεὸν πλουτῶν.



HOLY COMMUNION PROCEDURE

*Please note that **only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion.***
At the end of the Divine Liturgy, you are welcome to come and receive the Antidoron (blessed bread) from the priest.

*For the benefit of our Sunday School students, their teachers and the TIMELY start of their Sunday School Classes, the children will be receiving Holy Communion first.

*The ushers will release the children by pew from Front to Back.

*Only parents of the smallest, youngest Sunday School children, who need assistance, should receive Holy Communion with their children.

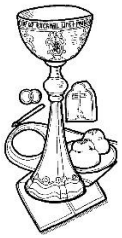
*If you are not seated when Holy Communion begins, please take a seat in the back rows, quietly. Your children will be released in turn.

*Please do not attempt to send your children down the side aisles to the front alone or down the center aisle.

*After all children have received, the ushers will release the adults, again from the front pews.

*Please cooperate with our ushers. Please do not ask to be allowed through ahead of others.

*Please remember this new procedure is for the benefit of our children and their Sunday School experience.



STUDIES IN THE FAITH

Fall Session, 2026
October 05th – Nov. 23rd

Our text for the 2026 Studies in the Faith class will be, *The Orthodox Faith, "Worship" Volume 2,* by Fr.Thomas Hopko. Our class for this fall, will be taught over 8 class sessions, meeting on Monday evenings 6:30 – 7:45pm.

These informative classes will serve as an excellent introduction to the Orthodox Faith for those interested in learning about the Orthodox Church. This series of classes will also provide an inspiring enrichment and review for practicing Orthodox Christians.

*Reading each week's assigned chapter and participating in class discussions is encouraged to ensure that the sessions become an exciting and meaningful experience for all participants. For those interested in this year's class please email Fr. Peter at this address: frpeter@saint-anthonys.org

* Google SVS Press, go to Find a Book tab at the top right of page, and type in: Volume 2, *Worship*. The cost of the book is approximately $23. (Please order your copy as soon as possible and begin reading).

CHAPTERS TO BE DISCUSSED

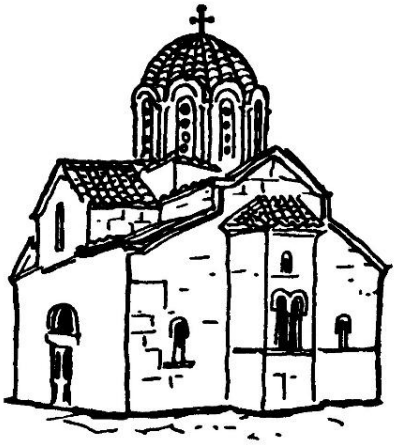
Eighth Session – Monday November 23rd

Chapter Eight: "*The Divine Liturgy*"

Divine Services for the month of November & December 2026

(saint-anthonys.org/calendar)

Wednesday, November 25th	**Great Martyr Katherine, Orthros 8:00am, Divine Liturgy 10:00am – Redondo Beach**
Monday, November 30th	**St. Andrew, Orthros 9:00am, Divine Liturgy 10:00am**
Friday, December 4th	**Barbara the Great Martyr, Orthros 9:00am, Divine Liturgy 10:00am**
Tuesday, December 15th	**Eleutherios the Hieromartyr, Orthros 9:00am, Divine Liturgy 10:00am**
Thursday, December 17th	**Dionysios of Zakynthos, Orthros 9:00am, Divine Liturgy 10:00am**
Thursday, December 24th	**The Forefeast of the Nativity of Our Lord, Vesperal Liturgy of St. Basil at 9:00am**
Friday, December 25th	**The Feast of the Nativity of Our Lord, Orthros 9:00am, Divine Liturgy 10:00am**





Coffee hour fellowship is hosted by Alma Vorgias and her family in memory of Zacharias Vorgias

IOCC Sunday – November 22, 2026

Luke O'Dell from IOCC is here visiting St. Anthony's. Luke will share the latest news and programs from this Pan-Orthodox humanitarian ministry.

A second tray will be passed to support IOCC.
If you wish to donate, please make your check payable to IOCC.
Thank you for your support!

Upcoming Memorials

Sunday, December 6, 2026 – George Treantafelles – 3 years

Sunday, December 6, 2026 – Dr. Nicholas Vidalakis – 4 years

The Church office will be closed Thursday 11/26 & Friday 11/27 for Thanksgiving

The deadline for submitting information for the Sunday Bulletin is every Wednesday. Please send it to office@saint-anthonys.org

Saint Anthony Church

Community Christmas Card 2026

With the start of the Nativity Fast our Church has officially entered the Christmas Season. During this special time of year, we turn our hearts and minds to the Nativity of Christ and we reflect on what this means for us. Of course, we have the opportunity to give thanksgiving to God by offering a gift to our church by participating in the annual St. Anthony's Community Christmas Card. This beautiful Nativity card is being made available to the entire community, as it has been done in the past. Let our prayers turn to unity with Christ our God, who was born in a cave and lay in a manger for our salvation.

Should you wish to participate and have your name(s) listed in the Community Christmas Card, please complete and mail the form below to the church office
by Sunday December 6, 2026



YES! I/We would like to participate in this year's Community Card!

Enclosed is my offer of $ _____
(Suggested $50 minimum per family)
Please print clearly how you would like your name(s) to appear on the card:

_____

_____

Checks can be made out to: St. Anthony Greek Orthodox Church
Memo: Christmas Card

Mail to: 778 S. Rosemead Blvd. Pasadena, CA 91107-5613
or email us: office@saint-anthonys.org or call the church office (626) 449-6943
to pay by Credit Card.

**St. Anthony Greek Orthodox Church is a 501(c)3 non-profit. All donations are tax-deductible*

St. Anthony's 2026 Pledged Stewards (Members)

(November 19, 2026)

Stratos, Fr. Peter/Pres. Aida
Dogias, Fr. Demetrius/Pres. Christina
Akrotirianakis, Joseph N. & Sherese
Albeck, Irene
Albeck, Mark Gregory
Alex, Alysia & & Kadrian Alvarenga
Anast, Alexandra
Andrei, Dragos & Ioana
Andricos, Constantine
Andros, Gus & Lorena
Angelos, James & Sophia
Angelos, Nicholas
Angiuli, Joseph (Joey) & Elizabeth
Antsos, Dimitrios & Judith Din
Argueta, Cris & Teresa V.
Athans, Tesi & Craig Lareau
Athans, Tina & Dean P.
Athenson, Alex & Cynthia Sigler
Attalla, Philip "Ted" & Michelle Reagan
Attard, Peter & Kaliope
Balas, Argiro Julie & Dino
Balas, Christian
Baliotis, Tina
Becker, Connie & Brian L.
Becronis, Christina
Begakis, Nicholas & Bronwen
Bicos, John & Meghan
Bissias, Peter
Bjorknert, Jan & Vicky
Bonorris, Bill
Bonorris, Donna & Pete
Boone Collins, Laura
Boukidis, Katherine
Bowers, Connie & Terree
Bozikis, Demetra
Brown, Niki
Bryant, Dan & Karen
Buickians, Gagik & Jacqueline
Burkard Jr., Frank J. & Penelope
Buzas, John & Pamela
Buzas, Nicholas & Danielle
Caire, John.
Cangellaris, Anna
Ceron, Adrian & Talia
Chames, Anastasia.
Chau, Bryan
Chenos-Spathopoulos, Efie & Dimitrios
Christodoulelis Family, Jimmy
Christodoulelis, Tanya Mallis
Christodoulides, Loucas & Andri
Christodoulou, Christine & Christakis
Christopoulos, Judith & Gus
Christopoulos, Tony and Lynnette
Chun Chen Huang
Coccia, Tina & Ginseppe
Cokias, Jason & Karen
Constantinou, Dimitris & Katerina
Damilatis, Eleni
Darlas, Paula
Daughters, Janine & Chris
Demetriades, Demetrios & Elizabeth
Demopulos, Elizabeth & Andrew
Dewar, Mary & Andrew
Dimopoulos, Antonios
Dobbs, Nicholas & Allison
Dupas, Christina
Dupas, George
Dupas, Katherine
Dupas, Theodore & Evangeline
Efstathiou, Teddi & Dean
Floutsis, Penny & Ted
Frangadakis, Steve & Samantha
Frangeskou, Yiorgos & Xenia
Fryer II, Norman & Kay
Fuerst, Billy
Fuerst, Nicolette & Jay

Gallagher, Alexander
Gallagher, Eleni & Matthew
Gallanis, Andreas
Gallanis, Mary
Gallanis, Pete & Danica
Ganis, Maria C.
Garcia, Andrew and Elizabeth
Gavalas, George
Gaytan, Vanessa
Gdoutos, Eleftherios
Gelt, Brian & Pana
Georgiou, George & Taline
Giakas, Vasiliki
Giannoulis, Anastasios & Ashley
Giannoulis, Tony & Anna
Goral, Despina & Adam
Grafos, Talia
Grafos, Thean
Grafos, Tom & Tania
Hagianakes, Chrysoula
Hagianakes, Elizabeth
Halias, Joanne & John
Haralambos, Aliki.
Haralambos, Anthony & Kathleen
Haralambos, Lambi & Sally
Haralambos, Tom & Page
Harrison Helen
Horaites, George & Olympia
Horaites, James
Hronas, Maria & James W.
Ioannou, Christos & Elleni
Johal, Demetra G. & Arturo Gonzalez
Johnsen, Eleni
Kades, Christine
Kades, Clio
Kades, Vicki & Louis
Kalambakas, Vivian N.
Kalivas, Elene & George
Kalivas, Pota
Kalivas, Vasili & Stephanie
Kallas, Mark & Debra
Kalligas, Katherine
Kamar, April
Kaparos, Stefanos
Karaioannoglou, Phaedon & Jeanne
Karamaras, Andriana
Karvelas, Kosta & Marina
Kasdagli, Dimitra & Mark Nastri
Katsafados, Theoni & Pete
Kazaltzes, Gina & Nickolas
Kefalas, Evelyn
Kefalas, Kellie
Kefalas, Mike J.
Kefalas, Modestos & Nina
Kefallinos, Vicki & Nick
Kiotas, Stavroula
Kirimis, Evangelia
Kirimis, Nitsa & John
Kleissas, Nick & Athena Karos
Kojes, Thomas
Kokoris, George & Carolina
Kokoris, Maria & Nicholas
Kolokotrones, Carolyn & James A.
Kouis, Peter & Elizabeth
Koulakis, John and Gisele
Koulisis, Nicole & Stavros Moysidis
Koulos, Joanna & Konstantinos
Koulos, John & Jenny
Kourafas, Christopher & Patricia
Kousoulas, Gus & Johanna
Koutsoukos, Lin & George
Kouvara, Bessie & Dana Roberts
Kritikos, Niko & Hilda
Kypreos, George & Shana
Kypreos, Maria & James
Lagousis, Ted & Kendra
Lappas, Virginia
Leontas, Angela & Andrew Murrell
Linardos, Rose
Loutsos, Anna&Georgia &John Grajeda
Lubian, Daniel & Stephanie
Lucas, John S. & Anthia

Lucas, Katherine
Macris, Catherine & George
Makredes, Labrini & Christopher
Malisos, Fontaine
Malisos, Samantha A
Manos, Demetrios & Katie
Manos, William & Martha
Martin, Sam & Debbie
Maslen, Larissa & Mark Carpenter
Masouris, Vlase & Nicoleta
Mathioulakis, Claudia & Stan
McCann, Liam
McGregor, Anastasia
McGregor, Richard & Kristen
McGregor, Victoria
McNulty, Jennie & Chris
Merianos, Athena
Metry, Sam and Gemalyn
Mirzakhanian, Elektra
Mitis, Nick & Maria Prantzikou
Mitropoulos, Eleni & Bill Balntas
Mitropoulos, Nick & Venetia
Mitsinikos, Emmanuel & Natalia
Mitsos, Michael & Michele M.
Mobayen, Chrissa & Syrus
Molinari, Yngrid
Mora, A. J.
Moutzouridis, Vasiliki & Peter
Murad, Mark & Evangeline Goulas
Nassos, Jonathan & Jenni Pulos
Nichols, James & Joyce
Nichols, Joseph
O'Dowd, Paula
Onuma, Arthemis
Panagiot, Harry & Anastasia
Papavasiliou, George & Stacy
Papavasiliou, Kostantinos
Papavasiliou, Maria
Pappas, Dean C. & Jennifer
Pappas, Dr. Alex P.
Pappas, Dr. James P.
Pappas, Dr. Peter A.
Pappas, Maria E.
Pappas, Steven & Christine
Pappas, Tony & Stergiani
Paras, Gus
Pastis, Leah
Pastis, Patricia
Patsavas, Bertha
Patzakis, Dr. Michael
Patzakis, John & Andrea
Paziouros, Konstantina & Nick
Pegadiotes, Georgia & Sam
Pegadiotes, Stan S.
Peidou, Athina & Alex Conrad
Plumtree, Martha & Wayne
Pollalis, Dino & Kim
Polwrek, Joseph & Jennifer
Polychronis, Thalia
Poulopoulos, Paris & Alexia
Poulos, Alexander
Poulos, Yiota
Reese, Helen
Rigas, Harula & Jerry
Riley, Thomas & Evangelia
Roberto, Vito & Dianthe
Rosenfeld, Alexandra Patsavas
Roulakis, Eleni
Samaan, Yvette
Sanders, Devin
Serban, Athena & Mihai
Sipsas, Pantelis & Nafsika
Skandale, Elizabeth
Skandale, Helen
Smith, Herman & Helen†
Soewers, Alexander
Soewers, Randy
Soris, Kiparisia (Sia)
Stamos, Andy & Mary
Stamos, Nikos A.
Stathes, Chris
Stavropoulos, Fonta (Xenofon)

Stavropoulos, Ted & Georgia
Stavropoulos, Tina
Stephens, Kenneth&A. Maria Plumtree
Stewart, Evan
Stoykova, Vera
Svitak, Mike and Sophia
Ta, Stephanie
Tarazi, Arianna Mary
Tarazi, Ted & Panagiota Angelos
Thompson, Caidyn Anastasia
Tolliday, Ben & Jessica
Treantafelles, Helen
Treantafelles, Stan & Vivian
Tripodes Zacharias N.
Tripodes, Dena
Tripodes, Georgia
Tripodis, Ioannis & Helene
Tsianos, Peter & Pandora
Tsianos, George & Andria
Tsigkounis, Charalambos & Catherine
Tsouvalas, Charles
Tsouvalas, James
Tsouvalas, John & Jenny
Tsudis, Mara and RJ Thieneman
Tsudis, Peter and Carol
Turner, Daniel & Nicole Mirea
Udria, Juan & Mary
Uribes, Damon
Vagenas, Alex & Tashia
Vagenas, Christos & Eleni
Vagenas, Diana
Vagenas, Dino & Krystina
Vagenas, George & Polly
Vagenas, Janet
Vagenas, John & Georgia
Vagenas, Nikolitsa
Vagenas, Pete & Mindy
Vagenas, Sophia
Vagenas, Vasilios
Varvitsiotis Varvas, Fotiny
Vezzuto, Christopher & Celka
Vezzuto, Robert
Vezzuto, Robert & Stephanie
Vidalakis, Nancy
Vidalakis, Perry & Zoe
Vlahos, Tasia & Effie
Vleisides, Marika & Tim
Vorgias, Demetrios & Caroline
Vorgias, Zacharias & Alma
Webster, John & Jennifer
Wojcik, Eleni
Wojcik, Radoslav M. & Pamela
Woodward, Scott & Katerina Ananiades
Xanthos, Lisa
Yeh H, Robert
Zarian, Vincent & Maria
Ziska, Antonia
Zoumas, Michael & Christina
Zoumberakis, Haralambos and Nikole

Thank you to everyone who has returned the completed **2026** Stewardship Financial Commitment Card.

If you have not done it, please return your completed commitment card to church as soon as possible. If you are new to the community and want to become a member in our Church, please feel free to either take a Steward Financial Commitment card (pledge Card) from the announcement table in the narthex or contact the Church office.

Stewardship is a yearly commitment from January to December

JOIN PHILOPTOCHOS

Faith, Friendship & Giving Back

The **Greek Orthodox Philoptochos Society** is a philanthropic organization dedicated to helping those in need through faith, compassion, and charitable service.

The word *Philoptochos* means **"friend of the poor."** Founded in 1931, the Society has a long tradition of supporting individuals, families, and communities facing hardship, regardless of their background or religious affiliation.
Philoptochos is an important part of our church community, and we encourage all church members to join (both men and women).

There are so many ways to contribute. Whether it's volunteering a few hours, sharing a talent, supporting a fundraiser, offering a new idea, or simply becoming a member, every contribution makes a difference.

We invite you to join Philoptochos and be part of something meaningful. Together, we can make a difference!

For more information or to become a member,
please contact Carolina Kokoris or Sophia Syrengelas
at **panagiaphiloptochosmembership@gmail.com**.

ST. ANTHONY PHILOPTOCHOS BENEFIT

Saturday, December 5th

57th Annual St. Anthony Philoptochos Benefit at the Langham Hotel in Pasadena. Invitations have been mailed. To reserve a table, buy individual tickets, participate in our opportunity drawing and/or to be part of the Star Program go to our benefit website at SAPHILOPTOCHOS.givesmart.com. If did not receive an invitation and would like to receive one, please email stanthonysphiloptochosbenefit@gmail.com with your name and mailing address. We look forward to seeing you on the December 5th.

The Philoptochos Society of
Saint Anthony Greek Orthodox Church
Proudly Presents our 57th Annual Benefit

Santa's Wonderland

SATURDAY,

DECEMBER 5, 2026

The Langham Huntington Hotel

1401 South Oak Knoll Avenue

Pasadena, California

10:15 a.m.

Christmas Boutique &
Santa's Kitchen

11:45 a.m.

Luncheon, Fashion Show,
Live Auction & Grand Awards

PROCEEDS WILL BENEFIT

ALTADENA GIRLS

& other Philoptochos Charities

For Reservations and Star Donations
please visit our website

SAPHILOPTOCHOS.GIVESMART.COM

or scan the QR Code

Questions?

stanthonysphiloptochosbenefit@gmail.com

Santa's Kitchen

would greatly appreciate donations of homemade Christmas baked goods such as:

Candies
Biscotti
Fudge
Cookies
Bark
English Toffee
Caramels

Or any other special holiday treats you enjoy making.

Please bring your baked items to the church hall :

Monday, November 30th between 10 am and 4pm or

Thursday, December 3rd between 10 am and 1 pm

Volunteers are also needed to wrap. Please join us on either of these days.

Another way to support Santa's Kitchen is through a monetary donation to help cover our baking and wrapping expenses.

Donations may be sent to the church office:
Attention: St. Anthony's Philoptochos

We thank you for your help and support.

Lisa Xanthos and Helen Skandale

Saint Anthony Philoptochos

VASILOPITA

PREPAID ORDER FORM

All Prepaid Orders must be received by Sunday, December 13

PREPAID ORDERS ARE AVAILABLE FOR PICKUP ONLY ON *SUNDAY, DECEMBER 20 from 12:00 PM TO 1:00 PM*

St. Anthony Greek Orthodox Church, Trinity Ballroom
778 South Rosemead Blvd., Pasadena

To place prepaid orders:

- **CALL** or **Text:** Lisa – (626) 222-4374 or Helen - (818) 618-4963
  or
- **ONLINE** - https://square.link/u/zmNnDROT or scan the QR code.

Name: _____ Cell/Home Phone: _____

Address: _____ City: _____ E-mail: _____

ITEM		COST	QUANTITY	$ TOTAL
	**Vasilopita (1 Loaf)** Traditional sweet Greek New Year's bread. ***Pickup on Sunday, December 20 (12:00 pm-1:00 pm)***	**$20**	____	____



Pasadena Rose Bowl AHEPA #373
2026 Christmas Party

Honoring 45 year AHEPA member **Jim Horaites** on his exemplary service to the Pasadena Greek community.

Friday, December 11, 2026
North Woods Inn

7247 Rosemead Blvd, San Gabriel, CA 91775 (at Huntington Drive & Rosemead Boulevard)
7:00 p.m. no host cocktails, 7:30 p.m. dinner — free parking

Choice of Filet Mignon Steak, New York Steak, Icelandic Filet of Cod, or Broiled Mahi Mahi
Two Salads, Cheese Bread, and Rice Pilaf
Baked Potato with Butter, Chives and Cheese, plus dessert!

$75 each, limited to 50 persons, paid reservations required

Virginia Lappas will lead us in an optional $15—$20 Gift Exchange after dinner. Neutral gift suitable for either men or women, wrapped, with no names. Anyone who brings a gift will receive a gift. The community is invited.

Please make checks payable to: Pasadena AHEPA
Send to: Dean Tripodes, Post Office Box 486, Sierra Madre, CA 91025-0486
Or pay by Zelle on your bank's app or website, enter ahepa373@gmail.com as the recipient.

FAMILY WINTER CAMP

Snow Play | Campfires | Family Prayer
Monastery Visits | Arts & Crafts | Hikes & more!

December 27-30, 2026

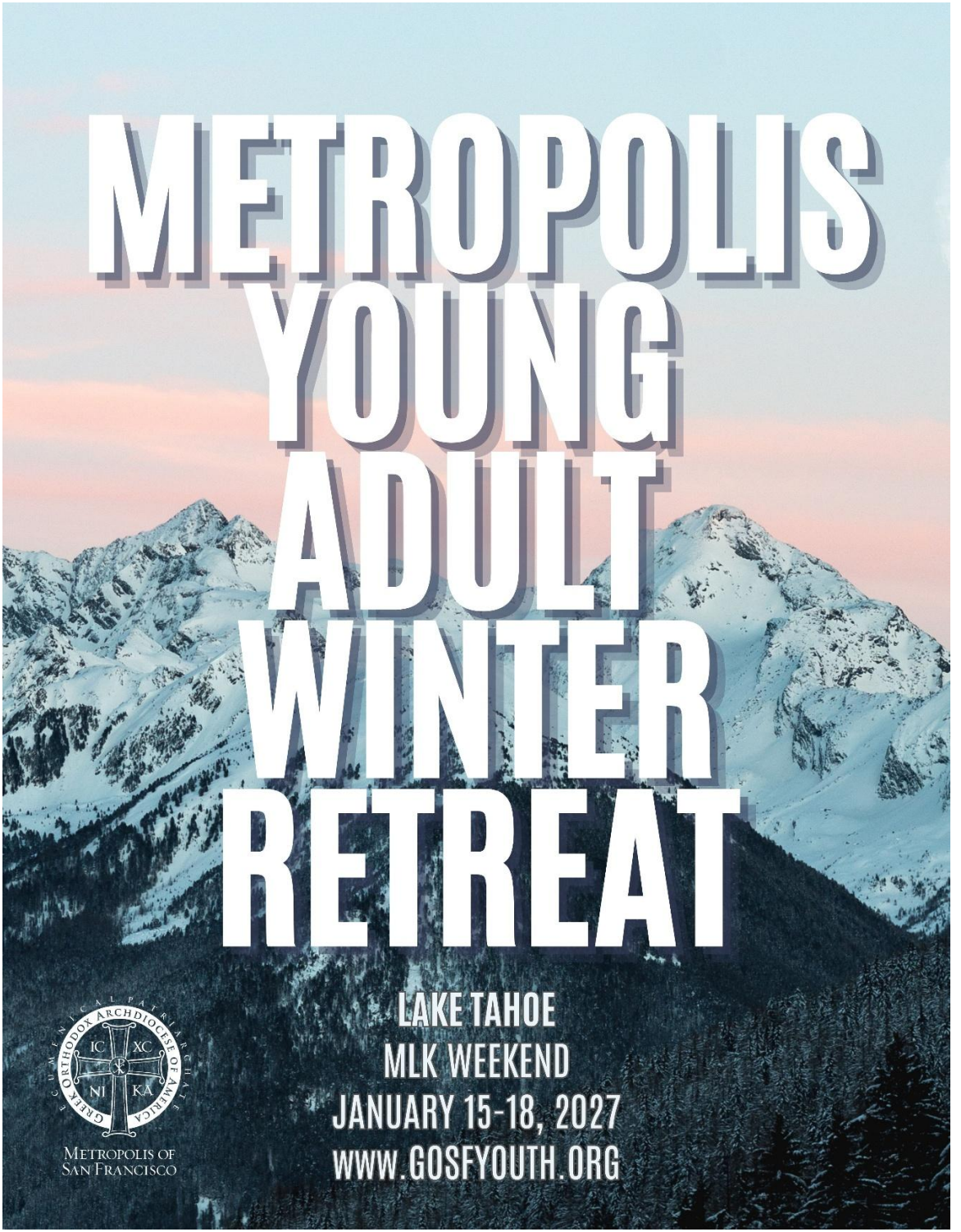
ST. NICHOLAS RANCH & RETREAT CENTER
DUNLAP, CALIFORNIA



METROPOLIS OF SAN FRANCISCO

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Katherine the Great Martyr of Alexandria – November 25th



Saint Catherine, who was from Alexandria, was the daughter of Constas (or Cestus). She was an exceedingly beautiful maiden, most chaste, and illustrious in wealth, lineage, and learning. By her steadfast understanding, she utterly vanquished the passionate and unbridled soul of Maximinus, the tyrant of Alexandria; and by her eloquence, she stopped the mouths of the so-called philosophers who had been gathered to dispute with her. She was crowned with the crown of martyrdom in the year 305. Her holy relics were taken by Angels to the holy mountain of Sinai, where they were discovered many years later; the famous monastery of Saint Catherine was originally dedicated to the Holy Transfiguration of the Lord and the Burning Bush, but later was dedicated to Saint Catherine. According to the ancient usage, Saints Catherine and Mercurius were celebrated on the 24th of this month, whereas the holy Hieromartyrs Clement of Rome and Peter of Alexandria were celebrated on the 25th. The dates of the feasts of these Saints were interchanged at the request of the Church and Monastery of Mount Sinai, so that the festival of Saint Catherine, their patron, might be celebrated more festively together with the Apodosis of the Feast of the Entry of the Theotokos. The Slavic Churches, however, commemorate these Saints on their original dates.

Please visit saint-anthonys.churchgiving.com or scan the QR code below to make your one time or recurring offering/pledge.
Contact WeShare directly at 877-316-0260 for any questions.

How do I set up WeShare?

5 easy steps in less than 5 mins

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WELCOME!

We hope you enjoy your time with us today and that your worship experience is inspirational and uplifting.

Please note that ***only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion.*** At the end of the Divine Liturgy, you are welcome to come and receive the *Antidoron* (blessed bread) from the priest.

Contact our office at 626-449-6943 or office@saint-anthonys.org to receive more information about our parish or the Orthodox Christian faith.

Reminder:

NO PARKING IN THE EMERGENCY WHITE ZONE IN FRONT OF CHURCH

A Handicap Placard or Handicap License Plate is required to park in the blue handicap parking spaces.

SAINT ANTHONY
GREEK ORTHODOX CHURCH

Scan QR code for Candle / Tray Donation

Scan QR code to follow
service on your phone or iPad