



Rev. Protopresbyter Peter Stratos, Presiding Priest

Rev. Presbyter Demetrius Dogias, Associate Priest

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Church office hours: Monday-Friday: 9:00am to 3:00pm (Closed Saturday & Sunday)

For pastoral emergencies only please call 626-855-3640

OCTOBER 18, 2026

LUKE THE EVANGELIST

Marinos the Martyr

ORTHROS ~ 8:45 A.M.

(ORTHROS SERVICE TEXT CLICK HERE)

DIVINE LITURGY ~ 10:00 A.M.

(LITURGY SERVICE TEXT CLICK HERE)



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RESURRECTIONAL APOLYTIKION. MODE 3. (BEFORE ENTRANCE)

Let the heavens be glad. Let the earth rejoice exceedingly. For the Lord has shown strength with his arm. He trampled death by death. He became the first-born of the dead. Out of the belly of Hades, He has rescued us, and to the world He has granted the great mercy.

Εὐφραινέσθω τὰ οὐράνια, ἀγαλλιάσθω τὰ ἐπίγεια, ὅτι ἐποίησε κράτος ἐν βραχίονι αὐτοῦ, ὁ Κύριος· ἐπάτησε τῷ θανάτῳ τὸν θάνατον· πρωτότοκος τῶν νεκρῶν ἐγένετο· ἐκ κοιλίας ἄδου ἐρρύσατο ἡμᾶς, καὶ παρέσχε τῷ κόσμῳ τὸ μέγα ἔλεος.

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FOR THE EVANGELIST. MODE 3.

O holy Apostle and Evangelist Luke, make intercession to our merciful God, that He grant our souls forgiveness of offenses.

Ἀπόστολε Ἅγιε καὶ Εὐαγγελιστὰ Λουκᾶ, πρέσβευε τῷ ἐλεήμονι Θεῷ, ἵνα πταισμάτων ἁφесιν, παράσχη ταῖς ψυχαῖς ἡμῶν.

APOLYTIKION OF ST. ANTHONY THE GREAT. MODE 4.

Emulating the ways of Elias the Zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and by your prayers Supported the entire world. Therefore, intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἡλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστής, καὶ τὴν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

KONTAKION. MODE 2.

O Protection of Christians that never falls, intercession with the Creator that never fails, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδης, ἁμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἡ προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμώντων σε.

SCRIPTURE READINGS OF THE DAY

EPISTLE READING

Prokeimenon. Mode Plagal 4

Psalms 18.4,1

Their voice has gone out into all the earth.

Verse: The heavens declare the glory of God.

The reading is from St. Paul's Letter to the Colossians 4:5-11, 14-18

Brethren, conduct yourselves wisely toward outsiders, making the most of the time. Let your speech always be gracious, seasoned with salt, so that you may know how you ought to answer every one. Tychicos will tell you all about my affairs; he is a beloved brother and faithful minister and fellow servant in the Lord. I have sent him to you for this very purpose, that you may know how we are and that he may encourage your hearts, and with him Onesimos, the faithful and beloved brother, who is one of yourselves. They will tell you of everything that

has taken place. Aristarchos my fellow prisoner greets you, and Mark the cousin of Barnabas (concerning whom you have received instructions if he comes to you, receive him), and Jesus who is called Justos. These are the only men of the circumcision among my fellow workers for the kingdom of God, and they have been a comfort to me. Luke the beloved physician and Demas greet you. Give my greetings to the brethren at Laodicea, and to Nympha and the church in her house. And when this letter has been read among you, have it read also in the church of the Laodiceans; and see that you read also the letter from Laodicea. And say to Archippos, "See that you fulfill the ministry which you have received in the Lord." I, Paul, write this greeting with my own hand. Remember my fetters. Grace be with you. Amen.

Προκείμενον. Ἦχος πλ. δ'

ΨΑΛΜΟΙ 18.4,1

Εἰς πᾶσαν τὴν γῆν ἐξῆλθεν ὁ φθόγγος αὐτῶν.

Στίχ. Οἱ οὐρανοὶ διηγοῦνται δόξαν Θεοῦ.

Πρὸς Κολοσσαεῖς 4:5-11, 14-18 τὸ ἀνάγνωσμα

Ἀδελφοί, ἐν σοφίᾳ περιπατεῖτε πρὸς τοὺς ἔξω, τὸν καιρὸν ἐξαγοραζόμενοι. Ὁ λόγος ὑμῶν πάντοτε ἐν χάριτι, ἄλατι ἡρτυμένος, εἰδέναι πῶς δεῖ ὑμᾶς ἐνὶ ἐκάστῳ ἀποκρίνεσθαι. Τὰ κατ' ἐμέ πάντα γνωρίσει ὑμῖν Τυχικός, ὁ ἀγαπητὸς ἀδελφὸς καὶ πιστὸς διάκονος καὶ σύνδουλος ἐν κυρίῳ· ὃν ἔπεμψα πρὸς ὑμᾶς εἰς αὐτὸ τοῦτο, ἵνα γνῶ τὰ περὶ ὑμῶν καὶ παρακαλέσῃ τὰς καρδίας ὑμῶν· σὺν Ὁνησίμῳ τῷ πιστῷ καὶ ἀγαπητῷ ἀδελφῷ, ὃς ἐστὶν ἐξ ὑμῶν. Πάντα ὑμῖν γνωριοῦσιν τὰ ὧδε. Ἀσπάζεται ὑμᾶς Ἀρίσταρχος ὁ συναιχμάλωτός μου, καὶ Μάρκος ὁ ἀνεψιὸς Βαρνάβα, περὶ οὗ ἐλάβετε ἐντολὰς - ἐὰν ἔλθῃ πρὸς ὑμᾶς, δέξασθε αὐτόν· καὶ Ἰησοῦς ὁ λεγόμενος Ἰοῦστος, οἱ ὄντες ἐκ περιτομῆς· οὗτοι μόνοι συνεργοὶ εἰς τὴν βασιλείαν τοῦ θεοῦ, οἵτινες ἐγενήθησάν μοι παρηγορία. Ἀσπάζεται ὑμᾶς Λουκᾶς ὁ ἱατρὸς ὁ ἀγαπητός, καὶ Δημᾶς. Ἀσπάσασθε τοὺς ἐν Λαοδικείᾳ ἀδελφούς, καὶ Νυμφᾶν, καὶ τὴν κατ' οἶκον αὐτοῦ ἐκκλησίαν. Καὶ ὅταν ἀναγνωσθῇ παρ' ὑμῖν ἡ ἐπιστολή, ποιήσατε ἵνα καὶ ἐν τῇ Λαοδικαίων ἐκκλησίᾳ ἀναγνωσθῇ, καὶ τὴν ἐκ Λαοδικείας ἵνα καὶ ὑμεῖς ἀναγνῶτε. Καὶ εἶπατε Ἀρχίππῳ, Βλέπε τὴν διακονίαν ἣν παρέλαβες ἐν κυρίῳ, ἵνα αὐτὴν πληροῖς. Ὁ ἀσπασμὸς τῇ ἐμῇ χειρὶ Παύλου. Μνημονεύετε μου τῶν δεσμῶν. Ἡ χάρις μεθ' ὑμῶν. Ἀμήν.

GOSPEL READING

The Gospel According to Luke 10:16-21

The Lord said to his disciples, "He who hears you hears me, and he who rejects you rejects me, and he who rejects me rejects him who sent me." The seventy returned with joy, saying, "Lord, even the demons are subject to us in your name!" And he said to them, "I saw Satan fall like lightning from heaven. Behold, I have given you authority to tread upon serpents and scorpions, and over all the power of the enemy; and nothing shall hurt you. Nevertheless do not rejoice in this, that the spirits are subject to you; but rejoice that your names are written in heaven." In that same hour he rejoiced in the Holy Spirit and said, "I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to babes; yes, Father, for such was your gracious will."

Ἐκ τοῦ Κατὰ Λουκᾶν 10:16-21 Εὐαγγελίου τὸ Ἀνάγνωσμα

Εἶπεν ὁ Κύριος τοῖς ἑαυτοῦ μαθηταῖς· Ὁ ἀκούων ὑμῶν ἐμοῦ ἀκούει, καὶ ὁ ἀθετῶν ὑμᾶς ἐμέ ἀθετεῖ· ὁ δὲ ἐμέ ἀθετῶν ἀθετεῖ τὸν ἀποστείλαντά με. Ὑπέστρεψαν δὲ οἱ ἑβδομήκοντα μετὰ χαρᾶς λέγοντες· Κύριε, καὶ τὰ δαιμόνια ὑποτάσσεται ἡμῖν ἐν τῷ ὀνόματί σου. Εἶπε δὲ αὐτοῖς· ἐθεώρουν τὸν σατανᾶν ὡς ἄστραπην ἐκ τοῦ οὐρανοῦ πεσόντα. ἰδοὺ δίδωμι ὑμῖν τὴν ἐξουσίαν τοῦ πατεῖν ἐπάνω ὄφρων καὶ σκορπίων καὶ ἐπὶ πᾶσαν τὴν δύναμιν τοῦ ἐχθροῦ, καὶ οὐδὲν ὑμᾶς οὐ μὴ ἀδικήσῃ. πλὴν ἐν τούτῳ μὴ χαίρετε, ὅτι τὰ πνεύματα ὑμῖν ὑποτάσσεται· χαίρετε δὲ ὅτι τὰ ὀνόματα ὑμῶν ἐγγράφη ἐν τοῖς οὐρανοῖς. Ἐν αὐτῇ τῇ ὥρᾳ ἠγαλλιάσατο τῷ πνεύματι ὁ Ἰησοῦς καὶ εἶπεν· ἐξομολογοῦμαι σοι, πάτερ, κύριε τοῦ οὐρανοῦ καὶ τῆς γῆς, ὅτι ἀπέκρυψας ταῦτα ἀπὸ σοφῶν καὶ συνετῶν, καὶ ἀπεκάλυψας αὐτὰ νηπίοις· ναί, ὁ πατήρ, ὅτι οὕτως ἐγένετο εὐδοκία ἔμπροσθέν σου.

HOLY COMMUNION PROCEDURE

*Please note that **only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion.***

At the end of the Divine Liturgy, you are welcome to come and receive the Antidoron (blessed bread) from the priest.

*For the benefit of our Sunday School students, their teachers and the TIMELY start of their Sunday School Classes, the children will be receiving Holy Communion first.

*The ushers will release the children by pew from Front to Back.

*Only parents of the smallest, youngest Sunday School children, who need assistance, should receive Holy Communion with their children.

*If you are not seated when Holy Communion begins, please take a seat in the back rows, quietly. Your children will be released in turn.

*Please do not attempt to send your children down the side aisles to the front alone or down the center aisle.

*After all children have received, the ushers will release the adults, again from the front pews.

*Please cooperate with our ushers. Please do not ask to be allowed through ahead of others.

*Please remember this new procedure is for the benefit of our children and their Sunday School experience.



STUDIES IN THE FAITH

Fall Session, 2026
October 05th – Nov. 23rd

Our text for the 2026 Studies in the Faith class will be, *The Orthodox Faith, “Worship” Volume 2*, by Fr. Thomas Hopko. Our class for this fall, will be taught over 8 class sessions, meeting on Monday evenings 6:30 – 7:45pm.

These informative classes will serve as an excellent introduction to the Orthodox Faith for those interested in learning about the Orthodox Church. This series of classes will also provide an inspiring enrichment and review for practicing Orthodox Christians.

*Reading each week’s assigned chapter and participating in class discussions is encouraged to ensure that the sessions become an exciting and meaningful experience for all participants. For those interested in this year’s class please email Fr. Peter at this address: frpeter@saint-anthonys.org

* Google SVS Press, go to Find a Book tab at the top right of page, and type in: Volume 2, *Worship*. The cost of the book is approximately \$23. (Please order your copy as soon as possible and begin reading).

CHAPTERS TO BE DISCUSSED

Third Session – Monday October 19th

Chapter Three: “*The Sacraments*” continued

Fourth Session – Monday October 26th

Chapter Four: “*Daily Cycle of Prayers*”

Fifth Session – Monday November 02nd

Chapter Five: “*Daily Cycle of Prayers*” continued

Sixth Session – Monday November 09th

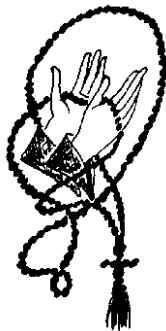
Chapter Six: “*The Church Year*”

Seventh Session – Monday November 16th

Chapter Seven: “*The Church Year*” continued

Eighth Session – Monday November 23rd

Chapter Eight: “*The Divine Liturgy*”



Divine Services for the month of October 2026

(saint-anthonys.org/calendar)

Tuesday, October 20th	Gerasimos of Cephalonia, Orthros 9:00am, Divine Liturgy 10:00am
Sunday, October 25th	Great Vespers Service for St. Demetrius, 6:00pm
Monday, October 26th	St. Demetrius the Myrrh-streamer, Orthros 9:00am, Divine Liturgy 10:00am



PARISH ANNOUNCEMENTS



Coffee hour fellowship is hosted by Parish Council

Today after Divine Liturgy in Trinity Ballroom

The Honorable Consul General of Greece in Los Angeles, Ms. Christina Valassopoulou, will be presenting the work of the Consulate General and taking questions on consular-related issues, including citizenship.

The Consul General will explain about Powers of Attorney, Passports, Visas, Solemn Declarations, Registrations and Citizenships, and all other tasks of the Consulate General.

Join us and have your questions ready!

26th Annual Christmas Music Fest under the Byzantine Dome

Sunday, December 6, 2026 – 5:00 p.m. Saint Sophia Greek Orthodox Cathedral. Featuring Saint Sophia Cathedral Choir directed by Christopher P. Yokas; with special participation by V. Rev. Father John S. Bakas and Protopsaltis Mario Lazaridis, all presenting Greek Orthodox Christmas hymns, special choral selections along with traditional sing-along carols of the holiday season. Freewill offering. Reception immediately following the concert. It is a wonderful and joyous way to begin the Christmas holiday season.

The deadline for submitting information for the Sunday Bulletin is every Wednesday. Please send it to office@saint-anthonys.org



PHILOPTOCHOS ANNOUNCEMENTS

****SAVE THE DATE****

Saturday, December 5th

57th Annual St. Anthony Philoptochos Benefit at the Langham Hotel in Pasadena.

Invitations coming out mid-October. If you would like to be added to our mailing list or have questions, please email stanthonysphiloptochosbenefit@gmail.com

JOIN PHILOPTOCHOS

Faith, Friendship & Giving Back

The **Greek Orthodox Ladies Philoptochos Society** is a philanthropic organization dedicated to helping those in need through faith, compassion, and charitable service.

The word *Philoptochos* means “**friend of the poor.**” Founded in 1931, the Society has a long tradition of supporting individuals, families, and communities facing hardship, regardless of their background or religious affiliation.

Our mission is simple: to put our faith into action by helping others, offering hope, and making a meaningful difference in our community.

When we think of Philoptochos, we often think of our fundraisers, luncheons, and special events. But Philoptochos is so much more than that. It's about compassion, friendship, strengthening our church community, and experiencing the joy that comes from working together for a greater purpose.

Philoptochos is an important part of our church community, and we would love to see more of our parishioners become involved. While Philoptochos has traditionally been known as a women's organization, **we warmly welcome both women and men to join us!**

There are so many ways to contribute. Whether it's volunteering a few hours, sharing a talent, supporting a fundraiser, offering a new idea, or simply becoming a member, every contribution makes a difference.

You don't have to serve on a committee or make a big time commitment to be part of Philoptochos. We welcome those who simply believe in our mission and want to support the important work we do.

**We invite you to join Philoptochos and be part of something meaningful.
Together, we can make a difference!**

For more information or to become a member,
please contact Carolina Kokoris or Sophia Syrengelas
at panagiaphiloptochosmembership@gmail.com.



St. Anthony's 2026 Pledged Stewards (Members)
(October 15, 2026)

Stratos, Fr. Peter/Pres. Aida
Dogias, Fr. Demetrius/Pres. Christina
Akrotirianakis, Joseph N. & Sherese
Albeck, Irene
Albeck, Mark Gregory
Alex, Alysia & & Kadrian Alvarenga
Anast, Alexandra
Andrei, Dragos & Ioana
Andricos, Constantine
Andros, Gus & Lorena
Angelos, James & Sophia
Angelos, Nicholas
Angiuli, Joseph (Joey) & Elizabeth
Antsos, Dimitrios & Judith Din
Argueta, Cris & Teresa V.
Athans, Tesi & Craig Lareau
Athans, Tina & Dean P.
Athenson, Alex & Cynthia Sigler
Attalla, Philip "Ted" & Michelle Reagan
Attard, Peter & Kaliope
Balas, Argiro Julie & Dino
Balas, Christian
Baliotis, Tina
Becker, Connie & Brian L.
Becronis, Christina
Begakis, Nicholas & Bronwen
Bicos, John & Meghan
Bissias, Peter
Bjorknert, Jan & Vicky
Bonorris, Bill
Bonorris, Donna & Pete
Boone Collins, Laura
Boukidis, Katherine
Bowers, Connie & Terree
Bozikis, Demetra
Brown, Niki
Bryant, Dan & Karen

Buickians, Gagik & Jacqueline
Burkard Jr., Frank J. & Penelope
Buzas, John & Pamela
Buzas, Nicholas & Danielle
Caire, John.
Cangellaris, Anna
Ceron, Adrian
Chau, Bryan
Chenos-Spathopoulos, Efie & Dimitrios
Christodoulelis Family, Jimmy
Christodoulelis, Tanya Mallis
Christodoulides, Loucas & Andri
Christodoulou, Christine & Christakis
Christopoulos, Judith & Gus
Christopoulos, Tony and Lynnette
Chun Chen Huang
Coccia, Tina & Ginseppe
Cokias, Jason & Karen
Constantinou, Dimitris & Katerina
Damilatis, Eleni
Darlal, Paula
Daughters, Janine & Chris
Demetriades, Demetrios & Elizabeth
Demopulos, Elizabeth & Andrew
Dewar, Mary & Andrew
Dimopoulos, Antonios
Dobbs, Nicholas & Allison
Dupas, Christina
Dupas, George
Dupas, Katherine
Dupas, Theodore & Evangeline
Efsthathiou, Teddi & Dean
Floutsis, Penny & Ted
Frangadakis, Steve & Samantha
Frangeskou, Yiorgos & Xenia
Fryer II, Norman & Kay
Fuerst, Billy

Fuerst, Nicolette & Jay
Gallagher, Alexander
Gallagher, Eleni & Matthew
Gallanis, Mary
Gallanis, Pete & Danica
Ganis, Maria C.
Garcia, Andrew and Elizabeth
Gavalas, George
Gaytan, Vanessa
Gdoutos, Eleftherios
Gelt, Brian & Pana
Georgiou, George & Taline
Giakas, Vasiliki
Giannoulis, Anastasios & Ashley
Giannoulis, Tony & Anna
Goral, Despina & Adam
Grafos, Thean
Grafos, Tom & Tania
Hagianakes, Chrysoula
Hagianakes, Elizabeth
Halias, Joanne & John
Haralambos, Alik.
Haralambos, Anthony & Kathleen
Haralambos, Lambi & Sally
Haralambos, Tom & Page
Harrison Helen
Horaites, George & Olympia
Horaites, James
Hronas, Maria & James W.
Ioannou, Christos & Elleni
Johal, Demetra G. & Arturo Gonzalez
Johnsen, Eleni
Kades, Christine
Kades, Clio
Kades, Vicki & Louis
Kalambakas, Vivian N.
Kalivas, Elene & George
Kalivas, Pota
Kalivas, Vasili & Stephanie
Kallas, Mark & Debra
Kamar, April

Kaparos, Stefanos
Karaioannoglou, Phaedon & Jeanne
Karamaras, Andriana
Karvelas, Kosta & Marina
Kasdagli, Dimitra & Mark Nastri
Katsafados, Theoni & Pete
Kazaltzes, Gina & Nickolas
Kefalas, Evelyn
Kefalas, Kellie
Kefalas, Mike J.
Kefalas, Modestos & Nina
Kefallinos, Vicki & Nick
Kiotas, Stavroula
Kirimis, Evangelia
Kirimis, Nitsa & John
Kleissas, Nick & Athena Karos
Kojas, Thomas
Kokoris, George & Carolina
Kokoris, Maria & Nicholas
Kolokotronis, Carolyn & James A.
Kouis, Peter & Elizabeth
Koulakis, John and Gisele
Koulisis, Nicole & Stavros Moysidis
Koulos, Joanna & Konstantinos
Kourafas, Christopher & Patricia
Kousoulas, Gus & Johanna
Koutsoukos, Lin & George
Kouvara, Bessie & Dana Roberts
Kritikos, Niko & Hilda
Kypreos, George & Shana
Kypreos, Maria & James
Lagousis, Ted & Kendra
Lappas, Virginia
Linardos, Rose
Loutsos, Anna & Georgia & John
Grajeda
Lubian, Daniel & Stephanie
Lucas, John S. & Anthia
Lucas, Katherine
Macris, Catherine & George
Makredes, Labrini & Christopher

Malisos, Fontaine
Malisos, Samantha A
Manos, Demetrios & Katie
Manos, William & Martha
Martin, Sam & Debbie
Maslen, Larissa & Mark Carpenter
Masouris, Vlase & Nicoleta
McCann, Liam
McGregor, Anastasia
McGregor, Richard & Kristen
McGregor, Victoria
McNulty, Jennie & Chris
Merianos, Athena
Metry, Sam and Gemalyn
Mirzakhanian, Elektra
Mitis, Nick & Maria Prantzikou
Mitropoulos, Eleni & Bill Balntas
Mitropoulos, Nick & Venetia
Mitsinikos, Emmanuel & Natalia
Mitsos, Michael & Michele M.
Mobayen, Chrissa & Syrus
Molinari, Yngrid
Mora, A. J.
Moutzouridis, Vasiliki & Peter
Murad, Mark & Evangeline Goulas
Nassos, Jonathan & Jenni Pulos
Nichols, James & Joyce
O'Dowd, Paula
Onuma, Arthemis
Panagiot, Harry & Anastasia
Papavasiliou, George & Stacy
Papavasiliou, Kostantinos
Papavasiliou, Maria
Pappas, Dr. Alex P.
Pappas, Dr. James P.
Pappas, Dr. Peter A.
Pappas, Maria E.
Pappas, Steven & Christine
Pappas, Tony & Stergiani
Paras, Gus
Pastis, Leah

Pastis, Patricia
Patsavas, Bertha
Patzakis, Dr. Michael
Patzakis, John & Andrea
Paziouros, Konstantina & Nick
Pegadiotes, Stan S.
Peidou, Athina & Alex Conrad
Plumtree, Martha & Wayne
Pollalis, Dino & Kim
Polwrek, Joseph & Jennifer
Polychronis, Thalia
Poulopoulos, Paris & Alexia
Poulos, Alexander
Poulos, Yiota
Reese, Helen
Riley, Thomas & Evangelia
Roberto, Vito & Dianthe
Rosenfeld, Alexandra Patsavas
Roulakis, Eleni
Samaan, Yvette
Sanders, Devin
Serban, Athena & Mihai
Sipsas, Pantelis & Nafsika
Skandale, Elizabeth
Skandale, Helen
Smith, Herman & Helen†
Soewers, Alexander
Soewers, Randy
Soris, Kiparisia (Sia)
Stamos, Andy & Mary
Stamos, Nikos A.
Stathes, Chris
Stavropoulos, Fonta (Xenofon)
Stavropoulos, Ted & Georgia
Stavropoulos, Tina
Stephens, Kenneth & A. Maria
Plumtree
Stewart, Evan
Stoykova, Vera
Svitak, Mike and Sophia
Ta, Stephanie

Tarazi, Arianna Mary
Tarazi, Ted & Panagiota Angelos
Thompson, Caidyn Anastasia
Tolliday, Ben & Jessica
Treantafelles, Helen
Treantafelles, Stan & Vivian
Tripodes Zacharias N.
Tripodes, Dena
Tripodes, Georgia
Tripodis, Ioannis & Helene
Tsianos, Peter & Pandora
Tsianos, George & Andria
Tsigkounis, Charalambos & Catherine
Tsouvalas, Charles
Tsouvalas, James
Tsouvalas, John & Jenny
Tsudis, Mara and RJ Thieneman
Tsudis, Peter and Carol
Turner, Daniel & Nicole Mirea
Udria, Juan & Mary
Vagenas, Alex & Tashia
Vagenas, Christos & Eleni
Vagenas, Diana
Vagenas, Dino & Krystina
Vagenas, George & Polly
Vagenas, Janet

Vagenas, John & Georgia
Vagenas, Nikolitsa
Vagenas, Pete & Mindy
Vagenas, Sophia
Vagenas, Vasilios
Varvitsiotis Varvas, Fotiny
Vezzuto, Christopher & Celka
Vezzuto, Robert
Vezzuto, Robert & Stephanie
Vidalakis, Nancy
Vidalakis, Perry & Zoe
Vlahos, Tasia & Effie
Vleisides, Marika & Tim
Vorgias, Demetrios & Caroline
Vorgias, Zacharias & Alma
Webster, John & Jennifer
Wojcik, Eleni
Wojcik, Radoslav M. & Pamela
Woodward, Scott & Katerina Ananiades
Xanthos, Lisa
Yeh H, Robert
Zarian, Vincent & Maria
Ziska, Antonia
Zoumas, Michael & Christina
Zoumberakis, Haralambos and Nikole

**Every effort has been made to ensure the accuracy of this
stewardship list. Please forgive us if there are any errors or
omissions. Contact the church office
at: office@saint-anthonys.org or 626-449-6943 for any
questions or corrections.**

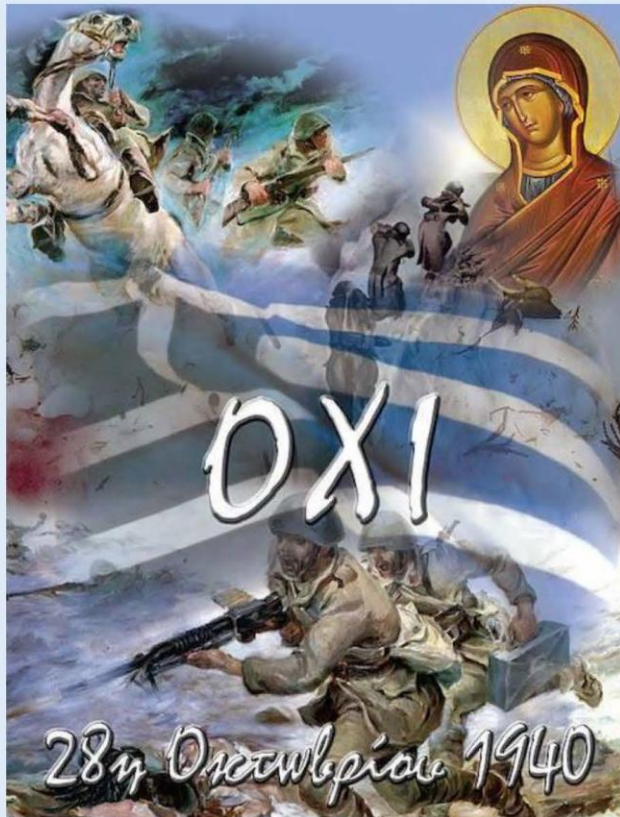
Thank you to everyone who has returned the completed **2026** Stewardship Financial Commitment Card.

If you have not done it, please return your completed commitment card to church as soon as possible. If you are new to the community and want to become a member in our Church, please feel free to either take a Steward Financial Commitment card (pledge Card) from the announcement table in the narthex or contact the Church office.

Stewardship is a yearly commitment from January to December

St. Anthony's Greek Language School Celebration

Sunday, October 25, 2026



Join us immediately following the Divine Liturgy in the Trinity Ballroom
for a special performance by our students!

Donations are welcome and appreciated in support of the Greek School program

Next St Anthony Choir Session Oct. 22nd at 7pm



**The first choir session was amazing
To hear the choir again in our church was incredible!
We are still accepting new singers—Join us**

- ❖ Everyone is welcome who will attend rehearsals sing most Sundays
- ❖ Rehearsals will be on Thursday evenings
- ❖ It will take time and practice before the choir sings during the liturgy
- ❖ As in the past, the choir will take off summers

Next Session: Thursday, October 22nd 7:00pm to 8:30pm

Questions? Contact Perry Vidalakis: pvidalakis@me.com



*Southern California
Cretans' Association*



CRETAN GLENDI

**SATURDAY,
NOVEMBER 7, 2026**

Appetizers 5:30 pm Traditional Cretan Dinner 7:00 pm

St. Anthony Greek Orthodox Church Trinity Ballroom
788 South Rosemead Boulevard
Pasadena, California 91107

SPECIAL GUEST



ADULTS - \$90.00 (purchased by 10/7) \$100.00 after
YOUTH/STUDENTS 21 AND UNDER - \$45.00
(purchased by 10/7) \$50.00 after
CHILDREN 5 AND UNDER - free

RESERVATIONS

David Kaparos (626) 232-2706

Bobby Zoumberakis (562) 413-3968

socalcretans@gmail.com

SCAN ME



RESERVE NOW





Help IOCC Rebuild in Altadena, CA

Want to help others get back on their feet after the 2025 California wildfires? In the wake of a disaster, families often need help rebuilding and repairing their homes. Volunteer for a day or week to help individuals and families move toward long-term recovery.

REQUIREMENTS & COST

- You don't need to be skilled — just energetic!
- You must be 18 years old or older
- Free for day volunteers
- For volunteers traveling in, the cost is \$100 a week and covers all your basic expenses on the ground: room and board, local transportation, and site supervision.

DATES

- Weeks are available January – March of 2027. To select a week, or for more information, contact Krista Hamann at 667-331-9812 or volunteercoordinator@ioccc.org.

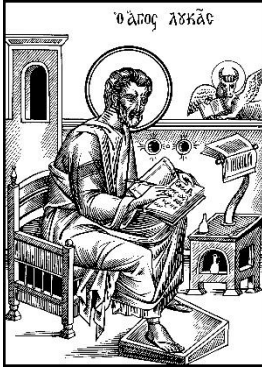
"Our experience was incredible. While we were there to help an owner rebuild his home, we learned so much, [and] had great fellowship. We plan to do this again next year."

- 2023 Action Team Volunteer



INTERNATIONAL ORTHODOX CHRISTIAN CHARITIES

Luke the Evangelist – October 18th



Saint Luke came from the city of Antioch, probably of a pagan family. From his youth he applied himself to seek after wisdom and to study the arts and sciences. He traveled all over the world to quench his thirst for knowledge, and had particular skill as a physician and in painting. The Gospel he wrote shows his excellent command of Greek; he also knew Hebrew and Aramaic.

There is a tradition that Luke was one of the Seventy Disciples that the Lord Jesus Christ sent before Him, two by two, to announce salvation in the towns and villages. Luke was in Jerusalem at the time of the life-giving Passion and, on Easter morning, walked with Cleopas (October 30) towards the village of Emmaus, distraught at the loss of the Master. But sadness was turned into unspeakable joy when Christ, whom they were unable to recognize when He joined them on the way, revealed to them in the breaking of bread that He was really and truly risen (Luke 24:35). After the descent of the Holy Spirit on the day of Pentecost, Luke remained for a time in Jerusalem where there were already disciples. Some say that on his way back to Antioch he stopped to preach the Good News at Sebaste in Samaria, where he obtained the relic of the right hand of the Holy Forerunner, which he took as a precious trophy to his own city. It was, therefore, at Antioch where he met Saint Paul in the course of his second missionary journey and accompanied him thence to proclaim salvation in Greece.

But another tradition says that Luke did not know the Lord during His earthly sojourn, and that he met Saint Paul while working as a physician at Thebes in Boeotia during the reign of Claudius (c. 42 AD). The Apostle's fiery words convinced him of the Truth that he had vainly sought in the wisdom of this world for so many years. Without hesitation, he gave up all that he had and his profession in physical medicine to follow Paul and become the beloved physician (Colossians 4:14) of souls.

He went with the Apostle in his journeys from Troas to Philippi, where Paul left him to nurture the newly born Church. Luke remained in Macedonia for some years and, when Paul visited Philippi again during his third journey (AD 58), he sent him to Corinth to receive the collection made by the faithful there for the needs of the poor at Jerusalem. They went together to the Holy City, strengthening the Churches on their way. When Paul was arrested in Jerusalem and transferred to Caesarea, Luke remained with him. He accompanied Paul to Rome and describes their difficult and eventful voyage at the end of the Acts of the Apostles (chapters 27-28).

Luke wrote his Gospel and the Acts of the Apostles at Rome in obedience to Paul, dedicating the Acts to Theophilus, the Governor of Achaia, who was a convert. In his Gospel, Luke adds details which are not found in the first two evangelists: in telling of the Savior's life, he especially stresses His mercy and compassion for sinful humanity that He has come to visit as a Physician (Luke 4:23; 5:31). And in the Acts, after telling of all that happened in the foundation of the Church at Jerusalem, he gives most attention to the work of his master, Saint Paul, who labored more abundantly than all the other Apostles in spreading the glad tidings of salvation.

After two years of imprisonment in Rome, Paul was released and immediately resumed his traveling ministry, followed by his faithful disciple Luke. But Nero launched his furious persecution of the Christians in Rome soon after, and Paul returned to the city at the risk of his life to strengthen the faithful there. He was arrested, put in chains, and held in far worse conditions than before. Luke remained steadfastly faithful to his master while others forsook him (Timothy 4:11), and he was probably present at Saint Paul's martyrdom, although he left no written testimony to the fact.

After the glorious death of the Apostle of the Gentiles, Luke made his way back to Achaia, preaching the Gospel in Italy, Dalmatia and Macedonia. It is said that, in his old age, amid great tribulations, he also evangelized the idolaters in Egypt. He is supposed to have gone as far as the remote Thebaid and to have consecrated Saint Abile, the second Bishop of Alexandria.

On his return to Greece, Luke became Bishop of Thebes in Boeotia; he ordained priests and deacons, established churches and healed the sick in soul and body by his prayer. The idolaters arrested him there when he was eighty-four years old. They flayed him alive and crucified him on an olive tree. Many miracles were wrought afterwards by a miraculous myron trickling from his tomb, which was particularly effective in the cure of eye diseases for those who, in faith, anointed themselves with it.

Many years later, the Emperor Constantius, the son of Saint Constantine the Great, sent Saint Artemius (October 20) to Thebes to bring the relics of the Apostle Luke to Constantinople, where they were placed under the altar of the Church of the Holy Apostles with the relics of the Apostles Andrew and Timothy.

It is the tradition of the Church that Saint Luke was the first iconographer and that he painted an image of the Holy Mother of God in her earthly lifetime. The All Holy Virgin praised this representation and said, "May the grace of Him who was born of me be upon this image." Saint Luke afterwards painted other images of the All Holy Virgin and of the Apostles, giving rise in the Church to the devout and holy tradition of veneration of the icons of Christ and of His Saints. For this reason, Saint Luke is honored as the patron of iconographers.

Please visit saint-anthonys.churchgiving.com or scan the QR code below to make your one time or recurring offering/pledge.
Contact WeShare directly at 877-316-0260 for any questions.

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(use camera on your device)



2. Click sign in (top right)

3. Under Don't have an account click - Create One

4. Follow prompts

5. Name, email, set up password, account info



WELCOME!



**We hope you enjoy your time with us today and
that your worship experience is inspirational and uplifting.**

Please note that ***only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion.*** At the end of the Divine Liturgy, you are welcome to come and receive the *Antidoron* (blessed bread) from the priest.

Contact our office at 626-449-6943 or office@saint-anthonys.org to receive more information about our parish or the Orthodox Christian faith.

Reminder:

**NO PARKING IN THE EMERGENCY WHITE
ZONE IN FRONT OF CHURCH**

**A Handicap Placard or Handicap License Plate
is required to park in the blue handicap parking
spaces.**



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**Scan QR code to follow
service on your phone or iPad**

