SAINT ANTHONY
GREEK ORTHODOX CHURCH

Rev. Protopresbyter Peter Stratos, Presiding Priest
Rev. Presbyter Demetrius Dogias, Associate Priest

778 S. Rosemead Blvd. Pasadena, CA 91107 • Tel. 626-449-6943
Website: saint-anthonys.org • E-mail: office@saint-anthonys.org
Church office hours: Monday-Friday: 9:00am to 3:00pm (Closed Saturday & Sunday)
For pastoral emergencies only please call 626-855-3640

NOVEMBER 1, 2026
5TH SUNDAY OF LUKE

Cosmas & Damianos, Theodota
David of Evia

ORTHROS ~ 8:45 A.M.
(ORTHROS SERVICE TEXT CLICK HERE)

MEMORIAL SERVICE ~ 9:45 A.M.
Nicholas Demopoulos - 6 years

DIVINE LITURGY ~ 10:00 A.M.
(LITURGY SERVICE TEXT CLICK HERE)

Follow on your device here
Live streams available at Saint-Anthonys.org

WE WILL CONTINUE TO BROADCAST ALL SERVICES VIA LIVE-STREAM (CLICK THE LINKS BELOW):

SAINT-ANTHONYS.ORG/LIVESTREAM
FACEBOOK.COM/STANTHONYSPASADENA
YOUTUBE.COM/CHANNEL/UCXSG4uJFWmElsOEIjx96pCA

RESURRECTIONAL APOLYTIKION. MODE PL. 1. *(BEFORE ENTRANCE)*

As the Father and Spirit are unoriginate, * so the Word, who was born from the Virgin for us. * Let us praise Him, O believers, and let us worship Him. * For our salvation He was pleased * to be crucified in the flesh, * and to undergo death, * and to resurrect the dead, by His glorious resurrection.

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν· ὅτι ηὐδόκησε σαρκί, ἀνελθεῖν ἐν τῷ Σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγεῖραι τοὺς τεθνεῶτας, ἐν τῇ ἐνδόξῳ ἀναστάσει αὐτοῦ.

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FOR THE SAINTS. MODE PL. 4.

Holy Unmercenaries and Wonderworkers, visit our infirmities. Freely you received; freely give to us.

Ἅγιοι Ἀνάργυροι καὶ θαυματουργοί, ἐπισκέψασθε τὰς ἀσθενείας ἡμῶν, δωρεὰν ἐλάβετε, δωρεὰν δότε ἡμῖν.

Memorial Hymn. Mode Plagal 4.

Remember, O Lord, as You are good, Your servant, and forgive every sin he has committed in this life. For no one is sinless except You, Who have power to grant rest to those who have fallen asleep.

Μνήσθητι, Κύριε, ὡς ἀγαθὸς τοῦ δούλου σου, καὶ ὅσα ἐν βίῳ ἥμαρτεν συγχώρησον· οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ σὺ ὁ δυνάμενος, καὶ τῷ μεταστάντι δοῦναι τήν ἀνάπαυσιν.

Apolytikion of St. Anthony the Great. Mode 4.

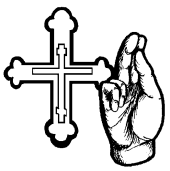
Emulating the ways of Elias the Zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and by your prayers Supported the entire world. Therefore, intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἠλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἑπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστής, καί τήν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

Kontakion. Mode 2.

O Protection of Christians that never falls, intercession with the Creator that never fails, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδῃς, ἁμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἡ προστατεύουσα ἀεί, Θεοτόκε, τῶν τιμώντων σε.



EPISTLE READING

Prokeimenon. Mode 4
Psalm 15.3,8
Among the saints who are in his land, the Lord has been wondrous.
Verse: I see the Lord before me continually.

The reading is from St. Paul's First Letter to the Corinthians 12:27-31; 13:1-8

Brethren, you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers, then workers of miracles, then healers, helpers, administrators, speakers in various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak with tongues? Do all interpret? But earnestly desire the higher gifts. And I will show you a still more excellent way. If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. If I give away all I have, and if I deliver my body to be burned, but have not love, I gain nothing. Love is patient and kind; love is not jealous or boastful; it is not arrogant or rude. Love does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrong, but rejoices in the right. Love bears all things, believes all things, hopes all things, endures all things. Love never ends.



Προκείμενον. Ἦχος δ'
ΨΑΛΜΟΙ 15.3,8
Τοῖς ἁγίοις τοῖς ἐν τῇ γῇ αὐτοῦ ἐθαυμάστωσεν ὁ Κύριος.
Στίχ. Προωρώμην τὸν Κύριον ἐνώπιόν μου διαπαντός.

Πρὸς Κορινθίους α' 12:27-31, 13:1-8 τὸ ἀνάγνωσμα

Ἀδελφοί, ὑμεῖς δέ ἐστε σῶμα Χριστοῦ, καὶ μέλη ἐκ μέρους. Καὶ οὓς μὲν ἔθετο ὁ θεὸς ἐν τῇ ἐκκλησίᾳ πρῶτον ἀποστόλους, δεύτερον προφήτας, τρίτον διδασκάλους, ἔπειτα δυνάμεις, εἶτα χαρίσματα ἰαμάτων, ἀντιλήψεις, κυβερνήσεις, γένη γλωσσῶν. Μὴ πάντες ἀπόστολοι; Μὴ πάντες προφῆται; Μὴ πάντες διδάσκαλοι; Μὴ πάντες δυνάμεις; Μὴ πάντες χαρίσματα ἔχουσιν ἰαμάτων; Μὴ πάντες γλώσσαις λαλοῦσιν; Μὴ πάντες διερμηνεύουσιν; Ζηλοῦτε δὲ τὰ χαρίσματα τὰ κρείττονα. Καὶ ἔτι καθ' ὑπερβολὴν ὁδὸν ὑμῖν δείκνυμι. Ἐὰν ταῖς γλώσσαις τῶν ἀνθρώπων λαλῶ καὶ τῶν ἀγγέλων, ἀγάπην δὲ μὴ ἔχω, γέγονα χαλκὸς ἠχῶν ἢ κύμβαλον ἀλαλάζον. Καὶ ἐὰν ἔχω προφητείαν, καὶ εἰδῶ τὰ μυστήρια πάντα καὶ πᾶσαν τὴν γνῶσιν, καὶ ἐὰν ἔχω πᾶσαν τὴν πίστιν, ὥστε ὄρη μεθιστάνειν, ἀγάπην δὲ μὴ ἔχω, οὐθέν εἰμι. Καὶ ἐὰν ψωμίσω πάντα τὰ ὑπάρχοντά μου, καὶ ἐὰν παραδῶ τὸ σῶμά μου ἵνα καυθήσωμαι, ἀγάπην δὲ μὴ ἔχω, οὐδὲν ὠφελοῦμαι. Ἡ ἀγάπη μακροθυμεῖ, χρηστεύεται· ἡ ἀγάπη οὐ ζηλοῖ· ἡ ἀγάπη οὐ περπερεύεται, οὐ φυσιοῦται, οὐκ ἀσχημονεῖ, οὐ ζητεῖ τὰ ἑαυτῆς, οὐ παροξύνεται, οὐ λογίζεται τὸ κακόν, οὐ χαίρει ἐπὶ τῇ ἀδικίᾳ, συγχαίρει δὲ τῇ ἀληθείᾳ, πάντα στέγει, πάντα πιστεύει, πάντα ἐλπίζει, πάντα ὑπομένει. 8 Ἡ ἀγάπη οὐδέποτε ἐκπίπτει· εἴτε δὲ προφητεῖαι, καταργηθήσονται· εἴτε γλῶσσαι, παύσονται· εἴτε γνῶσις, καταργηθήσεται.

GOSPEL READING

The Gospel According to Luke 16:19-31

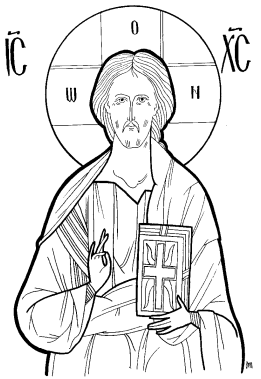
The Lord said, "There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazaros, full of sores, who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores. The poor man died and was

carried by the angels to Abraham's bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazaros in his bosom. And he called out, 'Father Abraham, have mercy upon me, and send Lazaros to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.' But Abraham said, 'Son, remember that you in your lifetime received your good things, and Lazaros in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, father, to send him to my father's house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses, and the prophets; let them hear them.' And he said, 'No, father Abraham; but if some one goes to them from the dead, they will repent.' He said to them, 'If they do not hear Moses and the prophets, neither will they be convinced if some one should rise from the dead.'"

Ἐκ τοῦ Κατὰ Λουκᾶν 16:19-31 Εὐαγγελίου τὸ Ἀνάγνωσμα

Εἶπεν ὁ Κύριος· Ἄνθρωπος δέ τις ἦν πλούσιος, καὶ ἐνεδιδύσκετο πορφύραν καὶ βύσσον εὐφραινόμενος καθ᾽ ἡμέραν λαμπρῶς. πτωχὸς δέ τις ἦν ὀνόματι Λάζαρος, ὃς ἐβέβλητο πρὸς τὸν πυλῶνα αὐτοῦ ἡλκωμένος καὶ ἐπιθυμῶν χορτασθῆναι ἀπὸ τῶν ψιχίων τῶν πιπτόντων ἀπὸ τῆς τραπέζης τοῦ πλουσίου· ἀλλὰ καὶ οἱ κύνες ἐρχόμενοι ἀπέλειχον τὰ ἕλκη αὐτοῦ. ἐγένετο δὲ ἀποθανεῖν τὸν πτωχὸν καὶ ἀπενεχθῆναι αὐτὸν ὑπὸ τῶν ἀγγέλων εἰς τὸν κόλπον ᾽Αβραάμ· ἀπέθανε δὲ καὶ ὁ πλούσιος καὶ ἐτάφη. καὶ ἐν τῷ ᾅδῃ ἐπάρας τοὺς ὀφθαλμοὺς αὐτοῦ, ὑπάρχων ἐν βασάνοις, ὁρᾷ τὸν ᾽Αβραὰμ ἀπὸ μακρόθεν καὶ Λάζαρον ἐν τοῖς κόλποις αὐτοῦ. καὶ αὐτὸς φωνήσας εἶπε· πάτερ ᾽Αβραάμ, ἐλέησόν με καὶ πέμψον Λάζαρον ἵνα βάψῃ τὸ ἄκρον τοῦ δακτύλου αὐτοῦ ὕδατος καὶ καταψύξῃ τὴν γλῶσσάν μου, ὅτι ὀδυνῶμαι ἐν τῇ φλογὶ ταύτῃ. εἶπε δὲ ᾽Αβραάμ· τέκνον, μνήσθητι ὅτι ἀπέλαβες σὺ τὰ ἀγαθά σου ἐν τῇ ζωῇ σου, καὶ Λάζαρος ὁμοίως τὰ κακά· νῦν δὲ ὧδε παρακαλεῖται, σὺ δὲ ὀδυνᾶσαι· καὶ ἐπὶ πᾶσι τούτοις μεταξὺ ἡμῶν καὶ ὑμῶν χάσμα μέγα ἐστήρικται, ὅπως οἱ θέλοντες διαβῆναι ἔνθεν πρὸς ὑμᾶς μὴ δύνωνται, μηδὲ οἱ ἐκεῖθεν πρὸς ἡμᾶς διαπερῶσιν. εἶπε δέ· ἐρωτῶ οὖν

σε, πάτερ, ἵνα πέμψῃς αὐτὸν εἰς τὸν οἶκον τοῦ πατρός μου· ἔχω γὰρ πέντε ἀδελφούς· ὅπως διαμαρτύρηται αὐτοῖς, ἵνα μὴ καὶ αὐτοὶ ἔλθωσιν εἰς τὸν τόπον τοῦτον τῆς βασάνου. λέγει αὐτῷ ᾽Αβραάμ· ἔχουσι Μωϋσέα καὶ τοὺς προφήτας· ἀκουσάτωσαν αὐτῶν. ὁ δὲ εἶπεν· οὐχί, πάτερ ᾽Αβραάμ, ἀλλ᾽ ἐάν τις ἀπὸ νεκρῶν πορευθῇ πρὸς αὐτούς, μετανοήσουσιν. εἶπε δὲ αὐτῷ· εἰ Μωϋσέως καὶ τῶν προφητῶν οὐκ ἀκούουσιν, οὐδὲ ἐάν τις ἐκ νεκρῶν ἀναστῇ πεισθήσονται.



HOLY COMMUNION PROCEDURE

*Please note that **only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion.***
At the end of the Divine Liturgy, you are welcome to come and receive the Antidoron (blessed bread) from the priest.

*For the benefit of our Sunday School students, their teachers and the TIMELY start of their Sunday School Classes, the children will be receiving Holy Communion first.

*The ushers will release the children by pew from Front to Back.

*Only parents of the smallest, youngest Sunday School children, who need assistance, should receive Holy Communion with their children.

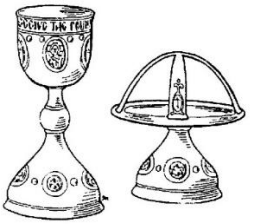
*If you are not seated when Holy Communion begins, please take a seat in the back rows, quietly. Your children will be released in turn.

*Please do not attempt to send your children down the side aisles to the front alone or down the center aisle.

*After all children have received, the ushers will release the adults, again from the front pews.

*Please cooperate with our ushers. Please do not ask to be allowed through ahead of others.

*Please remember this new procedure is for the benefit of our children and their Sunday School experience.



STUDIES IN THE FAITH

Fall Session, 2026
October 05th – Nov. 23rd

Our text for the 2026 Studies in the Faith class will be, *The Orthodox Faith, "Worship" Volume 2,* by Fr.Thomas Hopko. Our class for this fall, will be taught over 8 class sessions, meeting on Monday evenings 6:30 – 7:45pm.

These informative classes will serve as an excellent introduction to the Orthodox Faith for those interested in learning about the Orthodox Church. This series of classes will also provide an inspiring enrichment and review for practicing Orthodox Christians.

*Reading each week's assigned chapter and participating in class discussions is encouraged to ensure that the sessions become an exciting and meaningful experience for all participants. For those interested in this year's class please email Fr. Peter at this address: frpeter@saint-anthonys.org

* Google SVS Press, go to Find a Book tab at the top right of page, and type in: Volume 2, *Worship*. The cost of the book is approximately $23. (Please order your copy as soon as possible and begin reading).

CHAPTERS TO BE DISCUSSED

Fifth Session – Monday November 02nd

Chapter Five: "*Daily Cycle of Prayers*" continued

Sixth Session – Monday November 09th

Chapter Six: "*The Church Year*"

Seventh Session – Monday November 16th

Chapter Seven: "*The Church Year*" continued

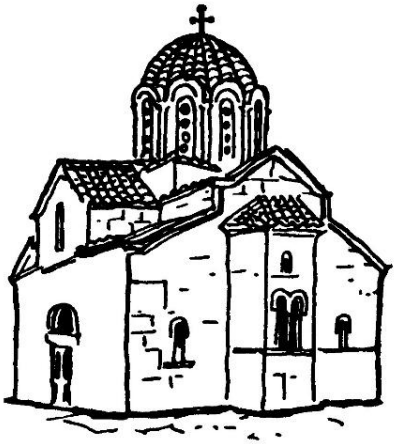
Eighth Session – Monday November 23rd

Chapter Eight: "*The Divine Liturgy*"

Divine Services for the month of October & November 2026

(saint-anthonys.org/calendar)

Sunday, November 8th	**Great Vespers Service for ST. Nectarios, 7:00pm - Covina**
Monday, November 9th	**St. Nectarios the Wonderworker, Orthros 8:00am followed immediately by Hierarchical Divine Liturgy - Covina**
Friday, November 13th	**St. John Chrysostom, Orthros 9:00am, Divine Liturgy 10:00am**
Wednesday, November 25th	**Great Martyr Katherine, Orthros 8am, Divine Liturgy 10:00am – Redondo Beach**
Saturday, November 21st	**Entrance of The Theotokos, Orthros 9:00am, Divine Liturgy 10:00am**
Monday, November 30th	**St. Andrew, Orthros 9:00am, Divine Liturgy 10:00am**





Coffee hour fellowship is hosted by Elizabeth and Andy Demopulos, in Memory of their son, Nicholas Demopulos.

Little Lambs Growing in Faith - infants, toddlers, preschool up to age 4½

Infants through ages 4½ and their parent are invited to join us for interactive stories, music, movement craft and play. Together, we will explore, create, make joyful memories in a nurturing faith-based environment. Little ones learn best when they learn with you.
This is a parent-child participatory program, we ask that a parent stay and take part in all activities alongside their child.
Following Holy communion, please join us in the preschool classroom for our first class and a special orientation for child and parent November 8.

26th Annual Christmas Music Fest under the Byzantine Dome

Sunday, December 6, 2026 – 5:00 p.m. Saint Sophia Greek Orthodox Cathedral. Featuring Saint Sophia Cathedral Choir directed by Christopher P. Yokas; with special participation by V. Rev. Father John S. Bakas and Protopsaltis Mario Lazaridis, all presenting Greek Orthodox Christmas hymns, special choral selections along with traditional sing-along carols of the holiday season. Freewill offering. Reception immediately following the concert. It is a wonderful and joyous way to begin the Christmas holiday season.

The deadline for submitting information for the Sunday Bulletin is every Wednesday. Please send it to office@saint-anthonys.org

St. Anthony's 2026 Pledged Stewards (Members)

(October 29, 2026)

Stratos, Fr. Peter/Pres. Aida
Dogias, Fr. Demetrius/Pres. Christina
Akrotirianakis, Joseph N. & Sherese
Albeck, Irene
Albeck, Mark Gregory
Alex, Alysia & & Kadrian Alvarenga
Anast, Alexandra
Andrei, Dragos & Ioana
Andricos, Constantine
Andros, Gus & Lorena
Angelos, James & Sophia
Angelos, Nicholas
Angiuli, Joseph (Joey) & Elizabeth
Antsos, Dimitrios & Judith Din
Argueta, Cris & Teresa V.
Athans, Tesi & Craig Lareau
Athans, Tina & Dean P.
Athenson, Alex & Cynthia Sigler
Attalla, Philip "Ted" & Michelle Reagan
Attard, Peter & Kaliope
Balas, Argiro Julie & Dino
Balas, Christian
Baliotis, Tina
Becker, Connie & Brian L.
Becronis, Christina
Begakis, Nicholas & Bronwen
Bicos, John & Meghan
Bissias, Peter
Bjorknert, Jan & Vicky
Bonorris, Bill
Bonorris, Donna & Pete
Boone Collins, Laura
Boukidis, Katherine
Bowers, Connie & Terree
Bozikis, Demetra
Brown, Niki
Bryant, Dan & Karen
Buickians, Gagik & Jacqueline
Burkard Jr., Frank J. & Penelope
Buzas, John & Pamela
Buzas, Nicholas & Danielle
Caire, John.
Cangellaris, Anna
Ceron, Adrian
Chau, Bryan
Chenos-Spathopoulos, Efie & Dimitrios
Christodoulelis Family, Jimmy
Christodoulelis, Tanya Mallis
Christodoulides, Loucas & Andri
Christodoulou, Christine & Christakis
Christopoulos, Judith & Gus
Christopoulos, Tony and Lynnette
Chun Chen Huang
Coccia, Tina & Ginseppe
Cokias, Jason & Karen
Constantinou, Dimitris & Katerina
Damilatis, Eleni
Darlas, Paula
Daughters, Janine & Chris
Demetriades, Demetrios & Elizabeth
Demopulos, Elizabeth & Andrew
Dewar, Mary & Andrew
Dimopoulos, Antonios
Dobbs, Nicholas & Allison
Dupas, Christina
Dupas, George
Dupas, Katherine
Dupas, Theodore & Evangeline
Efstathiou, Teddi & Dean
Floutsis, Penny & Ted
Frangadakis, Steve & Samantha
Frangeskou, Yiorgos & Xenia
Fryer II, Norman & Kay
Fuerst, Billy

Fuerst, Nicolette & Jay
Gallagher, Alexander
Gallagher, Eleni & Matthew
Gallanis, Andreas
Gallanis, Mary
Gallanis, Pete & Danica
Ganis, Maria C.
Garcia, Andrew and Elizabeth
Gavalas, George
Gaytan, Vanessa
Gdoutos, Eleftherios
Gelt, Brian & Pana
Georgiou, George & Taline
Giakas, Vasiliki
Giannoulis, Anastasios & Ashley
Giannoulis, Tony & Anna
Goral, Despina & Adam
Grafos, Thean
Grafos, Tom & Tania
Hagianakes, Chrysoula
Hagianakes, Elizabeth
Halias, Joanne & John
Haralambos, Aliki.
Haralambos, Anthony & Kathleen
Haralambos, Lambi & Sally
Haralambos, Tom & Page
Harrison Helen
Horaites, George & Olympia
Horaites, James
Hronas, Maria & James W.
Ioannou, Christos & Elleni
Johal, Demetra G. & Arturo Gonzalez
Johnsen, Eleni
Kades, Christine
Kades, Clio
Kades, Vicki & Louis
Kalambakas, Vivian N.
Kalivas, Elene & George
Kalivas, Pota
Kalivas, Vasili & Stephanie
Kallas, Mark & Debra
Kamar, April
Kaparos, Stefanos
Karaioannoglou, Phaedon & Jeanne
Karamaras, Andriana
Karvelas, Kosta & Marina
Kasdagli, Dimitra & Mark Nastri
Katsafados, Theoni & Pete
Kazaltzes, Gina & Nickolas
Kefalas, Evelyn
Kefalas, Kellie
Kefalas, Mike J.
Kefalas, Modestos & Nina
Kefallinos, Vicki & Nick
Kiotas, Stavroula
Kirimis, Evangelia
Kirimis, Nitsa & John
Kleissas, Nick & Athena Karos
Kojes, Thomas
Kokoris, George & Carolina
Kokoris, Maria & Nicholas
Kolokotrones, Carolyn & James A.
Kouis, Peter & Elizabeth
Koulakis, John and Gisele
Koulisis, Nicole & Stavros Moysidis
Koulos, Joanna & Konstantinos
Kourafas, Christopher & Patricia
Kousoulas, Gus & Johanna
Koutsoukos, Lin & George
Kouvara, Bessie & Dana Roberts
Kritikos, Niko & Hilda
Kypreos, George & Shana
Kypreos, Maria & James
Lagousis, Ted & Kendra
Lappas, Virginia
Linardos, Rose
Loutsos, Anna & Georgia & John Grajeda
Lubian, Daniel & Stephanie
Lucas, John S. & Anthia
Lucas, Katherine
Macris, Catherine & George

Makredes, Labrini & Christopher
Malisos, Fontaine
Malisos, Samantha A
Manos, Demetrios & Katie
Manos, William & Martha
Martin, Sam & Debbie
Maslen, Larissa & Mark Carpenter
Masouris, Vlase & Nicoleta
McCann, Liam
McGregor, Anastasia
McGregor, Richard & Kristen
McGregor, Victoria
McNulty, Jennie & Chris
Merianos, Athena
Metry, Sam and Gemalyn
Mirzakhanian, Elektra
Mitis, Nick & Maria Prantzikou
Mitropoulos, Eleni & Bill Balntas
Mitropoulos, Nick & Venetia
Mitsinikos, Emmanuel & Natalia
Mitsos, Michael & Michele M.
Mobayen, Chrissa & Syrus
Molinari, Yngrid
Mora, A. J.
Moutzouridis, Vasiliki & Peter
Murad, Mark & Evangeline Goulas
Murrell, Andrew & Angela Leontas
Nassos, Jonathan & Jenni Pulos
Nichols, James & Joyce
Nichols, Joseph
O'Dowd, Paula
Onuma, Arthemis
Panagiot, Harry & Anastasia
Papavasiliou, George & Stacy
Papavasiliou, Kostantinos
Papavasiliou, Maria
Pappas, Dr. Alex P.
Pappas, Dr. James P.
Pappas, Dr. Peter A.
Pappas, Maria E.
Pappas, Steven & Christine
Pappas, Tony & Stergiani
Paras, Gus
Pastis, Leah
Pastis, Patricia
Patsavas, Bertha
Patzakis, Dr. Michael
Patzakis, John & Andrea
Paziouros, Konstantina & Nick
Pegadiotes, Stan S.
Peidou, Athina & Alex Conrad
Plumtree, Martha & Wayne
Pollalis, Dino & Kim
Polwrek, Joseph & Jennifer
Polychronis, Thalia
Poulopoulos, Paris & Alexia
Poulos, Alexander
Poulos, Yiota
Reese, Helen
Riley, Thomas & Evangelia
Roberto, Vito & Dianthe
Rosenfeld, Alexandra Patsavas
Roulakis, Eleni
Samaan, Yvette
Sanders, Devin
Serban, Athena & Mihai
Sipsas, Pantelis & Nafsika
Skandale, Elizabeth
Skandale, Helen
Smith, Herman & Helen†
Soewers, Alexander
Soewers, Randy
Soris, Kiparisia (Sia)
Stamos, Andy & Mary
Stamos, Nikos A.
Stathes, Chris
Stavropoulos, Fonta (Xenofon)
Stavropoulos, Ted & Georgia
Stavropoulos, Tina
Stephens, Kenneth & A. Maria Plumtree
Stewart, Evan

Stoykova, Vera
Svitak, Mike and Sophia
Ta, Stephanie
Tarazi, Arianna Mary
Tarazi, Ted & Panagiota Angelos
Thompson, Caidyn Anastasia
Tolliday, Ben & Jessica
Treantafelles, Helen
Treantafelles, Stan & Vivian
Tripodes Zacharias N.
Tripodes, Dena
Tripodes, Georgia
Tripodis, Ioannis & Helene
Tsianos, Peter & Pandora
Tsianos, George & Andria
Tsigkounis, Charalambos & Catherine
Tsouvalas, Charles
Tsouvalas, James
Tsouvalas, John & Jenny
Tsudis, Mara and RJ Thieneman
Tsudis, Peter and Carol
Turner, Daniel & Nicole Mirea
Udria, Juan & Mary
Vagenas, Alex & Tashia
Vagenas, Christos & Eleni
Vagenas, Diana
Vagenas, Dino & Krystina
Vagenas, George & Polly
Vagenas, Janet
Vagenas, John & Georgia
Vagenas, Nikolitsa
Vagenas, Pete & Mindy
Vagenas, Sophia
Vagenas, Vasilios
Varvitsiotis Varvas, Fotiny
Vezzuto, Christopher & Celka
Vezzuto, Robert
Vezzuto, Robert & Stephanie
Vidalakis, Nancy
Vidalakis, Perry & Zoe
Vlahos, Tasia & Effie
Vleisides, Marika & Tim
Vorgias, Demetrios & Caroline
Vorgias, Zacharias & Alma
Webster, John & Jennifer
Wojcik, Eleni
Wojcik, Radoslav M. & Pamela
Woodward, Scott & Katerina Ananiades
Xanthos, Lisa
Yeh H, Robert
Zarian, Vincent & Maria
Ziska, Antonia
Zoumas, Michael & Christina
Zoumberakis, Haralambos and Nikole

Every effort has been made to ensure the accuracy of this stewardship list. Please forgive us if there are any errors or omissions. Contact the church office at: office@saint-anthonys.org or 626-449-6943 for any questions or corrections.

Thank you to everyone who has returned the completed **2026** Stewardship Financial Commitment Card.

If you have not done it, please return your completed commitment card to church as soon as possible. If you are new to the community and want to become a member in our Church, please feel free to either take a Steward Financial Commitment card (pledge Card) from the announcement table in the narthex or contact the Church office.

Stewardship is a yearly commitment from January to December

PHILOPTOCHOS SUNDAY – November 1, 2026

As designated by His Eminence Archbishop Elpidophoros of America and the Holy Eparchial Synod, Philoptochos Sunday will be observed on **Sunday, November 1, 2026**. Each year, the first Sunday of November is set aside to honor the women of Philoptochos and the ministry of love, philanthropy, and service they carry out in parishes and communities across the Archdiocese.

This year holds special meaning, as Philoptochos Sunday falls on the Feast of Saints Kosmas and Damianos, the Holy Unmercenaries and patron saints of Philoptochos. Their lives of selfless healing, offered freely and without expectation of reward, continue to guide and inspire our work.

Thank you to all the men and women in our parish who have been a part of our St. Anthony Philoptochos over the years serving many people in our community and surrounding community.

JOIN PHILOPTOCHOS

Faith, Friendship & Giving Back

The **Greek Orthodox Philoptochos Society** is a philanthropic organization dedicated to helping those in need through faith, compassion, and charitable service.

The word *Philoptochos* means **"friend of the poor."** Founded in 1931, the Society has a long tradition of supporting individuals, families, and communities facing hardship, regardless of their background or religious affiliation.
Philoptochos is an important part of our church community, and we encourage all church members to join (both men and women).

There are so many ways to contribute. Whether it's volunteering a few hours, sharing a talent, supporting a fundraiser, offering a new idea, or simply becoming a member, every contribution makes a difference.

We invite you to join Philoptochos and be part of something meaningful. Together, we can make a difference!

For more information or to become a member,
please contact Carolina Kokoris or Sophia Syrengelas
at **panagiaphiloptochosmembership@gmail.com**.

ST. ANTHONY PHILOPTOCHOS BENEFIT

Saturday, December 5th

57th Annual St. Anthony Philoptochos Benefit at the Langham Hotel in Pasadena. Invitations have been mailed. To reserve a table, buy individual tickets, participate in our opportunity drawing and/or to be part of the Star Program go to our benefit website at SAPHILOPTOCHOS.givesmart.com. If did not receive an invitation and would like to receive one, please email stanthonysphiloptochosbenefit@gmail.com with your name and mailing address. We look forward to seeing you on the December 5th.



The Philoptochos Society of
Saint Anthony Greek Orthodox Church
Proudly Presents our 57th Annual Benefit

Santa's Wonderland

SATURDAY,

DECEMBER 5, 2026

The Langham Huntington Hotel

1401 South Oak Knoll Avenue

Pasadena, California

10:15 a.m.

Christmas Boutique &
Santa's Kitchen

11:45 a.m.

Luncheon, Fashion Show,
Live Auction & Grand Awards

PROCEEDS WILL BENEFIT

ALTADENA GIRLS

& other Philoptochos Charities

For Reservations and Star Donations
please visit our website

SAPHILOPTOCHOS.GIVESMART.COM

or scan the QR Code

Questions?

stanthonysphiloptochosbenefit@gmail.com

Los Angeles Clippers

HELLENIC REPUBLIC
CONSULATE GENERAL OF GREECE
IN LOS ANGELES

GREEK HERITAGE NIGHT

CLIPPERS VS HEAT

WEDNESDAY NOV 4, 2026 AT 7:30PM

CELEBRATE GREEK CULTURE, COMMUNITY, AND THE SHARED SPIRIT OF SPORT.

PRESENTED UNDER THE AUSPICES OF THE CONSULATE GENERAL OF GREECE IN LOS ANGELES AND IN COLLABORATION WITH THE PHILOPTOCHOS OF THE GREEK ORTHODOX METROPOLIS OF SAN FRANCISCO & AHEPA DISTRICT 20



EVERY TICKET PURCHASED THROUGH THIS OFFER INCLUDES:

EXCLUSIVE GREEK HERITAGE NIGHT SHIRT
+ ACCESS TO A PREGAME RECEPTION*

$10 FROM EVERY TICKET BENEFITS
KIDS 'N' CANCER CAMP AGAPE



Kids 'n' Cancer
Camp Agape

WWW.GOFEVO.COM/EVENT/LACGREEK26

*SPECIAL TICKET OFFER REQUIRED.
WHILE SUPPLIES LAST.

QUESTIONS OR GROUP INQUIRIES:
ALASKA YOKOTA • AYOKOTA@CLIPPERS.COM • (213) 232 - 2720

Southern California Cretans' Association

CRETAN GLENDI

SATURDAY, NOVEMBER 7, 2026

Appetizers 5:30 pm Traditional Cretan Dinner 7:00 pm

St. Anthony Greek Orthodox Church Trinity Ballroom

788 South Rosemead Boulevard
Pasadena, California 91107

SPECIAL GUEST



ADULTS - $90.00 (purchased by 10/7) $100.00 after
YOUTH/STUDENTS 21 AND UNDER - $45.00
(purchased by 10/7) $50.00 after
CHILDREN 5 AND UNDER - free

RESERVATIONS

David Kaparos (626) 232-2706
Bobby Zoumberakis (562) 413-3968
socalcretans@gmail.com

SCAN ME

RESERVE NOW



Pasadena Rose Bowl AHEPA #373
2026 Christmas Party

Honoring 45 year AHEPA member **Jim Horaites** on his exemplary service to the Pasadena Greek community.

Friday, December 11, 2026
North Woods Inn

7247 Rosemead Blvd, San Gabriel, CA 91775 (at Huntington Drive & Rosemead Boulevard)
7:00 p.m. no host cocktails, 7:30 p.m. dinner — free parking

Choice of Filet Mignon Steak, New York Steak, Icelandic Filet of Cod, or Broiled Mahi Mahi
Two Salads, Cheese Bread, and Rice Pilaf
Baked Potato with Butter, Chives and Cheese, plus dessert!

$75 each, limited to 50 persons, paid reservations required

Virginia Lappas will lead us in an optional $15—$20 Gift Exchange after dinner. Neutral gift suitable for either men or women, wrapped, with no names. Anyone who brings a gift will receive a gift. The community is invited.

Please make checks payable to: Pasadena AHEPA
Send to: Dean Tripodes, Post Office Box 486, Sierra Madre, CA 91025-0486
Or pay by Zelle on your bank's app or website, enter ahepa373@gmail.com as the recipient.



Help IOCC Rebuild in Altadena, CA

Want to help others get back on their feet after the 2025 California wildfires? In the wake of a disaster, families often need help rebuilding and repairing their homes. Volunteer for a day or week to help individuals and families move toward long-term recovery.

REQUIREMENTS & COST

- You don't need to be skilled—just energetic!
- You must be 18 years old or older
- Free for day volunteers
- For volunteers traveling in, the cost is $100 a week and covers all your basic expenses on the ground: room and board, local transportation, and site supervision.

DATES

- Weeks are available January – March of 2027. To select a week, or for more information, contact Krista Hamann at 667-331-9812 or volunteercoordinator@iocc.org.

"Our experience was incredible. While we were there to help an owner rebuild his home, we learned so much, [and] had great fellowship. We plan to do this again next year."

- **2023 Action Team Volunteer**

INTERNATIONAL ORTHODOX CHRISTIAN CHARITIES

Please visit saint-anthonys.churchgiving.com or scan the QR code below to make your one time or recurring offering/pledge.
Contact WeShare directly at 877-316-0260 for any questions.

How do I set up WeShare?

5 easy steps in less than 5 mins

1. Scan QR Code
(use camera on your device)

2. Click sign in (top right)

3.Under Don't have an account click - Create One

4. Follow prompts

5. Name, email, set up password, account info

WELCOME!

We hope you enjoy your time with us today and that your worship experience is inspirational and uplifting.

Please note that ***only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion.*** At the end of the Divine Liturgy, you are welcome to come and receive the *Antidoron* (blessed bread) from the priest.

Contact our office at 626-449-6943 or office@saint-anthonys.org to receive more information about our parish or the Orthodox Christian faith.

Reminder:

NO PARKING IN THE EMERGENCY WHITE ZONE IN FRONT OF CHURCH

A Handicap Placard or Handicap License Plate is required to park in the blue handicap parking spaces.

SAINT ANTHONY
GREEK ORTHODOX CHURCH

Scan QR code for Candle / Tray Donation

Scan QR code to follow
service on your phone or iPad