



*Rev. Protopresbyter Peter Stratos, Presiding Priest*

*Rev. Presbyter Demetrius Dogias, Associate Priest*

*778 S. Rosemead Blvd. Pasadena, CA 91107 • Tel. 626-449-6943*

*Website: [saint-anthonys.org](http://saint-anthonys.org) • E-mail: [office@saint-anthonys.org](mailto:office@saint-anthonys.org)*

*Church office hours: Monday-Friday: 9:00am to 3:00pm (Closed Saturday & Sunday)*

*For pastoral emergencies only please call 626-855-3640*

**SEPTEMBER 6, 2026**  
**14<sup>TH</sup> SUNDAY OF MATTHEW**

Miracle at Colassai

Martyr Calodote

**ORTHROS ~ 8:45 A.M.**

**(ORTHROS SERVICE TEXT CLICK HERE)**

**DIVINE LITURGY ~ 10:00 A.M.**

**(LITURGY SERVICE TEXT CLICK HERE)**



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***RESURRECTIONAL APOLYTIKION. MODE PL. 1. (BEFORE ENTRANCE)***

As the Father and Spirit are unoriginate, \* so the Word, who was born from the Virgin for us. \* Let us praise Him, O believers, and let us worship Him. \* For our salvation He was pleased \* to be crucified in the flesh, \* and to undergo death, \* and to resurrect the dead, by His glorious resurrection.

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν· ὅτι ἠὺδόκησε σαρκί, ἀνελθεῖν ἐν τῷ Σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγείραι τοὺς τεθνεῶτας, ἐν τῇ ἐνδόξῳ ἀναστάσει αὐτοῦ.

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***FOR THE ARCHANGEL. MODE 4.***

O Chief Commander of the heavenly armies, \* we the unworthy now entreat you in earnest, \* to fortify us by your supplications to the Lord, \* and shelter us beneath the wings of your spiritual glory, \* guarding us who run to you and fervently entreat you: \* As the Commander of the hosts on high, \* rescue us faithful from dangers of every kind.

Τῶν οὐρανίων στρατιῶν Ἀρχιστράτηγε, δυσωποῦμέν σε ἀεὶ ἡμεῖς οἱ ἀνάξιοι, ἵνα ταῖς σαῖς δεήσεσι τειχίσης ἡμᾶς, σκέπη τῶν πτερύγων, τῆς αὐλοῦ σου δόξης, φρουρῶν ἡμᾶς προσπίπτοντας, ἐκτενῶς καὶ βοῶντας· Ἐκ τῶν κινδύνων λύτρωσαι ἡμᾶς, ὡς ταξιάρχης τῶν ἄνω Δυνάμεων.

## ***APOLYTIKION OF ST. ANTHONY THE GREAT. MODE 4.***

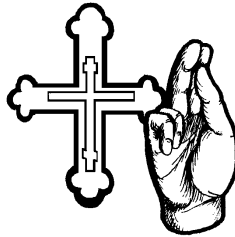
Emulating the ways of Elias the Zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and by your prayers Supported the entire world. Therefore, intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἠλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γεγονός οἰκιστής, καί τήν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

## ***KONTAKION. MODE 4.***

Joachim and Anna were released from the reproach of childlessness, and Adam and Eve delivered from death and destruction, through your holy childbirth, O immaculate Virgin. We, your people, now redeemed from the guilt of transgressions, celebrate your holy birth as we sing to you: “The barren one bears the Theotokos, the nurturer of our Life.”

Ἰωακεὶμ καὶ Ἄννα ὀνειδισμοῦ ἀτεκνίας, καὶ Ἀδὰμ καὶ Εὐά, ἐκ τῆς φθορᾶς τοῦ θανάτου, ἠλευθερώθησαν Ἀχραντε, ἐν τῇ ἁγίᾳ γεννήσει σου· αὐτὴν ἐορτάζει καὶ ὁ λαός σου, ἐνοχῆς τῶν πταισμάτων, λυτρωθεὶς ἐν τῷ κράζειν σοι· Ἡ στείρα τίκτει τὴν Θεοτόκον, καὶ τροφὸν τῆς ζωῆς ἡμῶν.



***EPISTLE READING***

**Prokeimenon. Mode Plagal 1**

**Psalm 11.7,1**

You, O Lord, shall keep us and preserve us.

Verse: Save me, O Lord, for the godly man has failed.

**The reading is from St. Paul's Second Letter to the Corinthians 1:21-24;  
2:1-4**

Brethren, it is God who establishes us with you in Christ, and has commissioned us; he has put his seal upon us and given us his Spirit in our hearts as a guarantee. But I call God to witness against me - it was to spare you that I refrained from coming to Corinth. Not that we lord it over your faith; we work with you for your joy, for you stand firm in your faith. For I made up my mind not to make you another painful visit. For if I cause you pain, who is there to make me glad but the one whom I have pained? And I wrote as I did, so that when I came I might not suffer pain from those who should have made me rejoice, for I felt sure of all of you, that my joy would be the joy of you all. For I wrote you out of much affliction and anguish of heart and with many tears, not to cause you pain but to let you know the abundant love that I have for you.

**Προκείμενον. Ἦχος πλ. α'**

**ΨΑΛΜΟΙ 11.7,1**

Σὺ Κύριε, φυλάξαις ἡμᾶς καὶ διατηρήσαις ἡμᾶς.

Στίχ. Σῶσον με, Κύριε, ὅτι ἐκλέλοιπεν ὁσῖος.

**Πρὸς Κορινθίους β' 1:21-24, 2:1-4 τὸ ἀνάγνωσμα**

Ἀδελφοί, ὁ βεβαιῶν ἡμᾶς σὺν ὑμῖν εἰς Χριστόν, καὶ χρίσας ἡμᾶς, θεός, ὁ καὶ σφραγισάμενος ἡμᾶς, καὶ δοὺς τὸν ἄρραβῶνα τοῦ πνεύματος ἐν ταῖς καρδίαις ἡμῶν. Ἐγὼ δὲ μάρτυρα τὸν θεὸν ἐπικαλοῦμαι ἐπὶ τὴν ἐμὴν ψυχὴν, ὅτι φειδόμενος ὑμῶν οὐκέτι ἦλθον εἰς Κόρινθον. Οὐχ ὅτι κυριεύομεν ὑμῶν τῆς πίστεως, ἀλλὰ συνεργοί ἐσμεν τῆς χαρᾶς ὑμῶν· τῇ γὰρ πίστει ἐστήκατε. Ἐκρίνα

δὲ ἑμαυτῷ τοῦτο, τὸ μὴ πάλιν ἐν λύπῃ πρὸς ὑμᾶς ἐλθεῖν. Εἰ γὰρ ἐγὼ λυπῶ ὑμᾶς, καὶ τίς ἐστὶν ὁ εὐφραίνων με, εἰ μὴ ὁ λυπούμενος ἐξ ἐμοῦ; Καὶ ἔγραψα ὑμῖν τοῦτο αὐτό, ἵνα μὴ ἐλθὼν λύπην ἔχω ἀφ' ὧν ἔδει με χαίρειν, πεποιθὼς ἐπὶ πάντας ὑμᾶς, ὅτι ἡ ἐμὴ χαρὰ πάντων ὑμῶν ἐστίν. Ἐκ γὰρ πολλῆς θλίψεως καὶ συνοχῆς καρδίας ἔγραψα ὑμῖν διὰ πολλῶν δακρύων, οὐχ ἵνα λυπηθῆτε, ἀλλὰ τὴν ἀγάπην ἵνα γνῶτε ἣν ἔχω περισσοτέρως εἰς ὑμᾶς.

## ***GOSPEL READING***

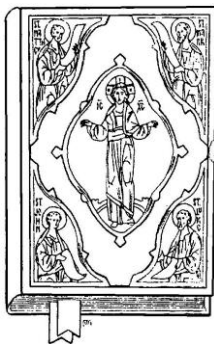
### **The Gospel According to Matthew 22:2-14**

The Lord said this parable, "The kingdom of heaven may be compared to a king who gave a marriage feast for his son, and sent his servants to call those who were invited to the marriage feast; but they would not come. Again he sent other servants, saying, 'Tell those who are invited, Behold, I have made ready my dinner, my oxen and my fat calves are killed, and everything is ready; come to the marriage feast.' But they made light of it and went off, one to his farm, another to his business, while the rest seized his servants, treated them shamefully, and killed them. The king was angry, and he sent his troops and destroyed those murderers and burned their city. Then he said to his servants, 'The wedding is ready, but those invited were not worthy. Go therefore to the thoroughfares, and invite to the marriage feast as many as you find.' And those servants went out into the streets and gathered all whom they found, both bad and good; so the wedding hall was filled with guests.

But when the king came in to look at the guests, he saw there a man who had no wedding garment; and he said to him, 'Friend, how did you get in here without a wedding garment?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and cast him into the outer darkness; there men will weep and gnash their teeth.' For many are called, but few are chosen."

## Ἐκ τοῦ Κατὰ Ματθαῖον 22:2-14 Εὐαγγελίου τὸ Ἀνάγνωσμα

Εἶπεν ὁ Κύριος τὴν παραβολὴν ταύτην· Ὁμοιώθη ἡ βασιλεία τῶν οὐρανῶν ἀνθρώπῳ βασιλεῖ, ὅστις ἐποίησε γάμους τῷ υἱῷ αὐτοῦ. Καὶ ἀπέστειλε τοὺς δούλους αὐτοῦ καλέσαι τοὺς κεκλημένους εἰς τοὺς γάμους, καὶ οὐκ ἤθελον ἐλθεῖν. Πάλιν ἀπέστειλεν ἄλλους δούλους λέγων· Εἴπατε τοῖς κεκλημένοις· ἰδοὺ τὸ ἄριστόν μου ἡτοίμασα, οἱ ταῦροί μου καὶ τὰ σιτιστὰ τεθυμένα, καὶ πάντα ἔτοιμα· δεῦτε εἰς τοὺς γάμους. οἱ δὲ ἀμελήσαντες ἀπῆλθον, ὅς μὲν εἰς τὸν ἴδιον ἀγρόν, ὅς δὲ εἰς τὴν ἐμπορίαν αὐτοῦ· οἱ δὲ λοιποὶ κρατήσαντες τοὺς δούλους αὐτοῦ ὕβρισαν καὶ ἀπέκτειναν. Ἀκούσας δὲ ὁ βασιλεὺς ἐκεῖνος ὠργίσθη, καὶ πέμψας τὰ στρατεύματα αὐτοῦ ἀπώλεσε τοὺς φονεῖς ἐκείνους καὶ τὴν πόλιν αὐτῶν ἐνέπρησε. Τότε λέγει τοῖς δούλοις αὐτοῦ· Ὁ μὲν γάμος ἔτοιμός ἐστιν, οἱ δὲ κεκλημένοι οὐκ ἦσαν ἄξιοι· πορεύεσθε οὖν ἐπὶ τὰς διεξόδους τῶν ὁδῶν, καὶ ὅσους ἐὰν εὕρητε καλέσατε εἰς τοὺς γάμους. Καὶ ἐξελθόντες οἱ δοῦλοι ἐκεῖνοι εἰς τὰς ὁδοὺς συνήγαγον πάντας ὅσους εὔρον, πονηροὺς τε καὶ ἀγαθοὺς· καὶ ἐπλήσθη ὁ γάμος ἀνακειμένων. Εἰσελθὼν δὲ ὁ βασιλεὺς θεάσασθαι τοὺς ἀνακειμένους εἶδεν ἐκεῖ ἄνθρωπον οὐκ ἐνδεδυμένον ἑνδυμα γάμου, καὶ λέγει αὐτῷ· Ἐταῖρε, πῶς εἰσῆλθες ὧδε μὴ ἔχων ἑνδυμα γάμου; Ὁ δὲ ἐφίμωθη. Τότε εἶπεν ὁ βασιλεὺς τοῖς διακόνοις· Δῆσαντες αὐτοῦ πόδας καὶ χεῖρας ἄρατε αὐτὸν καὶ ἐκβάλετε εἰς τὸ σκότος τὸ ἐξώτερον· ἐκεῖ ἔσται ὁ κλαυθμὸς καὶ ὁ βρυγμὸς τῶν ὀδόντων. Πολλοὶ γάρ εἰσι κλητοί, ὀλίγοι δὲ ἐκλεκτοί.



## HOLY COMMUNION PROCEDURE

*Please note that **only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion.***

*At the end of the Divine Liturgy, you are welcome to come and receive the Antidoron (blessed bread) from the priest.*

\*For the benefit of our Sunday School students, their teachers and the TIMELY start of their Sunday School Classes, the children will be receiving Holy Communion first.

\*The ushers will release the children by pew from Front to Back.

\*Only parents of the smallest, youngest Sunday School children, who need assistance, should receive Holy Communion with their children.

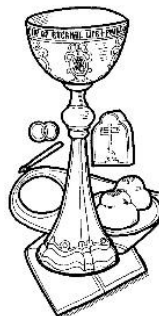
\*If you are not seated when Holy Communion begins, please take a seat in the back rows, quietly. Your children will be released in turn.

\*Please do not attempt to send your children down the side aisles to the front alone or down the center aisle.

\*After all children have received, the ushers will release the adults, again from the front pews.

\*Please cooperate with our ushers. Please do not ask to be allowed through ahead of others.

\*Please remember this new procedure is for the benefit of our children and their Sunday School experience.



# STUDIES IN THE FAITH

Fall Session, 2026  
October 05<sup>th</sup> – Nov. 23<sup>rd</sup>

Our text for the 2026 Studies in the Faith class will be, *The Orthodox Faith, “Worship” Volume 2*, by Fr. Thomas Hopko. Our class for this fall, will be taught over 8 class sessions, meeting on Monday evenings 6:30 – 7:45pm.

These informative classes will serve as an excellent introduction to the Orthodox Faith for those interested in learning about the Orthodox Church. This series of classes will also provide an inspiring enrichment and review for practicing Orthodox Christians.

\*Reading each week’s assigned chapter and participating in class discussions is encouraged to ensure that the sessions become an exciting and meaningful experience for all participants. For those interested in this year’s class please email Fr. Peter at this address: [frpeter@saint-anthonys.org](mailto:frpeter@saint-anthonys.org)

\* Google SVS Press, go to Find a Book tab at the top right of page, and type in: Volume 2, *Worship*. The cost of the book is approximately \$23. (Please order your copy as soon as possible and begin reading).

## CHAPTERS TO BE DISCUSSED

Introductory Session – Monday October 05<sup>th</sup>

Chapter One: “*The Church Building*”

Second Session – Monday October 12<sup>th</sup>

Chapter Two: “*The Sacraments*”

Third Session – Monday October 19<sup>th</sup>

Chapter Three: “*The Sacraments*” continued

Fourth Session – Monday October 26<sup>th</sup>

Chapter Four: “*Daily Cycle of Prayers*”

Fifth Session – Monday November 02<sup>nd</sup>

Chapter Five: “*Daily Cycle of Prayers*” continued

Sixth Session – Monday November 09<sup>th</sup>

Chapter Six: “*The Church Year*”

Seventh Session – Monday November 16<sup>th</sup>

Chapter Seven: “*The Church Year*” continued

Eighth Session – Monday November 23<sup>rd</sup>

Chapter Eight: “*The Divine Liturgy*”



## **Divine Services for the month of September 2026**

*(saint-anthonys.org/calendar)*

|                                            |                                                                           |
|--------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday, September 8<sup>th</sup></b>   | <b>Nativity of Theotokos, Orthros 9:00am, Divine Liturgy 10:00am</b>      |
| <b>Monday, September 14<sup>th</sup></b>   | <b>The Elevation of the Cross, Orthros 9:00am, Divine Liturgy 10:00am</b> |
| <b>Saturday, September 26<sup>th</sup></b> | <b>St. John the Theologian, Orthros 9:00am, Divine Liturgy 10:00am</b>    |

### ***PARISH ANNOUNCEMENTS***



**Coffee hour fellowship is hosted** by Philoptochos

### **SAVE THE DATE**

**September 18 – 20, 2026 – St. Anthony Greek Festival**

**The deadline for submitting information for the Sunday Bulletin is every Wednesday. Please send it to [office@saint-anthonys.org](mailto:office@saint-anthonys.org)**

**The church office will be closed on Monday, September 7th  
in observance of Labor Day.**

# **St. Anthony's 2026 Pledged Stewards (Members)**

## ***(September 2, 2026)***

Stratos, Fr. Peter/Pres. Aida  
Dogias, Fr. Demetrius/Pres. Christina  
Akrotirianakis, Joseph N. & Sherese  
Albeck, Irene  
Albeck, Mark Gregory  
Alex, Alysia & & Kadrian Alvarenga  
Anast, Alexandra  
Andrei, Dragos & Ioana  
Andricos, Constantine  
Andros, Gus & Lorena  
Angelos, James & Sophia  
Angelos, Nicholas  
Angiuli, Joseph (Joey) & Elizabeth  
Antsos, Dimitrios & Judith Din  
Argueta, Cris & Teresa V.  
Athans, Tesi & Craig Lareau  
Athans, Tina & Dean P.  
Athenson, Alex & Cynthia Sigler  
Attalla, Philip "Ted" & Michelle Reagan  
Attard, Peter & Kaliope  
Balas, Argiro Julie & Dino  
Balas, Christian  
Baliotis, Tina  
Becker, Connie & Brian L.  
Becronis, Christina  
Begakis, Nicholas & Bronwen  
Bissias, Peter  
Bjorknert, Jan & Vicky  
Bonorris, Bill  
Bonorris, Donna & Pete  
Boone Collins, Laura  
Boukidis, Katherine  
Bowers, Connie & Terree  
Bozikis, Demetra  
Brown, Niki  
Bryant, Dan & Karen  
Buickians, Gagik & Jacqueline

Burkard Jr., Frank J. & Penelope  
Buzas, John & Pamela  
Buzas, Nicholas & Danielle  
Caire, John.  
Cangellaris, Anna  
Ceron, Adrian  
Chau, Bryan  
Chenos-Spathopoulos, Efie & Dimitrios  
Christodoulelis Family, Jimmy  
Christodoulelis, Tanya Mallis  
Christodoulides, Loucas & Andri  
Christopoulos, Judith & Gus  
Christopoulos, Tony and Lynnette  
Chun Chen Huang  
Coccia, Tina & Ginseppe  
Cokias, Jason & Karen  
Constantinou, Dimitris & Katerina  
Damilatis, Eleni  
Darlal, Paula  
Daughters, Janine & Chris  
Demetriades, Demetrios & Elizabeth  
Demopulos, Elizabeth & Andrew  
Dewar, Mary & Andrew  
Dimopoulos, Antonios  
Dobbs, Nicholas & Allison  
Dupas, Christina  
Dupas, George  
Dupas, Katherine  
Dupas, Theodore & Evangeline  
Efsthathiou, Teddi & Dean  
Floutsis, Penny & Ted  
Frangadakis, Steve & Samantha  
Frangeskou, Yiorgos & Xenia  
Fryer II, Norman & Kay  
Fuerst, Billy  
Fuerst, Nicolette & Jay  
Gallagher, Alexander

Gallagher, Eleni & Matthew  
Gallanis, Mary  
Gallanis, Pete & Danica  
Ganis, Maria C.  
Garcia, Andrew and Elizabeth  
Gavalas, George  
Gaytan, Vanessa  
Gdoutos, Eleftherios  
Gelt, Brian & Pana  
Georgiou, George & Taline  
Giakas, Vasiliki  
Giannoulis, Anastasios & Ashley  
Giannoulis, Tony & Anna  
Goral, Despina & Adam  
Grafos, Thean  
Grafos, Tom & Tania  
Hagianakes, Chrysoula  
Hagianakes, Elizabeth  
Halias, Joanne & John  
Haralambos, Alik.  
Haralambos, Anthony & Kathleen  
Haralambos, Lambi & Sally  
Haralambos, Tom & Page  
Harrison Helen  
Horaite, George & Olympia  
Horaite, James  
Hronas, Maria & James W.  
Ioannou, Christos & Eleni  
Johal, Demetra G. & Arturo Gonzalez  
Johnsen, Eleni  
Kades, Christine  
Kades, Clio  
Kades, Vicki & Louis  
Kalambakas, Vivian N.  
Kalivas, Elene & George  
Kalivas, Pota  
Kalivas, Vasili & Stephanie  
Kallas, Mark & Debra  
Kamar, April  
Kaparos, Stefanos  
Karaioannoglou, Phaedon & Jeanne

Karamaras, Andriana  
Karvelas, Kosta & Marina  
Kasdagli, Dimitra & Mark Nastri  
Katsafados, Theoni & Pete  
Kefalas, Evelyn  
Kefalas, Kellie  
Kefalas, Mike J.  
Kefalas, Modestos & Nina  
Kefallinos, Vicki & Nick  
Kiotas, Stavroula  
Kirimis, Evangelia  
Kirimis, Nitsa & John  
Kleissas, Nick & Athena Karos  
Kojas, Thomas  
Kokoris, George & Carolina  
Kokoris, Maria & Nicholas  
Kolokotronis, Carolyn & James A.  
Kouis, Peter & Elizabeth  
Koulakis, John and Gisele  
Koulisis, Nicole & Stavros Moysidis  
Koulos, Joanna & Konstantinos  
Kourafas, Christopher & Patricia  
Kousoulas, Gus & Johanna  
Koutsoukos, Lin & George  
Kouvara, Bessie & Dana Roberts  
Kypreos, George & Shana  
Kypreos, Maria & James  
Lagousis, Ted & Kendra  
Lappas, Virginia  
Linardos, Rose  
Loutsos, Anna & Georgia & John  
Grajeda  
Lubian, Daniel & Stephanie  
Lucas, John S. & Anthia  
Lucas, Katherine  
Macris, Catherine & George  
Makredes, Labrini & Christopher  
Malisos, Fontaine  
Malisos, Samantha A  
Manos, Demetrios & Katie  
Manos, William & Martha

Martin, Sam & Debbie  
Maslen, Larissa & Mark Carpenter  
Masouris, Vlase & Nicoleta  
McCann, Liam  
McGregor, Anastasia  
McGregor, Richard & Kristen  
McGregor, Victoria  
McNulty, Jennie & Chris  
Merianos, Athena  
Metry, Sam and Gemalyn  
Mirzakhanian, Elektra  
Mitis, Nick & Maria Prantzikou  
Mitropoulos, Eleni & Bill Balntas  
Mitropoulos, Nick & Venetia  
Mitsinikos, Emmanuel & Natalia  
Mitsos, Michael & Michele M.  
Mobayen, Chrissa & Syrus  
Molinari, Yngrid  
Mora, A. J.  
Moutzouridis, Vasiliki & Peter  
Murad, Mark & Evangeline Goulas  
Nassos, Jonathan & Jenni Pulos  
Nichols, James & Joyce  
O'Dowd, Paula  
Onuma, Arthemis  
Panagiot, Harry & Anastasia  
Papavasiliou, George & Stacy  
Papavasiliou, Kostantinos  
Papavasiliou, Maria  
Pappas, Dr. Alex P.  
Pappas, Dr. James P.  
Pappas, Dr. Peter A.  
Pappas, Maria E.  
Pappas, Steven & Christine  
Pappas, Tony & Stergiani  
Paras, Gus  
Pastis, Leah  
Pastis, Patricia  
Patsavas, Bertha  
Patzakis, Dr. Michael  
Patzakis, John & Andrea

Paziouros, Konstantina & Nick  
Pegadiotes, Stan S.  
Peidou, Athina & Alex Conrad  
Plumtree, Martha & Wayne  
Pollalis, Dino & Kim  
Polwrek, Joseph & Jennifer  
Polychronis, Thalia  
Poulopoulos, Paris & Alexia  
Poulos, Yiota  
Reese, Helen  
Riley, Thomas & Evangelia  
Roberto, Vito & Dianthe  
Rosenfeld, Alexandra Patsavas  
Roulakis, Eleni  
Samaan, Yvette  
Sanders, Devin  
Serban, Athena & Mihai  
Sipsas, Pantelis & Nafsika  
Skandale, Elizabeth  
Skandale, Helen  
Smith, Herman & Helen†  
Soewers, Alexander  
Soewers, Randy  
Soris, Kiparisia (Sia)  
Stamos, Andy & Mary  
Stamos, Nikos A.  
Stavropoulos, Fonta (Xenofon)  
Stavropoulos, Ted & Georgia  
Stavropoulos, Tina  
Stephens, Kenneth & A. Maria  
Plumtree  
Stewart, Evan  
Stoykova, Vera  
Stratos, Fr. Peter/Pres. Aida  
Svitak, Mike and Sophia  
Ta, Stephanie  
Tarazi, Arianna Mary  
Tarazi, Ted & Panagiota Angelos  
Thompson, Caidyn Anastasia  
Tolliday, Ben & Jessica  
Treantafelles, Helen

Treantafelles, Stan & Vivian  
Tripodes Zacharias N.  
Tripodes, Dena  
Tripodes, Georgia  
Tripodis, Ioannis & Helene  
Tsianos, George & Andria  
Tsigkounis, Charalambos & Catherine  
Tsouvalas, Charles  
Tsouvalas, James  
Tsouvalas, John & Jenny  
Tsudis, Mara and RJ Thieneman  
Tsudis, Peter and Carol  
Turner, Daniel & Nicole Mirea  
Udria, Juan & Mary  
Vagenas, Alex & Tashia  
Vagenas, Christos & Eleni  
Vagenas, Diana  
Vagenas, Dino & Krystina  
Vagenas, George & Polly  
Vagenas, Janet  
Vagenas, John & Georgia  
Vagenas, Nikolitsa  
Vagenas, Pete & Mindy

Vagenas, Sophia  
Vagenas, Vasilios  
Varvitsiotis Varvas, Fotiny  
Vezzuto, Christopher & Celka  
Vezzuto, Robert  
Vezzuto, Robert & Stephanie  
Vidalakis, Nancy  
Vidalakis, Perry & Zoe  
Vlahos, Tasia & Effie  
Vleisides, Marika & Tim  
Vorgias, Demetrios & Caroline  
Vorgias, Zacharias & Alma  
Webster, John & Jennifer  
Wojcik, Eleni  
Wojcik, Radoslav M. & Pamela  
Woodward, Scott & Katerina Ananiades  
Xanthos, Lisa  
Yeh H, Robert  
Zarian, Vincent & Maria  
Ziska, Antonia  
Zoumas, Michael & Christina  
Zoumberakis, Haralambos and Nikole

Every effort has been made to ensure the accuracy of this  
stewardship list. Please forgive us if there are any errors or  
omissions. Contact the church office  
at: [office@saint-anthonys.org](mailto:office@saint-anthonys.org) or 626-449-6943 for any  
questions or corrections.

Thank you to everyone who has returned the completed 2026 Stewardship Financial Commitment Card.

If you have not done it, please return your completed commitment card to church as soon as possible. If you are new to the community and want to become a member in our Church, please feel free to either take a Steward Financial Commitment card(pledge Card) from the announcement table in the narthex or contact the Church office.

Stewardship is a yearly commitment from January to December



## 11th Annual Day of Giving

The Exaltation of the Holy Cross is the first major feast of the Ecclesiastical New Year, celebrated Sept. 14. It is the feast day of Hellenic College Holy Cross, the only undergraduate, graduate school and seminary in the U.S. It is also HCHC's annual Day of Giving and on this day we ask you to look to cross, think of Christ's sacrifice for humankind and give sacrificially of yourself.

**Our goal is to welcome as many new monthly donors to the Advocate Program as possible. Will you join the HCHC community in this worthwhile effort?**

By giving monthly, you provide the school consistent income that helps it educate and spiritually form the clergy needed for the 70 parishes currently without an assigned priest – and to all parishes in need.

HCHC's sacred mission impacts every parish, every family, and every generation of Orthodox Christians in America and beyond. **When HCHC thrives, parishes prosper.** For nearly 90 years, this has been the relationship between the school and parishes.

Please give prayerfully and generously in remembrance of Christ's sacrifice on the cross. May the cross be our guide and a source of strength to us all.



## 2026–2027 GREEK SCHOOL REGISTRATION

Registration is now open for the 2026–2027 Greek School year! We welcome both new and returning Adult and Youth students. Registration forms are available on the church website. Please follow the instructions provided on the registration forms and refer to the attached class schedule for course offerings.

| <b>2026-2027 - St. Anthony's Greek Language School</b><br><b>Youth and Adult classes (30 class sessions)</b>              |                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                          |                                                                                                                                                                       |
| <b>Youth Mondays (4:30pm-6:30pm)</b>                                                                                      | <b>Starting October 5<sup>th</sup></b><br>Ellinomatheia B1<br>Beginners 1B3/1B4<br> |
| <b>Youth Tuesdays (4:30pm-6:30pm)</b>                                                                                     | <b>Starting October 6<sup>th</sup></b><br>Beginners 1A<br>                         |
| <b>Youth Wednesdays (4:30pm-6:30pm)</b>                                                                                   | <b>Starting October 7<sup>th</sup></b><br>Pre-k, K 1,2,3<br>                       |
| <b>Youth Thursdays (4:30pm-6:30pm)</b>                                                                                    | <b>Starting October 1st</b><br>Beginners 1B2/1B3<br>Intermediate<br>             |
| <b>Adult Virtual and in Person</b><br> | <b>Starting week of October 5th</b><br>Beginner I – TBD<br>Beginner II - TBD<br>Intermediate III - TBD<br>Advanced - TBD                                              |

P A S A D E N A  
**GREEKFEST**  
SEP 18-20 2026

## COOKING SCHEDULE

Please join us to cook & bake for this year's festival!  
Cooking will begin at **9AM** unless listed otherwise.  
Lunch will be provided!

| <b>Date:</b>   | <b>Food Item:</b>                 |
|----------------|-----------------------------------|
| Tues, Jul 28   | Moussaka                          |
| Wed, July 29   | Moussaka                          |
| Wed, Aug 26    | Galaktoboureko                    |
| Sun, Aug 30    | Dolmades ( <i>after liturgy</i> ) |
| Tues, Sept 1   | Koulourakia                       |
| Wed, Sept 2    | Kourambiethes                     |
| Thurs, Sept 3  | Floyeres                          |
| Fri, Sept 4    | Kataifi & Paximadia               |
| Tues, Sept 8   | Diples                            |
| Wed, Sept 9    | Baklava                           |
| Thurs, Sept 10 | Melomakarona                      |
| Fri, Sept 11   | Pasta Flora                       |
| Mon, Sept 14   | Meloma ( <i>after liturgy</i> )   |



Share with Friends and Family  
to come join in the fun!

Purchase admission tickets!

Festival Website

[PasadenaGreekFest.com](https://PasadenaGreekFest.com)



September 18, 19, & 20, 2026



*We need you!*

Be part of our community.  
**Volunteer at the Festival!**



**Sign up**  
*today!*



Scan the QR code or visit the link to sign up.

<https://m.signupgenius.com/#/showSignUp/10C0548ABA928A0F9C70-64894968-pasadena>

September 18, 19, & 20, 2026

[www.PasadenaGreekFest.com](https://www.PasadenaGreekFest.com)

You Are Invited To

# GREEK HERITAGE CELEBRATION



**SATURDAY - SEPTEMBER 12, 2026**

TOGETHER WITH THE CONSULATE GENERAL OF GREECE IN LOS ANGELES

## PREGAME GREEK FESTIVAL

**STARTS @ 4:30PM**

- **GREEK FOOD, GREEK DJ , GREEK VENDORS**
- **KARINA ELENi PERFORMS THE NATIONAL ANTHEM - KICKOFF - 7:30PM**



**GET YOUR**



**TICKETS**



- **\$5 OF EVERY TICKET SOLD WILL BE DONATED BACK TO THE MINISTRY OF THE GREEK ORTHODOX METROPOLIS OF SAN FRANCISCO - KIDS'N'CANCER CAMP AGAPE**
- **TICKETS PURCHASED THROUGH THE QR CODE OR LINK WILL INCLUDE THE ABOVE SCARF (WHILE SUPPLIES LAST)**



HELLENIC REPUBLIC  
CONSULATE GENERAL OF GREECE  
IN LOS ANGELES



Presented by  
**Herbalife**



**Kids'n'Cancer**  
Camp Agape

QUESTIONS OR TICKETS FOR 8+ PEOPLE  
310-630-2205 / [DAVONSTADE@LAGALAXY.COM](mailto:DAVONSTADE@LAGALAXY.COM)

# Sing with the St. Anthony Choir!



## **We are bringing back the St Anthony Choir**

- ❖ Everyone is welcome who will attend rehearsals sing most Sundays
- ❖ Rehearsals will be on Thursday evenings
- ❖ It will take time and practice before the choir sings during the liturgy
- ❖ As in the past, the choir will take off summers
- ❖ Like before, the choir will sing in coordination with the chanters

## **Interested? Attend the Workshop!**

**Sunday, September 27th immediately after coffee hour in the church hall**

Questions? Contact Perry Vidalakis: [pvidalakis@me.com](mailto:pvidalakis@me.com)

*St. Nicholas*  
RANCH AND RETREAT CENTER

Preserve, learn, & thrive this  
cozy season.

# FALL HARVEST RETREAT

*Canning | Crafting | Learning*

**For all ages**

**OCTOBER 3, 2026**

Learn about food  
preserving, making jam,  
yogurt, edible flowers,  
and how to make your  
own botanical products



FOR MORE INFO:  
[stnicholasranch.org/events](https://stnicholasranch.org/events)

## **Ecclesiastical New Year – September 1<sup>st</sup>**

For the maintenance of their armed forces, the Roman emperors decreed that their subjects in every district should be taxed every year. This same decree was reissued every fifteen years, since the Roman soldiers were obliged to serve for fifteen years. At the end of each fifteen-year period, an assessment was made of what economic changes had taken place, and a new tax was decreed, which was to be paid over the span of the fifteen years. This imperial decree, which was issued before the season of winter, was named *Indictio*, that is, *Definitio*, or *Order*. This name was adopted by the emperors in Constantinople also. At other times, the latter also used the term *Epinemesis*, that is, *Distribution* (*Dianome*). It is commonly held that Saint Constantine the Great introduced the Indiction decrees in A.D. 312, after he beheld the sign of the Cross in heaven and vanquished Maxentius and was proclaimed Emperor in the West. Some, however (and this seems more likely), ascribe the institution of the Indiction to Augustus Caesar, three years before the birth of Christ. Those who hold this view offer as proof the papal bull issued in A.D. 781 which is dated thus: Anno IV, Indictionis LIII -that is, the fourth year of the fifty-third Indiction. From this, we can deduce the aforementioned year (3 B.C.) by multiplying the fifty-two complete Indictions by the number of years in each (15), and adding the three years of the fifty-third Indiction. There are three types of Indictions: 1) That which was introduced in the West, and which is called Imperial, or Caesarean, or Constantinian, and which begins on the 24th of September; 2) The so-called Papal Indiction, which begins on the 1st of January; and 3) The Constantinopolitan, which was adopted by the Patriarchs of that city after the fall of the Eastern Empire in 1453. This Indiction is indicated in their own hand on the decrees they issue, without the numeration of the fifteen years. This Indiction begins on the 1st of September and is observed with special ceremony in the Church. Since the completion of each year takes place, as it were, with the harvest and gathering of the crops into storehouses, and we begin anew from henceforth the sowing of seed in the earth for the production of future crops, September is considered the beginning of the New Year. The Church also keeps festival this day, beseeching God for fair weather, seasonable rains, and an abundance of the fruits of the earth. The Holy Scriptures (Lev. 23:24-5 and Num. 29:1-2) also testify that the people of Israel celebrated the feast of the Blowing of the Trumpets on this day, offering hymns of thanksgiving. In addition to all the aforesaid, on this feast we also commemorate our Saviour's entry into the synagogue in Nazareth, where He was given the book of the Prophet Esaias to read, and He opened it and found the place where it is written, "The Spirit of the Lord is upon Me, for which cause He hath anointed Me..." (Luke 4:16-30). It should be noted that to the present day, the Church has always celebrated the beginning of the New Year on September 1. This was the custom in Constantinople until its fall in 1453 and in Russia until the reign of Peter I. September 1 is still festively celebrated as the New Year at the Patriarchate of Constantinople; among the Jews also the New Year, although reckoned according to a moveable calendar, usually falls in September. The service of the Menaion for January 1 is for our Lord's Circumcision and for the memorial of Saint Basil the Great, without any mention of its being the beginning of a new year.

Please visit [saint-anthonys.churchgiving.com](http://saint-anthonys.churchgiving.com) or scan the QR code below to make your one time or recurring offering/pledge.  
Contact WeShare directly at 877-316-0260 for any questions.

## How do I set up WeShare?

5 easy steps in less than 5 mins

1. Scan QR Code  
(use camera on your device)



2. Click sign in (top right)

3. Under Don't have an account click - Create One

4. Follow prompts

5. Name, email, set up password, account info



### WELCOME!



**We hope you enjoy your time with us today and  
that your worship experience is inspirational and uplifting.**

Please note that ***only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion.*** At the end of the Divine Liturgy, you are welcome to come and receive the *Antidoron* (blessed bread) from the priest.

Contact our office at 626-449-6943 or [office@saint-anthonys.org](mailto:office@saint-anthonys.org) to receive more information about our parish or the Orthodox Christian faith.

**Reminder:**

**NO PARKING IN THE EMERGENCY WHITE  
ZONE IN FRONT OF CHURCH**

**A Handicap Placard or Handicap License Plate  
is required to park in the blue handicap parking  
spaces.**



**Scan QR code for Candle / Tray Donation**



**Scan QR code to follow  
service on your phone or iPad**

