



Rev. Protopresbyter Peter Stratos, Presiding Priest

Rev. Presbyter Demetrius Dogias, Associate Priest

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Website: saint-anthonys.org • E-mail: office@saint-anthonys.org

Church office hours: Monday-Friday: 9:00am to 3:00pm (Closed Saturday & Sunday)

For pastoral emergencies only please call 626-855-3640

SEPTEMBER 13, 2026

SUNDAY BEFORE HOLY CROSS

Consecration of the Church
of the Holy Resurrection

ORTHROS ~ 8:45 A.M.

(ORTHROS SERVICE TEXT CLICK HERE)

DIVINE LITURGY ~ 10:00 A.M.

(LITURGY SERVICE TEXT CLICK HERE)



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RESURRECTIONAL APOLYTIKION. MODE PL. 2. (BEFORE ENTRANCE)

When the angelic powers appeared at Your tomb, * the soldiers guarding it feared and became as dead. * And standing by the sepulcher was Mary, who was seeking Your immaculate body. * Unassailed by Hades, You divested it of spoils. * Then You met the Virgin. You granted life. * O Lord, risen from the dead, glory to You!

Ἀγγελικαὶ Δυνάμεις ἐπὶ τὸ μνημᾶ σου, καὶ οἱ φυλάσσοντες ἀπενεκρώθησαν· καὶ ἵστατο Μαρία ἐν τῷ τάφῳ ζητοῦσα τὸ ἄχραντόν σου σῶμα. Ἐσκύλευσας τὸν Ἄδην, μὴ πειρασθεὶς ὑπ' αὐτοῦ· ὑπήντησας τῇ Παρθένῳ, δωρούμενος τὴν ζωὴν. Ὁ ἀναστὰς ἐκ τῶν νεκρῶν, Κύριε δόξα σοι.

RESURRECTIONAL APOLYTIKION. MODE PL. 2. (AFTER ENTRANCE)

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FOR THE FOREFEAST. MODE 2.

O benevolent Lord, as an intercessor we we present to You the life-giving Cross of Your goodness, which we the unworthy have as a gift from You. Save our leaders and our nation and keep them in peace, through the Theotokos.

Τὸν ζωοποιὸν Σταυρὸν τῆς σῆς ἀγαθότητος, ὃν ἐδωρήσω ἡμῖν τοῖς ἀναξίοις Κύριε, σοὶ προσάγομεν εἰς πρεσβείαν. Σῶζε τοὺς βασιλεῖς καὶ τὴν πόλιν σου, εἰρηνεύοντας διὰ τῆς Θεοτόκου, μόνε φιλόνητο.

FOR THE CONSECRATION. MODE 4.

You have made the earthly beauty of the holy tabernacle of Your glory to be like the majesty of the firmament on high, O Lord. Make it strong forever and ever, and accept our supplications that we unceasingly bring to You there, at the intercession of the Theotokos. For You are the life and resurrection of all.

Ὡς τοῦ ἄνω στερεώματος τὴν εὐπρέπειαν καὶ τὴν κάτω συναπέδειξας ὡραιότητα, τοῦ ἁγίου σκηνώματος τῆς δόξης σου Κύριε. Κραταίωσον αὐτὸ εἰς αἰῶνα αἰῶνος, καὶ πρόσδεξαι ἡμῶν, τὰς ἐν αὐτῷ ἀπαύστως προσαγομένας σοι δεήσεις, πρεσβείαις τῆς Θεοτόκου, ἢ πάντων ζωὴ καὶ ἀνάστασις.

APOLYTIKION OF ST. ANTHONY THE GREAT. MODE 4.

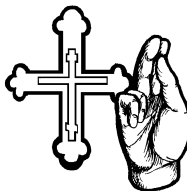
Emulating the ways of Elias the Zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and by your prayers Supported the entire world. Therefore, intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἠλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστής, καὶ τὴν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

KONTAKION. MODE 4.

Lord, Your Church appears to us * to be like heaven * full of light, and guides with light * all who believe in You, O Christ. * And we who stand in it cry to You: * Savior, establish forever this holy house.

Οὐρανὸς πολύφωτος ἡ Ἐκκλησία, ἀνεδείχθη ἅπαντας, φωταγωγοῦσα τοὺς πιστοὺς· ἐν ᾧ ἐστῶτες κραυγάζομεν· Τοῦτον τὸν οἶκον στερέωσον Κύριε.



EPISTLE READING

Prokeimenon. Mode Plagal 2

Psalm 27.9,1

O Lord, save your people and bless your inheritance.

Verse: To you, O Lord, I have cried, O my God.

The reading is from St. Paul's Letter to the Galatians 6:11-18

Brethren, see with what large letters I am writing to you with my own hand. It is those who want to make a good showing in the flesh that would compel you to be circumcised, and only in order that they may not be persecuted for the cross of Christ. For even those who receive circumcision do not themselves keep the law, but they desire to have you circumcised that they may glory in your flesh. But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. Peace and mercy be upon all who walk by this rule, upon the Israel of God. Henceforth let no man trouble me; for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

Προκείμενον. Ἦχος πλ. β'

ΨΑΛΜΟΙ 27.9,1

Σῶσον, Κύριε τὸν λαὸν σου καὶ εὐλόγησον τὴν κληρονομίαν σου.

Στίχ. Πρὸς σέ, Κύριε, κεκράξομαι ὁ Θεός μου.

Πρὸς Γαλάτας 6:11-18 τὸ ἀνάγνωσμα

Ἀδελφοί, ἴδετε πηλίκους ὑμῖν γράμμασιν ἔγραψα τῇ ἐμῇ χειρί. Ὅσοι θέλουσιν εὐπροσωπῆσαι ἐν σαρκί, οὗτοι ἀναγκάζουσιν ὑμᾶς περιτέμνεσθαι, μόνον ἵνα μὴ τῷ σταυρῷ τοῦ Χριστοῦ διώκωνται. Οὐδὲ γὰρ οἱ περιτετμημένοι αὐτοὶ νόμον φυλάσσουσιν, ἀλλὰ θέλουσιν ὑμᾶς περιτέμνεσθαι, ἵνα ἐν τῇ ὑμετέρᾳ σαρκὶ καυχῇσωνται. Ἐμοὶ δὲ μὴ γένοιτο καυχᾶσθαι εἰ μὴ ἐν τῷ σταυρῷ τοῦ κυρίου

ἡμῶν Ἰησοῦ Χριστοῦ· δι' οὗ ἔμοι κόσμος ἐσταύρωται, καὶ γὰρ τῷ κόσμῳ. Ἐν γὰρ Χριστῷ Ἰησοῦ οὔτε περιτομή τι ἰσχύει, οὔτε ἀκροβυστία, ἀλλὰ καινὴ κτίσις. Καὶ ὅσοι τῷ κανόνι τούτῳ στοιχήσουσιν, εἰρήνη ἐπ' αὐτούς, καὶ ἔλεος, καὶ ἐπὶ τὸν Ἰσραὴλ τοῦ Θεοῦ. Τοῦ λοιποῦ, κόπους μοι μηδεὶς παρεχέτω· ἐγὼ γὰρ τὰ στίγματα τοῦ κυρίου Ἰησοῦ ἐν τῷ σώματί μου βαστάζω. Ἡ χάρις τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ μετὰ τοῦ πνεύματος ὑμῶν, ἀδελφοί. Ἀμήν.

GOSPEL READING

The Gospel According to John 3:13-17

The Lord said, "No one has ascended into heaven but he who descended from heaven, the Son of man who is in heaven. And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God sent the Son into the world, not to condemn the world, but that the world might be saved through him."

Ἐκ τοῦ Κατὰ Ἰωάννην 3:13-17 Εὐαγγελίου τὸ Ἀνάγνωσμα

Εἶπεν ὁ Κύριος· καὶ οὐδεὶς ἀναβέβηκεν εἰς τὸν οὐρανὸν εἰ μὴ ὁ ἐκ τοῦ οὐρανοῦ καταβάς, ὁ υἱὸς τοῦ ἀνθρώπου ὁ ὢν ἐν τῷ οὐρανῷ. καὶ καθὼς Μωϋσῆς ὕψωσε τὸν ὄφιν ἐν τῇ ἐρήμῳ, οὕτως ὕψωθῆναι δεῖ τὸν υἱὸν τοῦ ἀνθρώπου, ἵνα πᾶς ὁ πιστεύων εἰς αὐτὸν μὴ ἀπόληται ἀλλ' ἔχῃ ζωὴν αἰώνιον. Οὕτω γὰρ ἠγάπησεν ὁ Θεὸς τὸν κόσμον, ὥστε τὸν υἱὸν αὐτοῦ τὸν μονογενῆ ἔδωκεν, ἵνα πᾶς ὁ πιστεύων εἰς αὐτὸν μὴ ἀπόληται ἀλλ' ἔχῃ ζωὴν αἰώνιον. οὐ γὰρ ἀπέστειλεν ὁ Θεὸς τὸν υἱὸν αὐτοῦ εἰς τὸν κόσμον ἵνα κρίνῃ τὸν κόσμον, ἀλλ' ἵνα σωθῇ ὁ κόσμος δι' αὐτοῦ.

HOLY COMMUNION PROCEDURE

*Please note that **only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion.***

At the end of the Divine Liturgy, you are welcome to come and receive the Antidoron (blessed bread) from the priest.

*For the benefit of our Sunday School students, their teachers and the TIMELY start of their Sunday School Classes, the children will be receiving Holy Communion first.

*The ushers will release the children by pew from Front to Back.

*Only parents of the smallest, youngest Sunday School children, who need assistance, should receive Holy Communion with their children.

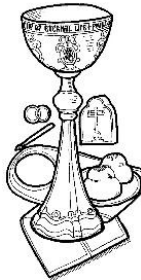
*If you are not seated when Holy Communion begins, please take a seat in the back rows, quietly. Your children will be released in turn.

*Please do not attempt to send your children down the side aisles to the front alone or down the center aisle.

*After all children have received, the ushers will release the adults, again from the front pews.

*Please cooperate with our ushers. Please do not ask to be allowed through ahead of others.

*Please remember this new procedure is for the benefit of our children and their Sunday School experience.



STUDIES IN THE FAITH

Fall Session, 2026
October 05th – Nov. 23rd

Our text for the 2026 Studies in the Faith class will be, *The Orthodox Faith, “Worship” Volume 2*, by Fr. Thomas Hopko. Our class for this fall, will be taught over 8 class sessions, meeting on Monday evenings 6:30 – 7:45pm.

These informative classes will serve as an excellent introduction to the Orthodox Faith for those interested in learning about the Orthodox Church. This series of classes will also provide an inspiring enrichment and review for practicing Orthodox Christians.

*Reading each week’s assigned chapter and participating in class discussions is encouraged to ensure that the sessions become an exciting and meaningful experience for all participants. For those interested in this year’s class please email Fr. Peter at this address: frpeter@saint-anthonys.org

* Google SVS Press, go to Find a Book tab at the top right of page, and type in: Volume 2, *Worship*. The cost of the book is approximately \$23. (Please order your copy as soon as possible and begin reading).

CHAPTERS TO BE DISCUSSED

Introductory Session – Monday October 05th

Chapter One: “*The Church Building*”

Second Session – Monday October 12th

Chapter Two: “*The Sacraments*”

Third Session – Monday October 19th

Chapter Three: “*The Sacraments*” continued

Fourth Session – Monday October 26th

Chapter Four: “*Daily Cycle of Prayers*”

Fifth Session – Monday November 02nd

Chapter Five: “*Daily Cycle of Prayers*” continued

Sixth Session – Monday November 09th

Chapter Six: “*The Church Year*”

Seventh Session – Monday November 16th

Chapter Seven: “*The Church Year*” continued

Eighth Session – Monday November 23rd

Chapter Eight: “*The Divine Liturgy*”



Divine Services for the month of September 2026

(saint-anthonys.org/calendar)

Monday, September 14th **The Elevation of the Cross, Orthros 9:00am,
Divine Liturgy 10:00am**

Saturday, September 26th **St. John the Theologian, Orthros 9:00am, Divine
Liturgy 10:00am**

PARISH ANNOUNCEMENTS



Coffee hour fellowship is hosted by Evelyn Kefalas

SAVE THE DATE

September 18 – 20, 2026 – St. Anthony Greek Festival

**The deadline for submitting information for the Sunday Bulletin is every
Wednesday. Please send it to office@saint-anthonys.org**

St. Anthony's 2026 Pledged Stewards (Members)

(September 10, 2026)

Stratos, Fr. Peter/Pres. Aida
Dogias, Fr. Demetrius/Pres. Christina
Akrotirianakis, Joseph N. & Sherese
Albeck, Irene
Albeck, Mark Gregory
Alex, Alysia & Kadrian Alvarenga
Anast, Alexandra
Andrei, Dragos & Ioana
Andricos, Constantine
Andros, Gus & Lorena
Angelos, James & Sophia
Angelos, Nicholas
Angiuli, Joseph (Joey) & Elizabeth
Antsos, Dimitrios & Judith Din
Argueta, Cris & Teresa V.
Athans, Tesi & Craig Lareau
Athans, Tina & Dean P.
Athenson, Alex & Cynthia Sigler
Attalla, Philip "Ted" & Michelle Reagan
Attard, Peter & Kaliope
Balas, Argiro Julie & Dino
Balas, Christian
Baliotis, Tina
Becker, Connie & Brian L.
Becronis, Christina
Begakis, Nicholas & Bronwen
Bissias, Peter
Bjorknert, Jan & Vicky
Bonorris, Bill
Bonorris, Donna & Pete
Boone Collins, Laura
Boukidis, Katherine
Bowers, Connie & Terree
Bozikis, Demetra
Brown, Niki
Bryant, Dan & Karen
Buickians, Gagik & Jacqueline

Burkard Jr., Frank J. & Penelope
Buzas, John & Pamela
Buzas, Nicholas & Danielle
Caire, John.
Cangellaris, Anna
Ceron, Adrian
Chau, Bryan
Chenos-Spathopoulos, Efie & Dimitrios
Christodoulelis Family, Jimmy
Christodoulelis, Tanya Mallis
Christodoulides, Loucas & Andri
Christopoulos, Judith & Gus
Christopoulos, Tony and Lynnette
Chun Chen Huang
Coccia, Tina & Ginseppe
Cokias, Jason & Karen
Constantinou, Dimitris & Katerina
Damilatis, Eleni
Darlal, Paula
Daughters, Janine & Chris
Demetriades, Demetrios & Elizabeth
Demopulos, Elizabeth & Andrew
Dewar, Mary & Andrew
Dimopoulos, Antonios
Dobbs, Nicholas & Allison
Dupas, Christina
Dupas, George
Dupas, Katherine
Dupas, Theodore & Evangeline
Efsthathiou, Teddi & Dean
Floutsis, Penny & Ted
Frangadakis, Steve & Samantha
Frangeskou, Yiorgos & Xenia
Fryer II, Norman & Kay
Fuerst, Billy
Fuerst, Nicolette & Jay
Gallagher, Alexander

Gallagher, Eleni & Matthew
Gallanis, Mary
Gallanis, Pete & Danica
Ganis, Maria C.
Garcia, Andrew and Elizabeth
Gavalas, George
Gaytan, Vanessa
Gdoutos, Eleftherios
Gelt, Brian & Pana
Georgiou, George & Taline
Giakas, Vasiliki
Giannoulis, Anastasios & Ashley
Giannoulis, Tony & Anna
Goral, Despina & Adam
Grafos, Thean
Grafos, Tom & Tania
Hagianakes, Chrysoula
Hagianakes, Elizabeth
Halias, Joanne & John
Haralambos, Alik.
Haralambos, Anthony & Kathleen
Haralambos, Lambi & Sally
Haralambos, Tom & Page
Harrison Helen
Horaite, George & Olympia
Horaite, James
Hronas, Maria & James W.
Ioannou, Christos & Eleni
Johal, Demetra G. & Arturo Gonzalez
Johnsen, Eleni
Kades, Christine
Kades, Clio
Kades, Vicki & Louis
Kalambakas, Vivian N.
Kalivas, Elene & George
Kalivas, Pota
Kalivas, Vasili & Stephanie
Kallas, Mark & Debra
Kamar, April
Kaparos, Stefanos
Karaioannoglou, Phaedon & Jeanne

Karamaras, Andriana
Karvelas, Kosta & Marina
Kasdagli, Dimitra & Mark Nastri
Katsafados, Theoni & Pete
Kefalas, Evelyn
Kefalas, Kellie
Kefalas, Mike J.
Kefalas, Modestos & Nina
Kefallinos, Vicki & Nick
Kiotas, Stavroula
Kirimis, Evangelia
Kirimis, Nitsa & John
Kleissas, Nick & Athena Karos
Kojas, Thomas
Kokoris, George & Carolina
Kokoris, Maria & Nicholas
Kolokotronis, Carolyn & James A.
Kouis, Peter & Elizabeth
Koulakis, John and Gisele
Koulisis, Nicole & Stavros Moysidis
Koulos, Joanna & Konstantinos
Kourafas, Christopher & Patricia
Kousoulas, Gus & Johanna
Koutsoukos, Lin & George
Kouvara, Bessie & Dana Roberts
Kypreos, George & Shana
Kypreos, Maria & James
Lagousis, Ted & Kendra
Lappas, Virginia
Linardos, Rose
Loutsos, Anna & Georgia & John
Grajeda
Lubian, Daniel & Stephanie
Lucas, John S. & Anthia
Lucas, Katherine
Macris, Catherine & George
Makredes, Labrini & Christopher
Malisos, Fontaine
Malisos, Samantha A
Manos, Demetrios & Katie
Manos, William & Martha

Martin, Sam & Debbie
Maslen, Larissa & Mark Carpenter
Masouris, Vlase & Nicoleta
McCann, Liam
McGregor, Anastasia
McGregor, Richard & Kristen
McGregor, Victoria
McNulty, Jennie & Chris
Merianos, Athena
Metry, Sam and Gemalyn
Mirzakhanian, Elektra
Mitis, Nick & Maria Prantzikou
Mitropoulos, Eleni & Bill Balntas
Mitropoulos, Nick & Venetia
Mitsinikos, Emmanuel & Natalia
Mitsos, Michael & Michele M.
Mobayen, Chrissa & Syrus
Molinari, Yngrid
Mora, A. J.
Moutzouridis, Vasiliki & Peter
Murad, Mark & Evangeline Goulas
Nassos, Jonathan & Jenni Pulos
Nichols, James & Joyce
O'Dowd, Paula
Onuma, Arthemis
Panagiot, Harry & Anastasia
Papavasiliou, George & Stacy
Papavasiliou, Kostantinos
Papavasiliou, Maria
Pappas, Dr. Alex P.
Pappas, Dr. James P.
Pappas, Dr. Peter A.
Pappas, Maria E.
Pappas, Steven & Christine
Pappas, Tony & Stergiani
Paras, Gus
Pastis, Leah
Pastis, Patricia
Patsavas, Bertha
Patzakis, Dr. Michael
Patzakis, John & Andrea

Paziouros, Konstantina & Nick
Pegadiotes, Stan S.
Peidou, Athina & Alex Conrad
Plumtree, Martha & Wayne
Pollalis, Dino & Kim
Polwrek, Joseph & Jennifer
Polychronis, Thalia
Poulopoulos, Paris & Alexia
Poulos, Yiota
Reese, Helen
Riley, Thomas & Evangelia
Roberto, Vito & Dianthe
Rosenfeld, Alexandra Patsavas
Roulakis, Eleni
Samaan, Yvette
Sanders, Devin
Serban, Athena & Mihai
Sipsas, Pantelis & Nafsika
Skandale, Elizabeth
Skandale, Helen
Smith, Herman & Helen†
Soewers, Alexander
Soewers, Randy
Soris, Kiparisia (Sia)
Stamos, Andy & Mary
Stamos, Nikos A.
Stavropoulos, Fonta (Xenofon)
Stavropoulos, Ted & Georgia
Stavropoulos, Tina
Stephens, Kenneth & A. Maria
Plumtree
Stewart, Evan
Stoykova, Vera
Svitak, Mike and Sophia
Ta, Stephanie
Tarazi, Arianna Mary
Tarazi, Ted & Panagiota Angelos
Thompson, Caidyn Anastasia
Tolliday, Ben & Jessica
Treantafelles, Helen
Treantafelles, Stan & Vivian

Tripodes Zacharias N.
Tripodes, Dena
Tripodes, Georgia
Tripodis, Ioannis & Helene
Tsianos, George & Andria
Tsigkounis, Charalambos & Catherine
Tsouvalas, Charles
Tsouvalas, James
Tsouvalas, John & Jenny
Tsudis, Mara and RJ Thieneman
Tsudis, Peter and Carol
Turner, Daniel & Nicole Mirea
Udria, Juan & Mary
Vagenas, Alex & Tashia
Vagenas, Christos & Eleni
Vagenas, Diana
Vagenas, Dino & Krystina
Vagenas, George & Polly
Vagenas, Janet
Vagenas, John & Georgia
Vagenas, Nikolitsa
Vagenas, Pete & Mindy

Vagenas, Sophia
Vagenas, Vasilios
Varvitsiotis Varvas, Fotiny
Vezzuto, Christopher & Celka
Vezzuto, Robert
Vezzuto, Robert & Stephanie
Vidalakis, Nancy
Vidalakis, Perry & Zoe
Vlahos, Tasia & Effie
Vleisides, Marika & Tim
Vorgias, Demetrios & Caroline
Vorgias, Zacharias & Alma
Webster, John & Jennifer
Wojcik, Eleni
Wojcik, Radoslav M. & Pamela
Woodward, Scott & Katerina Ananiades
Xanthos, Lisa
Yeh H, Robert
Zarian, Vincent & Maria
Ziska, Antonia
Zoumas, Michael & Christina
Zoumberakis, Haralambos and Nikole

**Every effort has been made to ensure the accuracy of this
stewardship list. Please forgive us if there are any errors or
omissions. Contact the church office
at: office@saint-anthonys.org or 626-449-6943 for any
questions or corrections.**

Thank you to everyone who has returned the completed **2026** Stewardship Financial Commitment Card.

If you have not done it, please return your completed commitment card to church as soon as possible. If you are new to the community and want to become a member in our Church, please feel free to either take a Steward Financial Commitment card(pledge Card) from the announcement table in the narthex or contact the Church office.

Stewardship is a yearly commitment from January to December



11th Annual Day of Giving

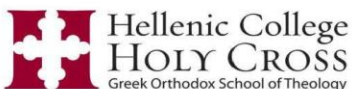
The Exaltation of the Holy Cross is the first major feast of the Ecclesiastical New Year, celebrated Sept. 14. It is the feast day of Hellenic College Holy Cross, the only undergraduate, graduate school and seminary in the U.S. It is also HCHC's annual Day of Giving and on this day we ask you to look to cross, think of Christ's sacrifice for humankind and give sacrificially of yourself.

Our goal is to welcome as many new monthly donors to the Advocate Program as possible. Will you join the HCHC community in this worthwhile effort?

By giving monthly, you provide the school consistent income that helps it educate and spiritually form the clergy needed for the 70 parishes currently without an assigned priest – and to all parishes in need.

HCHC's sacred mission impacts every parish, every family, and every generation of Orthodox Christians in America and beyond. **When HCHC thrives, parishes prosper.** For nearly 90 years, this has been the relationship between the school and parishes.

Please give prayerfully and generously in remembrance of Christ's sacrifice on the cross. May the cross be our guide and a source of strength to us all.



2026–2027 GREEK SCHOOL REGISTRATION

Registration is now open for the 2026–2027 Greek School year! We welcome both new and returning Adult and Youth students. Registration forms are available on the church website. Please follow the instructions provided on the registration forms and refer to the attached class schedule for course offerings.

2026-2027 - St. Anthony's Greek Language School Youth and Adult classes (30 class sessions)	
	
Youth Mondays (4:30pm-6:30pm)	Starting October 5th Ellinomatheia B1 Beginners 1B3/1B4 
Youth Tuesdays (4:30pm-6:30pm)	Starting October 6th Beginners 1A 
Youth Wednesdays (4:30pm-6:30pm)	Starting October 7th Pre-k, K 1,2,3 
Youth Thursdays (4:30pm-6:30pm)	Starting October 1st Beginners 1B2/1B3 Intermediate 
Adult Virtual and in Person 	Starting week of October 5th Beginner I – TBD Beginner II - TBD Intermediate III - TBD Advanced - TBD

P A S A D E N A
GREEKFEST
SEP 18-20 2026

COOKING SCHEDULE

Please join us to cook & bake for this year's festival!
Cooking will begin at **9AM** unless listed otherwise.
Lunch will be provided!

Date:	Food Item:
Tues, Jul 28	Moussaka
Wed, July 29	Moussaka
Wed, Aug 26	Galaktoboureko
Sun, Aug 30	Dolmades (<i>after liturgy</i>)
Tues, Sept 1	Koulourakia
Wed, Sept 2	Kourambiethes
Thurs, Sept 3	Floyeres
Fri, Sept 4	Kataifi & Paximadia
Tues, Sept 8	Diples
Wed, Sept 9	Baklava
Thurs, Sept 10	Melomakarona
Fri, Sept 11	Pasta Flora
Mon, Sept 14	Meloma (<i>after liturgy</i>)



Share with Friends and Family
to come join in the fun!

Purchase admission tickets!

Festival Website

PasadenaGreekFest.com



September 18, 19, & 20, 2026



We need you!

Be part of our community.
Volunteer at the Festival!



Sign up
today!



Scan the QR code or visit the link to sign up.

<https://m.signupgenius.com/#/showSignUp/10C0548ABA928A0F9C70-64894968-pasadena>

September 18, 19, & 20, 2026

www.PasadenaGreekFest.com

Sing with the St. Anthony Choir!



We are bringing back the St Anthony Choir

- ❖ Everyone is welcome who will attend rehearsals sing most Sundays
- ❖ Rehearsals will be on Thursday evenings
- ❖ It will take time and practice before the choir sings during the liturgy
- ❖ As in the past, the choir will take off summers
- ❖ Like before, the choir will sing in coordination with the chanters

Interested? Attend the Workshop!

Sunday, September 27th immediately after coffee hour in the church hall

Questions? Contact Perry Vidalakis: pvidalakis@me.com

St. Nicholas
RANCH AND RETREAT CENTER

Preserve, learn, & thrive this
cozy season.

FALL HARVEST RETREAT

Canning | Crafting | Learning

For all ages

OCTOBER 3, 2026

Learn about food
preserving, making jam,
yogurt, edible flowers,
and how to make your
own botanical products



FOR MORE INFO:
stnicholasranch.org/events



NEA MANTINEIA CHAPTER #102
invites you to the

38th Annual Commemoration of ALOSIS TIS TRIPOLITSAS

Saturday, October 10, 2026

St. John Greek Orthodox Church
405 N. Dale Ave, Anaheim, CA

PAN ARCADIAN GLENDI

Dinner & Glendi

6:30: Cocktail Hour

7:30: Dinner

Adults: \$85

Youth (12-24): \$40

Children (<12): \$25

After 10PM: \$20



Live Music featuring Faidra Diamanti (Greece)
and Kostas Triantafilou (Toronto)



For Reservations:

Kosta Kapogianis
(714) 726-7383

Maria Kypreos
(626) 272-2720

Niky Syrengelas
(951) 285-5480

The Elevation of the Holy Cross – September 14th



Saint Helen, the mother of Saint Constantine the Great, when she was already advanced in years, undertook, in her great piety, the hardships of a journey to Jerusalem in search of the cross, about the year 325. A temple to Aphrodite had been raised up by the Emperor Hadrian upon Golgotha, to defile and cover with oblivion the place where the saving Passion had been suffered. The venerable Helen had the statue of Aphrodite destroyed, and the earth removed, revealing the Tomb of our Lord, and three crosses. Of these, it was believed that one must be that of our Lord, the other two of the thieves crucified with Him; but Saint Helen was at a loss which one might be the Wood of our salvation. At the inspiration of Saint

Macarius, Archbishop of Jerusalem, a lady of Jerusalem, who was already at the point of death from a certain disease, was brought to touch the crosses, and as soon as she came near to the Cross of our Lord, she was made perfectly whole. Consequently, the precious Cross was lifted on high by Archbishop Macarius of Jerusalem; as he stood on the ambo, and when the people beheld it, they cried out, "Lord have mercy." It should be noted that after its discovery, a portion of the venerable Cross was taken to Constantinople as a blessing. The rest was left in Jerusalem in the magnificent church built by Saint Helen, until the year 614. At that time, the Persians plundered Palestine and took the Cross to their own country (see Jan. 22, Saint Anastasius the Persian). Late, in the year 628, Emperor Heraclius set out on a military campaign, retrieved the Cross, and after bringing it to Constantinople, himself escorted it back to Jerusalem, where he restored it to its place.

Nikitas the Great Martyr – September 15th



This Saint was of high birth among the Goths beyond the Danube River. He was taken by Athanaric, pagan ruler of the Goths, and after being tortured, was burned to death for his confession of Christ. According to some, this took place during the reign of Saint Constantine the Great; according to others, under the Emperor Gratian.

Euphemia the Great Martyr – September 16th



Saint Euphemia was from Chalcedon and lived in virginity. According to some, she suffered martyrdom during the reign of Diocletian, in 303; according to others, in 307. Her sacred relics are preserved in the Patriarchate in Constantinople.

Please visit saint-anthonys.churchgiving.com or scan the QR code below to make your one time or recurring offering/pledge.
Contact WeShare directly at 877-316-0260 for any questions.

How do I set up WeShare?

5 easy steps in less than 5 mins

1. Scan QR Code
(use camera on your device)



2. Click sign in (top right)

3. Under Don't have an account click - Create One

4. Follow prompts

5. Name, email, set up password, account info



WELCOME!



**We hope you enjoy your time with us today and
that your worship experience is inspirational and uplifting.**

Please note that *only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion.* At the end of the Divine Liturgy, you are welcome to come and receive the *Antidoron* (blessed bread) from the priest.

Contact our office at 626-449-6943 or office@saint-anthonys.org to receive more information about our parish or the Orthodox Christian faith.

Reminder:

**NO PARKING IN THE EMERGENCY WHITE
ZONE IN FRONT OF CHURCH**

**A Handicap Placard or Handicap License Plate
is required to park in the blue handicap parking
spaces.**



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