



*Rev. Protopresbyter Peter Stratos
Presiding Priest
Dn. Demetrius Dogias*

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Church office hours: Monday-Friday: 9:00am to 3:00pm (Closed Saturday & Sunday)

For pastoral emergencies only please call 626-855-3640

AUGUST 9, 2026
10TH SUNDAY OF MATTHEW

The Holy Apostle Matthias
Anthony of Alexandria

ORTHROS ~ 8:45 A.M.

(ORTHROS SERVICE TEXT CLICK HERE)

DIVINE LITURGY ~ 10:00 A.M.

(LITURGY SERVICE TEXT CLICK HERE)



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HYMNS OF THE DAY

APOLYTIKION. GRAVE MODE. (BEFORE ENTRANCE)

You were transfigured upon the mountain, O Christ our God, showing to Your disciples Your glory as much as they could bear. Do also in us, sinners though we may be, shine Your everlasting light, by the intercessions of the Theotokos, O Giver of light. Glory to You.

Μετεμορφώθης ἐν τῷ ὄρει Χριστὲ ὁ Θεός, δείξας τοῖς Μαθηταῖς σου τὴν δόξαν σου, καθὼς ἠδύναντο. Λάμπσον καὶ ἡμῖν τοῖς ἁμαρτωλοῖς, τὸ φῶς σου τὸ αἰδίον, πρεσβείαις τῆς Θεοτόκου, φωτοδότα δόξα σοι.

RESURRECTIONAL APOLYTIKION. MODE 1. (AFTER ENTRANCE)

The stone having been sealed by the Pharisees and chief priests, * and Your all immaculate body being guarded by soldiers, * You rose on the third day, O Lord and Savior, granting life unto the world. * Then the powers of the heavens cried out to You, O Giver of Life, and shouted, * “Glory to Your resurrection, O Christ! * Glory to Your eternal rule! * Glory to Your plan for saving us, only benevolent God!”

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου σῶμα, ἀνέστης τριήμερος Σωτήρ, δωρούμενος τῷ κόσμῳ τὴν ζωὴν. Διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοι Ζωοδότα· Δόξα τῇ ἀναστάσει σου Χριστέ, δόξα τῇ βασιλείᾳ σου, δόξα τῇ οἰκονομίᾳ σου, μόνε Φιλάνθρωπε.

APOLYTIKION OF THE FEAST. GRAVE MODE.

You were transfigured upon the mountain, O Christ our God, showing to Your disciples Your glory as much as they could bear. Do also in us, sinners though we may be, shine Your everlasting light, by the intercessions of the Theotokos, O Giver of light. Glory to You.

Μετεμορφώθης ἐν τῷ ὄρει Χριστὲ ὁ Θεός, δείξας τοῖς Μαθηταῖς σου τὴν δόξαν σου, καθὼς ἠδύναντο. Λάμπσον καὶ ἡμῖν τοῖς ἁμαρτωλοῖς, τὸ φῶς σου τὸ αἰδίον, πρεσβείαις τῆς Θεοτόκου, φωτοδότα δόξα σοι.

APOLYTIKION OF ST. ANTHONY THE GREAT. MODE 4.

Emulating the ways of Elias the Zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and by your prayers Supported the entire world. Therefore, intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἠλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστῆς, καὶ τὴν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

KONTAKION. GRAVE MODE.

Upon the mountain were You transfigured, and Your disciples beheld Your glory as far as they were able, O Christ our God; so that when they would see You crucified they might understand that Your Passion was deliberate, and declare to the world that in truth You are the Father's radiance.

Ἐπὶ τοῦ ὄρους μετεμορφώθης, καὶ ὡς ἐχώρουν οἱ Μαθηταί σου τὴν δόξαν σου, Χριστὲ ὁ Θεὸς ἐθέασαντο, ἵνα ὅταν σε ἴδωσι σταυρούμενον, τὸ μὲν πάθος νοήσωσιν ἐκούσιον, τῷ δὲ κόσμῳ κηρύξωσιν, ὅτι σὺ ὑπάρχεις ἀληθῶς, τοῦ Πατρὸς τὸ ἀπαύγασμα.

SCRIPTURE READINGS OF THE DAY

EPISTLE READING

Prokeimenon. Mode 1

Psalms 32.22,1

Let your mercy, O Lord, be upon us.

Verse: Rejoice in the Lord, O ye righteous.

The reading is from St. Paul's First Letter to the Corinthians 4:9-16

Brethren, God has exhibited us apostles as last of all, like men sentenced to death; because we have become a spectacle to the world, to angels and to men. We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. To the present hour we hunger and

thirst, we are ill-clad and buffeted and homeless, and we labor, working with our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we try to conciliate; we have become, and are now, as the refuse of the world, the off-scouring of all things. I do not write this to make you ashamed, but to admonish you as my beloved children. For though you have countless guides in Christ, you do not have many fathers. For I became your father in Christ Jesus through the gospel. I urge you, then, be imitators of me.

Προκείμενον. Ἦχος α'

ΨΑΛΜΟΙ 32.22,1

Γένοιτο, Κύριε, τὸ ἔλεός σου ἐφ' ἡμᾶς.

Στίχ. Ἀγαλλιᾶσθε δίκαιοι ἐν Κυρίῳ

Πρὸς Κορινθίους α' 4:9-16 τὸ ἀνάγνωσμα

Ἀδελφοί, ὁ θεὸς ἡμᾶς τοὺς ἀποστόλους ἐσχάτους ἀπέδειξεν ὡς ἐπιθανατίους· ὅτι θέατρον ἐγενήθημεν τῷ κόσμῳ, καὶ ἀγγέλοις, καὶ ἀνθρώποις. Ἡμεῖς μωροὶ διὰ Χριστόν, ὑμεῖς δὲ φρόνιμοι ἐν Χριστῷ· ἡμεῖς ἀσθενεῖς, ὑμεῖς δὲ ἰσχυροί· ὑμεῖς ἔνδοξοι, ἡμεῖς δὲ ἄτιμοι. Ἄχρι τῆς ἄρτι ὥρας καὶ πεινῶμεν, καὶ διψῶμεν, καὶ γυμνητεύομεν, καὶ κολαφιζόμεθα, καὶ ἀστατοῦμεν, καὶ κοπιῶμεν ἐργαζόμενοι ταῖς ἰδίαις χερσίν· λοιδορούμενοι εὐλογοῦμεν· διωκόμενοι ἀνεχόμεθα· βλασφημούμενοι παρακαλοῦμεν· ὡς περικαθάρματα τοῦ κόσμου ἐγενήθημεν, πάντων περίψημα ἕως ἄρτι. Οὐκ ἐντρέπων ὑμᾶς γράφω ταῦτα, ἀλλ' ὡς τέκνα μου ἀγαπητὰ νουθετῶ. Ἐὰν γὰρ μυρίους παιδαγωγοὺς ἔχητε ἐν Χριστῷ, ἀλλ' οὐ πολλοὺς πατέρας· ἐν γὰρ Χριστῷ Ἰησοῦ διὰ τοῦ εὐαγγελίου ἐγὼ ὑμᾶς ἐγέννησα. Παρακαλῶ οὖν ὑμᾶς, μιμηταί μου γίνεσθε.



GOSPEL READING

The Gospel According to Matthew 17:14-23

At that time, a man came up to Jesus and kneeling before him said, "Lord, have mercy on my son, for he is an epileptic and he suffers terribly; for often he falls into the fire, and often into the water. And I brought him to your disciples, and they could not heal him." And Jesus answered, "O faithless and perverse generation, how long am I to be with you? How long am I to bear with you? Bring him here to me." And Jesus rebuked him, and the demon came out of him, and the boy was cured instantly. Then the disciples came to Jesus privately and said, "Why could we not cast it out?" He said to them, "Because of your little faith. For truly I say to you, if you have faith as a grain of mustard seed, you will say to this mountain, 'Move hence to yonder place,' and it will move; and nothing will be impossible to you. But this kind never comes out except by prayer and fasting." As they were gathering in Galilee, Jesus said to them, "The Son of man is to be delivered into the hands of men, and they will kill him, and he will be raised on the third day."

Ἐκ τοῦ Κατὰ Ματθαῖον 14:22-34 Εὐαγγελίου τὸ Ἀνάγνωσμα

Τῷ καιρῷ ἐκείνῳ, ἠνάγκασεν ὁ Ἰησοῦς τοὺς μαθητὰς ἐμβῆναι εἰς τὸ πλοῖον καὶ προάγειν αὐτὸν εἰς τὸ πέραν, ἕως οὗ ἀπολύσῃ τοὺς ὄχλους. Καὶ ἀπολύσας τοὺς ὄχλους ἀνέβη εἰς τὸ ὄρος κατ' ἰδίαν προσεύξασθαι. ὁψίας δὲ γενομένης μόνος ἦν ἐκεῖ. Τὸ δὲ πλοῖον ἤδη σταδίους πολλοὺς ἀπὸ τῆς γῆς ἀπεῖχεν, βασανιζόμενον ὑπὸ τῶν κυμάτων, ἦν γὰρ ἐναντίος ὁ ἄνεμος. Τετάρτη δὲ φυλακῇ τῆς νυκτὸς ἦλθεν πρὸς αὐτοὺς περιπατῶν ἐπὶ τὴν θάλασσαν. Οἱ δὲ μαθηταὶ ἰδόντες αὐτὸν ἐπὶ τῆς θαλάσσης περιπατοῦντα ἐταράχθησαν λέγοντες ὅτι Φάντασμα ἐστίν, καὶ ἀπὸ τοῦ φόβου ἔκραξαν. Εὐθὺς δὲ ἐλάλησεν [ὁ Ἰησοῦς] αὐτοῖς λέγων, Θαρσεῖτε, ἐγὼ εἰμι· μὴ φοβεῖσθε. Ἀποκριθεὶς δὲ αὐτῷ ὁ Πέτρος εἶπεν, Κύριε, εἰ σὺ εἶ, κέλευσόν με ἐλθεῖν πρὸς σέ ἐπὶ τὰ ὕδατα· ὁ δὲ εἶπεν, Ἐλθέ. καὶ καταβάς ἀπὸ τοῦ πλοίου ὁ Πέτρος περιεπάτησεν ἐπὶ τὰ ὕδατα καὶ ἦλθεν πρὸς τὸν Ἰησοῦν.

Βλέπων δὲ τὸν ἄνεμον ἐφοβήθη, καὶ ἀρξάμενος καταποντίζεσθαι ἔκραξεν λέγων, Κύριε, σῶσόν με. Εὐθέως δὲ ὁ Ἰησοῦς ἐκτείνας τὴν χεῖρα ἐπελάβετο αὐτοῦ καὶ λέγει αὐτῷ, Ὁλιγόπιστε, εἰς τί ἐδίστασας; καὶ ἀναβάντων αὐτῶν εἰς τὸ πλοῖον ἐκόπασεν ὁ ἄνεμος. Οἱ δὲ ἐν τῷ πλοίῳ προσεκύνησαν αὐτῷ λέγοντες, Ἀληθῶς Θεοῦ υἱὸς εἶ. Καὶ διαπεράσαντες ἦλθον ἐπὶ τὴν γῆν εἰς Γεννησαρέτ.

HOLY COMMUNION PROCEDURE

*Please note that **only baptized and/or Chrismated Orthodox Christians** may partake of the Sacrament of Holy Communion.*

At the end of the Divine Liturgy, you are welcome to come and receive the Antidoron (blessed bread) from the priest.

*The ushers will release you by pew from Front to Back.

*Please cooperate with our ushers. Do not ask to be allowed through ahead of others.

*If you are not seated when Holy Communion begins, please take a seat in the back rows, quietly.

*Please do not attempt to send your children down the side aisles to the front alone or down the center aisle.

Divine Services for the month of August 2026

(saint-anthonys.org/calendar)

Monday, August 10th	Small Paraklesis to the Theotokos at 6:00pm
Wednesday, August 12th	Small Paraklesis to the Theotokos at 6:00pm
Friday, August 14th	Great Vespers of Dormition of the Theotokos in Long Beach at 7:00pm
Saturday, August 15th	Dormition of the Theotokos in Long Beach, Orthros 9:00am, Divine Liturgy 10:00am

Saturday, August 15th

Vespers Service at 6:00pm

Monday, August 17th

Martyrs of Nicomedeia, Orthros 9:00am, Divine Liturgy 10:00am

Thursday, August 27th

Phanourios the Great, Doxology/Divine Liturgy at 9:00am

Saturday, August 29th

Beheading of John the Baptist, Orthros 9:00am, Divine Liturgy 10:00am



PARISH ANNOUNCEMENTS



Coffee hour fellowship is hosted by Philoptochos.

Saint Anthony Orthodox Book Club

Join us as we begin our new study of **Thinking Orthodoxy** by Dr. Eugenia Constantinou! Our Book Club normally meets **Wednesdays at 6:30 PM**. On **Wednesday, August 12**, we will meet **immediately following Vespers (6:00 PM)** for an introduction to the book and our new study.

Thanks to the generosity of our Book Club members, we have extra copies of the book available for those who would like to join us.

Whether you are a lifelong Orthodox Christian, an inquirer, a catechumen, or simply curious about the Orthodox faith, **all are welcome!**

Please contact **Demetrios Manos (818) 383-6868** or email [**demetrios.manos@gmail.com**](mailto:demetrios.manos@gmail.com) for further assistance.

Greek Dance Practice is Starting August 23!

The Saint Anthony Greek Dance Program is getting ready for Festival with practices on Sunday, August 23, August 30 and September 13. The Sunday schedule through Festival is as follows:

- **Bouboukakia** (K-1st Grade) - 12:15pm-1pm in the nursery
- **Asterakia** (2nd - 4th Grade) - 1pm-2:30pm - Meet in the Ballroom
- **Filarakia** (5th - 8th Grade) - 1pm-3pm - Meet in the Ballroom
- **Pyrkagia** (10th - 12th Grade/College) - 3pm-5pm in the Ballroom
- **Panegiri** (25+) - 5pm-8pm in the Ballroom

All are welcome to join! If you have any questions or would like more information, please contact Nikole Zoumberakis at [**nikoula@gmail.com**](mailto:nikoula@gmail.com).

Save the Date

August 16, 2026 – Holy Ordination of Deacon Demetrius Dogias as Presbyter

September 18 – 20, 2026 – St. Anthony Greek Festival

The deadline for submitting information for the Sunday Bulletin is every Wednesday. Please send it to office@saint-anthonys.org



BY THE GRACE OF GOD
AND THROUGH THE APOSTOLIC TRADITION
OF THE LAYING ON OF HANDS

HIS EMINENCE
METROPOLITAN GERASIMOS
OF SAN FRANCISCO

WILL ORDAIN
THE REVEREND DEACON

DEMETRIUS THALES DOGIAS
TO THE HOLY PRIESTHOOD

SUNDAY, AUGUST 16TH, 2026

SAINT ANTHONY GREEK ORTHODOX CHURCH
778 S. ROSEMEAD BLVD
PASADENA, CA 91107

ORTHROS 8:30 AM
HIERARCHICAL DIVINE LITURGY 10:00 AM

WE HUMBLY REQUEST YOUR
PRAYERS AND PRESENCE



COOKING SCHEDULE

Please join us to cook & bake for this year's festival!
Cooking will begin at **9AM** unless listed otherwise.
Lunch will be provided!

Date:	Food Item:
Tues, Jul 28	Moussaka
Wed, July 29	Moussaka
Wed, Aug 26	Galaktoboureko
Sun, Aug 30	Dolmades (<i>after liturgy</i>)
Tues, Sept 1	Koulourakia
Wed, Sept 2	Kourambiethes
Thurs, Sept 3	Floyeres
Fri, Sept 4	Kataifi & Paximadia
Tues, Sept 8	Diples
Wed, Sept 9	Baklava
Thurs, Sept 10	Melomakarona
Fri, Sept 11	Pasta Flora
Mon, Sept 14	Meloma (<i>after liturgy</i>)

Attend the Parking Lot Hearing!

**After Two Years of Work
This is Our Chance**

Date: Wednesday September 2nd, 2026

Time: 9:00am

**Location: LA County Hall of Records
Building in Downtown LA**

320 W. Temple Street, LA CA, 90012

**The hearing room is room 150 on the
first floor**

**We Need Your Help!
Please Attend**

Questions? Perry Vidalakis: pvidalakis@me.com

Sing with the St. Anthony Choir!



We are bringing back the St Anthony Choir

- ❖ Everyone is welcome who will attend rehearsals sing most Sundays
- ❖ Rehearsals will be on Thursday evenings
- ❖ It will take time and practice before the choir sings during the liturgy
- ❖ As in the past, the choir will take off summers
- ❖ Like before, the choir will sing in coordination with the chanters

Interested? Attend the Workshop!

Sunday, September 27th immediately after coffee hour in the church hall

Questions? Contact Perry Vidalakis: pvidalakis@me.com

2026–2027 GREEK SCHOOL REGISTRATION

Registration is now open for the 2026–2027 Greek School year! We welcome both new and returning Adult and Youth students. Registration forms are available on the church website. Please follow the instructions provided on the registration forms and refer to the attached class schedule for course offerings.

2026-2027 - St. Anthony's Greek Language School Youth and Adult classes (30 class sessions)	
	
Youth Mondays (4:30pm-6:30pm)	Starting October 5th Beginners 1B3 Advanced 
Youth Tuesdays (4:30pm-6:30pm)	Starting October 6th Beginners 1A 
Youth Wednesdays (4:30pm-6:30pm)	Starting October 7th Pre-k, K 1,2,3 
Youth Thursdays (4:30pm-6:30pm)	Starting October 1st Beginners 1B2 Intermediate 
Adult Virtual and in Person 	Starting week of October 5th Beginner I – TBD Beginner II - TBD Intermediate III - TBD Advanced - TBD

The Dormition of our Most Holy Lady the Theotokos and Ever Virgin Mary – August 15th

Concerning the Dormition of the Theotokos, this is what the Church has received from ancient times from the tradition of the Fathers. When the time drew nigh that our Savior was well-pleased to take His Mother to Himself, He declared unto her through an Angel that three days hence, He would translate her from this temporal life to eternity and bliss. On hearing this, she went up with haste to the Mount of Olives, where she prayed continuously. Giving thanks to God, she returned to her house and prepared whatever was necessary for her burial. While these things were taking place, clouds caught up the Apostles from the ends of the earth, where each one happened to be preaching, and brought them at once to the house of the Mother of God, who informed them of the cause of their sudden gathering. As a mother, she consoled them in their affliction as was meet, and then raised her hands to Heaven and prayed for the peace of the world. She blessed the Apostles, and, reclining upon her bed with seemliness, gave up her all-holy spirit into the hands of her Son and God.

With reverence and many lights, and chanting burial hymns, the Apostles took up that God-receiving body and brought it to the sepulchre, while the Angels from Heaven chanted with them, and sent forth her who is higher than the Cherubim. But one Jew, moved by malice, audaciously stretched forth his hand upon the bed and immediately received from divine judgment the wages of his audacity. Those daring hands were severed by an invisible blow. But when he repented and asked forgiveness, his hands were restored. When they had reached the place called Gethsemane, they buried there with honor the all-immaculate body of the Theotokos, which was the source of Life. But on the third day after the burial, when they were eating together, and raised up the artos (bread) in Jesus' Name, as was their custom, the Theotokos appeared in the air, saying "Rejoice" to them. From this they learned concerning the bodily translation of the Theotokos into the Heavens.

Please visit saint-anthonys.churchgiving.com or scan the QR code below to make your one time or recurring offering/pledge.
Contact WeShare directly at 877-316-0260 for any questions.

How do I set up WeShare?

5 easy steps in less than 5 mins

1. Scan QR Code
(use camera on your device)



2. Click sign in (top right)

3. Under Don't have an account click - Create One

4. Follow prompts

5. Name, email, set up password, account info



WELCOME!



We hope you enjoy your time with us today and
that your worship experience is inspirational and uplifting.

Please note that *only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion.* At the end of the Divine Liturgy, you are welcome to come and receive the *Antidoron* (blessed bread) from the priest.

Contact our office at 626-449-6943 or office@saint-anthonys.org to receive more information about our parish or the Orthodox Christian faith.

Reminder:

**NO PARKING IN THE EMERGENCY WHITE
ZONE IN FRONT OF CHURCH**

**A Handicap Placard or Handicap License Plate
is required to park in the blue handicap parking
spaces.**



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