



Rev. Protopresbyter Peter Stratos, Presiding Priest

Rev. Presbyter Demetrius Dogias, Associate Priest

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Website: saint-anthonys.org • E-mail: office@saint-anthonys.org

Church office hours: Monday-Friday: 9:00am to 3:00pm (Closed Saturday & Sunday)

For pastoral emergencies only please call 626-855-3640

AUGUST 30, 2026

13TH SUNDAY OF MATTHEW

Alexander, John & Paul, New
Patriarchs of Constantinople

ORTHROS ~ 8:45 A.M.

(ORTHROS SERVICE TEXT CLICK HERE)

DIVINE LITURGY ~ 10:00 A.M.

(LITURGY SERVICE TEXT CLICK HERE)



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Live streams available at Saint-Anthonys.org

WE WILL CONTINUE TO BROADCAST ALL SERVICES VIA LIVE-STREAM
(CLICK THE LINKS BELOW):

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RESURRECTIONAL APOLYTIKION. MODE 4. (BEFORE ENTRANCE)

When the women disciples of the Lord heard the Angel joyously proclaim the resurrection, they cast aside the ancestral verdict, and boasting in glory they said to the Apostles, “Death has been despoiled! Christ God has risen, granting the great mercy to the world!”

Τὸ φαιδρὸν τῆς ἀναστάσεως κήρυγμα, ἐκ τοῦ Ἀγγέλου μαθοῦσαι αἱ τοῦ Κυρίου Μαθήτριάι, καὶ τὴν προγονικὴν ἀπόφασιν ἀπορρίψασαι, τοῖς Ἀποστόλοις καυχώμεναι ἔλεγον· Ἐσκύλευται ὁ θάνατος, ἠγέρθη Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ μέγα ἔλεος.

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FOR THE FORERUNNER. MODE 2.

The memory of the just is observed with hymns of praise; for you suffices the testimony of the Lord, O Forerunner. You have proved to be truly more ven’rable than the Prophets, since you were granted to baptize in the river the One whom they proclaimed. Therefore, when for the truth you had contested, rejoicing, to those in Hades you preached the Gospel, that God was manifested in the flesh, and takes away the sin of the world, and grants to us the great mercy.

Μνήμη Δικαίου μετ’ ἐγκωμίων· σοὶ δὲ ἀρκέσει ἡ μαρτυρία τοῦ Κυρίου Πρόδρομε· ἀνεδείχθης γὰρ ὄντως καὶ Προφητῶν σεβασμιώτερος, ὅτι καὶ ἐν ῥείθροις βαπτίσαι κατηξιώθης τὸν κηρυττόμενον. Ὅθεν τῆς ἀληθείας ὑπεραθλήσας, χαίρων

εὐηγγελίσω καὶ τοῖς ἐν Ἑσθλῇ, Θεὸν φανερωθέντα ἐν σαρκί, τὸν αἶϋοντα τὴν ἁμαρτίαν τοῦ κόσμου, καὶ παρέχοντα ἡμῖν τὸ μέγα ἔλεος.

APOLYTIKION OF ST. ANTHONY THE GREAT. MODE 4.

Emulating the ways of Elias the Zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and by your prayers Supported the entire world. Therefore, intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἡλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστής, καὶ τὴν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

KONTAKION. MODE 4.

Both Joachim and Anna from their sterility's stigma, and Adam and Eve from their mortality's ruin have been set free, O immaculate Maid, by your holy nativity. For this do your people hold celebration, redeemed from the guilt of transgression as they cry to you, "The barren one bears the Theotokos, the nourisher of our Life."

Ἰωακεὶμ καὶ Ἄννα ὀνειδισμοῦ ἀτεκνίας, καὶ Ἀδὰμ καὶ Εὕα, ἐκ τῆς φθορᾶς τοῦ θανάτου, ἡλευθερώθησαν Ἀχραντε, ἐν τῇ ἀγίᾳ γεννήσει σου· αὐτὴν ἐορτάζει καὶ ὁ λαός σου, ἐνοχῆς τῶν πταισμάτων, λυτρωθεὶς ἐν τῷ κράζειν σοι· Ἡ στειρὰ τίκτει τὴν Θεοτόκον, καὶ τροφὸν τῆς ζωῆς ἡμῶν.



EPISTLE READING

Prokeimenon. Mode 4

Psalm 103.24,1

O Lord, how manifold are your works. You have made all things in wisdom.

Verse: Bless the Lord, O my soul.

The reading is from St. Paul's First Letter to the Corinthians 16:13-24

Brethren, be watchful, stand firm in your faith, be courageous, be strong. Let all that you do be done in love. Now, brethren, you know that the household of Stephanas were the first converts in Achaia, and they have devoted themselves to the service of the saints; I urge you to be subject to such men and to every fellow worker and laborer. I rejoice at the coming of Stephanas and Fortunatus and Achaicos, because they have made up for your absence; for they refreshed my spirit as well as yours. Give recognition to such men. The churches of Asia send greetings. Aquila and Prisca, together with the church in their house, send you hearty greetings in the Lord. All the brethren send greetings. Greet one another with a holy kiss. I, Paul, write this greeting with my own hand. If any one has no love for the Lord, let him be accursed. Our Lord, come! The grace of the Lord Jesus be with you. My love be with you all in Christ Jesus. Amen.

Προκείμενον. Ἦχος δ'

ΨΑΛΜΟΙ 103.24,1

Ὡς ἐμεγαλύνθη τὰ ἔργα σου Κύριε, πάντα ἐν σοφίᾳ ἐποίησας.

Στίχ. Εὐλόγει ἡ ψυχὴ μου τὸν Κύριον.

Πρὸς Κορινθίους α' 16:13-24 τὸ ἀνάγνωσμα

Ἀδελφοί, γρηγορεῖτε, στήκετε ἐν τῇ πίστει, ἀνδρίζεσθε, κραταιοῦσθε. Πάντα ὑμῶν ἐν ἀγάπῃ γινέσθω. Παρακαλῶ δὲ ὑμᾶς, ἀδελφοί - οἶδατε τὴν οἰκίαν Στεφανᾶ, ὅτι ἐστὶν ἀπαρχὴ τῆς Ἀχαΐας, καὶ εἰς διακονίαν τοῖς ἁγίοις

ἔταξαν ἑαυτούς - ἵνα καὶ ὑμεῖς ὑποτάσσησθε τοῖς τοιούτοις, καὶ παντὶ τῷ συνεργοῦντι καὶ κοπιῶντι. Χαίρω δὲ ἐπὶ τῇ παρουσίᾳ Στεφανᾶ καὶ Φουρτουνάτου καὶ Ἀχαϊκοῦ, ὅτι τὸ ὑμῶν ὑστέρημα οὗτοι ἀνεπλήρωσαν. Ἀνέπαυσαν γὰρ τὸ ἐμὸν πνεῦμα καὶ τὸ ὑμῶν· ἐπιγινώσκετε οὖν τοὺς τοιούτους. Ἀσπάζονται ὑμᾶς αἱ ἐκκλησίαι τῆς Ἀσίας· ἀσπάζονται ὑμᾶς ἐν κυρίῳ πολλὰ Ἀκύλας καὶ Πρίσκιλλα, σὺν τῇ κατ' οἶκον αὐτῶν ἐκκλησίᾳ. Ἀσπάζονται ὑμᾶς οἱ ἀδελφοὶ πάντες. Ἀσπάσασθε ἀλλήλους ἐν φιλήματι ἀγίῳ. Ὁ ἀσπασμὸς τῇ ἐμῇ χειρὶ Παύλου. Εἴ τις οὐ φιλεῖ τὸν κύριον Ἰησοῦν Χριστόν, ἦτω ἀνάθεμα. Μαρὰν ἀθά. Ἡ χάρις τοῦ κυρίου Ἰησοῦ Χριστοῦ μεθ' ὑμῶν. Ἡ ἀγάπη μου μετὰ πάντων ὑμῶν ἐν Χριστῷ Ἰησοῦ. Ἀμήν.

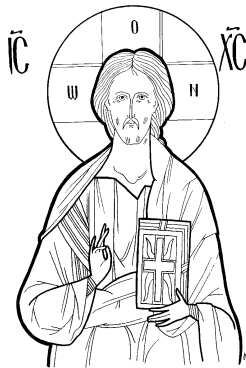
GOSPEL READING

The Gospel According to Matthew 21:33-42

The Lord said this parable, "There was a householder who planted a vineyard, and set a hedge around it, and dug a wine press in it, and built a tower, and let it out to tenants, and went into another country. When the season of fruit drew near, he sent his servants to the tenants, to get his fruit; and the tenants took his servants and beat one, killed another, and stoned another. Again he sent other servants, more than the first; and they did the same to them. Afterward he sent his son to them, saying 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and have his inheritance.' And they took him and cast him out of the vineyard and killed him. When therefore the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and let out the vineyard to other tenants who will give him the fruits in their seasons." Jesus said to them, "Have you never read in the scriptures: 'The very stone which the builders rejected has become the head of the corner; this was the Lord's doing, and it is marvelous in our eyes?'"

Ἐκ τοῦ Κατὰ Ματθαῖον 21:33-42 Εὐαγγελίου τὸ Ἀνάγνωσμα

Εἶπεν ὁ Κύριος τὴν παραβολὴν ταύτην· Ἄλλην παραβολὴν ἀκούσατε. ἄνθρωπός τις ἦν οἰκοδεσπότης, ὅστις ἐφύτευsen ἀμπελῶνα καὶ φραγμὸν αὐτῷ περιέθηκε καὶ ὥρυξεν ἐν αὐτῷ ληνὸν καὶ ὠκοδόμησε πύργον, καὶ ἐξέδοτο αὐτὸν γεωργοῖς καὶ ἀπεδήμησεν. ὅτε δὲ ἤγγισεν ὁ καιρὸς τῶν καρπῶν, ἀπέστειλε τοὺς δούλους αὐτοῦ πρὸς τοὺς γεωργοὺς λαβεῖν τοὺς καρπούς αὐτοῦ. καὶ λαβόντες οἱ γεωργοὶ τοὺς δούλους αὐτοῦ ὃν μὲν ἔδειραν, ὃν δὲ ἀπέκτειναν, ὃν δὲ ἐλίθοβόλησαν. πάλιν ἀπέστειλεν ἄλλους δούλους πλείονας τῶν πρώτων, καὶ ἐποίησαν αὐτοῖς ὡσαύτως. ὕστερον δὲ ἀπέστειλε πρὸς αὐτοὺς τὸν υἱὸν αὐτοῦ λέγων· ἐντραπήσονται τὸν υἱόν μου. οἱ δὲ γεωργοὶ ἰδόντες τὸν υἱὸν εἶπον ἐν ἑαυτοῖς· οὗτός ἐστιν ὁ κληρονόμος· δεῦτε ἀποκτείνωμεν αὐτὸν καὶ κατάσχωμεν τὴν κληρονομίαν αὐτοῦ. καὶ λαβόντες αὐτὸν ἐξέβαλον ἔξω τοῦ ἀμπελῶνος, καὶ ἀπέκτειναν. ὅταν οὖν ἔλθῃ ὁ κύριος τοῦ ἀμπελῶνος, τί ποιήσῃ τοῖς γεωργοῖς ἐκείνοις; λέγουσιν αὐτῷ· κακοὺς κακῶς ἀπολέσει αὐτούς, καὶ τὸν ἀμπελῶνα ἐκδώσεται ἄλλοις γεωργοῖς, οἵτινες ἀποδώσουσιν αὐτῷ τοὺς καρπούς ἐν τοῖς καιροῖς αὐτῶν. λέγει αὐτοῖς ὁ Ἰησοῦς· οὐδέποτε ἀνέγνωτε ἐν ταῖς γραφαῖς, λίθον ὃν ἀπεδοκίμασαν οἱ οἰκοδομοῦντες, οὗτος ἐγενήθη εἰς κεφαλὴν γωνίας· παρὰ Κυρίου ἐγένετο αὕτη, καὶ ἔστι θαυμαστὴ ἐν ὀφθαλμοῖς ἡμῶν;



HOLY COMMUNION PROCEDURE

*Please note that **only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion.***

At the end of the Divine Liturgy, you are welcome to come and receive the Antidoron (blessed bread) from the priest.

*For the benefit of our Sunday School students, their teachers and the TIMELY start of their Sunday School Classes, the children will be receiving Holy Communion first.

*The ushers will release the children by pew from Front to Back.

*Only parents of the smallest, youngest Sunday School children, who need assistance, should receive Holy Communion with their children.

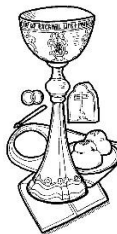
*If you are not seated when Holy Communion begins, please take a seat in the back rows, quietly. Your children will be released in turn.

*Please do not attempt to send your children down the side aisles to the front alone or down the center aisle.

*After all children have received, the ushers will release the adults, again from the front pews.

*Please cooperate with our ushers. Please do not ask to be allowed through ahead of others.

*Please remember this new procedure is for the benefit of our children and their Sunday School experience.



Divine Services for the month of September 2026

(saint-anthonys.org/calendar)

Tuesday, September 1st	Symeon the Stylite, Orthros 9:00am, Divine Liturgy 10:00am
Tuesday, September 8th	Nativity of Theotokos, Orthros 9:00am, Divine Liturgy 10:00am
Monday, September 14th	The Elevation of the Cross, Orthros 9:00am, Divine Liturgy 10:00am
Friday, September 26th	St. John the Theologian, Orthros 9:00am, Divine Liturgy 10:00am

PARISH ANNOUNCEMENTS



Coffee hour fellowship is hosted by Philoptochos

Youth Ministry Sunday - TODAY Sunday, August 30th !!

Join us in the Trinity Ballroom following Liturgy to meet our Youth Ministry leaders and to sign your children up for ministries.

Save the Date

September 18 – 20, 2026 – St. Anthony Greek Festival

The deadline for submitting information for the Sunday Bulletin is every Wednesday. Please send it to office@saint-anthonys.org

STUDIES IN THE FAITH

Fall Session, 2026
October 05th – Nov. 23rd

Our text for the 2026 Studies in the Faith class will be, *The Orthodox Faith, "Worship" Volume 2*, by Fr. Thomas Hopko. Our class for this fall, will be taught over 8 class sessions, meeting on Monday evenings 6:30 – 7:45pm.

These informative classes will serve as an excellent introduction to the Orthodox Faith for those interested in learning about the Orthodox Church. This series of classes will also provide an inspiring enrichment and review for practicing Orthodox Christians.

*Reading each week's assigned chapter and participating in class discussions is encouraged to ensure that the sessions become an exciting and meaningful experience for all participants. For those interested in this year's class please email Fr. Peter at this address: frpeter@saint-anthonys.org

* Google SVS Press, go to Find a Book tab at the top right of page, and type in: Volume 2, *Worship*. The cost of the book is approximately \$23. (Please order your copy as soon as possible and begin reading).

CHAPTERS TO BE DISCUSSED

Introductory Session – Monday October 05th

Chapter One: "*The Church Building*"

Second Session – Monday October 12th

Chapter Two: "*The Sacraments*"

Third Session – Monday October 19th

Chapter Three: “*The Sacraments*” continued

Fourth Session – Monday October 26th

Chapter Four: “*Daily Cycle of Prayers*”

Fifth Session – Monday November 02nd

Chapter Five: “*Daily Cycle of Prayers*” continued

Sixth Session – Monday November 09th

Chapter Six: “*The Church Year*”

Seventh Session – Monday November 16th

Chapter Seven: “*The Church Year*” continued

Eighth Session – Monday November 23rd

Chapter Eight: “*The Divine Liturgy*”

St. Anthony Pasadena Sunday School Fellowship 2026-27

Students are placed in class according to their grade level in school. They must be 4 years old by December 31st, 2026 in order to enroll in Sunday School

TK (age four by 12/31) - 1st Grade: Elena Tsianos

2nd - 3rd Grades: Eleni Wojcik & Jenni Nassos Pulos

4th - 5th: Sophia Syrengelas & Andrianna Lareau

Middle School: Polly Vagenas & Chris Syrengelas

High School: Presvytera Aida & Presvytera Christina

*Thank you to our dedicated and faithful teachers in advance for sharing
their time and talents with our youth!*

We kindly ask that parents fill out a registration form for each child who will be attending Sunday School. Collecting class count numbers, student names for our rosters, grade and age levels, and contact information helps with planning as we prepare for the upcoming year. A timely response is much appreciated!

A \$20.00 donation per student is suggested to help with supplies. Donations can be made through WeShare: saint-anthonys.churchgiving.com (Choose: GIVE NOW, Amount: \$). In-person donations can be collected at our registration table during the first few weeks of class.

Questions? Contact Sophia Syrengelas: sundayschool@saint-anthonys.org



scan to register!

2026–2027 GREEK SCHOOL REGISTRATION

Registration is now open for the 2026–2027 Greek School year! We welcome both new and returning Adult and Youth students. Registration forms are available on the church website. Please follow the instructions provided on the registration forms and refer to the attached class schedule for course offerings.

2026-2027 - St. Anthony's Greek Language School Youth and Adult classes (30 class sessions)	
	
Youth Mondays (4:30pm-6:30pm)	Starting October 5th Ellinomatheia B1 Beginners 1B3/1B4 
Youth Tuesdays (4:30pm-6:30pm)	Starting October 6th Beginners 1A 
Youth Wednesdays (4:30pm-6:30pm)	Starting October 7th Pre-k, K 1,2,3 
Youth Thursdays (4:30pm-6:30pm)	Starting October 1st Beginners 1B2/1B3 Intermediate 
Adult Virtual and in Person 	Starting week of October 5th Beginner I – TBD Beginner II - TBD Intermediate III - TBD Advanced - TBD

Attend the Parking Lot Hearing!

**After Two Years of Work
This is Our Chance**

Date: Wednesday September 2nd, 2026

Time: 9:00am

**Location: LA County Hall of Records
Building in Downtown LA**

320 W. Temple Street, LA CA, 90012

**The hearing room is room 150 on the
first floor**

**We Need Your Help!
Please Attend**

Questions? Perry Vidalakis: pvidalakis@me.com



COOKING SCHEDULE

Please join us to cook & bake for this year's festival!
Cooking will begin at **9AM** unless listed otherwise.
Lunch will be provided!

Date:	Food Item:
Tues, Jul 28	Moussaka
Wed, July 29	Moussaka
Wed, Aug 26	Galaktoboureko
Sun, Aug 30	Dolmades (<i>after liturgy</i>)
Tues, Sept 1	Koulourakia
Wed, Sept 2	Kourambiethes
Thurs, Sept 3	Floyeres
Fri, Sept 4	Kataifi & Paximadia
Tues, Sept 8	Diples
Wed, Sept 9	Baklava
Thurs, Sept 10	Melomakarona
Fri, Sept 11	Pasta Flora
Mon, Sept 14	Meloma (<i>after liturgy</i>)



Share with Friends and Family
to come join in the fun!

Purchase admission tickets!

Festival Website

PasadenaGreekFest.com



September 18, 19, & 20, 2026



We need you!

Be part of our community.
Volunteer at the Festival!



Sign up
today!



Scan the QR code or visit the link to sign up.

<https://m.signupgenius.com/#/showSignUp/10C0548ABA928A0F9C70-64894968-pasadena>

September 18, 19, & 20, 2026

www.PasadenaGreekFest.com

You Are Invited To

GREEK HERITAGE CELEBRATION



VS



SATURDAY - SEPTEMBER 12, 2026

TOGETHER WITH THE CONSULATE GENERAL OF GREECE IN LOS ANGELES

PREGAME GREEK FESTIVAL

STARTS @ 4:30PM

- **GREEK FOOD, GREEK DJ , GREEK VENDORS**
- **KARINA ELENi PERFORMS THE NATIONAL ANTHEM - KICKOFF - 7:30PM**



GET YOUR



TICKETS



- \$5 OF EVERY TICKET SOLD WILL BE DONATED BACK TO THE MINISTRY OF THE GREEK ORTHODOX METROPOLIS OF SAN FRANCISCO - KIDS'N' CANCER CAMP AGAPE
- TICKETS PURCHASED THROUGH THE QR CODE OR LINK WILL INCLUDE THE ABOVE SCARF (WHILE SUPPLIES LAST)



HELLENIC REPUBLIC
CONSULATE GENERAL OF GREECE
IN LOS ANGELES



Presented by
Herbalife



**Kids'n' Cancer
Camp Agape**

QUESTIONS OR TICKETS FOR 8+ PEOPLE

310-630-2205 / DAVONSTADE@LAGALAXY.COM

Beheading of Baptist the John – August 29th



The divine Baptist, the Prophet born of a Prophet, the seal of all the Prophets and beginning of the Apostles, the mediator between the Old and New Covenants, the voice of one crying in the wilderness, the God-sent Messenger of the incarnate Messiah, the forerunner of Christ's coming into the world (Esaia 40: 3; Mal. 3: 1); who by many miracles was both conceived and born; who was filled with the Holy Spirit while yet in his mother's womb; who came forth like another Elias the Zealot, whose life in the wilderness and divine zeal for God's Law he imitated: this divine Prophet, after he had preached the baptism of

repentance according to God's command; had taught men of low rank and high how they must order their lives; had admonished those whom he baptized and had filled them with the fear of God, teaching them that no one is able to escape the wrath to come if he do not works worthy of repentance; had, through such preaching, prepared their hearts to receive the evangelical teachings of the Savior; and finally, after he had pointed out to the people the very Savior, and said, "Behold the Lamb of God, Which taketh away the sin of the world" (Luke 3:2-18; John 1: 29-36), after all this, John sealed with his own blood the truth of his words and was made a sacred victim for the divine Law at the hands of a transgressor.

This was Herod Antipas, the Tetrarch of Galilee, the son of Herod the Great. This man had a lawful wife, the daughter of Arethas (or Aretas), the King of Arabia (that is, Arabia Petraea, which had the famous Nabatean stone city of Petra as its capital. This is the Aretas mentioned by Saint Paul in II Cor. 11:32). Without any cause, and against every commandment of the Law, he put her away and took to himself Herodias, the wife of his brother Philip, to whom Herodias had borne a daughter, Salome. He would not desist from this unlawful union even when John, the preacher of repentance, the bold and austere accuser of the lawless, censured him and told him, "It is not lawful for thee to have thy brother's wife" (Mark 6: 18). Thus Herod, besides his other unholy acts, added yet this, that he

apprehended John and shut him in prison; and perhaps he would have killed him straightway, had he not feared the people, who had extreme reverence for John. Certainly, in the beginning, he himself had great reverence for this just and holy man. But finally, being pierced with the sting of a mad lust for the woman Herodias, he laid his defiled hands on the teacher of purity on the very day he was celebrating his birthday. When Salome, Herodias' daughter, had danced in order to please him and those who were supping with him, he promised her -- with an oath more foolish than any foolishness -- that he would give her anything she asked, even unto the half of his kingdom. And she, consulting with her mother, straightway asked for the head of John the Baptist in a charger. Hence this transgressor of the Law, preferring his lawless oath above the precepts of the Law, fulfilled this godless promise and filled his loathsome banquet with the blood of the Prophet. So it was that that all-venerable head, revered by the Angels, was given as a prize for an abominable dance, and became the plaything of the dissolute daughter of a debauched mother. As for the body of the divine Baptist, it was taken up by his disciples and placed in a tomb (Mark 6: 21 - 29). Concerning the finding of his holy head, see February 24 and May 25.

Please visit saint-anthonys.churchgiving.com or scan the QR code below to make your one time or recurring offering/pledge.
Contact WeShare directly at 877-316-0260 for any questions.

How do I set up WeShare?

5 easy steps in less than 5 mins



1. Scan QR Code
(use camera on your device)
2. Click sign in (top right)
3. Under Don't have an account click - Create One
4. Follow prompts
5. Name, email, set up password, account info



WELCOME!



We hope you enjoy your time with us today and
that your worship experience is inspirational and uplifting.

Please note that *only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion*. At the end of the Divine Liturgy, you are welcome to come and receive the *Antidoron* (blessed bread) from the priest.

Contact our office at 626-449-6943 or office@saint-anthonys.org to receive more information about our parish or the Orthodox Christian faith.

Reminder:

**NO PARKING IN THE EMERGENCY WHITE
ZONE IN FRONT OF CHURCH**

**A Handicap Placard or Handicap License
Plate is required to park in the blue handicap
parking spaces.**



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