

The Voice of Saint Anthony

Saint Anthony Greek Orthodox Church Monthly Newsletter

www.saint-anthonys.org

August 2026

(626) 449-6943 Office

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Dormition of the Holy Theotokos
15 August

Dormition Fast	1-14 August
Holy Transfiguration	06 August
Dormition of Theotokos	15 August
Saint Phanourios	27 August
Beheading John the Baptist	29 August

***DEADLINE for the
SEPTEMBER Newsletter is
TUESDAY, 25 AUGUST***

***Please send input to:
newsletter_church@aol.com***

Message from Father Peter

Dear Brothers and Sisters in Christ,

We have reached that beautiful time of year when we offer devotions in honor of the Blessed Virgin Mary, August 1st through August 15th.

Our Holy Orthodox Church has set four major Feast Days for the Mother of God. On August 15th we commemorate one of these holy days - **The Dormition (falling asleep) of the Blessed Virgin Mary.**

This great Feast Day of the Dormition is preceded by 15 days of devotions and prayers to the Blessed Mother of God. During this period we observe a **strict period of fasting**. We pray and attend Paraklesis (Supplication) Services to the Theotokos and we attend the Divine Liturgy on August 15th. By following these disciplines of the Church, we will properly prepare ourselves for the sacrament of Holy Communion on that blessed day.

When visiting the Old City of Jerusalem, just below the beautiful gardens of Gethsemane, you can see the tomb of the Theotokos – the holy site of her Dormition. Descending the stairs to the tomb, on the left side (at the 50 foot level) is the tomb of the parents of the Theotokos, Joachim and Anna. At the immediate right, is the tomb of the protector of the Theotokos, St. Joseph. If you continue down to the 100 foot level, at the base of the marble staircase, you will see the empty tomb of the Mother of God. According to Holy Tradition, when the time came for the Mother of God to depart from this earth to join her Son in Heaven, she sent for all of the Apostles of Christ to be at her bedside. All the Apostles were present at the time of her burial, except for St. Thomas who returned too late for the funeral. He asked to visit her body, which had been buried for three days. When the tomb was opened, they were amazed to find that the body of Mary was gone. An Angel of the Lord appeared to the Apostles and announced that she had been taken into Heaven. This is the belief of all Orthodox Christians in accordance with Holy Tradition.

The first 15 days of August are sacred for Orthodox Christians around the world, a special time that brings feelings of intensified reverence. Special prayers and services are held regularly during these 15 days. Please consult our calendar (see next page) for dates and times to attend or watch via live stream. This is a special time half way between Pascha and Advent (Christmas), when we can all refocus our minds and souls on our faith. This is a golden opportunity for us to be in church to pray, fast, and participate in our blessed services. Join us as we can proclaim together, **Most Holy Theotokos Save Us!**

In Christ,

Fr. Peter

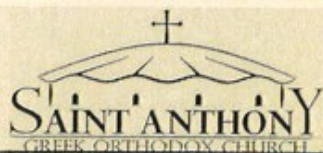


Divine Service for the month of August 2026*(saint-anthonys.org/calendar)*

Monday, August 3rd	Small Paraklesis to the Theotokos at 6:00pm
Wednesday, August 5th	Great Vespers for the Transfiguration at 6:00pm
Thursday, August 6th	Transfiguration of the Lord, Orthros 9:00am, Divine Liturgy 10:00am
Friday, August 7th	Small Paraklesis to the Theotokos at 6:00pm
Monday, August 10th	Small Paraklesis to the Theotokos at 6:00pm
Wednesday, August 12th	Small Paraklesis to the Theotokos at 6:00pm
Friday, August 14th	Great Vespers of Dormition of the Theotokos in Long Beach at 7:00pm
Saturday, August 15th	Dormition of the Theotokos in Long Beach, Orthros 9:00am, Divine Liturgy 10:00am
Saturday, August 15th	Vespers Service at 6:00pm
Monday, August 17th	Martyrs of Nicomedeia, Orthros 9:00am, Divine Liturgy 10:00am
Thursday, August 27th	Phanourios the Great, Doxology/Divine Liturgy at 9:00am
Saturday, August 29th	Beheading of John the Baptist, Orthros 9:00am, Divine Liturgy 10:00am



Stewardship



2026 Stewardship Financial Commitment

*"As each has received a gift, use it to serve one another,
as good stewards of God's grace." (1 Peter 4:10)*

2026

LAST NAME

FIRST NAME(S), PLEASE INCLUDE CHILDREN UNDER 18.

STREET ADDRESS

CITY

STATE

ZIP

PREFERRED PHONE

OTHER/SECOND PHONE

E-MAIL

SIGNATURE

DATE

[For office use only]

ST. ANTHONY GIVING LEVELS:

CONTRIBUTOR: \$499 & below

\$9.60/week OR \$42/month & below

FRIEND: \$500 - \$999

\$9.60-\$19/week OR \$42-\$83/month

SUPPORTER: \$1,000 - \$1,999

\$19-\$38/week OR \$83-\$167/month

*** FAITHFUL: \$2,000 - \$3,999**

\$38-\$77/week OR \$167-\$333/month

*** DISCIPLE: \$4,000 - \$6,999**

\$77-\$135/week OR \$333-\$583/month

*** GUARDIAN: \$7,000 - \$9,999**

\$135-\$192/week OR \$583-\$833/month

*** ANGEL: \$10,000 - \$14,999**

\$192-\$288/week OR \$833-\$1,249/month

*** ARCHANGEL: \$15,000 and up**

\$288/week OR \$1,250/month & up

*Review your stewardship commitment prayerfully, consider what you offer to Christ's Church
in comparison to your monthly utility/service payments.*

Please return your completed commitment card to church by December 31, 2025

Your card must be on file for you to be considered in 'Good Standing'

In response to God's blessings, I/we pledge a 2026 offering of:

My Total Commitment for 2026: \$_____

I will fulfill and pay my pledge: (CHECK ONE)

☐ Weekly at \$_____/week

☐ Monthly at \$_____/month ☐ Annually

Contact the Church office to set up easy recurring electronic payments
-OR- set up your own recurring giving at saint-anthonys.churchgiving.com

****To fully cover our operating expenses, our goal is to
have our average stewardship be \$2,000 per family or above***



Commitment of Time and Talents



Families should mark "H" for husband, "W" for wife, "C" for Children.

Council of Ministries

_____ Acolytes	_____ Kouvouklion	_____ Stewardship Committee
_____ Bible Studies	_____ Little Lambs	_____ Studies in the Faith
_____ Bookstore	_____ Myrrh Bearers	_____ Sunday School
_____ GOYA Basketball	_____ OCF (Orthodox Christian	_____ Vacation Bible School
_____ GOYA/Jr. GOYA	_____ Fellowship)	_____ VIPs
_____ Greek Dance	_____ Office Volunteers	_____ Volleyball Tournament
_____ Greek Language School	_____ St. John Chrysostom	_____ Welcoming Committee
_____ JOY/HOPE	_____ Oratorical Festival	_____ Other

Parish Events

_____ Palm Sunday Luncheon	_____ Resurrection Magiritsa	_____ Summer Family Picnic
_____ Pasadena Golf Classic	_____ Dinner	_____ Other
_____ Pasadena Greek Fest	_____ Saint Anthony Feast Day	

Name _____ Email _____ Phone _____

Name _____ Email _____ Phone _____

Ministries



2026 PARISH COUNCIL

Pete Gallanis	President
Joe Akrotirianakis	1st Vice President
Perry Vidalakis	2nd Vice President
Kosta Papavasiliou	Secretary
Tashia Vagenas	Treasurer
Christos Vagenas	Assist. Treasurer

Christian Balas

Tom Grafos

Louis Kades

Pete Katsafados

Jonathan Nassos

James Pappas

Constandinos Vagenas

OFFICE STAFF

Maria Prantzikou – Office Administrator

Alma Vorgias – Part time Office Admin.



CUSTODIAL STAFF

Carlos Sosa



CHOIR

TBD

CHANTER

Liam McCann

READERS

Nicholas Kokoris

Rebecca Russo



SUNDAY SCHOOL STAFF

Sophia Syrengelas – Director

Pre-K & TK:

Sophia Syrengelas & Andrianna Lareau

Kindergarten & First:

Elena Tsianos

Second & Third:

Eleni Wojick & Jenni Pulos Nassos

Fourth & Fifth:

Athena Serban and Mary Udria

Middle School:

Polly Vagenas & Chris Syrengelas

High School:

Presvytera Aida Stratos

PHILOPTOCHOS SOCIETY**ADDITIONAL MINISTRIES****Executive Board****President**

Nicolette Fuerst

1st Vice President

Liz Skandale

2nd Vice President

Carolina Kokoris

Sophia Syrengelas

Corresponding Secretary

Tanya Christodoulelis

Recording Secretary

Fontaine Malisos

Treasurer

Maria Kypreos

Assistant Treasurer

Mary Dewar

Philoptochos Advisor

Judith Din

Spiritual Advisor

Father Peter Stratos

**Board of Directors****Beautification**

Connie Becker

Andrea Patzakis

Community Outreach

Mary Dewar

Fellowship

Mary Udria

Noula Serban

Operation Classroom

Helen Skandale

Lisa Xanthos

Publicity

Christine Pappas

Scholarship

Presbytera Aida Statros

Sunshine and Visitation

Maria Hronas

Union Station

Maria Kokoris

Acolytes

Pres Aida Stratos

Bible Study

Fr. Peter Stratos

Bookstore

TBD

Bowling

Anthia Drulias Lucas

Choir

TBD

Golf Tournament

Jimmy Christos

GOYAAnthia Drulias Lucas
Polly Vagenas**GOYA Basketball**

Pana Gelt

GOYA VolleyballAnthia Drulias Lucas
Pana Gelt**Greek Dance Groups**

Nikole Zoumberakis

Greek Festival

Christian Balas

Greek Language

Anastasia McClain

JOY/HOPE

Irene Albeck

Myrrh Bearers

Irene Albeck

Oratorical Festival

Pres Aida Stratos

Prayer Shawls

Maria Kypreos

Psalter Group

Fr. Peter Stratos

Vacation Bible SchoolSophia Syrengelas
Mary Udria**VIPs**Bessie Kouvara
Thean Grafos

Parish Council

ENTERING CHURCH

Please make every effort to arrive for services a little early.
If you arrive late, it is important to observe the following moments in the Divine Liturgy when you should not enter the Nave but wait quietly in the Narthex:

During the Small Entrance
During the Epistle Reading
During the Gospel Reading
During the Homily
When the Priest is censuring just before the Great Entrance
During the Great Entrance
From the Creed until after the Consecration of the Gifts
During the Lord's Prayer

A Parish Council member will gladly assist you with any question about the appropriate times to enter the Nave.

HOLY COMMUNION PROCEDURE

Summer schedule

PLEASE NOTE

Only baptized/Chrismated Orthodox Christians may receive the Sacrament of Holy Communion.

At the end of the Divine Liturgy, you are welcome to receive the Holy Bread.

- * All Orthodox Christians must be spiritually prepared to receive the Sacrament of Holy Communion. Please see your priest if you have any questions.
- * The ushers will release you by pew from Front to Back.
- * Please cooperate with our ushers and do not ask to be allowed through ahead of others.
- * If you are not seated when Holy Communion begins, please take a seat in the back rows, quietly.
- * Please do not attempt to send your children down the side aisles to the front alone or down the center aisle. Families should receive together.
- * Please cooperate with our ushers and do not ask to be allowed to proceed ahead of others or enter the center aisle ahead of the pews in front of you.
- * When receiving Holy Communion, make the Sign of the Cross, state your name (baptismal name) and naturally receive as if being fed.



"Let the
little children
come to me"

MATTHEW 19:14

Youth & Young Adults

PLEASE RETURN ALL ST. ANTHONY GOYA BASKETBALL UNIFORMS



Anthia Lucas is requesting that all St. Anthony GOYA Basketball uniforms be returned to the St. Anthony church office as soon as possible! Uniforms need to be inventoried and stored in the basement for next year.

Thank you!



ST. ANTHONY BOWLING LEAGUE



It's time once again for the St. Anthony Bowling League to begin the Fall Season. The 12-week season will begin on Thursday, September 3, and conclude on Thursday, November 19, 2026.

BOWLING INFORMATION

Location: Lucky Strike Lanes (formerly Bowlero), 3545 East Foothill Blvd. Pasadena, 91107

Time: 7:00 P.M.

Fees: \$23.00/week (\$16.25 are lineage fees by Lucky Strike. \$6.75 is for end of season prize fund)

Teams: Teams consist of 3 bowlers per team. Bowlers can bowl with spouses if they choose.

As a regular bowler, it is your responsibility to pay your weekly fees whether or not you have to miss a week or more. This is because you are the one who will benefit from the end of season prize money.

Lucky Strike **does** have bowling balls; however, they **NOW charge** for borrowed bowling shoes.

You can purchase your own shoes on [Amazon](#).

If you are absent and would like a sub, we can try and assist you or you can send someone in your place, but it is not necessary. If a sub is unavailable, your team can still bowl. Your average minus 10 points will be entered as your score for the 3 games.

If you wish to commit to participate in our Fall season please contact Anthia - adljsl02@yahoo.com,

Deadline: Monday, August 31.

Philoptochos

Good Works

Union Station Homeless Service (USHS)

USHS is in need of sack lunch donations. The prepared lunches can be dropped off at the Adult Center (412 S. Raymond Ave., Pasadena) from 8:00 a.m. – 2:30 p.m.

Please, email volunteer@unionstationhs.org to schedule delivery.

Philoptochos prepares a nutritious dinner, funded through the generosity of our donors. USHS has requested packaged dessert (cookies), single serve beverages (10 oz.), and single serve bottles of milk. You may continue to volunteer by donating towards the purchase of individual packaged items.

The estimated costs are: Chicken – \$75, Rolls – \$15, Dessert – \$17, and Beverages – \$40.

We welcome your donations to help offset our costs of large aluminum pans with lids. We invite you to consider helping us feed the needy by making a contribution towards this ministry. *We are most grateful for your generous support.*

Please make checks out to: *Philoptochos of Saint Anthony.*

Please write USHS on the memo line.

Thank you for being a part of the solution to homelessness.

For further information, please contact:

Irene Albeck	mcmg2a@aol.com
Maria Kokoris	nmkokoris@gmail.com
Christina Kades	christinekades@gmail.com

“Break your bread for the hungry, and bring the homeless poor into your house;

Philoptochos is here to help those in need.
Should you find yourself facing hardship, contact a Philoptochos member or
Nicolette Fuerst, Philoptochos President – nicolette.fuerst@gmail.com

Community Happenings

OPERATION CLASSROOM

Thank you for your generous support of our recent school supply drive. Your kindness helps equip students with the tools they need to succeed. Your generosity makes all the difference.

With the help of the Saint Anthony community, our Operation Classroom ministry of Philoptochos was able to provide close to \$1,000 worth of school supplies to Foothill Unity Center's Back to School program. We delivered a trunkful of items and they were very pleased. These school supplies will be distributed to local underserved school children.

Throughout the year, Philoptochos will continue supporting schools through a variety of Operation Classroom projects. If you would like to contribute toward these future efforts, we've included a smartphone checkout link for your convenience.

We will keep you updated as new projects come up. Your generous gifts will go directly toward helping students and classrooms in need.



Upcoming Philoptochos Meetings

We wish you a fun and restful summer!

Next Board Meeting - Wednesday, **October 7, 2026**

General Meeting/Welcome Back - Wednesday, **October 21, 2026**



FOLLOW US ON SOCIAL MEDIA

Facebook: St. Anthony Philoptochos
Instagram: stanthonypiloptochos

Join Philoptochos!

All are welcome to become members or associate members of our group to help those in need.

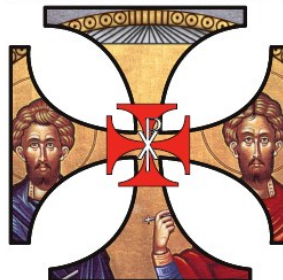
Renew or Join now by Mail or Online!

For questions, contact Carolina and Sophia at panagiaphiloptochosmembership@gmail.com

To register for membership online, click on this link:

<https://stanthonypiloptochos.square.site/product/become-a-philoptochos-member/58>

PHILOPTOCHOS



WHY JOIN PHILOPTOCHOS

We are part of a national network of more than 25,000 women in Philoptochos Chapters throughout the country who continually seek to extend our kindness to those who need it most.

Our most recent efforts assisted our local community ravished by wild fires. We asked for donations to help these fire victims and our parish responded above and beyond our expectations.

We invite you to join us in this and other efforts to respond to the needs of our brothers and sisters with love, compassion and dedication.

"Members are the foundation, heart and soul of our organization and the talents and gifts our members contribute are the sparks that light the flame of love and service for the underprivileged and the needy by their participation and actions."

(Former Philoptochos National President Aphrodite Skeadas).

Each member's \$50 stewardship supports our:

- National Philoptochos obligations and commitments (\$15)
- San Francisco Metropolis Philoptochos obligations and commitments (\$15)
- St. Anthony Philoptochos obligations and community projects (\$20)

To renew or join please complete the form below and send a check, payable to St. Anthony Philoptochos Society and mail to:

St. Anthony Philoptochos Society
778 South Rosemead Blvd.
Pasadena, CA 91107

or pay online: <https://stanthonypiloptochos.square.site>

or visit the Membership table on Sundays after Divine Liturgy

General Membership:

Women of Orthodox Faith, 18 years of age or older, married or single, widowed, divorced, or separated are welcome to join. Please consider the gift of membership for the young women 18 and over in your life.

Associate Membership (non-voting):

Men of the Orthodox faith and non-Orthodox wives of Orthodox husbands are eligible to join as associate members.

Thank you for your partnership and for helping our community!



**PHILOPTOCHOS SOCIETY OF
SAINT ANTHONY GREEK ORTHODOX CHURCH
PANAGIA CHAPTER**

PHILOPTOCHOS MEMBERSHIP FORM

☐ 2026 Philoptochos Membership ☐ 2026 Associate Membership (Men / Non-Voting) Date _____

Last Name	First Name	Spouse Name	M.I.
Street Address			
City	State	Zip	
Home Phone		Cell Phone	
Email			
Notices will be sent via email. If you prefer your notices mailed, please, let us know by checking here ☐			
St. Anthony's Philoptochos Stewardship (membership dues). Select amount below:			
☐ \$50	☐ \$75	☐ \$100	☐ \$125 ☐ Other
Each \$50 stewardship supports National Philoptochos (\$15), San Francisco Metropolis (\$15) and St. Anthony Philoptochos obligations and projects (\$20). ☐ Check ☐ Credit Card ☐ Cash			
I am interested in helping with the following:			
☐ Feeding the Hungry	☐ Hosting Fellowship	☐ Marketing	
☐ Delivering Meals to Parishioners	☐ Baking & Cooking	☐ Website Designer	
☐ Homebound Visitations	☐ Fundraising	☐ Other Talents	
☐ Telephone Tree	☐ Social Media	☐ Specify _____	



2026 PHILOPTOCHOS MEMBERSHIP DRIVE

Your continued generosity allows Philoptochos to provide financial assistance and outreach to those in need. We invite you to renew your membership or become a new member as we endeavor to do our philanthropic work. Join us as we strive to fulfill the word of Christ.

".. whatever you did for one of these, the least of my brethren, you did for me" - Matthew 25:30

PLEASE RENEW OR JOIN BY MAIL (Check payable to: Saint Anthony Philoptochos Society)

Mail your check along with this form to:

**Saint Anthony Philoptochos Society, Attention: Membership
778 South Rosemead Boulevard, Pasadena, CA 91107**

or pay online at <https://stanthonypiloptochos.square.site>

Scroll down to "Annual Membership Dues"

For more information or questions, please contact Carolina or Sophia to panagiaphiloptochosmembership@gmail.com



COFFEE HOUR FELLOWSHIP



Host a Coffee Hour

Celebrate a Name Day, Birthday, Anniversary, Loved One, or as a Family Activity!

Every Sunday following the Divine Liturgy, coffee hour in the Parish Hall provides an opportunity to visit with fellow parishioners and to greet new Parish members. By offering to host Coffee Hour, you are assisting in providing a delicious snack while we spend time with our church family. Your fellow parishioners will be grateful for the snack and fellowship.

Hosting is easy:

1. **Sign-up on the poster located in the Parish Hall or Church Office.** If you would like your name or event included in the weekly bulletin, notify the Church Office by the Wednesday prior to the date chosen at 626.449.6943 or by email at office@saint-anthonys.org

For Memorials, please notify the Church Office by the Wednesday prior to the date chosen at 626.449.6943 or by email at office@saint-anthonys.org

2. **Bring snack for 70 adults & 30 kids** – See reverse side for suggestions and quantities
3. **Bring snack items plated on serving trays/bowls ready to serve by 10:00AM on your chosen day.** (Serving tables and coffee/water station are set up by 10:00AM)
4. **Clean up snack tables and remove all personal items** – Our dedicated Parish caretaker, Carlos, will assist on the day of the event, as needed, but he is not responsible for the set up or clean up of the snack tables. Please remove any leftover food

Coffee, sugar, creamer, paper plates, plastic utensils, paper cups and napkins used for coffee hour are underwritten by Parish Council & Philoptochos. Please consider donating these items to help offset the cost.

All donations made during Coffee Hour go toward the Church Altar Fund to provide the liturgical needs for our St. Anthony Parish



Host a Coffee Hour

Food Suggestions & Quantities

100 people – 70 adults & 30 children

Costco, Smart & Final or Super King are recommended for most items. Specialty items can be found at any Greek or Armenian market

Please have all items brought to the Parish Hall ready-to-serve on platters/bowls by 10AM. preferably disposable. If not disposable, please remember to take them home

Tables, Tablecloths, Coffee, Cream, Sugar, Paper Plates, Napkins, Cups and Water will be set up by 10AM

Paper goods are underwritten by both Parish Council & Philoptochos. Please consider donating these items to help offset the cost

Our dedicated Parish caretaker, Carlos, is responsible only for the setup of water and coffee. He should not be expected to set-up the snack or cleanup any remaining food or serving pieces.

Any questions, please contact Tanya Mallis-Christodoulelis @ 626-379-2304

QTY	ITEM	COMMENTS
	Mini Bagels or Bagels	100 Mini whole or 6 bags of 12 Regular Sliced, cut in half
1 Jumbo Jar	Peanut Butter	Served in 4 paper/plastic bowls
1-48oz Jar	Jelly	Served in 2 paper/plastic bowls
1 Jumbo Jar	Nutella	Served in 2 paper/plastic bowls
	OR	
100	Mini Deli Sandwiches	Assorted Meats, Tuna, Veggie
	OR	
5lbs	Greek Cheese	Feta or Kefalotyri, sliced
4lbs	Greek Olives	1-4lb Tub or equivalent
	Hummus	Homemade (1 lg can chickpeas) or 3-34oz tubs Costco Hummus
4	Pita Bread Bags of 12	Pita - cut into quarters / Baguettes - sliced
	OR	
2-3	Assorted Salads	Potato Salad, Greek Salad, Tabouli
2	Assorted Vegetable Trays	
	AND (Choose 2)	
100	Cookies	Biscotti, Oreos, Assorted
4	Bundt Cakes or similar	Cut into thin slices
50-100	Muffins / Pastries / Donuts	50 Large, cut in half or 100 Small
6 containers	Seedless Grapes	Cleaned and cut into small bunches
3 – 5lb bags	Tangerines	
2	Assorted Fruit or Veggie Trays	

VIPs

Even though no meeting of the VIPs took place in July, many of our members were heavily involved in the preparation of Tiropeta, Spanakopita, and Moussaka. Instead of a meeting this month as well, many of our members will be baking a delicious assortment of pastries in preparation for GreekFest 2026.

MANY THANKS TO ALL OF OUR MEMBERS WHO WORK SO HARD TO GUARANTEE THAT OUR CULINARY OFFERINGS MAKE OUR FESTIVAL ONE OF THE BEST ANYWHERE!!

Jim Hronas

VIP Communications



PASADENA GREEKFEST SEP 18-20 2026 COOKING SCHEDULE	
Please join us to cook & bake for this year's festival! Cooking will begin at 9AM unless listed otherwise. Lunch will be provided!	
Date:	Food Item:
Tues, Jul 28	Moussaka
Wed, July 29	Moussaka
Wed, Aug 26	Galaktoboureko
Sun, Aug 30	Dolmades (after liturgy)
Tues, Sept 1	Koulourakia
Wed, Sept 2	Kourambietes
Thurs, Sept 3	Floyeres
Fri, Sept 4	Kataifi & Paximadia
Tues, Sept 8	Diples
Wed, Sept 9	Baklava
Thurs, Sept 10	Melomakarona
Fri, Sept 11	Pasta Flora
Mon, Sept 14	Meloma (after liturgy)



Community News & more...

Upcoming Church Festivals - 2026

September

Long Beach 9/5 - 7
 Covina 9/12 - 13
Pasadena 9/18 - 20
 SanJuanCapo 9/26 - 27



October

Los Angeles 10/2 - 4

Feed Our Festival Cooks, Bakers & Volunteers

Our cooks and bakers are in the kitchen for months pre-cooking and pre-baking food for the festival — and it's exactly why our food is the best of any Greek festival around, hands down. Everyone says so. Now it's our turn to take care of them! If you're willing to help by bringing lunch, ordering it for them, or donating toward the cost, just email your name and contact info to Vicki — no need to commit to a specific date yet. We'll reach out to coordinate dates and details as we get closer to the festival.

Lunch Guidelines

- Who we're feeding: The cooks, bakers, and volunteers pre-cooking and pre-baking plus often whoever's working in the office that day and the parish priests. Headcount varies, but it's usually 15–25 people. We will have a better sense once people sign up, though it's hard to say for sure until closer to the day.
- Keep it simple — nothing fancy needed.
- Most people split sandwiches rather than eat a whole one, so smaller portions or halves work well.
- Extra food isn't wasted — they save leftovers for the next day and are happy to eat them.
- Work usually starts around 9:00 AM, and lunch should be at church by 11:00 AM.
- If the food needs refrigeration, drop off any time beforehand — just let the ladies know it's in the fridge.
- If it doesn't need refrigeration, arrive by 11:00. The ladies at church will handle setup and serving.
- Prefer to order instead of cook? Uber Eats or DoorDash delivered to church works great too.
- Not able to bring or order food? Cash donations toward lunch are also welcome.

Vicki • 323-225-1225 • vkades@gmail.com

PASADENA
GREEK FEST
SEP 18-20 2026
COOKING SCHEDULE

Please join us to cook & bake for this year's festival!
Cooking will begin at **9AM** unless listed otherwise.
Lunch will be provided!

Date:	Food Item:
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Wed, Sept 2	Kourambiethes
Thurs, Sept 3	Floyeres
Fri, Sept 4	Kataifi & Paximadia
Tues, Sept 8	Diples
Wed, Sept 9	Baklava
Thurs, Sept 10	Melomakarona
Fri, Sept 11	Pasta Flora
Mon, Sept 14	Meloma <i>(after liturgy)</i>



PASADENA GREEK FEST

SEP 18-20 2026

We're excited to invite you back to the Pasadena Greek Fest from September 18 -20, 2026! We've been hard at work to make this our best festival yet.



Polyxeni & the Gents



Laika & Rebetika with Anastasia, Taso & Parea



Elena Basi

We can't wait to see you on September 18 – 20, 2026 at the Pasadena Greek Fest! Please continue to check out our **website** for more information!

Scan For Details



FEST HOURS

Friday 5PM - 10PM
Saturday Noon - 10PM
Sunday Noon - 10PM

ADMISSION

Weekend Pass \$10
One Day Pass \$5

PARKING

Shuttle available from Santa Anita Race Track Parking Lot Gate 3.
Limited Handicap Accessible parking available at Saint Anthony & New Hope Korean Church (after 2pm on Sunday)

2026 FEST ENTERTAINMENT

Gus Constantellis
Cooking Demo/Cookbook



Saint Anthony's
Greek Dance Groups



DJ
Dimitri Kladouris



Come enjoy authentic Greek food like souvlaki and baklava, live music, traditional dancing, and fun for all ages!



WEBSITE:
pasadenagreekfest.com

FACEBOOK:
facebook.com/pasadenagreekfest

INSTAGRAM:
[@pasadenagreekfest](https://instagram.com/pasadenagreekfest)



Festival News & Community Update

THANK YOU FOR EVERYTHING YOU DO FOR OUR PARISH!

Every year, our Greek Fest is a labor of love. So many of you have stepped forward to lead, organize, & serve, we want to take a moment to say THANK YOU.

As planning moves forward, these captains and coordinators will be reaching out for volunteers, please say yes when they do. This festival only works because our community shows up for each other.

Ευχαριστο πολί το Connal's Giannoulis family for feeding our amazing cooks and kitchen crew! Your generosity kept them fueled and smiling!



With so many incredible people involved in making this festival happen, we know it's possible we've gotten a name wrong or missed someone entirely. Please know it's never intentional — there are just so many moving pieces to keep track of, and things can fall through the cracks. We sincerely apologize if that happens, and we are so grateful for everything each of you does. If we've made a mistake, please let us know and we'll gladly correct it.

2026 PASADENA GREEK FEST COMMITTEE

Executive Committee

Christos Vagenas,
Chairman

Christian Balas, Co-Chairman	Louis Kades, Operations Director
Katherine Bookidis, Community Outreach Director	Nikolina Vagenas, Program Director (Marketing Team)
Pete Galanis, Facilities Director, Parish Council President	Tereza Giannoulis, Marketing Director, Print Production
Hristos Giannoulis, Food & Beverage Director	Vicki Kades, Consultant & Communications Director
Fr. Don, Dimitri Doglas, Spiritual Leader	Father Peter Stratos, Spiritual Leader

Captains & Coordinators

Accounting

Anthia Lucas, Captain
Jim Nichols, Assistant

Agora

Christina Zouras, Captain
Andreas Potamitis
Christine Pappas

Bar Booth

Kosta Papavasiliou, Captain
Katerina Kamar

Church Tours

Fr. Don, Dimitri Doglas
Liam McCann

Coffee Booth

Teresa Argenta, Co-Captain
Stacy Papavasiliou, Co-Captain

Dance Performances

Nikola Zouras, Board President

Design & Decor

Eleni Vagenas, Coordinator

Dinner Line

Ted Tanski, Captain
Julie Balas

Entertainment & Talent

Dana Rorion, Coordinator

Entrance

Jim Pappas, Entrance & Admissions
Captain

Feta Fries & Calamari Booth

Zacharias Triposos, Captain

Finance

Marianna Attard, Coordinator

Gyro Booth

Niko Begakis, Captain

Information & Raffle Booth

Katherine Bookidis, Captain

Kid Zone

Jonathan Nastos, Captain

Jessie Palas

Kitchen

Sia Sotis, Captain

Meris Kypros

Athana Serban

Christine Kades

Lamb Chop Booth

Kosta Kiriakos, Captain

Jimmy Kypros, Captain Emeritus

Christina Kiriakos

Logistics Team

Yanni Levandis
Rickey Bobby Salinas

Loukoumades Booth

Cleo Kades

Pastries Booth

Joanna Kostas, Baking Captain
Elleni Ioannou, Booth Captain

Procurement

Julie Balas

Anthia Lucas

Helen Skandale

Souvlaki Booth

Pete Katsafalos, Captain

Theoni Katsafalos

Theo Giannoulis

Tashia Vagenas

Technology

Yanni Kades, Director

Transportation

Alex Gallagher, Coordinator

Volunteer Coordination

Alex Tater, Coordinator

Wine Booth

Mark Nasti, Captain

Liam McCann

Cooking Schedule

Please join us to cook & bake for this year's festival! Cooking will begin at 9AM unless listed otherwise. Lunch will be provided!

Wed, Aug 26
Galaktoboureko

Sun, Aug 30
Dolmades
(after liturgy)

Tues, Sept 1
Koulourakia

Wed, Sept 2
Kourambietes

Thurs, Sept 3
Floyeres

Fri, Sept 4
Kataifi & Paximadia

Tues, Sept 8
Diples

Wed, Sept 9
Baklava

Thurs, Sept 10
Melomakarona

Fri, Sept 11
Pasta Flora

Mon, Sept 14
Melomakarona
(after liturgy)



Thank You

Sponsorship season for this year's Pasadena Greek Festival has begun!

Our festival remains one of our community's most beloved traditions, & none of it would be possible without generous sponsors like you. Keep an eye out over the next coming weeks, please keep your sponsorship pledge on your radar.

To make a pledge or learn more, email us at info@pasadenagreekfest.org.

Thank you for your continued support!

PASADENA GREEK FEST

SEP 18-20 2026



St. Anthony Greek Orthodox Church
778 S Rosemead Blvd, Pasadena,
CA 91107

FREE Parking at
Santa Anita Race Track Parking
Gate 3

Experience Greece in
the heart of Pasadena

Fri 9/18 5-10 pm
Sat 9/19 12-10 pm
Sun 9/20 12-10 pm

Food - Dancing - Live Music - Shopping

We can't wait to see you on September 18 – 20, 2026
at the Pasadena Greek Fest! Please continue to
check out our **website** for more information!

Scan For Details



ADMISSION

Weekend Pass \$10
One Day Pass \$5

PARKING

Shuttle available from Santa Anita Race
Track Parking Lot Gate 3.

Limited Handicap Accessible parking
available at Saint Anthony &

2025 FEST FLASHBACKS

Church Tours, Greek Dancing,
Live Music & Community



Delicious homemade Greek food including
lamb chops, pork & chicken souvlaki,
pastitio, gyros, Greek pastries,
Greek cocktails & so much more!



WEBSITE:

pasadenagreekfest.com

FACEBOOK:

facebook.com/pasadenagreekfest

INSTAGRAM:

@pasadenagreekfest



BY THE GRACE OF GOD
AND THROUGH THE APOSTOLIC TRADITION
OF THE LAYING ON OF HANDS

HIS EMINENCE
METROPOLITAN GERASIMOS
OF SAN FRANCISCO

WILL ORDAIN
THE REVEREND DEACON

DEMETRIUS THALES DOGIAS
TO THE HOLY PRIESTHOOD

SUNDAY, AUGUST 16TH, 2026

SAINT ANTHONY GREEK ORTHODOX CHURCH
778 S. ROSEMEAD BLVD
PASADENA, CA 91107

ORTHROS 8:30 AM
HIERARCHICAL DIVINE LITURGY 10:00 AM

WE HUMBLY REQUEST YOUR
PRAYERS AND PRESENCE

Attend the Parking Lot Hearing!

After Two Years of Work This is Our Chance

Date: Wednesday September 2nd, 2026

Time: 9:00am

Location: LA County Hall of Records
Building in Downtown LA

320 W. Temple Street, LA CA, 90012

The hearing room is room 150 on the
first floor

We Need Your Help! Please Attend

Questions? Perry Vidalakis: pvidalakis@me.com

Sing with the St. Anthony Choir!



We are bringing back the St Anthony Choir

- ❖ Everyone is welcome who will attend rehearsals sing most Sundays
- ❖ Rehearsals will be on Thursday evenings
- ❖ It will take time and practice before the choir sings during the liturgy
- ❖ As in the past, the choir will take off summers
- ❖ Like before, the choir will sing in coordination with the chanters

Interested? Attend the Workshop!

Sunday, September 27th immediately after coffee hour in the church hall

Questions? Contact Perry Vidalakis: pvidalakis@me.com

Church Etiquette

When are we NOT to enter the Nave of the Church?

As we are entering God's Home, we must always keep in mind that during the following times, we should NOT enter the Nave of the Church nor come to the front of the Church to light a votive candle:

- During the Small Entrance (when the procession with the Gospel takes place)

- During the Epistle Reading

- During the Gospel Reading

- When the priest is censuring and is facing the Congregation

- During the Great Entrance (when the procession of the Holy Gifts takes place)

- When the priest is blessing the Congregation

- During the recitation of the Nicene Creed ("I believe...")

- During the Consecration of the Holy Gifts

- During the recitation of the Lord's Prayer ("Our Father...")

- During the Priest's sermon

Also, during these times, we should avoid leaving the Nave unless it is for family needs, medical or some other necessary reason. If you are unsure when to enter or leave the church, ask a Parish Council member in the Narthex.

While in the Church, remember to...

- Wear appropriate attire to enter God's House

- Silence your mobile devices

- Refrain from chewing gum, mints, or candy

- Remove lipstick when receiving Holy Communion & when venerating & kissing the icons

- Follow the direction of the Priest for standing & sitting

- Maintain quiet in the Sanctuary

- Enter God's House with reverence and respect



The Voice of Saint Anthony

Saint Anthony Greek Orthodox Church

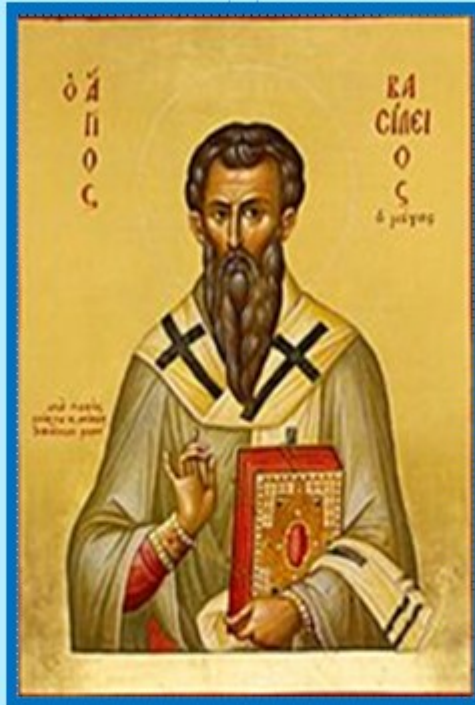
January 2026

www.saint-anthonys.org

(626) 449-6943 Office

sample

Saint Basil
1 January



**DEADLINE for
FEBRUARY
Newsletter is
SUNDAY
25 JANUARY**

Please send to:
[newsletter_church
@aol.com](mailto:newsletter_church@aol.com)

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Circumcision of Christ & Saint Basil	1 January
Holy Theophany/ Epiphany	6 January
Saint John the Baptist	7 January
St. Anthony the Great	17 January
Gregory the Theologian	25 January
Three Hierarchs	30 January

*If you would like the monthly newsletter mailed to your home
each month, please contact the Church office.*

626.449.6943

Monthly Lesson from Father Stavros Akrotirianakis

Love is patient and kind. I Corinthians 13:4

The word “deficit” is often used in political and economic circles to describe the difference between income and expenses. A country, state, city, or family derives income. Each respective unit has expenses. When income exceeds expenses, we call that a surplus. However, when expenses exceed income, we call that gap or shortfall a deficit. We need more than we can pay for.

No two people are equal. The concept of equality is driven by political correctness, **but it is a fallacy**. Jesus says in Matthew 10:30, *“Even the hairs of your head are all numbered.”* But they are all numbered differently. In Matthew 25:14-15, Jesus begins the Parable of the Talents by saying *“For it will be as when a man going on a journey called his servants and entrusted to them his property; to one he gave five talents, to another two, to another one, to each according to his ability.”* Each of us has been entrusted with a different set of gifts. In Acts 11:29, in response to a great famine all over the world, we read *the disciples determined, everyone according to his ability, to send relief to the brethren who lived in Judea.* Each of us has a different set of opportunities. Each set of gifts and opportunities is unique to each person. For example, I am not the only resident of Tampa. I am not the only Orthodox priest in Tampa. And I am not the only lead pastor of a church in Tampa. But I am the only person who lives in Tampa and is the head priest of the Greek Orthodox Church in Tampa. There is no one else on earth who fits that description.

Now, if no two people are equal, then there is going to be a deficit in every relationship, every marriage, every friendship, every professional relationship. Someone is going to be better, or faster, or more knowledgeable, more efficient, more assertive, more communicative, more trusting, more faithful... Name any quality that exists between two people, and you will find a difference, a deficit. And this is why the first descriptive word St. Paul puts behind the word love is the word “patient.” Because patience is what allows us to deal with the deficits that exist between us.

Some people are long-winded. It takes them a lot of words to explain a concept. Others are more concise. So, when a long-winded person is working with a concise person, the concise person needs to be patient, as it will take the long-winded person longer to make his or her point. In a marriage, no two people are equally yoked when it comes to cooking. Someone will be better and faster. When the slower person takes a turn at cooking, the quicker person must be patient and resist the urge to complain “why is this taking so long?” The answer would be “because I’m not as good at this as you are.” If we want to afford a spouse some “equality” in terms of taking a turn at cooking, then there needs to be patience with the one who is not as good at it as the other.

There are things that each of us does well, and there are things that each of us struggles to do. If there was constant pressure that we must all be equal at everything, there would be constant frustration when someone is not as good at something as we are.

There are two words in the Bible that translate as “patient.” One is the word *ipomoni* which refers to being steadfast and waiting. The other is the word *makrothimia* which is translated as long-suffering. *Makrothimia* is the combination of two words, *makros* meaning long, and *thimos* meaning “passion” or “anger.” And literally *makrothimia* means being slow to anger, dealing with hardship without retaliation, and having enduring self-restraint, mercy and forgiveness. This word appears fourteen times in the New Testament, including in I Corinthians 13:4 and in Galatians 5:22 (The Fruit of the Spirit are mentioned in Galatians 5:22 and one of them is “**patience**” but appears as the word *makrothimia*.)

To be patient in a relationship does not mean occasional tolerance. It means long-term endurance, persistence, fortitude, understanding, and perseverance. But it also means to do these things with joy, not with anger or frustration.

The operative word in a relationship should be mutuality. For the mutual good of the marriage, friendship, professional relationship, etc. both people (or in a larger group, all the people) put in whatever they can for the mutual benefit of the whole. No one keeps score and says "I do so much of this and you do not do your share." Everyone puts in what they can, realizing on a particular day, someone will do more than someone else. In the "equality" model of a relationship, the emphasis is on 50-50%, which of course does not exist. No two people are equal on anything. Maybe it's 51-49, or 55-45, but not 50-50. In the mutuality model, it is 100-100%, each person putting in their best effort, and being patient when there is a deficit in ability or opportunity with the person or people with whom they are matched.

Lord, thank You for the many relationships I share with people.

Each of these relationships has some gaps.

Please help me to be patient and allow patience and mercy to fill the deficits in my relationships.

Help others to be patient and merciful with me as well.

Please help me to always remember that the first step in finding love is to be patient.

Thank You for Your patience with me.

Help me to be patient with others.

Amen.

There will always be deficits between people, and the only way to fill the gap is with **patience**.



Saints & Feasts

Dormition Fast

1 August–14 August

The commemoration of the **Dormition of the Theotokos** and the preparation for the Feast begin on August 1 with a period of fasting. A strict fast is followed on most of the days (no meat, dairy, oil, or wine), with the exceptions of fish on the Feast of the Transfiguration (August 6) and the day of the Dormition. Oil and Wine are allowed on Saturdays and Sundays.

On the weekdays before the Feast, Paraklesis services are held in most parishes. These consist of the Great Paraklesis and the Small Paraklesis, both services of supplication and prayer for the intercessions of the Theotokos.

Transfiguration of our Lord and Savior Jesus Christ

6 August

Our Lord had spoken to His disciples many times not only concerning His Passion, Cross, and Death, but also concerning the coming persecutions and afflictions that they themselves would endure. Since all these evils were near at hand, but the enjoyment of good things which they hoped to receive in their stead was yet to come, our Savior desired to give them full assurance, evidently and openly, concerning that glory which is prepared for those who endure to the end. Therefore, fulfilling what He had promised:

"there be some standing here which shall not taste of death, till they see the Son of man coming in His Kingdom"

(Matthew 16:28)

He took His three foremost disciples and ascended Mount Tabor, where He was transfigured before them. His face shone like the sun, and His clothes became white as the light. Suddenly, together with this dread and marvelous effulgence of light, there appeared those pinnacles of the Prophets, Moses and Elias, who spoke with the Lord Jesus concerning His saving Passion which was about to take place. Standing before Him as reverent servants, they showed that He is the Lord of both the living and the dead, for Moses came forth from Hades, having died many centuries before, and Elias, as it were from heaven, whither he had been taken up while yet alive. After a little while a radiant cloud overshadowed them and out of the cloud they heard that same voice which had been heard at the Jordan at the Baptism of Christ, testifying to the Divinity of Jesus saying:

"This is My beloved Son, in Whom I am well-pleased; Listen to Him"

(Matthew 17: 5)



Transfiguration of our Lord and Savior Jesus Christ – continued

Such are the marvels, truly worthy of God, celebrated in this present feast, which is an image and prefiguring of the future state of the righteous, whose splendor the Lord spoke of, saying: "Then shall the righteous shine forth as the sun" (Matt. 13:43). According to tradition, the Lord's Transfiguration came to pass forty days before His Crucifixion; this is why the Transfiguration is celebrated forty days before the Exaltation of the Cross.

The Dormition of our Most Holy Lady the Theotokos and Ever Virgin Mary

15 August

Concerning the Dormition of the Theotokos, this is what the Church has received from ancient times from the tradition of the Fathers. When the time drew near that our Savior was well-pleased to take His Mother to Himself, He declared unto her through an Angel that three days hence, He would translate her from this temporal life to eternity and bliss. On hearing this, she went up with haste to the Mount of Olives, where she prayed continuously. Giving thanks to God, she returned to her house and prepared whatever was necessary for her burial. While these things were taking place, clouds caught up the Apostles from the ends of the earth, where each one happened to be preaching, and brought them at once to the house of the Mother of God, who informed them of the cause of their sudden gathering. As a mother, she consoled them in their affliction and then raised her hands to Heaven and prayed for the peace of the world. She blessed the Apostles, and, reclining upon her bed with seemliness, gave up her all-holy spirit into the hands of her Son and God.

With reverence and many lights, and chanting burial hymns, the Apostles took up that God-receiving body and brought it to the sepulcher, while the Angels from Heaven chanted with them, and sent forth her who is higher than the Cherubim. But one Jew, moved by malice, audaciously stretched forth his hand upon the bed and immediately received from divine judgment the wages of his audacity. Those daring hands were severed by an invisible blow. But when he repented and asked forgiveness, his hands were restored. When they had reached the place called Gethsemane, they buried there with honor the all-immaculate body of the Theotokos, which was the source of Life. But on the third day after the burial, when they were eating together, and raised up the artos (bread) in Jesus' Name, as was their custom, the Theotokos appeared in the air, saying "Rejoice" to them. From this they learned concerning the bodily translation of the Theotokos into the Heavens.



Saint Phanourios

27 August

Little is known of the holy Martyr Phanourios, except that which is depicted concerning his martyrdom on his holy icon, which was discovered in the year 1500 among the ruins of an ancient church on Rhodes, when the Moslems ruled there. Thus he is called "the Newly Revealed." The faithful pray to Saint Phanourios especially to help them recover things that have been lost, and because he has answered their prayers so often, the custom has arisen of baking a Phaneropita ("Phanourios-Cake") as a thank you-offering.



Beheading of John the Baptist

29 August

The divine Baptist, the Prophet born of a Prophet, the seal of all the Prophets and beginning of the Apostles, the mediator between the Old and New Covenants, the voice of one crying in the wilderness, the God-sent Messenger of the incarnate Messiah, the forerunner of Christ's coming into the world who by many miracles was both conceived and born; who was filled with the Holy Spirit while yet in his mother's womb; who came forth like another Elias the Zealot, whose life in the wilderness and divine zeal for God's Law he imitated: this divine Prophet, after he had preached the baptism of repentance according to God's command; had taught men of low rank and high how they must order their lives; had admonished those whom he baptized and had filled them with the fear of God, teaching them that no one is able to escape the wrath to come if he does not do works worthy of repentance; had, through such preaching, prepared their hearts to receive the evangelical teachings of the Savior; finally, after he had pointed out to the people the very Savior, and said,



"Behold the Lamb of God, Which taketh away the sin of the world"

(Luke 3:2-18; John 1: 29-36)

After all this, John sealed with his own blood the truth of his words and was made a sacred victim for the divine Law at the hands of a transgressor. This was Herod Antipas, the Tetrarch of Galilee, the son of Herod the Great. This man had a lawful wife, the daughter of Arethas (or Aretas), the King of Arabia (that is, Arabia Petraea, which had the famous Nabatean stone city of Petra as its capital. This is mentioned by Saint Paul in 2 Corinthians 11:32).

Beheading of John the Baptist - continued

Without any cause, and against every commandment of the Law, he put her away and took to himself Herodias, the wife of his brother Philip, to whom Herodias had borne a daughter, Salome. He would not desist from this unlawful union even when John, the preacher of repentance, the bold and austere accuser of the lawless, censured him and told him:

"It is not lawful for thee to have thy brother's wife"

(Mark 6: 18)

Thus Herod, besides his other unholy acts, added yet this, that he apprehended John and shut him in prison; and perhaps he would have killed him immediately, had he not feared the people, who had extreme reverence for John. Certainly, in the beginning, he himself had great reverence for this just and holy man. But finally, being pierced with the sting of a mad lust for the woman Herodias, he laid his defiled hands on the teacher of purity on the very day he was celebrating his birthday.

When Salome, Herodias' daughter, had danced in order to please him and those who were supping with him, he promised her -- with an oath more foolish than any foolishness -- that he would give her anything she asked, even unto the half of his kingdom. And she, consulting with her mother, immediately asked for the head of John the Baptist on a plate. Hence this transgressor of the Law, preferring his lawless oath above the precepts of the Law, fulfilled this godless promise and filled his loathsome banquet with the blood of the Prophet. So it was that the all-venerable head, revered by the Angels, was given as a prize for an abominable dance, and became the plaything of the dissolute daughter of a debauched mother.

As for the body of the divine Baptist, it was taken up by his disciples and placed in a tomb.

(Mark 6: 21 - 29)



Orthodox Calendar

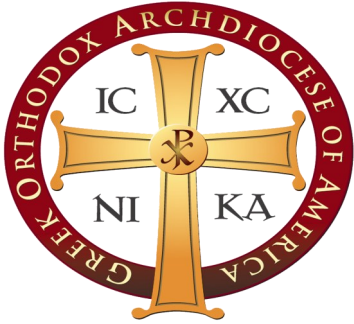
AUGUST 2026

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 
						Dormition Fast
2  9TH SUNDAY OF MATTHEW 8:45am Orthros 10am Divine Liturgy Indoor & Live-stream	3  6pm Small Paraklesis 7pm PGF Meeting	4 	5  6pm Great Vespers 6:30 Book Club 7pm Union Station Philoptochos	6  TRANSFIGURATION OF OUR LORD 9am Orthos 10am Divine Lit	7  6pm Small Paraklesis	8 
Dormition Fast						
9  10TH SUNDAY OF MATTHEW 8:45am Orthros 10am Divine Liturgy 12:15 Greek Dance Indoor & Live-stream	10  6pm Small Paraklesis	11  7pm Parish Council	12  6pm Small Paraklesis 6:30 Book Club	13 	14  7pm Great Vespers Long Beach	15 DORMITION OF THE THEOTOKOS 9am Orthros 10am Divine Liturgy Long Beach 6pm Vespers Pasadena
Dormition Fast						
16 11TH SUNDAY OF MATTHEW 8:45am Orthros 10am Divine Liturgy 12:15 Greek Dance Indoor & Live-stream	17 MARTYRS OF NICOMEDIA 9am Orthos 10am Divine Lit 7pm PGF Meeting	18	19  6:30 Book Club	20	21 	22
23 12TH SUNDAY OF MATTHEW 8:45am Orthros 10am Divine Liturgy 12:15 Greek Dance Indoor & Live-stream	24	25	26 	27 SAINT PHANOURIOS 9am Orthos 10am Divine Lit	28 	29 BEHEADING OF SAINT JOHN THE BAPTIST 9am Orthos 10am Divine Lit
30 13TH SUNDAY OF MATTHEW 8:45am Orthros 10am Divine Liturgy 12:15 Greek Dance Indoor & Live-stream	31 7pm PGF Meeting	Strict Fast Refrain from Meat, Fish, Wine, Oil, Dairy & Eggs 	Fish, Wine & Oil Allowed 	Wine and Oil Allowed 	Dairy, Eggs, & Fish Allowed: Refrain from Meat 	Fast Free All foods allowed No Symbol

Saint Anthony
Greek Orthodox Community
778 South Rosemead Blvd
Pasadena, California 91107

August 2026

POSTAGE
STAMP



Phone
626.449.6943
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626.449.6974
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alma@saint-anthonys.org

We're on the Web!

www.saint-anthonys.org

TIME SENSITIVE

Dated Material.. Please rush delivery

To generations of our descendants yet unknown to you, who some day in the dim and distant future will read this account of the dramatic history of the Hellenic community, we who have written this account not only on paper, but in the blood, sweat and tears of our daily lives make this statement:

We have built this community with its hopes and its fears, and its land and its buildings because we believe, as did our forefathers, in the soul's immortality, and its eventual union with God.

We believe that whether or not we have amassed a great deal of personal wealth or fame, it matters little, since we could not take that with us. What does matter is how we have discharged our obligation to pass on to you the faith and ideals that have sustained us through our lives... and we venture the hope that as you read these lines, you may breathe a prayer that what we have done here may have found favor in the eyes of God.

If anyone has material possessions and sees
a brother or sister in need but has no pity on them,
how can the love of God be in that person?
Dear children, let us not love with words or speech
but with actions and in truth.

1 JOHN 3:17-18