



*Rev. Protopresbyter Peter Stratos
Presiding Priest
Dn. Demetrius Dogias*

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Website: saint-anthonys.org • E-mail: office@saint-anthonys.org

Church office hours: Monday-Friday: 9:00am to 3:00pm (Closed Saturday & Sunday)

For pastoral emergencies only please call 626-855-3640

JULY 26, 2026

8TH SUNDAY OF MATTHEW

**Paraskevi of Rome
Hermolaos & his Companions**

ORTHROS ~ 8:45 A.M.

(ORTHROS SERVICE TEXT CLICK HERE)

MEMORIAL SERVICE ~ 9:45 A.M.

Esther (Anastasia) Drulias – 17 years

James (Demetrios) Drulias – 18 years

Thomas Stanley Lucas – 25 years

DIVINE LITURGY ~ 10:00 A.M.

(LITURGY SERVICE TEXT CLICK HERE)



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HYMNS OF THE DAY

RESURRECTIONAL APOLYTIKION. GRAVE MODE. (BEFORE ENTRANCE)

You destroyed death by Your Cross, You opened Paradise to the Robber. You turned the Myrrh-bearing Women's lament into joy, and You commanded Your Apostles to preach that You rose, O Christ God, granting the world the great mercy.

Κατέλυσας τῷ Σταυρῷ σου τὸν θάνατον· ἠνέωξας τῷ ληστῇ τὸν Παράδεισον· τῶν Μυροφόρων τὸν θρῆνον μετέβαλες, καὶ τοῖς σοῖς Ἀποστόλοις κηρύττειν ἐπέταξας, ὅτι ἀνέστης Χριστὲ ὁ Θεός, παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος.

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FOR ST. PARASKEVI. MODE 1.

Your diligence corresponded to your name, Paraskevi, which denotes preparedness. Through faith you inherited the promised dwelling that was prepared for you, O prize winning Martyr. Therefore you pour out cures and healings, and you intercede on behalf of our souls.

Τὴν σπουδὴν σου τῇ κλήσει κατάλληλον, ἐργασαμένη φερώνυμε, τὴν ὁμώνυμόν σου πίστιν, εἰς κατοικίαν κεκλήρωσαι, Παρασκευὴ ἀθληφόρε· ὅθεν προχέεις ἰάματα, καὶ πρεσβεύεις ὑπὲρ τῶν ψυχῶν ἡμῶν.

MEMORIAL HYMN. MODE PLAGAL 4.

Remember, O Lord, as You are good, Your servants, and forgive every sin they have committed in this life. For no one is sinless except You, Who have power to grant rest to those who have fallen asleep.

Μνήσθητι Κύριε, ὡς ἀγαθὸς τῶν δούλων σου, καὶ ὅσα ἐν βίῳ ἡμάρτον συγχώρησον· οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ σὺ ὁ δυνάμενος, καὶ τοῖς μεταστᾶσι δοῦναι τὴν ἀνάπαυσιν.

APOLYTIKION OF ST. ANTHONY THE GREAT. MODE 4.

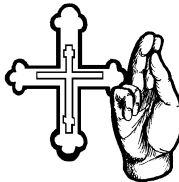
Emulating the ways of Elias the Zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and by your prayers Supported the entire world. Therefore, intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἡλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστής, καὶ τὴν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

KONTAKION. MODE 2.

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out “Rejoice” to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδης, ἁμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἡ προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμώντων σε.



EPISTLE READING

Prokeimenon. Mode Plagal 4

Psalm 67.35,26

God is wonderful among his saints.

Verse: Bless God in the congregations.

The reading is from St. Paul's Letter to the Galatians 3:23-29; 4:1-5

Brethren, before faith came, we were confined under the law, kept under restraint until faith should be revealed. So that the law was our custodian until Christ came, that we might be justified by faith. But now that faith has come, we are no longer under a custodian; for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise. I mean that the heir, as long as he is a child, is no better than a slave, though he is the owner of all the estate; but he is under guardians and trustees until the date set by the father. So with us; when we were children, we were slaves to the elemental spirits of the universe. But when the time had fully come, God sent forth his Son, born of a woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons.

Προκείμενον. Ἦχος πλ. δ'

ΨΑΛΜΟΙ 67.35,26

Θαυμαστός ὁ Θεὸς ἐν τοῖς Ἁγίοις αὐτοῦ.

Στίχ. Ἐν Ἐκκλησίαις εὐλογεῖτε τὸν Θεόν.

Πρὸς Γαλάτας 3:23-29, 4:1-5 τὸ ἀνάγνωσμα

Ἀδελφοί, πρὸ τοῦ δὲ ἐλθεῖν τὴν πίστιν, ὑπὸ νόμον ἐφρουρούμεθα, συγκεκλεισμένοι εἰς τὴν μέλλουσαν πίστιν ἀποκαλυφθῆναι. Ὡστε ὁ νόμος παιδαγωγὸς ἡμῶν γέγονεν εἰς Χριστόν, ἵνα ἐκ πίστεως δικαιωθῶμεν. Ἐλθούσης δὲ τῆς πίστεως, οὐκέτι ὑπὸ παιδαγωγόν ἐσμεν. Πάντες γὰρ υἱοὶ θεοῦ ἐστε διὰ

τῆς πίστεως ἐν Χριστῷ Ἰησοῦ. Ὅσοι γὰρ εἰς Χριστὸν ἐβαπτίσθητε, Χριστὸν ἐνεδύσασθε. Οὐκ ἐν Ἰουδαίῳ οὐδὲ Ἑλλήνι, οὐκ ἐν δούλῳ οὐδὲ ἐλεύθερῳ, οὐκ ἐν ἄρσεν καὶ θήλῃ· πάντες γὰρ ὑμεῖς εἰς ἓστε ἐν Χριστῷ Ἰησοῦ. Εἰ δὲ ὑμεῖς Χριστοῦ, ἄρα τοῦ Ἀβραάμ σπέρμα ἐστέ, καὶ κατ' ἐπαγγελίαν κληρονόμοι. Λέγω δέ, ἐφ' ὅσον χρόνον ὁ κληρονόμος νήπιός ἐστιν, οὐδὲν διαφέρει δούλου, κύριος πάντων ὢν· ἀλλὰ ὑπὸ ἐπιτρόπους ἐστὶν καὶ οἰκονόμους, ἄχρι τῆς προθεσμίας τοῦ πατρός. Οὕτως καὶ ἡμεῖς, ὅτε ἦμεν νήπιοι, ὑπὸ τὰ στοιχεῖα τοῦ κόσμου ἦμεν δεδουλωμένοι· ὅτε δὲ ἦλθεν τὸ πλήρωμα τοῦ χρόνου, ἐξαπέστειλεν ὁ θεὸς τὸν υἱὸν αὐτοῦ, γενόμενον ἐκ γυναικός, γενόμενον ὑπὸ νόμον, ἵνα τοὺς ὑπὸ νόμον ἐξαγοράσῃ, ἵνα τὴν υἰοθεσίαν ἀπολάβωμεν.

GOSPEL READING

The Gospel According to Matthew 14:14-22

At that time, Jesus saw a great throng; and he had compassion on them, and healed their sick. When it was evening, the disciples came to him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." Jesus said, "They need not go away; you give them something to eat." They said to him, "We have only five loaves here and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children. Then he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds.

Ἐκ τοῦ Κατὰ Ματθαῖον 14:14-22 Εὐαγγελίου τὸ Ἀνάγνωσμα

Τῷ καιρῷ ἐκείνῳ, ἐξελθὼν ὁ Ἰησοῦς εἶδε πολὺν ὄχλον, καὶ ἐσπλαγχνίσθη ἐπ' αὐτοῖς καὶ ἐθεράπευσε τοὺς ἀρρώστους αὐτῶν. ὁψίας δὲ γενομένης προσῆλθον αὐτῷ οἱ μαθηταὶ αὐτοῦ λέγοντες· ἔρημός ἐστιν ὁ τόπος καὶ ἡ ὥρα ἤδη

παρῆλθεν· ἀπόλυσον τοὺς ὄχλους, ἵνα ἀπελθόντες εἰς τὰς κώμας ἀγοράσωσιν ἑαυτοῖς βρώματα. ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς· οὐ χρειάν ἔχουσιν ἀπελθεῖν· δότε αὐτοῖς ὑμεῖς φαγεῖν. οἱ δὲ λέγουσιν αὐτῷ· οὐκ ἔχομεν ὧδε εἰ μὴ πέντε ἄρτους καὶ δύο ἰχθύας. ὁ δὲ εἶπε· φέρετέ μοι αὐτούς ὧδε. καὶ κελεύσας τοὺς ὄχλους ἀνακλιθῆναι ἐπὶ τοὺς χόρτους, λαβὼν τοὺς πέντε ἄρτους καὶ τοὺς δύο ἰχθύας, ἀναβλέψας εἰς τὸν οὐρανὸν εὐλόγησε, καὶ κλάσας ἔδωκε τοῖς μαθηταῖς τοὺς ἄρτους, οἱ δὲ μαθηταὶ τοῖς ὄχλοις. καὶ ἔφαγον πάντες καὶ ἐχορτάσθησαν, καὶ ἦραν τὸ περισσεῦον τῶν κλασμάτων δώδεκα κοφίνους πλήρεις. οἱ δὲ ἐσθίοντες ἦσαν ἄνδρες ὡσεὶ πεντακισχίλιοι χωρὶς γυναικῶν καὶ παιδίων. Καὶ εὐθέως ἠνάγκασεν ὁ Ἰησοῦς τοὺς μαθητὰς αὐτοῦ ἐμβῆναι εἰς τὸ πλοῖον καὶ προάγειν αὐτὸν εἰς τὸ πέραν, ἕως οὗ ἀπολύσῃ τοὺς ὄχλους.



HOLY COMMUNION PROCEDURE

*Please note that **only baptized and/or Chrismated Orthodox Christians** may partake of the Sacrament of Holy Communion.*

At the end of the Divine Liturgy, you are welcome to come and receive the Antidoron (blessed bread) from the priest.

*The ushers will release you by pew from Front to Back.

*Please cooperate with our ushers. Do not ask to be allowed through ahead of others.

*If you are not seated when Holy Communion begins, please take a seat in the back rows, quietly.

*Please do not attempt to send your children down the side aisles to the front alone or down the center aisle.

Divine Services for the month of August 2026

(saint-anthonys.org/calendar)

Monday, August 3rd	Small Paraklesis to the Theotokos at 6:00pm
Wednesday, August 5th	Great Vespers for the Transfiguration at 6:00pm
Thursday, August 6th	Transfiguration of the Lord, Orthros 9:00am, Divine Liturgy 10:00am
Friday, August 7th	Small Paraklesis to the Theotokos at 6:00pm
Monday, August 10th	Small Paraklesis to the Theotokos at 6:00pm
Wednesday, August 12th	Small Paraklesis to the Theotokos at 6:00pm
Friday, August 14th	Great Vespers of Dormition of the Theotokos in Long Beach at 7:00pm
Saturday, August 15th	Dormition of the Theotokos in Long Beach, Orthros 9:00am, Divine Liturgy 10:00am
Saturday, August 15th	Vespers Service at 6:00pm
Monday, August 17th	Martyrs of Nicomedeia, Orthros 9:00am, Divine Liturgy 10:00am
Thursday, August 27th	Phanourios the Great, Doxology/Divine Liturgy at 9:00am
Saturday, August 29th	Beheading of John the Baptist, Orthros 9:00am, Divine Liturgy 10:00am



PARISH ANNOUNCEMENTS



Coffee hour fellowship is hosted by Anthia Drulias-Lucas, Irene Albeck, and Mary Udria.

2026 GREEK FESTIVAL FOOD PREPARATION SCHEDULE

Please join us, even if you only have a couple of hours. It will be an opportunity to get to know your fellow parishioners and have a good time while helping St. Anthony's. We can't do it without you! Cooking time will start at 10:00 am and lunch will be provided. We look forward to seeing you.

July 28th & 29th – Mousaka

SAVE THE DATE

August 16, 2026 – Holy Ordination of Deacon Demetrius Dogias as Presbyter

September 18 – 20, 2026 – St. Anthony Greek Festival

The deadline for submitting information for the Sunday Bulletin is every Wednesday. Please send it to office@saint-anthonys.org

St. Anthony's 2026 Pledged Stewards (Members)

(July 20, 2026)

Stratos, Fr. Peter/Pres. Aida
Akrotirianakis, Joseph N. & Sherese
Albeck, Irene
Albeck, Mark Gregory
Alex, Alysia & Kadrian Alvarenga
Anast, Alexandra
Andrei, Dragos & Ioana
Andricos, Constantine
Andros, Gus & Lorena
Angelos, James & Sophia
Angelos, Nicholas
Angiuli, Joseph (Joey) & Elizabeth
Antsos, Dimitrios & Judith Din
Argueta, Cris & Teresa V.
Athans, Tesi & Craig Lareau
Athans, Tina & Dean P.
Athenson, Alex & Cynthia Sigler
Attalla, Philip "Ted" & Michelle Reagan
Attard, Peter & Kaliope
Balas, Argiro Julie & Dino
Balas, Christian
Baliotis, Tina
Becker, Connie & Brian L.
Becronis, Christina
Begakis, Nicholas & Bronwen
Bissias, Peter
Bonorris, Bill
Bonorris, Donna & Pete
Boone Collins, Laura
Boukidis, Katherine
Bowers, Connie & Terree
Bozikis, Demetra
Brown, Niki
Bryant, Dan & Karen
Buickians, Gagik & Jacqueline
Burkard Jr., Frank J. & Penelope
Buzas, John & Pamela

Buzas, Nicholas & Danielle
Caire, John.
Cangellaris, Anna
Chau, Bryan
Chenos-Spathopoulos, Efie & Dimitrios
Christodoulelis Family, Jimmy
Christodoulelis, Tanya Mallis
Christodoulides, Loucas & Andri
Christopoulos, Judith & Gus
Christopoulos, Tony and Lynnette
Chun Chen Huang
Coccia, Tina & Ginseppe
Cokias, Jason & Karen
Constantinou, Dimitris & Katerina
Damilatis, Eleni
Darlas, Paula
Daughters, Janine & Chris
Demetriades, Demetrios & Elizabeth
Demopulos, Elizabeth & Andrew
Dewar, Mary & Andrew
Dimopoulos, Antonios
Dobbs, Nicholas & Allison
Dupas, Christina
Dupas, Katherine
Dupas, Theodore & Evangeline
Efsthathiou, Teddi & Dean
Floutsis, Penny & Ted
Frangadakis, Steve & Samantha
Frangeskou, Yiorgos & Xenia
Fryer II, Norman & Kay
Fuerst, Billy
Fuerst, Nicolette & Jay
Gallagher, Alexander
Gallagher, Eleni & Matthew
Gallanis, Mary
Gallanis, Pete & Danica
Ganis, Maria C.

Garcia, Andrew and Elizabeth
Gavalas, George
Gdoutos, Eleftherios
Gelt, Brian & Pana
Georgiou, George & Taline
Giakas, Vasiliki
Giannoulis, Anastasios & Ashley
Giannoulis, Tony & Anna
Goral, Despina & Adam
Grafos, Thean
Grafos, Tom & Tania
Hagianakes, Chrysoula
Hagianakes, Elizabeth
Halias, Joanne & John
Haralambos, Alik.
Haralambos, Anthony & Kathleen
Haralambos, Lambi & Sally
Haralambos, Tom & Page
Harrison Helen
Horaites, George & Olympia
Horaites, James
Hronas, Maria & James W.
Ioannou, Christos & Elleni
Johal, Demetra G. & Arturo Gonzalez
Johnsen, Eleni
Kades, Christine
Kades, Clio
Kades, Vicki & Louis
Kalambakas, Vivian N.
Kalivas, Elene & George
Kalivas, Pota
Kalivas, Vasili & Stephanie
Kallas, Mark & Debra
Kamar, April
Kaparos, Stefanos
Karaioannoglou, Phaedon & Jeanne
Karamaras, Andriana
Karvelas, Kosta & Marina
Kasdagli, Dimitra & Mark Nastri
Katsafados, Theoni & Pete
Kefalas, Evelyn

Kefalas, Kellie
Kefalas, Mike J.
Kefalas, Modestos & Nina
Kefallinos, Vicki & Nick
Kiotas, Stavroula
Kirimis, Evangelia
Kirimis, Nitsa & John
Kleissas, Nick & Athena Karos
Kojas, Thomas
Kokoris, George & Carolina
Kokoris, Maria & Nicholas
Kolokotrones, Carolyn & James A.
Kouis, Peter & Elizabeth
Koulakis, John and Gisele
Koulos, Joanna & Konstantinos
Kourafas, Christopher & Patricia
Kousoulas, Gus & Johanna
Koutsoukos, Lin & George
Kouvara, Bessie & Dana Roberts
Kypreos, George & Shana
Kypreos, Maria & James
Lagousis, Ted & Kendra
Lappas, Virginia
Linardos, Rose
Loutsos, Anna & Georgia & John
Grajeda
Lubian, Daniel & Stephanie
Lucas, John S. & Anthia
Lucas, Katherine
Macris, Catherine & George
Makredes, Labrini & Christopher
Malisos, Samantha A
Manos, Demetrios & Katie
Manos, William & Martha
Martin, Sam & Debbie
Maslen, Larissa & Mark Carpenter
Masouris, Vlase & Nicoleta
McCann, Liam
McGregor, Richard & Kristen
McNulty, Jennie & Chris
Merianos, Athena

Metry, Sam and Gemalyn
Mirzakhanian, Elektra
Mitis, Nick & Maria Prantzikou
Mitropoulos, Eleni & Bill Balntas
Mitropoulos, Nick & Venetia
Mitsinikos, Emmanuel & Natalia
Mitsos, Michael & Michele M.
Mobayen, Chrissa & Syrus
Molinari, Yngrid
Mora, A. J.
Moutzouridis, Vasiliki & Peter
Murad, Mark & Evangeline Goulas
Nassos, Jonathan & Jenni Pulos
Nichols, James & Joyce
O'Dowd, Paula
Onuma, Arthemis
Panagiot, Harry & Anastasia
Papavasiliou, George & Stacy
Papavasiliou, Kostantinos
Papavasiliou, Maria
Pappas, Dr. Alex P.
Pappas, Dr. James P.
Pappas, Dr. Peter A.
Pappas, Maria E.
Pappas, Steven & Christine
Pappas, Tony & Stergiani
Paras, Gus
Pastis, Leah
Pastis, Patricia
Patsavas, Bertha
Patzakis, Dr. Michael
Patzakis, John & Andrea
Paziouros, Konstantina & Nick
Pegadiotes, Stan S.
Peidou, Athina & Alex Conrad
Plumtree, Martha & Wayne
Pollalis, Dino & Kim
Polwrek, Joseph & Jennifer
Polychronis, Thalia
Poulopoulos, Paris & Alexia
Poulos, Yiota

Reese, Helen
Riley, Thomas & Evangelia
Roberto, Vito & Dianthe
Rosenfeld, Alexandra Patsavas
Roulakis, Eleni
Samaan, Yvette
Sanders, Devin
Serban, Athena & Mihai
Sipsas, Pantelis & Nafsika
Skandale, Elizabeth
Skandale, Helen
Smith, Herman & Helen†
Soewers, Alexander
Soewers, Randy
Soris, Kiparisia (Sia)
Stamos, Andy & Mary
Stamos, Nikos A.
Stavropoulos, Fonta (Xenofon)
Stavropoulos, Ted & Georgia
Stavropoulos, Tina
Stephens, Kenneth & A. Maria
Plumtree
Stewart, Evan
Stoykova, Vera
Svitak, Mike and Sophia
Ta, Stephanie
Tarazi, Arianna Mary
Tarazi, Ted & Panagiota Angelos
Thompson, Caidyn Anastasia
Treantafelles, Helen
Treantafelles, Stan & Vivian
Tripodes Zacharias N.
Tripodes, Dena
Tripodes, Georgia
Tripodis, Ioannis & Helene
Tsianos, George & Andria
Tsigkounis, Charalambos & Catherine
Tsouvalas, Charles
Tsouvalas, James
Tsouvalas, John & Jenny
Tsudis, Mara and RJ Thieneman

Tsudis, Peter and Carol
Turner, Daniel & Nicole Mirea
Udria, Juan & Mary
Vagenas, Alex & Tashia
Vagenas, Christos & Eleni
Vagenas, Diana
Vagenas, Dino & Krystina
Vagenas, George & Polly
Vagenas, Janet
Vagenas, John & Georgia
Vagenas, Nikolitsa
Vagenas, Pete & Mindy
Vagenas, Sophia
Vagenas, Vasilios
Varvitsiotis Varvas, Fotiny
Vezzuto, Christopher & Celka
Vezzuto, Robert

Vezzuto, Robert & Stephanie
Vidalakis, Nancy
Vidalakis, Perry & Zoe
Vlahos, Tasia & Effie
Vleisides, Marika & Tim
Vorgias, Demetrios & Caroline
Vorgias, Zacharias & Alma
Webster, John & Jennifer
Wojcik, Eleni
Wojcik, Radoslav M. & Pamela
Woodward, Scott & Katerina Ananiades
Xanthos, Lisa
Yeh H, Robert
Zarian, Vincent & Maria
Ziska, Antonia
Zoumas, Michael & Christina
Zoumberakis, Haralambos and Nikole

Every effort has been made to ensure the accuracy of this
stewardship list. Please forgive us if there are any errors or
omissions. Contact the church office
at: office@saint-anthonys.org or 626-449-6943 for any
questions or corrections.

Thank you to everyone who has returned the completed **2026** Stewardship Financial
Commitment Card.

If you have not done it, please return your completed commitment card to church
as soon as possible. If you are new to the community and want to become a member
in our Church, please feel free to either take a Steward Financial Commitment card
(pledge Card) from the announcement table in the narthex or contact the Church
office.

Stewardship is a yearly commitment from January to December.



BY THE GRACE OF GOD
AND THROUGH THE APOSTOLIC TRADITION
OF THE LAYING ON OF HANDS

HIS EMINENCE
METROPOLITAN GERASIMOS
OF SAN FRANCISCO

WILL ORDAIN
THE REVEREND DEACON

DEMETRIUS THALES DOGIAS
TO THE HOLY PRIESTHOOD

SUNDAY, AUGUST 16TH, 2026

SAINT ANTHONY GREEK ORTHODOX CHURCH
778 S. ROSEMEAD BLVD
PASADENA, CA 91107

ORTHROS 8:30 AM
HIERARCHICAL DIVINE LITURGY 10:00 AM

WE HUMBLY REQUEST YOUR
PRAYERS AND PRESENCE

Sing with the St. Anthony Choir!



We are bringing back the St Anthony Choir

- ❖ Everyone is welcome who will attend rehearsals sing most Sundays
- ❖ Rehearsals will be on Thursday evenings
- ❖ It will take time and practice before the choir sings during the liturgy
- ❖ As in the past, the choir will take off summers
- ❖ Like before, the choir will sing in coordination with the chanters

Interested? Attend the Workshop!

Sunday, September 27th immediately after coffee hour in the church hall

Questions? Contact Perry Vidalakis: pvidalakis@me.com

Please visit saint-anthonys.churchgiving.com or scan the QR code below to make your one time or recurring offering/pledge.
Contact WeShare directly at 877-316-0260 for any questions.

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3. Under Don't have an account click - Create One

4. Follow prompts

5. Name, email, set up password, account info



WELCOME!



**We hope you enjoy your time with us today and
that your worship experience is inspirational and uplifting.**

Please note that ***only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion.*** At the end of the Divine Liturgy, you are welcome to come and receive the *Antidoron* (blessed bread) from the priest.

Contact our office at 626-449-6943 or office@saint-anthonys.org to receive more information about our parish or the Orthodox Christian faith.

Reminder:

**NO PARKING IN THE EMERGENCY WHITE
ZONE IN FRONT OF CHURCH**

**A Handicap Placard or Handicap License Plate
is required to park in the blue handicap parking
spaces.**



Scan QR code for Candle / Tray Donation



**Scan QR code to follow
service on your phone or iPad**

