



*Rev. Protopresbyter Peter Stratos  
Presiding Priest*

*778 S. Rosemead Blvd. Pasadena, CA 91107 • Tel. 626-449-6943*

*Website: [saint-anthonys.org](http://saint-anthonys.org) • E-mail: [office@saint-anthonys.org](mailto:office@saint-anthonys.org)*

*Church office hours: Monday-Friday: 9:00am to 3:00pm (Closed Saturday & Sunday)*

*For pastoral emergencies only please call 626-855-3640*

**MAY 31, 2026**

**HOLY PENTECOST**

Hermias the Martyr at Comana

Eusebius and Haralambos

**ORTHROS ~ 8:45 A.M.**

**[\(ORTHROS SERVICE TEXT CLICK HERE\)](#)**

**DIVINE LITURGY ~ 10:00 A.M.**

**[\(LITURGY SERVICE TEXT CLICK HERE\)](#)**



Follow on your device here

Live streams available at [Saint-Anthonys.org](http://Saint-Anthonys.org)

**[WE WILL CONTINUE TO BROADCAST ALL SERVICES VIA LIVE-STREAM](#)**

**[\(CLICK THE LINKS BELOW\):](#)**

[SAINT-ANTHONY.S.ORG/LIVESTREAM](http://SAINT-ANTHONY.S.ORG/LIVESTREAM)

[FACEBOOK.COM/STANTHONYSPASADENA](https://FACEBOOK.COM/STANTHONYSPASADENA)

[YOUTUBE.COM/CHANNEL/UCXSG4uJFWmElsOEIjx96pCA](https://YOUTUBE.COM/CHANNEL/UCXSG4uJFWmElsOEIjx96pCA)

***APOLYTIKION OF THE FEAST. MODE PL. 4. (BEFORE ENTRANCE)***

Blessed are You, O Christ our God. You sent down the Holy Spirit into the fishermen, and You gave them knowledge and wisdom in everything; and through them, as in a net You caught the whole world. O Lord who loves humanity, glory to You!

Εὐλογητὸς εἶ, Χριστὲ ὁ Θεὸς ἡμῶν, ὁ πανσόφους τοὺς ἀλιεῖς ἀναδείξας, καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ ἅγιον, καὶ δι' αὐτῶν τὴν οἰκουμένην σαγηνεύσας, Φιλάνθρωπε, δόξα σοι.

***APOLYTIKION OF THE FEAST. MODE PL. 4. (AFTER ENTRANCE)***

Blessed are You, O Christ our God. You sent down the Holy Spirit into the fishermen, and You gave them knowledge and wisdom in everything; and through them, as in a net You caught the whole world. O Lord who loves humanity, glory to You!

Εὐλογητὸς εἶ, Χριστὲ ὁ Θεὸς ἡμῶν, ὁ πανσόφους τοὺς ἀλιεῖς ἀναδείξας, καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ ἅγιον, καὶ δι' αὐτῶν τὴν οἰκουμένην σαγηνεύσας, Φιλάνθρωπε, δόξα σοι.

***KONTAKION OF THE FEAST. MODE PL. 4.***

When the Most High God came down and confused the tongues, \* He divided the nations. \* When He distributed the tongues of fire, \* He called all to unity. \* And with one voice we glorify the all-holy Spirit.

Ὅτε καταβὰς τὰς γλώσσας συνέχεε, διεμέριζεν ἔθνη ὁ Ὑψιστος· ὅτε τοῦ πυρὸς τὰς γλώσσας διένειμεν, εἰς ἐνότητα πάντα ἐκάλεσε· καὶ συμφώνως δοξάζομεν τὸ Πανάγιον Πνεῦμα.

***EPISTLE READING***

**Prokeimenon. Mode Plagal 4**

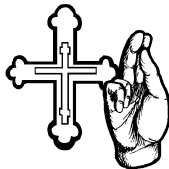
**Psalm 18.4,1**

**Their voice has gone out into all the earth.**

**Verse: The heavens declare the glory of God.**

**The reading is from Acts of the Apostles 2:1-11**

WHEN THE DAY of Pentecost had come, they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God."



## Προκείμενον. Ἦχος πλ. δ'

### ΨΑΛΜΟΙ 18.4,1

Εἰς πᾶσαν τὴν γῆν ἐξῆλθεν ὁ φθόγγος αὐτῶν.

Στίχ. Οἱ οὐρανοὶ διηγοῦνται δόξαν Θεοῦ.

## Πράξεις Ἀποστόλων 2:1-11 τὸ ἀνάγνωσμα

Ἐν τῷ συμπληροῦσθαι τὴν ἡμέραν τῆς Πεντηκοστῆς, ἦσαν ἅπαντες ἰσοθυμαδὸν ἐπὶ τὸ αὐτό. Καὶ ἐγένετο ἄφνω ἐκ τοῦ οὐρανοῦ ἦχος ὡσπερ φερομένης πνοῆς βιαίας, καὶ ἐπλήρωσεν ὅλον τὸν οἶκον οὗ ἦσαν καθήμενοι. Καὶ ὠφθησαν αὐτοῖς διαμεριζόμεναι γλῶσσαι ὡσεὶ πυρός, ἐκάθισέν τε ἐφ' ἓνα ἕκαστον αὐτῶν. Καὶ ἐπλήσθησαν ἅπαντες πνεύματος ἁγίου, καὶ ἤρξαντο λαλεῖν ἐτέραις γλώσσαις, καθὼς τὸ πνεῦμα ἐδίδου αὐτοῖς ἀποφθέγγεσθαι. Ἦσαν δὲ ἐν Ἱερουσαλὴμ κατοικοῦντες Ἰουδαῖοι, ἄνδρες εὐλαβεῖς, ἀπὸ παντὸς ἔθνους τῶν ὑπὸ τὸν οὐρανόν. Γενομένης δὲ τῆς φωνῆς ταύτης, συνῆλθεν τὸ πλῆθος καὶ συνεχύθη, ὅτι ἤκουον εἰς ἕκαστος τῆ ἰδίᾳ διαλέκτῳ λαλούντων αὐτῶν. Ἐξίσταντο δὲ πάντες καὶ ἐθαύμαζον, λέγοντες πρὸς ἀλλήλους, Οὐκ ἰδοὺ πάντες οὗτοί εἰσιν οἱ λαλοῦντες Γαλιλαῖοι; Καὶ πῶς ἡμεῖς ἀκούομεν ἕκαστος τῆ ἰδίᾳ διαλέκτῳ ἡμῶν ἐν ᾗ ἐγεννήθημεν; Πάρθοι καὶ Μῆδοι καὶ Ἑλαμίται, καὶ οἱ κατοικοῦντες τὴν Μεσοποταμίαν, Ἰουδαίαν τε καὶ Καππαδοκίαν, Πόντον καὶ τὴν Ἀσίαν, Φρυγίαν τε καὶ Παμφυλίαν, Αἴγυπτον καὶ τὰ μέρη τῆς Λιβύης τῆς κατὰ Κυρήνην, καὶ οἱ ἐπιδημοῦντες Ῥωμαῖοι, Ἰουδαῖοί τε καὶ προσήλυτοι, Κρήτες καὶ Ἄραβες, ἀκούομεν λαλούντων αὐτῶν ταῖς ἡμετέραις γλώσσαις τὰ μεγαλεῖα τοῦ θεοῦ.

## ***GOSPEL READING***

### **The Gospel According to John 7:37-52; 8:12**

On the last day of the feast, the great day, Jesus stood up and proclaimed, "If any one thirst, let him come to me and drink. He who believes in me, as the scripture has said, 'Out of his heart shall flow rivers of living water.'" Now this he said about the Spirit, which those who believed in him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified.

When they heard these words, some of the people said, "This is really the prophet." Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee? Has not the scripture said that the Christ is descended from David, and comes from Bethlehem, the village where David was?" So there was a division among the people over him. Some of them wanted to arrest him, but no one laid hands on him.

The officers then went back to the chief priests and Pharisees, who said to them, "Why did you not bring him?" The officers answered, "No man ever spoke like this man!" The Pharisees answered them, "Are you led astray, you also? Have any of the authorities or of the Pharisees believed in him? But this crowd, who do not know the law, are accursed." Nikodemos, who had gone to him before, and who was one of them, said to them, "Does our law judge a man without first giving him a hearing and learning what he does?" They replied, "Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee." Again Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life."

### **Ἐκ τοῦ Κατὰ Ἰωάννην 7:37-52, 8:12 Εὐαγγελίου τὸ Ἀνάγνωσμα**

Ἐν δὲ τῇ ἐσχάτῃ ἡμέρᾳ τῇ μεγάλῃ τῆς ἐορτῆς εἰσθίκει ὁ Ἰησοῦς καὶ ἔκραξε λέγων· ἐάν τις διψᾷ, ἐρχέσθω πρὸς με καὶ πινέτω. ὁ πιστεύων εἰς ἐμέ, καθὼς εἶπεν ἡ γραφή, ποταμοὶ ἐκ τῆς κοιλίας αὐτοῦ ῥεύσουσιν ὕδατος ζῶντος. τοῦτο δὲ εἶπε περὶ τοῦ Πνεύματος οὗ ἔμελλον λαμβάνειν οἱ πιστεύοντες εἰς αὐτόν· οὐπω γὰρ ἦν Πνεῦμα Ἅγιον, ὅτι Ἰησοῦς οὐδέπω

έδοξάσθη. Πολλοὶ οὖν ἐκ τοῦ ὄχλου ἀκούσαντες τὸν λόγον ἔλεγον· οὗτός ἐστιν ἀληθῶς ὁ προφήτης· ἄλλοι ἔλεγον· οὗτός ἐστιν ὁ Χριστός· ἄλλοι ἔλεγον· μὴ γὰρ ἐκ τῆς Γαλιλαίας ὁ Χριστός ἔρχεται; οὐχὶ ἡ γραφή εἶπεν ὅτι ἐκ τοῦ σπέρματος Δαυῖδ καὶ ἀπὸ Βηθλεὲμ τῆς κώμης, ὅπου ἦν Δαυῖδ, ὁ Χριστός ἔρχεται; σχίσμα οὖν ἐν τῷ ὄχλῳ ἐγένετο δι' αὐτόν. τινὲς δὲ ἤθελον ἐξ αὐτῶν πιάσαι αὐτόν, ἀλλ' οὐδεὶς ἐπέβαλεν ἐπ' αὐτόν τὰς χεῖρας. Ἦλθον οὖν οἱ ὑπηρέται πρὸς τοὺς ἀρχιερεῖς καὶ Φαρισαίους, καὶ εἶπον αὐτοῖς ἐκεῖνοι· διατί οὐκ ἠγάγετε αὐτόν; ἀπεκρίθησαν οἱ ὑπηρέται· οὐδέποτε οὕτως ἐλάλησεν ἄνθρωπος, ὡς οὗτος ὁ ἄνθρωπος. ἀπεκρίθησαν οὖν αὐτοῖς οἱ Φαρισαῖοι· μὴ καὶ ὑμεῖς πεπλάνησθε; μὴ τις ἐκ τῶν ἀρχόντων ἐπίστευσεν εἰς αὐτόν ἢ ἐκ τῶν Φαρισαίων; ἀλλ' ὁ ὄχλος οὗτος ὁ μὴ γινώσκων τὸν νόμον ἐπικατάρατοί εἰσι! λέγει Νικόδημος πρὸς αὐτούς, ὁ ἐλθὼν νυκτὸς πρὸς αὐτόν, εἷς ὢν ἐξ αὐτῶν· μὴ ὁ νόμος ἡμῶν κρίνει τὸν ἄνθρωπον, ἐὰν μὴ ἀκούσῃ παρ' αὐτοῦ πρότερον καὶ γινῶ τί ποιεῖ; ἀπεκρίθησαν καὶ εἶπον αὐτῷ· μὴ καὶ σὺ ἐκ τῆς Γαλιλαίας εἶ; ἐρεύνησον καὶ ἴδε ὅτι προφήτης ἐκ τῆς Γαλιλαίας οὐκ ἐγήγερται. Πάλιν οὖν αὐτοῖς ὁ Ἰησοῦς ἐλάλησε λέγων· ἐγὼ εἰμι τὸ φῶς τοῦ κόσμου· ὁ ἀκολουθῶν ἐμοὶ οὐ μὴ περιπατήσῃ ἐν τῇ σκοτίᾳ, ἀλλ' ἔξει τὸ φῶς τῆς ζωῆς.

## **HOLY COMMUNION PROCEDURE**

*Please note that **only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion.***

*At the end of the Divine Liturgy, you are welcome to come and receive the Antidoron (blessed bread) from the priest.*

\*The ushers will release you by pew from Front to Back.

\*Please cooperate with our ushers. Do not ask to be allowed through ahead of others.

\*If you are not seated when Holy Communion begins, please take a seat in the back rows, quietly.

\*Please do not attempt to send your children down the side aisles to the front alone or down the center aisle

## *PARISH ANNOUNCEMENTS*



**Coffee hour fellowship is hosted** the Myrrh Bearers and Irene Albeck.

**Save the date** September 18 – 20, 2026 for St. Anthony Greek Festival

## *PHILOTOCHOS ANNOUNCEMENTS*

### **Philoptochos End-of-Year Dinner & Scholarship Celebration**

A Year of Philanthropy & Community. Please join us for a special evening as we celebrate the close of another meaningful year and proudly recognize this year's scholarship recipients as they begin their next chapter.

Wednesday, June 17 6:00 PM, Banquet Room at Foothill Restaurant  
2835 E. Foothill Blvd. Pasadena

**Please RSVP by June 11** using the QR code and select your dinner choice at the time of reservation. Prepayment is preferred.  
Space is limited.

For more information, please contact: Liz Skandale [626-695-3423](tel:626-695-3423)



# Holy Pentecost

*As the faithful kneel, the Priest, also kneeling at the Royal Doors and facing the people, reads the first Prayers aloud.*

## Prayer 1

Lord, pure and undefiled, existing before all eternity, invisible, incomprehensible, unsearchable, unchanging, surpassed by none, not to be calculated, long-suffering, the only immortal One, You abide in the unapproachable light. You created heaven and earth, and all the creatures that inhabit them, supplying all their needs even before they ask. To You we pray and You we entreat, loving Master, the Father of our Lord God and Savior Jesus Christ, who for us and for our salvation came down from heaven to be incarnate of the Holy Spirit and the Virgin Mary, the glorious Theotokos. At first He taught in words, but then showed us by deeds, when in enduring the saving Passion He gave to us Your humble, sinful and unworthy servants an example of how to offer our prayers in the bending of our heads and knees for our own transgressions and for the failings of the people.

All-merciful and loving Lord, hear us whenever we call upon You, but especially on this day of Pentecost, on which, after our Lord Jesus Christ had ascended into the heavens, to be seated at Your right hand, God and Father, He sent the Holy Spirit on His holy disciples and Apostles. As He came to rest upon each of them, and all were filled with His overflowing grace, they spoke in strange tongues of Your mighty works and prophesied.

As we now pray to You, hear us, and be mindful that we are lowly and deserving of judgment; recall our souls from the bondage of sin. Your own compassion interceding for us, accept us as we kneel before You crying the familiar, "I have sinned!" We have been dependent on You from our mother's womb; You are our God. But because our days have been vainly squandered, we are stripped of Your help, without any defense. Even so, encouraged by Your mercies, we cry: Remember not our sins committed in youth and ignorance, and

purge our secret thoughts. Do not spurn us in old age; when our strength fails us, do not forsake us; before we are returned to the earth, make us worthy to return to You, and treat us with Your favor and grace. Measure out Your mercies against our transgressions; contrast the depths of Your pity to the multitude of our offenses.

From Your holy dwelling place look down upon the people present here in expectation of Your rich mercy; visit us in Your goodness; free us from the oppression of the Evil One; make our lives secure within Your holy and sacred laws. Entrust Your people to a faithful guardian angel; gather us all into Your kingdom; grant forgiveness to those who hope in You; remit them and us our sins; cleanse us through the work of Your Holy Spirit; put an end to the wiles of the enemy.

*This second Prayer is appended.*

## Prayer 2

Blessed are You, Master, Almighty Lord, for You light the day with the light of the sun and brighten the night with the rays of fire. You enabled us to pass the span of the day and so come to the beginnings of the night. Hear our prayer and that of all Your people, and forgive us all our deliberate and unwitting sins; receive our evening petitions and send upon Your inheritance the abundance of Your mercy and compassion.

Encompass us with Your holy Angels; arm us with the weapons of Your righteousness; fortify us within Your truth; make Your strength our garrison, spare us all adverse circumstances and all assaults of the adversary. Finally, vouchsafe to us this evening, and the impending night, perfect, holy, peaceful, sinless, free of disturbing visions, and all the days of our lives, through the prayers of the Holy Theotokos and of all the Saints who have pleased You through the ages.

DEACON

Help us, save us, have mercy on us, lift us up, and protect us, O God, by Your grace.

CHOIR: Lord, have mercy.

DEACON

Remembering our all-holy, immaculate, most blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

CHOIR: To You, O Lord.

PRIEST

For Yours it is to show mercy and to save us, O our God, and to You we offer up glory, to the Father and the Son and the Holy Spirit, now and ever and to ages of ages.

CHOIR: Amen.

### *LITANY OF FERVENT SUPPLICATION*

DEACON

Have mercy on us, O God, according to Your great mercy, we pray You, hear us and have mercy.

CHOIR (after each petition) Lord, have mercy. (3)

DEACON

Again we pray for pious and Orthodox Christians.

Again we pray for our Archbishop (name).

Again we pray for our brethren: the priests, the hieromonks, the deacons, the monastics, and all our brotherhood in Christ.

Again we pray for mercy, life, peace, health, salvation, protection, forgiveness, and remission of the sins of the servants of God, all pious Orthodox Christians residing and visiting in this city: the parishioners, the members of the parish council, the stewards, and benefactors of this holy church.

Again we pray for the blessed and evermemorable founders of this holy church, and for all our fathers and brethren who have fallen asleep before us, who here have been piously laid to their rest, as well as the Orthodox everywhere.

Again we pray for those who bear fruit and do good works in this holy and all-venerable church, for those who labor and those who sing, and for the people here present who await Your great and rich mercy.

PRIEST

For You are merciful and benevolent God, and to You we offer up glory, to the Father and the Son and the Holy Spirit, now and ever and to the ages of ages.

CHOIR: Amen.

DEACON. Again and again, let us bend our knees and pray to the Lord.

CHOIR: Lord, have mercy.

*All kneel as before while the Priest reads the Second Prayer.*

PRIEST

### **Prayer 3**

Lord Jesus Christ our God, You have bestowed Your peace on humankind, and the gift of the Holy Spirit, to be with us even in this life as a perpetual inheritance to believers never to be taken away. On this day You have sent this grace upon Your disciples and Apostles in a way more manifest, giving utterance to their lips by means of fiery tongues, so that every human race, hearing in our own language received the knowledge of God, and, illumined by the light of the Spirit, emerged from error as from darkness, and in the distribution of visible tongues of fire, and by extraordinary power, were taught faith in You, and were enlightened to speak of You, as of the Father and the Holy Spirit, as one Godhead, one power, one sovereignty.

As the reflection of the Father, the perfect and immutable likeness of His essence and nature, the source of salvation and grace, open the lips of this sinner and teach me how and for what I should pray. For You know the great number of my sins, yet Your compassion will overcome their enormity. For in fear I stand before You, casting my soul's despair into the sea of Your mercy. Govern my life, as You govern all creation by the unspoken word, the power of wisdom, calm haven of the stormtossed, and make known to me the way in which I should walk.

Grant me the Spirit of wisdom in my thoughts, the Spirit of prudence in my ignorance. Let the Spirit of the awe of You overshadow my deeds. Renew a steadfast Spirit in my breast, and let Your guiding Spirit make firm my errant mind, so that each day, led by Your good Spirit towards that which is profitable, I may be worthy to keep Your commandments, ever mindful of Your glorious and soul-searching presence. Do not allow me to be beguiled by the world's treasures. For You, Master, have said, that whatever we ask in Your name, we shall without fail receive from Your co-eternal God and Father. Thus I, too, the sinner, at the descent of Your Holy Spirit, beseech Your goodness. All that I have asked, grant me for salvation. Yes, Lord, You are the lavish giver of everything good, giving far in excess of what we ask. You are the compassionate and merciful One who, though sinless, became sharer in our flesh, and bending in love towards those who bend the knee to You, You became the propitiation for our sins.

Now then, Lord, grant Your people Your mercies; hear us from Your heavenly dwelling place; sanctify them by the power of Your saving right hand; shelter them in the shadow of Your wings; do not spurn the work of Your hands. It is against You alone that we sin, but it is You alone we worship; we know no alien god to adore, nor to stretch out our hands to any other deity, O Master. Remit our offenses, and as You receive our petitions on bended knee, extend to us all a helping hand. Accept our common prayer as a pleasing fragrance, rising up to Your blessed kingdom.

*The second Prayer is appended.*

## Prayer 4

Lord, Lord, as You save us from every arrow that flies by day, protect us from everything that lurks in darkness. Accept the lifting up of our hands as an evening sacrifice. And enable us to pass the course of the night blamelessly, untempted by evil, and rid us of all disturbance and fear induced by the Evil One. Grant contrition to our soul, and to our thoughts due concern for our trial on the day of Your awesome and just judgment. Transfix our bodies with awe of You, and deaden our earthly members, so that in the quiet of sleep we may be cheered by the contemplation of Your judgments. Distance from us every improper imagining and harmful desire. Instead raise us up at the hour of prayer strengthened in faith and growing in Your commandments.

DEACON

Help us, save us, have mercy on us, lift us up, and protect us, O God, by Your grace.

CHOIR: Lord, have mercy.

DEACON

Remembering our all-holy, immaculate, most blessed, and glorious Lady, the

Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

CHOIR: To You, O Lord.

PRIEST

Through the good pleasure and grace of Your only-begotten Son, with whom You are blessed, and Your all-holy, good, and lifecreating Spirit, now and ever and to the ages of ages.

CHOIR: Amen.

*Stand for the reading of prayer.*

READER:

O Lord, keep us this evening without sin. Blessed are you, O Lord, God of our fathers, and praised and glorified is your name to the ages. Amen. O Lord, let your mercy be upon us for we have set our hope in you. Blessed are you, O Lord, teach me your commandments. Blessed are you, Master, grant me understanding of your commandments. Blessed are you, Holy One, enlighten me with your commandments. Lord, your mercy is forever. Do not despise the works of your hands. To you is due praise, to you is due song, to you is due glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

CHOIR: Amen.

DEACON

Again and again, let us bend our knees and pray to the Lord.

CHOIR: Lord, have mercy.

*All kneel as before as the Priest reads the Third Prayer.*

PRIEST

## Prayer 5

The never-failing spring, bursting with life and light, creative power co-eternal with the Father, You fulfilled surpassingly the plan for the salvation of humankind, shattering the unbreakable bonds of death and the bolts of Hades and trampling the throngs of evil spirits. You presented Yourself as a blameless victim for us, offering Your pure body, chaste and untouched by sin, in sacrifice, and by that terrible and indescribable oblation granted us everlasting life. You descended into Hades and broke down its gates, and s

sojourning among those below, You showed them the way of ascent. As for the Prince of Evil, that dragon of the deep, You snared him in an inspired lure, binding him in circles of darkness, in Your infinite power held him fast in the nether world, in the eternal fire and the outer darkness.

The glorious wisdom of the Father, You are the great help of those in peril, giving light to those in darkness and the shadow of death. Lord of everlasting glory, beloved Son of the Most High, eternal light of eternal light, Sun of righteousness, hear our supplications, and give rest to the souls of Your servants, our fathers and brothers and other kin by blood, and all of the household of faith who have since fallen asleep and whose memorial we keep this day. For in You is the strength of all and in Your hand You hold the far reaches of the earth. Almighty Master, God of our Fathers and merciful Lord of the living and the dead, Creator of all mortal nature, composed and again dissolved, of life and of death, of earthly existence and of the departure hence, You measure out the years for the living and set times of death, bringing down to Hades and raising up, fettering in weakness and liberating in power; You provide aptly for the present and fittingly dispose what is to come, restoring those who are wounded by the sting of death with the hope of resurrection.

Master, Lord of all, our God and Redeemer, the hope of all, at the ends of the earth and far away at sea, on this latter great and saving day of Pentecost You disclosed to us the mystery of the holy, consubstantial, co-eternal and life-giving Trinity, indivisible yet distinct, and poured out the descent and presence of Your holy and life-giving Spirit upon Your holy Apostles in the form of fiery tongues, making them proclaimers and confessors of our holy Faith, of true knowledge of God. On this universal and salutary feast, deign to accept petitions for those imprisoned in Hades, thus giving us great hope, and relief to the departed from their grievous distress and Your comfort.

Hear us, humble and pitiable, as we pray to You, and give rest to the souls of Your Servants who have departed this life, in a place of light, a place of renewed life, a joyous place, shunned alike by pain and sorrow and sighing. And place their spirits where the Righteous dwell, counting them worthy of peace and repose; for the dead do not praise You, Lord, nor do those in Hades dare to offer You glory, but it is we the living who bless and entreat You and offer You propitiatory prayers and sacrifices for their souls.

*This second Prayer is appended.*

## Prayer 6

O God, great and eternal, holy and loving, having deemed us worthy to stand at this hour in the presence of Your unapproachable glory, to sing in praise of Your wondrous acts, be gracious to Your unworthy servants and grant us grace to offer You in contrition of heart the thrice-holy doxology and thanksgiving for the great gifts You have bestowed on us and continue always. Lord, be mindful of our weakness, and do not let us be lost in our wrongdoing, but show mercy as we humble ourselves, so that, escaping the darkness of sin, we may walk in the day of justice, and girded with the armor of light, we may live free of the assaults of the Evil One, and so with courage glorify You the only true and loving God in all things.

Truly great is Your mystery, Master and Maker of all, of the temporary separation of Your creatures, to be united again in everlasting rest. We confess Your grace in all things, for our entrances into this world and our departures, of which our hope of resurrection and a life of bliss, according to Your certain promise, are the guarantee. May we enjoy it in Your future second coming. For You are both the pioneer of our resurrection and the just but compassionate judge of our lives and Master and Lord of our reward. In ultimate condescension You shared in our flesh and blood and in our passions, willingly assuming them in the depth of Your compassion so that having Yourself been tempted, You offered Yourself freely as helper to us who are tempted. Thus You united us all to You in Your freedom from passion.

Will You, then, Master, accept our prayers and entreaties, and give rest to everyone's fathers and mothers, brothers and sisters and children, or of the same family or people, and all the souls that have gone before to their rest in the hope of the resurrection to everlasting life. And place their spirits and their names in the book of life, the bosom of Abraham, Isaac and Jacob, in the land of the living, in the kingdom of the heavens, in the bliss of Paradise, Your angels of light leading all into Your holy mansions. And on the day You have ordained, raise up our bodies as well according to Your unfailing promises. In departing our bodies to dwell in You our God, there is no death for Your servants Lord, but rather a change from the more sorrowful to the better and more pleasing, to rest, to joy.

And if we have in any way sinned against You, be merciful to them and to us; for no man is free of stain in Your sight though he live but a day; only You, who came sinless to earth, our Lord Jesus Christ, through whom we all hope to find mercy and remission of sins.

Thus as good and loving God, remit and forgive them and us our failings, whether witting or unwitting, committed in knowledge or ignorance, intentionally or unaware, in deed or in thought, in word, in all goings about. Both to those who have gone before and to us who await, give release and repose, granting us and all Your people a good and peaceful end, opening up to us Your heart of love and mercy at Your terrible and awesome Coming and judging us worthy of Your kingdom.

*And this third and final Prayer is added:*

## Prayer 7

Great and most high God, You alone are immortal, abiding in unapproachable light. In wisdom You created the world; You separated the light from the darkness, and set the sun, the greater light, to rule the day, and the lesser light, the moon, and the stars, to rule the night. You have judged us worthy, though sinners, at this present hour to come into Your presence, giving thanks and offering You our evening praise. Loving Lord, let our prayer rise as incense before You, and accept it as a fragrant offering. Make this evening and the coming night peaceful for us. Gird us with the armor of light. Deliver us from the terror of the night and from everything that lurks about in the darkness. And let our sleep, which You have given us for rest, given our weakness, be free of all demonic images. Yes, Master of all, source of all blessings, so that, even as we slumber in our beds, we may speak Your Name in the night, and so, enlightened by the contemplation of Your statutes, we may rise, our souls rejoicing, to glorify Your goodness, offering prayers and supplications to Your compassion, for our own sins and for those of all Your people, asking that, at the intercession of the holy Theotokos, You will show them mercy.



## **WELCOME!**



**We hope you enjoy your time with us today and that your worship experience is inspirational and uplifting.**

Please note that *only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion*. At the end of the Divine Liturgy, you are welcome to come and receive the *Antidoron* (blessed bread) from the priest.

Contact our office at 626-449-6943 or [office@saint-anthonys.org](mailto:office@saint-anthonys.org) to receive more information about our parish or the Orthodox Christian faith.

### **Hermias the Martyr at Comana**

According to some, this Martyr strove in contest during the reign of Marcus Aurelius, also called Antoninus (161-180); according to others, it was in the reign of Antoninus Pius (138-161). Already an old man, the Saint was brought before Sebastian, Proconsul in Comana of Cappadocia, and because he would not renounce his confession of Christ, his tormentors showing no reverence to his grey hairs, broke his jaw, tore the flesh from his face, pierced his eyes with a sharp instrument, subjected him to many other torments, and finally, after three days of such torture, beheaded him.

**Reminder:**

**NO PARKING IN THE EMERGENCY WHITE  
ZONE IN FRONT OF CHURCH**

**A Handicap Placard or Handicap License  
Plate is required to park in the blue handicap  
parking spaces.**



**Scan QR code for Candle / Tray Donation**



**Scan QR code to follow  
service on your phone or iPad**





**PLEASE  
NO FOOD  
OR DRINKS**

INSIDE THE CHURCH