



*Rev. Protopresbyter Peter Stratos  
Presiding Priest*

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Church office hours: Monday-Friday: 9:00am to 3:00pm (Closed Saturday & Sunday)

*For pastoral emergencies only please call 626-855-3640*

**MAY 3, 2026**

**SUNDAY OF THE PARALYTIC**

Timothy & Mavra the Martyrs  
Peter the Wonderworker

***Christ is Risen!***  
***Χριστός Ανέστη!***

**ORTHROS ~ 8:45 A.M.**

**[\(ORTHROS SERVICE TEXT CLICK HERE\)](#)**

**MEMORIAL SERVICE ~ 9:45 A.M.**

*John Kirmis – 40 days*  
*Anthony Horaites – 1 year*

**DIVINE LITURGY ~ 10:00 A.M.**

**[\(LITURGY SERVICE TEXT CLICK HERE\)](#)**



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## HYMNS OF THE DAY

### *APOLYTIKION OF PASCHA. MODE PL 1 (BEFORE ENTRANCE)*

**Verse 1:** Let God arise, and let His enemies be scattered, and let those who hate Him flee from before His face.

Ἀναστήτω ὁ Θεός, καὶ διασκορπισθήτωσαν οἱ ἐχθροὶ αὐτοῦ, καὶ φυγέτωσαν ἀπὸ προσώπου αὐτοῦ οἱ μισοῦντες αὐτόν.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

**Verse 2:** As smoke vanishes, so let them vanish, as wax melts before the fire.

Ὡς ἐκλείπει καπνός, ἐκλιπέτωσαν· ὡς τήκεται κηρὸς ἀπὸ προσώπου πυρός.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

**Verse 3:** So shall the sinners perish from the face of God. And let the righteous be glad.

Οὕτως ἀπολοῦνται οἱ ἁμαρτωλοὶ ἀπὸ προσώπου τοῦ Θεοῦ. Καὶ οἱ δίκαιοι εὐφρανθήτωσαν.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

**Verse 4:** This is the day the Lord made; let us greatly rejoice and be glad therein.

Αὕτη ἡ ἡμέρα, ἣν ἐποίησεν ὁ Κύριος· ἀγαλλιασώμεθα καὶ εὐφρανθῶμεν ἐν αὐτῇ.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

### ***RESURRECTIONAL APOLYTIKION. MODE 2. (AFTER ENTRANCE)***

Let the heavens be glad. Let the earth rejoice exceedingly. For the Lord has shown strength with his arm. He trampled death by death. He became the first-born of the dead. Out of the belly of Hades, He has rescued us, and to the world He has granted the great mercy.

Εὐφραίνεσθω τὰ οὐράνια, ἀγαλλιᾶσθω τὰ ἐπίγεια, ὅτι ἐποίησε κράτος ἐν βραχίονι αὐτοῦ, ὁ Κύριος· ἐπάτησε τῷ θανάτῳ τὸν θάνατον· πρωτότοκος τῶν νεκρῶν ἐγένετο· ἐκ κοιλίας ᾄδου ἐρρύσατο ἡμᾶς, καὶ παρέσχε τῷ κόσμῳ τὸ μέγα ἔλεος.

### ***MEMORIAL HYMN. MODE PLAGAL 4.***

Remember, O Lord, as You are good, Your servants, and forgive every sin they have committed in this life. For no one is sinless except You, Who have power to grant rest to those who have fallen asleep.

Μνήσθητι Κύριε, ὡς ἀγαθὸς τῶν δούλων σου, καὶ ὅσα ἐν βίῳ ἡμαρτον συγχώρησον· οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ σὺ ὁ δυνάμενος, καὶ τοῖς μεταστᾶσι δοῦναι τὴν ἀνάπαυσιν.

### ***APOLYTIKION OF ST. ANTHONY THE GREAT. MODE 4.***

Emulating the ways of Elias the Zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and by your prayers

Supported the entire world. Therefore, intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἥλιαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστής, καὶ τὴν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

### ***KONTAKION OF PASCHA. MODE PL. 4.***

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out “Rejoice” to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection.

Εἰ καὶ ἐν τάφῳ κατήλθες Ἀθάνατε, ἀλλὰ τοῦ ἄδου καθεῖλες τὴν δύναμιν· καὶ ἀνέστης ὡς νικητής, Χριστέ ὁ Θεός, γυναιξὶ Μυροφόροις φθηγζάμενος, Χαίρετε, καὶ τοῖς σοῖς Ἀποστόλοις εἰρήνην δωρούμενος, ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.

## ***SCRIPTURE READINGS OF THE DAY***

### ***EPISTLE READING***

**Prokeimenon. Mode 3**

**Psalm 46.6,1**

**Sing praises to our God, sing praises.**

**Verse: Clap your hands, all you nations.**

### **The reading is from Acts of the Apostles 9:32-42**

In those days, as Peter went here and there among them all, he came down also to the saints that lived at Lydda. There he found a man named Aeneas, who had been bedridden for eight years and was paralyzed. And Peter said to him, "Aeneas, Jesus Christ heals you; rise and make your bed." And immediately he rose. And all the residents of Lydda and Sharon saw him, and they turned to the Lord. Now there was at Joppa a disciple named Tabitha, which means Dorcas. She was full of good works and acts of charity. In those days she fell sick and died; and when they had washed her, they laid her in an upper room. Since Lydda was near Joppa, the disciples, hearing that Peter

was there, sent two men to him entreating him, "Please come to us without delay." So Peter rose and went with them. And when he had come, they took him to the upper room. All the widows stood beside him weeping, and showing tunics and other garments which Dorcas made while she was with them. But Peter put them all outside and knelt down and prayed; then turning to the body he said, "Tabitha, rise." And she opened her eyes, and when she saw Peter she sat up. And he gave her his hand and lifted her up. Then calling the saints and widows he presented her alive. And it became known throughout all Joppa, and many believed in the Lord.



**Προκείμενον. Ἦχος γ'**  
**ΨΑΛΜΟΙ 46.6,1**

**Ψάλατε τῷ Θεῷ ἡμῶν, ψάλατε.  
Στίχ. Πάντα τὰ ἔθνη κροτήσατε χεῖρας.**

**Πράξεις Ἀποστόλων 9:32-42 τὸ ἀνάγνωσμα**

Ἐν ταῖς ἡμεραῖς ἐκεῖναις, ἐγένετο Πέτρον διερχόμενον διὰ πάντων κατελθεῖν καὶ πρὸς τοὺς ἀγίους τοὺς κατοικοῦντας Λύδδαν. Εὗρεν δὲ ἐκεῖ ἄνθρωπόν τινα Αἰνέαν ὀνόματι, ἐξ ἐτῶν ὀκτῶ κατακείμενον ἐπὶ κραββάτῳ, ὃς ἦν παραλελυμένος. Καὶ εἶπεν αὐτῷ ὁ Πέτρος, Αἰνέα, ἰᾶταί σε Ἰησοῦς ὁ Χριστός· ἀνάστηθι καὶ στρώσον σεαυτῷ. Καὶ εὐθέως ἀνέστη. Καὶ εἶδον αὐτὸν πάντες οἱ κατοικοῦντες Λύδδαν καὶ τὸν Ἀσάρωνα, οἵτινες ἐπέστρεψαν ἐπὶ τὸν κύριον. Ἐν Ἰόππῃ δὲ τις ἦν μαθήτρια ὀνόματι Ταβηθά, ἣ διερμηνευομένη λέγεται Δορκάς· αὕτη ἦν πλήρης ἀγαθῶν ἔργων καὶ ἐλεημοσυνῶν ὧν ἐποίει. Ἐγένετο δὲ ἐν ταῖς ἡμέραις ἐκεῖναις ἀσθενήσασαν αὐτὴν ἀποθανεῖν· λούσαντες δὲ αὐτὴν ἔθηκαν ἐν ὑπερῷῳ. Ἐγγὺς δὲ οὖσης Λύδδης τῇ Ἰόππῃ, οἱ μαθηταὶ ἀκούσαντες ὅτι Πέτρος ἐστὶν ἐν αὐτῇ, ἀπέστειλαν πρὸς αὐτόν, παρακαλοῦντες μὴ ὀκνῆσαι διελθεῖν ἕως αὐτῶν. Ἀναστὰς δὲ Πέτρος συνῆλθεν αὐτοῖς· ὃν παραγενόμενον ἀνήγαγον εἰς τὸ ὑπερῷον, καὶ παρέστησαν αὐτῷ πᾶσαι αἱ χῆραι κλαίουσαι καὶ ἐπιδεικνύμεναι χιτῶνας καὶ ἱμάτια ὅσα ἐποίει μετ' αὐτῶν οὕσα ἡ Δορκάς. Ἐκβαλὼν δὲ ἔξω πάντας ὁ Πέτρος θεῖς τὰ γόνατα προσηύξατο· καὶ

ἐπιστρέψας πρὸς τὸ σῶμα, εἶπεν, Ταβηθά, ἀνάστηθι. Ἡ δὲ ἤνοιξεν τοὺς ὀφθαλμοὺς αὐτῆς· καὶ ἰδοῦσα τὸν Πέτρον, ἀνεκάθισεν. Δοὺς δὲ αὐτῇ χεῖρα, ἀνέστησεν αὐτήν· φωνήσας δὲ τοὺς ἀγίους καὶ τὰς χήρας, παρέστησεν αὐτὴν ζῶσαν. Γνωστὸν δὲ ἐγένετο καθ' ὅλης τῆς Ἰόππης, καὶ πολλοὶ ἐπίστευσαν ἐπὶ τὸν Κύριον.



## ***GOSPEL READING***

### **The Gospel According to John 5:1-15**

At that time, Jesus went up to Jerusalem. Now there is in Jerusalem by the Sheep Gate a pool, in Hebrew called Bethesda which has five porticoes. In these lay a multitude of invalids, blind, lame, paralyzed, waiting for the moving of the water; for an angel of the Lord went down at certain seasons into the pool, and troubled the water; whoever stepped in first after the troubling of the water was healed of whatever disease he had. One man was there, who had been ill for thirty-eight years. When Jesus saw him and knew that he had been lying there a long time, he said to him, "Do you want to be healed?" The sick man answered him, "Sir, I have no man to put me into the pool when the water is troubled, and while I am going another steps down before me." Jesus said to him, "Rise, take up your pallet, and walk." And at once the man was healed, and he took up his pallet and walked.

Now that day was the sabbath. So the Jews said to the man who was cured, "It is the sabbath, it is not lawful for you to carry your pallet." But he answered them, "The man who healed me said to me, 'Take up your pallet, and walk.'" They asked him, "Who is the man who said to you, 'Take up your pallet, and walk?'" Now the man who had been healed did not know who it

was, for Jesus had withdrawn, as there was a crowd in the place. Afterward, Jesus found him in the temple, and said to him, "See, you are well! Sin no more, that nothing worse befall you." The man went away and told the Jews that it was Jesus who had healed him.



## Ἐκ τοῦ Κατὰ Ἰωάννην 5:1-15 Εὐαγγελίου τὸ Ἀνάγνωσμα

Τῷ καιρῷ ἐκείνῳ, ἀνέβη ὁ Ἰησοῦς εἰς Ἱεροσόλυμα. Ἔστι δὲ ἐν τοῖς Ἱεροσολύμοις ἐπὶ τῇ προβατικῇ κολυμβήθρα, ἡ ἐπιλεγομένη Ἑβραϊστὶ Βηθεσδά, πέντε στοὰς ἔχουσα. ἐν ταύταις κατέκειτο πλῆθος πολὺ τῶν ἀσθενούντων, τυφλῶν, χωλῶν, ξηρῶν, ἐκδεχομένων τὴν τοῦ ὕδατος κίνησιν. ἄγγελος γὰρ κατὰ καιρὸν κατέβαινεν ἐν τῇ κολυμβήθρα, καὶ ἐταράσσετο τὸ ὕδωρ· ὁ οὖν πρῶτος ἐμβὰς μετὰ τὴν ταραχὴν τοῦ ὕδατος ὑγιῆς ἐγίνετο ὧς δήποτε κατείχεται νοσήματι. ἦν δὲ τις ἄνθρωπος ἐκεῖ τριάκοντα καὶ ὀκτὼ ἔτη ἔχων ἐν τῇ ἀσθενείᾳ αὐτοῦ. τοῦτον ἰδὼν ὁ Ἰησοῦς κατακείμενον, καὶ γνοὺς ὅτι πολὺν ἤδη χρόνον ἔχει, λέγει αὐτῷ· θέλεις ὑγιῆς γενέσθαι; ἀπεκρίθη αὐτῷ ὁ ἀσθενῶν· Κύριε, ἄνθρωπον οὐκ ἔχω, ἵνα ὅταν ταραχθῇ τὸ ὕδωρ, βάλῃ με εἰς τὴν κολυμβήθραν· ἐν ᾧ δὲ ἔρχομαι ἐγώ, ἄλλος πρὸ ἐμοῦ καταβαίνει. λέγει αὐτῷ ὁ Ἰησοῦς· ἔγειρε, ἄρον τὸν κράβαττόν σου καὶ περιπάτει. καὶ εὐθέως ἐγένετο ὑγιῆς ὁ ἄνθρωπος, καὶ ἔηρε τὸν κράβαττον αὐτοῦ καὶ περιεπάτει. ἦν δὲ σάββατον ἐν ἐκείνῃ τῇ ἡμέρᾳ. ἔλεγον οὖν οἱ Ἰουδαῖοι τῷ τεθεραπευμένῳ· σάββατόν ἐστιν· οὐκ ἔξεστί σοι ἄραι τὸν κράβαττον. ἀπεκρίθη αὐτοῖς· ὁ ποιήσας με ὑγιῆ, ἐκεῖνός μοι εἶπεν· ἄρον τὸν κράβαττόν σου καὶ περιπάτει. ἠρώτησαν οὖν αὐτόν· τίς ἐστιν ὁ ἄνθρωπος ὁ εἰπὼν σοι, ἄρον τὸν κράβαττόν σου καὶ περιπάτει; ὁ δὲ ἰαθεὶς οὐκ ᾔδει τίς ἐστιν· ὁ γὰρ Ἰησοῦς ἐξένευσεν ὄχλου ὄντος ἐν τῷ τόπῳ. μετὰ ταῦτα εὐρίσκει αὐτόν ὁ Ἰησοῦς ἐν τῷ ἱερῷ καὶ εἶπεν αὐτῷ· ἴδε ὑγιῆς γέγονας· μηκέτι ἀμάρτανε, ἵνα μὴ χειρόν σοί τι γένηται. ἀπῆλθεν ὁ ἄνθρωπος καὶ ἀνήγγειλε τοῖς Ἰουδαίοις ὅτι Ἰησοῦς ἐστιν ὁ ποιήσας αὐτόν ὑγιῆ.

## HOLY COMMUNION PROCEDURE

*Please note that **only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion.***

*At the end of the Divine Liturgy, you are welcome to come and receive the Antidoron (blessed bread) from the priest.*

\*For the benefit of our Sunday School students, their teachers and the TIMELY start of their Sunday School Classes, the children will be receiving Holy Communion first.

\*The ushers will release the children by pew from Front to Back.

\*Only parents of the smallest, youngest Sunday School children, who need assistance, should receive Holy Communion with their children.

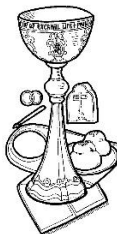
\*If you are not seated when Holy Communion begins, please take a seat in the back rows, quietly. Your children will be released in turn.

\*Please do not attempt to send your children down the side aisles to the front alone or down the center aisle.

\*After all children have received, the ushers will release the adults, again from the front pews.

\*Please cooperate with our ushers. Please do not ask to be allowed through ahead of others.

\*Please remember this new procedure is for the benefit of our children and their Sunday School experience.



## PARISH ANNOUNCEMENTS



**Coffee hour fellowship is hosted** by the Horaites family in memory of Anthony Horaites

### **G.O.Y.A. - Championship Games this Sunday @ St. Sophia**

2pm St. Anthony Junior Girls vs. St. Sophia

Dinner and Awards Banquet 6pm after Senior Boys game

### **Chair Aerobic Exercise Sessions Open to All**

The VIPs are happy to invite all interested parishioners to participate in a new fitness initiative sponsored by our Saint Anthony Philoptochos Chapter for the enhancement of the health and wellbeing of our members. Nicole Schulman has been recruited to lead a series of chair aerobic exercise sessions to be held every Tuesday and Thursday at 10:00 am during the months of March, April and most of May 2026. For more information, please contact Nicole Schulman at 626-497-5268 or [nicoleschul@gmail.com](mailto:nicoleschul@gmail.com).

## **St. Anthony's 2026 Pledged Stewards (Members)**

*(April 28, 2026)*

Stratos, Fr. Peter/Pres. Aida  
Akrotirianakis, Joseph N. & Sherese  
Albeck, Irene  
Albeck, Mark Gregory  
Alex, Alysia & Kadrian Alvarenga  
Anast, Alexandra  
Andrei, Dragos & Ioana  
Andricos, Constantine  
Andros, Gus & Lorena  
Angelos, James & Sophia  
Angiuli, Joseph (Joey) & Elizabeth

Antsos, Dimitrios & Judith Din  
Argueta, Cris & Teresa V.  
Athans, Tesi & Craig Lareau  
Athans, Tina & Dean P.  
Athenson, Alex & Cynthia Sigler  
Attalla, Philip "Ted" & Michelle Reagan  
Attard, Peter & Kaliope  
Balas, Argiro Julie & Dino  
Balas, Christian  
Baliotis, Tina  
Becker, Connie & Brian L.

Becronis, Christina  
Begakis, Nicholas & Bronwen  
Bissias, Peter  
Bonorris, Donna & Pete  
Boone Collins, Laura  
Boukidis, Katherine  
Bowers, Connie & Terree  
Bozikis, Demetra  
Brown, Niki  
Bryant, Dan & Karen  
Buickians, Gagik & Jacqueline  
Burkard Jr., Frank J. & Penelope  
Buzas, John & Pamela  
Buzas, Nicholas & Danielle  
Caire, John.  
Cangellaris, Anna  
Chenos-Spathopoulos, Efie & Dimitrios  
Christodoulelis Family, Jimmy  
Christodoulelis, Tanya Mallis  
Christodoulides, Loucas & Andri  
Christopoulos, Judith & Gus  
Christopoulos, Tony and Lynnette  
Coccia, Tina & Ginseppe  
Cokias, Jason & Karen  
Constantinou, Dimitris & Katerina  
Damilatis, Eleni  
Darlal, Paula  
Demetriades, Demetrios & Elizabeth  
Dewar, Mary & Andrew  
Dimopoulos, Antonios  
Dobbs, Nicholas & Allison  
Dupas, Christina  
Dupas, Katherine  
Dupas, Theodore & Evangeline  
Efstathiou, Teddi & Dean  
Floutsis, Penny & Ted  
Fragadakis, Steve & Samantha  
Frangeskou, Yiorgos & Xenia  
Fryer II, Norman & Kay  
Fuerst, Billy  
Fuerst, Nicolette & Jay  
Gallagher, Alexander  
Gallagher, Eleni & Matthew  
Gallanis, Mary  
Gallanis, Pete & Danica  
Ganis, Maria C.  
Garcia, Andrew and Elizabeth  
Gavalas, George  
Gelt, Brian & Pana  
Georgiou, George & Taline  
Giakas, Vasiliki  
Giannoulis, Tony & Anna  
Goral, Despina & Adam  
Grafos, Thean  
Grafos, Tom & Tania  
Hagianakes, Chrysoula  
Hagianakes, Elizabeth  
Halias, Joanne & John  
Haralambos, Aliko.  
Haralambos, Anthony & Kathleen  
Haralambos, Tom & Page  
Harrison Helen  
Horaites, George & Olympia  
Horaites, James  
Hronas, Maria & James W.  
Ioannou, Christos & Elleni  
Johal, Demetra G. & Arturo Gonzalez  
Johnsen, Eleni  
Kades, Clio  
Kades, Vicki & Louis  
Kalambakas, Vivian N.  
Kalivas, Elene & George  
Kalivas, Pota  
Kallas, Mark & Debra  
Kamar, April  
Kaparos, Stefanos  
Karaioannoglou, Phaedon & Jeanne  
Karamaras, Andriana  
Karvelas, Kosta & Marina  
Kasdagli, Dimitra & Mark Nastro  
Katsafados, Theoni & Pete  
Kefalas, Evelyn

Kefalas, Kellie  
Kefalas, Mike J.  
Kefalas, Modestos & Nina  
Kefallinos, Vicki & Nick  
Kiotas, Stavroula  
Kirimis, Evangelia  
Kirimis, Nitsa & John  
Kojas, Thomas  
Kokoris, George & Carolina  
Kokoris, Maria & Nicholas  
Kolokotronis, Carolyn & James A.  
Kouis, Peter & Elizabeth  
Koulakis, John and Gisele  
Koulos, Joanna & Konstantinos  
Kourafas, Christopher & Patricia  
Kousoulas, Gus & Johanna  
Koutsoukos, Lin & George  
Kouvara, Bessie & Dana Roberts  
Kypreos, George & Shana  
Kypreos, Maria & James  
Lagousis, Ted & Kendra  
Lappas, Virginia  
Linardos, Rose  
Loutsos, Anna & Georgia & John Grajeda  
Lubian, Daniel & Stephanie  
Lucas, John S. & Anthia  
Lucas, Katherine  
Macris, Catherine & George  
Makredes, Labrini & Christopher  
Malisos, Samantha A  
Manos, Demetrios & Katie  
Manos, William & Martha  
Martin, Sam & Debbie  
Maslen, Larissa & Mark Carpenter  
Masouris, Vlase & Nicoleta  
McCann, Liam  
McGregor, Richard & Kristen  
McNulty, Jennie & Chris  
Metry, Sam and Gemalyn  
Mirzakhanian, Elektra  
Mitis, Nick & Maria Prantzikou

Mitropoulos, Eleni & Bill Balntas  
Mitropoulos, Nick & Venetia  
Mitsinikos, Emmanuel & Natalia  
Mitsos, Michael & Michele M.  
Mobayen, Chrissa & Syrus  
Molinari, Yngrid  
Mora, A. J.  
Moutzouridis, Vasiliki & Peter  
Murad, Mark & Evangeline Goulas  
Nassos, Jonathan & Jenni Pulos  
Nichols, James & Joyce  
O'Dowd, Paula  
Panagiot, Harry & Anastasia  
Papavasiliou, George & Stacy  
Papavasiliou, Kostantinos  
Pappas, Dr. Alex P.  
Pappas, Dr. James P.  
Pappas, Dr. Peter A.  
Pappas, Maria E.  
Pappas, Steven & Christine  
Pappas, Tony & Stergiani  
Paras, Gus  
Pastis, Leah  
Pastis, Patricia  
Patsavas, Bertha  
Patzakis, Dr. Michael  
Patzakis, John & Andrea  
Paziouros, Konstantina & Nick  
Pegadiotes, Stan S.  
Plumtree, Martha & Wayne  
Pollalis, Dino & Kim  
Polwrek, Joseph & Jennifer  
Polychronis, Thalia  
Poulopoulos, Paris & Alexia  
Poulos, Yiota  
Reese, Helen  
Riley, Thomas & Evangelia  
Roberto, Vito & Dianthe  
Rosenfeld, Alexandra Patsavas  
Roulakis, Eleni  
Samaan, Yvette

Sanders, Devin	Turner, Daniel & Nicole Mirea
Serban, Athena & Mihai	Udria, Juan & Mary
Sipsas, Pantelis & Nafsika	Vagenas, Alex & Tashia
Skandale, Elizabeth	Vagenas, Christos & Eleni Attard
Skandale, Helen	Vagenas, Diana
Smith, Herman & Helen	Vagenas, Dino & Krystina
Soewers, Alexander	Vagenas, George & Polly
Soewers, Randy	Vagenas, Janet
Soris, Kiparisia (Sia)	Vagenas, John & Georgia
Stamos, Andy & Mary	Vagenas, Nikolitsa
Stamos, Nikos A.	Vagenas, Pete & Mindy
Stavropoulos, Fonta (Xenofon)	Vagenas, Sophia
Stavropoulos, Ted & Georgia	Vagenas, Vasilios
Stavropoulos, Tina	Varvitsiotis Varvas, Fotiny
Stephens, Kenneth & A. Maria Plumtree	Vezzuto, Christopher & Celka
Stewart, Evan	Vezzuto, Robert
Stoykova, Vera	Vezzuto, Robert & Stephanie
Svitak, Mike and Sophia	Vidalakis, Nancy
Tarazi, Arianna Mary	Vidalakis, Perry & Zoe
Tarazi, Ted & Panagiota Angelos	Vlahos, Tasia & Effie
Thompson, Caidyn Anastasia	Vleisides, Marika & Tim
Treantafelles, Helen	Vorgias, Demetrios & Caroline
Treantafelles, Stan & Vivian	Vorgias, Zacharias & Alma
Tripodes Zacharias N.	Webster, John & Jennifer
Tripodes, Dena	Wojcik, Eleni
Tripodes, Georgia	Wojcik, Radoslav M. & Pamela
Tripodis, Ioannis & Helene	Woodward, Scott & Katerina Ananiades
Tsianos, George & Andria	Xanthos, Lisa
Tsigkounis, Charalambos & Catherine	Yeh H, Robert
Tsouvalas, Charles	Zarian, Vincent & Maria
Tsouvalas, James	Ziska, Antonia
Tsouvalas, John & Jenny	Zoumas, Michael & Christina
Tsudis, Mara and RJ Thieneman	Zoumberakis, Haralambos and Nikole
Tsudis, Peter and Carol	

**Every effort has been made to ensure the accuracy of this  
 stewardship list. Please forgive us if there are any errors or  
 omissions. Contact the church office  
 at: [office@saint-anthonys.org](mailto:office@saint-anthonys.org) or 626-449-6943 for any  
 questions or corrections.**



## 2026 Stewardship Financial Commitment

*"As each has received a gift, use it to serve one another,  
as good stewards of God's grace." (1 Peter 4:10)*

**2026**

LAST NAME

FIRST NAME(S), PLEASE INCLUDE CHILDREN UNDER 18.

STREET ADDRESS

CITY

STATE

ZIP

PREFERRED PHONE

OTHER/SECOND PHONE

E-MAIL

SIGNATURE

DATE

*[For office use only]*

### **ST. ANTHONY GIVING LEVELS:**

**CONTRIBUTOR: \$499 & below**  
*\$9.60/week OR \$42/month &c below*

**FRIEND: \$500 - \$999**

*\$9.60-\$19/week OR \$42-\$83/month*

**SUPPORTER: \$1,000 - \$1,999**

*\$19-\$38/week OR \$83-\$167/month*

**\* FAITHFUL: \$2,000 - \$3,999**

*\$38-\$77/week OR \$167-\$333/month*

**\* DISCIPLE: \$4,000 - \$6,999**

*\$77-\$135/week OR \$333-\$583/month*

**\* GUARDIAN: \$7,000 - \$9,999**

*\$135-\$192/week OR \$583-\$833/month*

**\* ANGEL: \$10,000 - \$14,999**

*\$192-\$288/week OR \$833-\$1,249/month*

**\* ARCHANGEL: \$15,000 and up**

*\$288/week OR \$1,250/month &c up*

*Review your stewardship commitment prayerfully, consider what you offer to Christ's Church in comparison to your monthly utility/service payments.*

**Please return your completed commitment card to church by December 31, 2025**  
*Your card must be on file for you to be considered in 'Good Standing'*

**In response to God's blessings, I/we pledge a 2026 offering of:**

**My Total Commitment for 2026: \$\_\_\_\_\_**

**I will fulfill and pay my pledge: (CHECK ONE)**

Weekly at \$\_\_\_\_\_/week

Monthly at \$\_\_\_\_\_/month     Annually

Contact the Church office to set up easy recurring electronic payments

-OR- set up your own recurring giving at [saint-anthonys.churchgiving.com](http://saint-anthonys.churchgiving.com)

*\*To fully cover our operating expenses, our goal is to have our average stewardship be \$2,000 per family or above*

**Thank you to everyone who has returned the completed 2026 commitment card. If you have not done it, please return your completed commitment card to church as soon as possible. *If you are new to the community and want to become a member in our Church, please feel free to either take a Stewardship Financial Commitment card (pledge Card) from the announcement table in the narthex or contact the Church office.***

**Stewardship is a yearly commitment from January to December.**

Please visit [saint-anthonys.churchgiving.com](http://saint-anthonys.churchgiving.com) or scan the QR code below to make your one time or recurring offering/pledge.  
Contact WeShare directly at 877-316-0260 for any questions.

## How do I set up WeShare?

5 easy steps in less than 5 mins



1. Scan QR Code  
(use camera on your device)
2. Click sign in (top right)
3. Under Don't have an account click - Create One
4. Follow prompts
5. Name, email, set up password, account info



### **WELCOME!**



**We hope you enjoy your time with us today and that your worship experience is inspirational and uplifting.**

Please note that *only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion.* At the end of the Divine Liturgy, you are welcome to come and receive the *Antidoron* (blessed bread) from the priest.

Contact our office at 626-449-6943 or [office@saint-anthonys.org](mailto:office@saint-anthonys.org) to receive more information about our parish or the Orthodox Christian faith.



# **St. Anthony Greek Orthodox Church**



## **Annual Recognition For: High School Graduates *and* Undergraduates From College & University Degrees.**

**Sunday, May 17, 2026**  
(Immediately following Divine Liturgy)

“But you must continue in things which you have learned and been assured of knowing from whom you have learned them.” 2 Timothy 3:14

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The tear –off below will help us to create a list of high school and college graduates (*graduates’ family must be stewards of St. Anthony Church*).

If the graduate is unable to be present, we suggest parents be present to accept the recognition on their behalf.

Complete the form and return it to our church office by:

**May 11, 2026** Please bring to Church, send by mail or email to:  
[office@saint-anthonys.org](mailto:office@saint-anthonys.org)

**Graduate’s**

**Name:** \_\_\_\_\_

**School Graduating**

**From:** \_\_\_\_\_

**Degree:** \_\_\_\_\_

Submitted by: \_\_\_\_\_

**NOTE: this is separate from Philoptochos and the Newsletter**

## **SAINT ANTHONY ORTHODOX BOOK CLUB**

*Designed By: Devin Sanders & AJ Mora*

With the blessing of Father Peter Stratos, join us for a weekly book club focused on spiritual growth, fellowship, and a deeper understanding of our Orthodox faith.

### **Details:**

- **Start Date:** Tentatively: Wednesday, June 3
- **In Person Meeting Start Time:** 6:30PM
- **Zoom Meeting Time:** 7:00PM-8:00PM
- **First Book:** *\*The Way of the Pilgrim*
- **Frequency:** Weekly
- **Format:** Meet & Greet, Prayer, Discussion, Reflection, and Practical Application
- **Fellowship:** Refreshments & Snacks
- **Location:** Saint Anthony's & Hybrid Zoom Meeting (details to follow)

\*Pending Bookstore order through the Parish

Contact

**Demetrios Manos**

[demetrios.manos@gmail.com](mailto:demetrios.manos@gmail.com)

(818) 383-6868

**AJ Mora**

[chaplainajmora@gmail.com](mailto:chaplainajmora@gmail.com)

(213) 219-1558

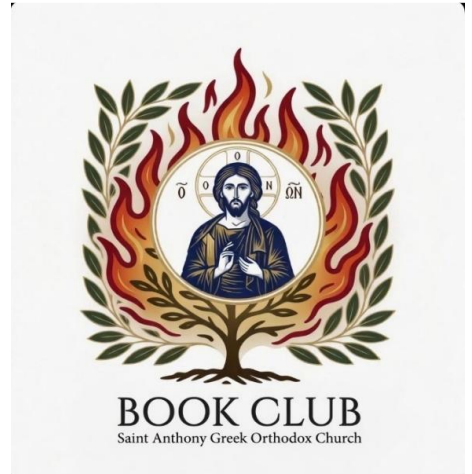
**Devin Sanders**

[dmsanders810@gmail.com](mailto:dmsanders810@gmail.com)

(626) 390-8025

**Interested? Please, Fill Out Our Survey**

<https://www.surveymonkey.com/r/6ZQTD9S>



The Philoptochos of Saint Anthony Greek Orthodox Church will host a one-day

# Trunk Treasures Rummage Sale Fundraiser

Saturday, May 16, 2026

8 AM to 1 PM

Trinity Ballroom, St. Anthony Greek Orthodox Church

All funds raised from this sale will benefit the charitable works of Philoptochos.



Start your spring cleaning now! Philoptochos is requesting items from your old Trunks and boxes, any Treasures that you are ready to part with, such as:

Antiques – Artwork – Books – Tools – Small Furniture – Sporting Goods  
China – Home Items – Kitchenware – Home Décor – Purses – Jewelry  
Scarves – Shoes – Clothing *(clean & in excellent condition)*

Things that you can **SELL!**

All items must be in good to excellent working condition. **No** baby toys. **No** baby equipment.

Plan to bring your items and set up only on Friday, May 15, 2026. The schedule for drop-off and setup times will be posted in May bulletin and Voice newsletter.

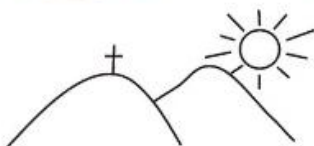
Please help set up your items on Friday, and we will help you price them. Philoptochos will provide price tags and pricing stickers. After the sale closes on Saturday, all unsold items will immediately be packed up and donated to local thrift stores.

**We need volunteers for this fun event!** Volunteers are needed for item donations, cashiering, bagging, customer assistance, and truck pickups. For more information and to volunteer, please contact Christine Pappas [christinepappas2@gmail.com](mailto:christinepappas2@gmail.com) or 818-415-5176

# **SAINT SOPHIA CAMP**

## **REGISTRATION**

# **OPENS MAY 1**



**WEEK 1: JULY 19 - JULY 25**  
**WEEK 2: JULY 25 - AUGUST 1**

**CLICK [HERE](#) TO LEARN MORE**

# **SAINT SOPHIA CAMP**

## **COUNSELOR & STAFF**

### **APPLICATION**

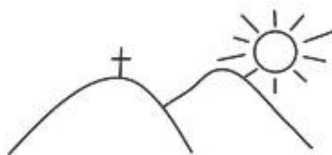
#### **OPEN NOW!**

**COME BE A PART  
OF THE FAITH,  
FUN AND  
FELLOWSHIP!**



**WEEK 1:  
JULY 19 - JULY 25**

**WEEK 2:  
JULY 25 - AUGUST 1**



**CLICK [HERE](#) TO APPLY**

**Reminder:**

**NO PARKING IN THE EMERGENCY WHITE  
ZONE IN FRONT OF CHURCH**

**A Handicap Placard or Handicap License  
Plate is required to park in the blue handicap  
parking spaces.**



**Scan QR code for Candle / Tray Donation**



**Scan QR code to follow  
service on your phone or iPad**

