



*Rev. Protopresbyter Peter Stratos  
Presiding Priest*

*778 S. Rosemead Blvd. Pasadena, CA 91107 • Tel. 626-449-6943*

*Website: [saint-anthonys.org](http://saint-anthonys.org) • E-mail: [office@saint-anthonys.org](mailto:office@saint-anthonys.org)*

*Church office hours: Monday-Friday: 9:00am to 3:00pm (Closed Saturday & Sunday)*

*For pastoral emergencies only please call 626-855-3640*

**FEBRUARY 15, 2026**

**JUDGMENT SUNDAY (MEATFARE SUNDAY)**

Onesimus the Apostle of the 70

Our Righteous Father Anthimus the Elder of Chios

**ORTHROS ~ 8:45 A.M.**

**[\(ORTHROS SERVICE TEXT CLICK HERE\)](#)**

**DIVINE LITURGY ~ 10:00 A.M.**

**[\(LITURGY SERVICE TEXT CLICK HERE\)](#)**



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**WE WILL CONTINUE TO BROADCAST ALL SERVICES VIA LIVE-STREAM**

**(CLICK THE LINKS BELOW):**

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[FACEBOOK.COM/STANTHONYSPASADENA](https://FACEBOOK.COM/STANTHONYSPASADENA)

[YOUTUBE.COM/CHANNEL/UCXSG4uJFWmElsOEIjx96pCA](https://YOUTUBE.COM/CHANNEL/UCXSG4uJFWmElsOEIjx96pCA)

## HYMNS OF THE DAY

### ***RESURRECTIONAL APOLYTIKION. MODE 3. (BEFORE ENTRANCE)***

Let the heavens be glad. Let the earth rejoice exceedingly. For the Lord has shown strength with his arm. He trampled death by death. He became the first-born of the dead. Out of the belly of Hades, He has rescued us, and to the world He has granted the great mercy.

Εὐφραινέσθω τὰ οὐράνια, ἀγαλλιάσθω τὰ ἐπίγεια, ὅτι ἐποίησε κράτος ἐν βραχίονι αὐτοῦ, ὁ Κύριος· ἐπάτησε τῷ θανάτῳ τὸν θάνατον· πρωτότοκος τῶν νεκρῶν ἐγένετο· ἐκ κοιλίας ἄδου ἐρρύσατο ἡμᾶς, καὶ παρέσχε τῷ κόσμῳ τὸ μέγα ἔλεος.

### ***RESURRECTIONAL APOLYTIKION. MODE 3. (AFTER ENTRANCE)***

Let the heavens be glad. Let the earth rejoice exceedingly. For the Lord has shown strength with his arm. He trampled death by death. He became the first-born of the dead. Out of the belly of Hades, He has rescued us, and to the world He has granted the great mercy.

Εὐφραινέσθω τὰ οὐράνια, ἀγαλλιάσθω τὰ ἐπίγεια, ὅτι ἐποίησε κράτος ἐν βραχίονι αὐτοῦ, ὁ Κύριος· ἐπάτησε τῷ θανάτῳ τὸν θάνατον· πρωτότοκος τῶν νεκρῶν ἐγένετο· ἐκ κοιλίας ἄδου ἐρρύσατο ἡμᾶς, καὶ παρέσχε τῷ κόσμῳ τὸ μέγα ἔλεος.

### ***APOLYTIKION OF ST. ANTHONY THE GREAT. MODE 4.***

Emulating the ways of Elias the Zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and by your prayers Supported the entire world. Therefore, intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἠλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστῆς, καὶ τὴν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

## *KONTAKION. MODE 1.*

When You come down to the earth, O God, in Your glory, all things will cover tremulous, and a river of fire will draw before Your Judgment Seat; the books shall be opened up, and public knowledge will things hidden be. Rescue me, then, I pray, from unquenchable fire, and count me worthy to stand at Your right hand, O You, the most righteous Judge.

Όταν ἔλθῃς ὁ Θεός, ἐπὶ γῆς μετὰ δόξης, καὶ τρέμωσι τὰ σύμπαντα, ποταμὸς δὲ τοῦ πυρὸς πρὸ τοῦ Βήματος ἔλκη, καὶ βίβλοι ἀνοίγονται, καὶ τὰ κρυπτὰ δημοσιεύονται, τότε ρῦσαί με, ἐκ τοῦ πυρὸς τοῦ ἀσβέστου, καὶ ἀξιώσον, ἐκ δεξιῶν σου μὲ στήναι, Κριτὰ δικαιοῦτατε.



## *SCRIPTURE READINGS OF THE DAY*

### *EPISTLE READING*

**Prokeimenon. Mode 3**

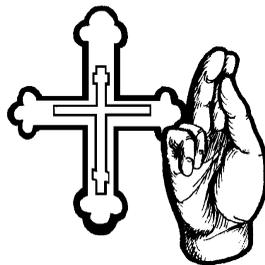
**Psalm 146.5;134.3**

**Great is our Lord, and great is His strength.**

**Verse: Praise the Lord, for the Lord is good.**

**The reading is from St. Paul's First Letter to the Corinthians 8:8-13; 9:1-2**

Brethren, food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. Only take care lest this liberty of yours somehow become a stumbling block to the weak. For if any one sees you, a man of knowledge, at table in an idol's temple, might he not be encouraged, if his conscience is weak, to eat food offered to idols? And so by your knowledge this weak man is destroyed, the brother for whom Christ died. Thus, sinning against your brethren and wounding their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of my brother's falling, I will never eat meat, lest I cause my brother to fall. Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are not you my workmanship in the Lord? If to others I am not an apostle, at least I am to you; for you are the seal of my apostleship in the Lord.



## ***GOSPEL READING***

### **The Gospel According to Matthew 25:31-46**

The Lord said, "When the Son of man comes in his glory and all the holy angels with him, then he will sit on his glorious throne. Before him will be gathered all the nations, and he will separate them one from another as a shepherd separates the sheep from the goats, and he will place the sheep at his right hand, but the goats at the left. Then the king will say to those at his right hand, 'Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' Then the righteous will answer him, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? And when did we see you a stranger and welcome you, or naked and clothe you? And when did we see you sick or in prison and visit you?' And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brethren, you did it to me.' Then he will say to those at his left hand, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?' Then he will answer them, 'Truly, I say to you, as you did it not to one of the least of these, you did it not to me.' And they will go away into eternal punishment, but the righteous into eternal life."

## **HOLY COMMUNION PROCEDURE**

*Please note that **only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion.***

*At the end of the Divine Liturgy, you are welcome to come and receive the Antidoron (blessed bread) from the priest.*

\*For the benefit of our Sunday School students, their teachers and the **TIMELY** start of their Sunday School Classes, the children will be receiving Holy Communion first.

\*The ushers will release the children by pew from Front to Back.

\*Only parents of the smallest, youngest Sunday School children, who need assistance, should receive Holy Communion with their children.

\*If you are not seated when Holy Communion begins, please take a seat in the back rows, quietly. Your children will be released in turn.

\*Please do not attempt to send your children down the side aisles to the front alone or down the center aisle.

\*After all children have received, the ushers will release the adults, again from the front pews.

\*Please cooperate with our ushers. Please do not ask to be allowed through ahead of others.

\*Please remember this new procedure is for the benefit of our children and their Sunday School experience.

# STUDIES IN THE FAITH

Winter Session, 2026  
January 19<sup>th</sup> – March 30<sup>th</sup>

Our text for the 2026 Studies in the Faith class will be, *The Orthodox Faith, "Doctrine and Scripture," Volume 1*, by Fr. Thomas Hopko. Our class for this year, will be taught over 11 class sessions, meeting on Monday evenings 6:30 – 7:30 pm.

These informative classes will serve as an excellent introduction to the Orthodox Faith for those interested in the Orthodox Church. This series of classes will also provide an inspiring enrichment and review for practicing Orthodox Christians.

\*Reading each week's assigned chapter and participating in class discussions is encouraged to ensure that the sessions become an exciting and meaningful experience for all participants. For those interested in this year's class please email Fr. Peter. At this address: [frpeter@saint-anthonys.org](mailto:frpeter@saint-anthonys.org)

\* Google SVS Press, go to the Find a Book tab at the top right of page, and type in: Volume 1 Doctrine and Scripture. The cost of the book is \$23. (Please order your copy as soon as possible).

# CHAPTERS TO BE DISCUSSED

Fifth Session – Monday February 16<sup>th</sup>

Chapter Three: “The Holy Trinity”

Sixth Session – Monday February 23<sup>rd</sup>

Chapter Three: “The Holy Trinity” (cont.)

Seventh Session – Monday March 02<sup>nd</sup>

Chapter Four: “The Bible”

Eighth Session – Monday March 09<sup>th</sup>

Chapter Five: “Old Testament”

Ninth Session – Monday March 16<sup>th</sup>

Chapter Six: “New Testament”

Tenth Session: -- Monday March 23<sup>rd</sup>

Chapter Seven: “Salvation History”

Eleventh Session: -- Monday March 30<sup>th</sup>

Chapter Eight: “Great Week and Pascha”

## Divine Services for February and March 2026

([saint-anthonys.org/calendar](http://saint-anthonys.org/calendar)):

- Wednesday, Feb. 25<sup>th</sup>      *Pre-Sanctified Liturgy – 6:00pm*
- Friday, February 27<sup>th</sup>      *Salutations to the Theotokos – 6:00pm*
- Saturday, February 28<sup>th</sup>      *The Commemoration of the Miracle of Koliva  
Wrought by St. Theodore the Tyro.  
Orthros (9:00am), Divine Liturgy (10:00am)  
BRING KOLIVA*
- Wednesday, March 4<sup>th</sup>      *Pre-Sanctified Liturgy – 6:00pm*
- Friday, March 6<sup>th</sup>      *Salutations to the Theotokos – 6:00pm*
- Wednesday, March 11<sup>th</sup>      *Pre-Sanctified Liturgy – 6:00pm*
- Friday, March 13<sup>th</sup>      *Salutations to the Theotokos – 6:00pm*
- Saturday, March 14<sup>th</sup>      *Orthros 8:00am, Divine Liturgy 9:00am*
- Wednesday, March 18<sup>th</sup>      *Pre-Sanctified Liturgy – 6:00pm*
- Friday, March 20<sup>th</sup>      *Salutations to the Theotokos – 6:00pm*
- Wednesday, March 25<sup>th</sup>      *Annunciation of the Theotokos  
Orthros 9:00am, Divine Liturgy 10:00am  
No Pre-Sanctified Liturgy*
- Friday, March 27<sup>th</sup>      *The Akathist Hymn – 6:00pm*
- Wednesday, April 1<sup>st</sup>      *Pre-Sanctified Liturgy – 6:00pm*

## PARISH ANNOUNCEMENTS



**Coffee hour fellowship is hosted** by Philoptochos

**St. Anthony's Coffee Hour is coordinated by St. Anthony Philoptochos:**

Host a Coffee Hour and Celebrate a Nameday, Milestone Birthday, Anniversary, Graduation, Loved One, or for any reason. A sign-up poster has been placed in the foyer of the Parish Community Center. Please sign up on the poster or contact Athena Serban at 626- 375-9008. Thank you for your support. **Please contact the Church office if you need to schedule a Memorial.**

**The church office will be closed on Monday February 16 in observance of Presidents Day**

## PHILOPTOCHOS ANNOUNCEMENTS

**St. Anthony's Philoptochos** invites you to a special presentation on **Women's Wellness & Healthy Aging** with **Dr. Sonia Singla**. Join us for a warm, practical conversation on integrating Eastern and Western approaches to support overall well-being, followed by Q&A.

**Wednesday, February 18, 2026 at 6:30 p.m. Trinity Ballroom**

Light refreshments will be served. **All are welcome—bring a friend!**

RSVP/info: **Liz Skandale, 626-695-3423.**

## **2026 Philoptochos Scholarship for Graduating High School Seniors**

Announcing the Applications and Rules & Regulations Sheets for the Philoptochos Scholarship for Graduating High School Seniors, which can be found on the Community Center entrance table.

Please note that the **deadline for submission of applications and recommendation letters** is **April 3, 2026**.

All letters of recommendation can be mailed to the Church office or emailed to [frpeter@saint-anthonys.org](mailto:frpeter@saint-anthonys.org) and addressed: “**Attention Philoptochos Scholarship Committee**”

If you have any questions, please contact Presvytera Aida at [presaida7@gmail.com](mailto:presaida7@gmail.com)

## **St John Chrysostom Oratorical Festival - 2026**

**Sunday March 8, 2026 12:30 pm at St. Anthony Greek Orthodox Church**

### **Jr. and Sr. High School Speech Divisions**

#### **Essay and Poetry Divisions**

Topic Questions, Tips, Guidelines and details at:

[www.goarch.org/oratorical](http://www.goarch.org/oratorical)

**Participants please register online and let Presvytera Aida or Fr. Peter know that you are participating.**

Please encourage your children to participate! You will be amazed, impressed and inspired by their thoughts and by their poise when they present their speeches!

\*A great experience for all participants.

\*Scholarship Opportunities.

\*Participation letter submitted to their school for inclusion in their academic files.

\*2026 JR. and SR. DIVISION TOPICS are available at the Community Center Entrance table and online.

**The deadline for submitting information to be included in the weekly Bulletin is Wednesday.**

# **St. Anthony's 2026 Pledged Stewards (Members)**

*(as of February 14, 2026)*

|   |                                   |
|---|-----------------------------------|
| Stratos, Fr. Peter/Pres. Aida           | Christopoulos, Tony and Lynnette  |
| Akrotirianakis, Joseph N. & Sherese     | Coccia, Tina & Ginseppe           |
| Albeck, Irene                           | Cokias, Jason & Karen             |
| Albeck, Mark Gregory                    | Constantinou, Dimitris & Katerina |
| Alex, Alysia & & Kadrian Alvarenga      | Damilatis, Eleni                  |
| Anast, Alexandra                        | Dewar, Mary & Andrew              |
| Andrei, Dragos & Ioana                  | Dimopoulos, Antonios              |
| Andricos, Constantine                   | Dobbs, Nicholas & Allison         |
| Andros, Gus & Lorena                    | Dupas, Christina                  |
| Angelos, James & Sophia                 | Dupas, Katherine                  |
| Angiuli, Joseph (Joey) & Elizabeth      | Dupas, Theodore & Evangeline      |
| Antsos, Dimitrios & Judith Din          | Floutsis, Penny & Ted             |
| Argueta, Cris & Teresa V.               | Frangadakis, Steve & Samantha     |
| Athans, Tesi & Craig Lareau             | Frangeskou, Yiorgos & Xenia       |
| Athans, Tina & Dean P.                  | Fuerst, Billy                     |
| Athenson, Alex & Cynthia Sigler         | Fuerst, Nicolette & Jay           |
| Attalla, Philip "Ted" & Michelle Reagan | Gallagher, Alexander              |
| Balas, Argiro Julie & Dino              | Gallagher, Eleni & Matthew        |
| Becronis, Christina                     | Gallanis, Pete & Danica           |
| Begakis, Nicholas & Bronwen             | Garcia, Andrew and Elizabeth      |
| Bissias, Peter                          | Gavalas, George                   |
| Bonorris, Donna & Pete                  | Gelt, Brian & Pana                |
| Boone Collins, Laura                    | Georgiou, George & Taline         |
| Boukidis, Katherine                     | Giakas, Vasiliki                  |
| Bowers, Connie & Terree                 | Grafos, Thean                     |
| Brown, Niki                             | Grafos, Tom & Tania               |
| Bryant, Dan & Karen                     | Halias, Joanne & John             |
| Buickians, Gagik & Jacqueline           | Haralambos, Anthony & Kathleen    |
| Burkard Jr., Frank J. & Penelope        | Harrison Helen                    |
| Buzas, John & Pamela                    | Horaites, George & Olympia        |
| Buzas, Nicholas & Danielle              | Hronas, Maria & James W.          |
| Caire, John.                            | Ioannou, Christos & Eleni         |
| Chenos-Spathopoulos, Efie & Dimitrios   | Kades, Clio                       |
| Christodoulides, Loucas & Andri         | Kalambakas, Vivian N.             |
| Christopoulos, Judith & Gus             | Kalivas, Pota                     |

Kamar, April  
Kaparos, Stefanos  
Karaioannoglou, Phaedon & Jeanne  
Karvelas, Kosta & Marina  
Kasdagli, Dimitra & Mark Nastri  
Katsafados, Theoni & Pete  
Kefalas, Evelyn  
Kefalas, Kellie  
Kefalas, Mike J.  
Kefallinos, Vicki & Nick  
Kirimis, Evangelia  
Kojes, Thomas  
Kokoris, Maria & Nicholas  
Kolokotronis, Carolyn & James A.  
Kouis, Peter & Elizabeth  
Koulakis, John and Gisele  
Koutsoukos, Lin & George  
Kouvara, Bessie & Dana Roberts  
Kypreos, George & Shana  
Kypreos, Maria & James  
Lappas, Virginia  
Loutsos, Anna & Georgia & John  
Grajeda  
Lubian, Daniel & Stephanie  
Lucas, John S. & Anthia  
Macris, Catherine & George  
Makredes, Labrini & Christopher  
Malisos, Samantha A  
Manos, Demetrios & Katie  
Martin, Sam & Debbie  
Maslen, Larissa & Mark Carpenter  
Masouris, Vlase & Nicoleta  
McCann, Liam  
McGregor, Richard & Kristen  
McNulty, Jennie & Chris  
Metry, Sam and Gemalyn  
Mirzakhanian, Elektra  
Mitis, Nick & Maria Prantzikou  
Mitropoulos, Eleni & Bill Balntas  
Mitropoulos, Nick & Venetia

Mitsinikos, Emmanuel & Natalia  
Mobayen, Chrissa & Syrus  
Molinari, Yngrid  
Mora, A. J.  
Moutzouridis, Vasiliki & Peter  
Murad, Mark & Evangeline Goulas  
Nassos, Jonathan & Jenni Pulos  
O'Dowd, Paula  
Panagiot, Harry & Anastasia  
Papavasiliou, George & Stacy  
Papavasiliou, Kostantinos  
Pappas, Steven & Christine  
Pappas, Tony & Stergiani  
Paras, Gus  
Pastis, Leah  
Pastis, Patricia  
Patsavas, Bertha  
Patzakis, Dr. Michael  
Patzakis, John & Andrea  
Paziouros, Konstantina & Nick  
Plumtree, Martha & Wayne  
Pollalis, Dino & Kim  
Polwrek, Joseph & Jennifer  
Polychronis, Thalia  
Poulopoulos, Paris & Alexia  
Poulos, Yiota  
Reese, Helen  
Roberto, Vito & Dianthe  
Rosenfeld, Alexandra Patsavas  
Samaan, Yvette  
Serban, Athena & Mihai  
Sipsas, Pantelis & Nafsika  
Skandale, Elizabeth  
Skandale, Helen  
Smith, Herman & Helen  
Soewers, Alexander  
Soewers, Randy  
Soris, Kiparisia (Sia)  
Stamos, Andy & Mary  
Stamos, Nikos A.

|                                       |                                    |
|---------------------------------------|------------------------------------|
| Stavropoulos, Ted & Georgia           | Vagenas, Alex & Tashia             |
| Stavropoulos, Tina                    | Vagenas, Diana                     |
| Stephens, Kenneth & A. Maria Plumtree | Vagenas, Janet                     |
| Stewart, Evan                         | Vagenas, John & Georgia            |
| Stratos, Fr. Peter/Pres. Aida         | Vagenas, Nikolitsa                 |
| Svitak, Mike and Sophia               | Vagenas, Sophia                    |
| Tarazi, Arianna Mary                  | Vagenas, Vasilios                  |
| Tarazi, Ted & Panagiota Angelos       | Vezzuto, Christopher & Celka       |
| Treantafelles, Helen                  | Vezzuto, Robert                    |
| Treantafelles, Stan & Vivian          | Vezzuto, Robert & Stephanie        |
| Tripodes Zacharias N.                 | Vidalakis, Nancy                   |
| Tripodes, Dena                        | Vidalakis, Perry & Zoe             |
| Tripodes, Georgia                     | Vleisides, Marika & Tim            |
| Tripodis, Ioannis & Helene            | Vorgias, Zacharias & Alma          |
| Tsianos, George & Andria              | Webster, John & Jennifer           |
| Tsouvalas, Charles                    | Yeh H, Robert                      |
| Tsudis, Mara and RJ Thieneman         | Ziska, Antonia                     |
| Tsudis, Peter and Carol               | Zoumas, Michael & Christina        |
| Turner, Daniel & Nicole Mirea         | Zoumberakis, Haralambos and Nikole |
| Udria, Juan & Mary                    |                                    |

Every effort has been made to ensure the accuracy of this stewardship list. Please forgive us if there are any errors or omissions. Contact Alma at the church office at: [alma@saint-anthonys.org](mailto:alma@saint-anthonys.org) or 626-449-6943 for any questions or corrections.

**Thank you to everyone who has returned the completed 2026 commitment card. If you have not done it, please return your completed commitment card to church as soon as possible. *If you are new to the community and want to become a member in our Church, please feel free to either take a Steward Financial Commitment card (pledge Card) from the announcement table in the narthex or contact the Church office.***

***Stewardship is a yearly commitment from January to December.***

**Please visit [saint-anthonys.churchgiving.com](http://saint-anthonys.churchgiving.com) or scan the QR code below to make your one time or recurring offering/pledge.**

## How do I set up WeShare?

**5 easy steps in less than 5 mins**

1. Scan QR Code  
(use camera on your device)



2. Click sign in (top right)

3. Under Don't have an account click - Create One

4. Follow prompts

5. Name, email, set up password, account info

**UPCOMING CAREGIVER SUPPORT GROUP**  
**THURSDAYS: FEBRUARY 19 – MARCH 26, 2026**

## **PHILOPTOCHOS FAMILY CAREGIVER SUPPORT GROUP FOR ORTHODOX CHRISTIANS NATIONWIDE**

- *Are you caring for a spouse, a parent, an in-law, or other loved one of any age who has Alzheimer's or a chronic or life-threatening illness or disability?*
  - *Are you a male trying to navigate the challenges of caregiving?*
  - *Are you in the sandwich generation, raising a child while also caring for a parent?*
- *Are you exhausted, stressed, feeling angry and then feeling guilty about getting angry?*
- *Do you wish there were others with whom to share your thoughts, concerns, and questions, and who understands our faith, culture, and community?*
- *Are you so overwhelmed you're not even sure what questions to ask?*



If you answered yes to any of the above, join the

### **PHILOPTOCHOS CAREGIVER SUPPORT GROUP**

Led by professionals, we will “meet” over Zoom on six consecutive Thursday evenings from 7 pm – 8 pm EST. In a **confidential, non-judgmental, and safe environment**, we will discuss best practices to help you manage the physical, emotional, and cognitive issues faced by your loved one and to help you find and access resources to help ease your caregiving journey.

We will discuss the importance of self-care, managing your own roller-coaster emotions, the impact of family dynamics on caregiving, long-distance and holiday caregiving, financial concerns, and preparing for the future.

One session, led by a member of the clergy, will address how faith, culture, and spirituality can help build your understanding, strength, and resilience.

**Six consecutive Thursday evenings | FEBRUARY 19 to MARCH 26**  
**2026 February 19, 26; March 5, 12, 19, 26**  
**7pm – 8pm EST**

**Pre-registration is Required.**

**Pre-register here: <https://forms.gle/kP8Li3ir1vqipqGp8>**

**Space is limited - Don't delay!**



**Sponsored by:**

**Greek Orthodox Ladies Philoptochos Society, Inc. • Department of Social Services**  
**126 East 37<sup>th</sup> Street • NY, NY 10016 • (212) 977-7770 • [www.philoptochos.org](http://www.philoptochos.org)**  
**[supportgroup@philoptochos.org](mailto:supportgroup@philoptochos.org)**

*His Grace Bishop Anthony, Hosting, Diocese of Los Angeles  
Antiochian Orthodox Christian Archdiocese of North America*

*Together with  
His Eminence Metropolitan Gerasimos  
Of San Francisco, Greek Orthodox Archdiocese*

*And  
His Eminence Archbishop Maxim  
Western Diocese, Serbian Orthodox Church*

*Invite You to*

# *Vespers for the Triumph of Orthodoxy*

**6 pm Sunday  
March 1, 2026**

**St. Nicholas Orthodox Cathedral  
2300 W 3rd Street • Los Angeles**

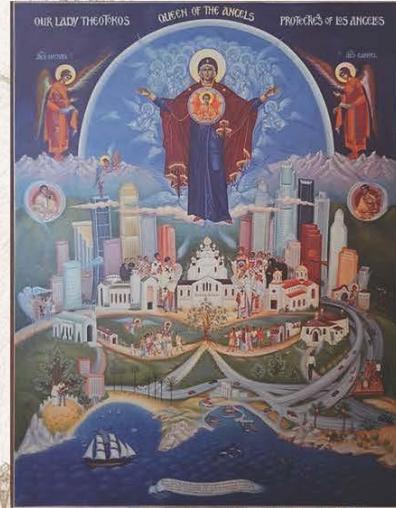
**And to Welcome**

*His Grace Vasily of San Francisco  
Diocese of the West, Orthodox Church in America  
Guest Homilist*

**Pan-Orthodox Choir • Reception Will Follow Vespers**

**All the Faithful Are Invited to Bring and Bear Icons**

***Let us declare the Faith of the Apostles in Words and Images!***



## Onesimus the Apostle of the 70 February 15

This Apostle, who was from Colossae, was a bond-servant of that Philemon to whom the Apostle Paul addressed his epistle. Onesimus escaped from Philemon and fled to Rome, where he became a disciple of Saint Paul. Saint Paul brought him to the Faith of Christ, and then sent him back to his master, who in turn gave him his freedom and sent him back to Rome again, where he ministered to Saint Paul. Later, he was seized because he was a Christian and was sent to Puteoli, where he was beaten to death with clubs. Saint Onesimus is also commemorated on November 22 with the holy Apostles Philemon, Apphia, and Archippus.



### **WELCOME!**



**We hope you enjoy your time with us today and  
that your worship experience is inspirational and uplifting.**

Please note that *only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion*. At the end of the Divine Liturgy, you are welcome to come and receive the *Antidoron* (blessed bread) from the priest.

Contact our office at 626-449-6943 or [office@saint-anthonys.org](mailto:office@saint-anthonys.org) to receive more information about our parish or the Orthodox Christian faith.



**NOTICE**  
**No food or drinks allowed in the Church  
at any time.**

**Reminder:**

**NO PARKING IN THE EMERGENCY WHITE ZONE IN  
FRONT OF CHURCH**

**A Handicap Placard or Handicap License Plate is  
required to park in the blue handicap parking spaces.**



**Scan QR code for Candle / Tray Donation**



**Scan QR code to follow  
service on your phone or iPad**

