



*Rev. Protopresbyter Peter Stratos
Presiding Priest*

778 S. Rosemead Blvd. Pasadena, CA 91107 • Tel. 626-449-6943

Website: saint-anthonys.org • E-mail: office@saint-anthonys.org

Church office hours: Monday-Friday: 9:00am to 3:00pm (Closed Saturday & Sunday)

For pastoral emergencies only please call 626-855-3640

JANUARY 11, 2026
SUNDAY AFTER EPIPHANY
Theodosios the Great, the Cenobite
Vitalis of Gaza

ORTHROS ~ 8:45 A.M.

(ORTHROS SERVICE TEXT CLICK HERE)

DIVINE LITURGY ~ 10:00 A.M.

(LITURGY SERVICE TEXT CLICK HERE)



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HYMNS OF THE DAY

APOLYTIKION OF THE FEAST. MODE 1. (BEFORE ENTRANCE)

When You were baptized in the River Jordan, O Lord, it was revealed that God is worshiped in Trinity. For the voice of the Father, who had begotten You, also bore witness to You, calling You “beloved Son,” and the Spirit, in the form of a dove, confirmed that what was said is true. In Your epiphany, O Christ God, You appeared and illumined the world. Glory to You!

Ἐν Ἰορδάνῃ βαπτιζομένου σου Κύριε, ἡ τῆς Τριάδος ἐφανερώθη προσκύνησις· τοῦ γὰρ Γεννήτορος ἡ φωνὴ προσεμαρτύρει σοι, ἀγαπητόν σε Υἱὸν ὀνομάζουσα· καὶ τὸ Πνεῦμα ἐν εἵδει περιστερᾶς, ἐβεβαίου τοῦ λόγου τὸ ἀσφαλές. Ὁ ἐπιφανεὶς Χριστὲ ὁ Θεός, καὶ τὸν κόσμον φωτίσας, δόξα σοι.

RESURRECTIONAL APOLYTIKION. MODE PL. 2. (AFTER ENTRANCE)

When the angelic powers appeared at Your tomb, * the soldiers guarding it feared and became as dead. * And standing by the sepulcher was Mary, who was seeking Your immaculate body. * Unassailed by Hades, You divested it of spoils. * Then You met the Virgin. You granted life. * O Lord, risen from the dead, glory to You!

Ἀγγελικαὶ Δυνάμεις ἐπὶ τὸ μνῆμά σου, καὶ οἱ φυλάσσοντες ἀπενεκρώθησαν· καὶ ἴστατο Μαρία ἐν τῷ τάφῳ ζητοῦσα τὸ ἄχραντόν σου σῶμα. Ἐσκύλευσας τὸν Ἄδην, μὴ πειρασθεὶς ὑπ’ αὐτοῦ· ὑπήντησας τῇ Παρθένῳ, δωρούμενος τὴν ζωὴν. Ὁ ἀναστὰς ἐκ τῶν νεκρῶν, Κύριε δόξα σοι.

APOLYTIKION OF THE FEAST. MODE 1.

When You were baptized in the River Jordan, O Lord, it was revealed that God is worshiped in Trinity. For the voice of the Father, who had begotten You, also bore witness to You, calling You “beloved Son,” and the Spirit, in the form of a dove, confirmed that what was said is true. In Your epiphany, O Christ God, You appeared and illumined the world. Glory to You!

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FOR THE DEVOUT MAN. MODE PL. 4.

With the rivers of your tears you made the barren desert bloom; and with your sighs from deep within, you made your labors bear their fruits a hundredfold; and you became a star, illuminating the world by your miracles, O Theodosius, our devout father. Intercede with Christ our God, for the salvation of our souls.

Ταῖς τῶν δακρύων σου ῥοαῖς, τῆς ἐρήμου τὸ ἄγονον ἐγεώργησας, καὶ τοῖς ἐκ βάθους στεναγμοῖς, εἰς ἑκατὸν τοὺς πόνους ἐκαρποφόρησας, καὶ γέγονας φωστήρ, τῇ οἰκουμένη λάμπων τοῖς θαύμασιν, Ὅσιε Πατὴρ ἡμῶν Θεοδόσιε, πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

APOLYTIKION OF ST. ANTHONY THE GREAT. MODE 4.

Emulating the ways of Elias the Zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and by your prayers Supported the entire world. Therefore, intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἡλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστής, καὶ τὴν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

KONTAKION. MODE 4.

You revealed yourself today on earth, O Master, * and Your light was stamped on us, who in the knowledge of the truth, * O Lord, extol Your epiphany. * You came; You revealed yourself, O unapproachable Light.

Ἐπεφάνης σήμερον τῇ οἰκουμένη, καὶ τὸ φῶς σου Κύριε, ἐσημειώθη ἐφ' ἡμᾶς, ἐν ἐπιγνώσει ὑμνοῦντάς σε· Ἦλθες ἐφάνης τὸ Φῶς τὸ ἀπρόσιτον.

SCRIPTURE READINGS OF THE DAY

EPISTLE READING

Prokeimenon. Grave Mode.

Psalm 115

Precious in the sight of the Lord is the death of His holy one.

Verse: What shall we give back to the Lord for all He rendered to us?

The reading is from St. Paul's Letter to the Hebrews 13:7-16

Brethren, remember your leaders, those who spoke to you the word of God; consider the outcome of their lives, and imitate their faith. Jesus Christ is the same yesterday and today and for ever. Do not be led away by diverse and strange teachings; for it is well that the heart be strengthened by grace, not by foods, which have not benefited their adherents. We have an altar from which those who serve the tent have no right to eat. For the bodies of those animals whose blood is brought into the sanctuary by the high priest as a sacrifice for sin are burned outside the camp. So Jesus also suffered outside the gate in order to sanctify the people through his own blood. Therefore let us go forth to him outside the camp and bear the abuse he endured. For here we have no lasting city, but we seek the city which is to come. Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

GOSPEL READING

The Gospel According to Matthew 4:12-17

At that time, Jesus when heard that John had been arrested, he withdrew into Galilee; and leaving Nazareth he went and dwelt in Capernaum by the sea, in the territory of Zebulun and Naphtali, that what was spoken by the prophet Isaiah might be fulfilled: "The land of Zebulun and the land of Naphtali, toward the sea, across the Jordan, Galilee of the Gentiles — the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand."

HOLY COMMUNION PROCEDURE

*Please note that **only baptized and/or Chrismated Orthodox Christians** may partake of the Sacrament of Holy Communion.*

At the end of the Divine Liturgy, you are welcome to come and receive the Antidoron (blessed bread) from the priest.

*For the benefit of our Sunday School students, their teachers and the TIMELY start of their Sunday School Classes, the children will be receiving Holy Communion first.

*The ushers will release the children by pew from Front to Back.

*Only parents of the smallest, youngest Sunday School children, who need assistance, should receive Holy Communion with their children.

*If you are not seated when Holy Communion begins, please take a seat in the back rows, quietly. Your children will be released in turn.

*Please do not attempt to send your children down the side aisles to the front alone or down the center aisle.

*After all children have received, the ushers will release the adults, again from the front pews.

*Please cooperate with our ushers. Please do not ask to be allowed through ahead of others.

*Please remember this new procedure is for the benefit of our children and their Sunday School experience.

STUDIES IN THE FAITH

Winter Session, 2026
January 19th – March 30th

Our text for the 2026 Studies in the Faith class will be, *The Orthodox Faith, "Doctrine and Scripture," Volume 1*, by Fr. Thomas Hopko. Our class for this year, will be taught over 11 class sessions, meeting on Monday evenings 6:30 – 7:30 pm.

These informative classes will serve as an excellent introduction to the Orthodox Faith for those interested in the Orthodox Church. This series of classes will also provide an inspiring enrichment and review for practicing Orthodox Christians.

*Reading each week's assigned chapter and participating in class discussions is encouraged to ensure that the sessions become an exciting and meaningful experience for all participants. For those interested in this year's class please email Fr. Peter. At this address: frpeter@saint-anthonys.org

* Google SVS Press, go to the Find a Book tab at the top right of page, and type in: Volume 1 Doctrine and Scripture. The cost of the book is \$23. (Please order your copy as soon as possible).

CHAPTERS TO BE DISCUSSED

Introductory Session – Monday January 19th

Chapter One: "Sources of Christian Doctrine"

Second Session – Monday January 26th

Chapter One: "Sources of Christian Doctrine" (cont.)

Third Session – Monday February 02nd

Chapter Two: “The Symbol of Faith”

Fourth Session – Monday February 09th

Chapter Two: “The Symbol of Faith” (cont.)

Fifth Session – Monday February 16th

Chapter Three: “The Holy Trinity”

Sixth Session – Monday February 23rd

Chapter Three: “The Holy Trinity” (cont.)

Seventh Session – Monday March 02nd

Chapter Four: “The Bible”

Eighth Session – Monday March 09th

Chapter Five: “Old Testament”

Ninth Session – Monday March 16th

Chapter Six: “New Testament”

Tenth Session: -- Monday March 23rd

Chapter Seven: “Salvation History”

Eleventh Session: -- Monday March 30th

Chapter Eight: “Great Week and Pascha”

Divine Services for the Month of January 2026

(saint-anthonys.org/calendar):

Friday, Jan. 16	EVE OF THE FEAST OF ST. ANTHONY Great Vesper Service with Artoklasia Dinner will follow, hosted by Philoptochos.	6:00 p.m.
Saturday, Jan. 17	FEAST OF ST. ANTHONY Orthros Divine Liturgy	9:00 a.m. 10:00 a.m.
Friday, Jan. 30	SYNAXIS OF THE THREE HIERARCHS: BASIL THE GREAT, GREGORY THE THEOLOGIAN, AND JOHN CHRYSOSTOM. Orthros Divine Liturgy	9:00 a.m. 10:00 a.m.

PARISH ANNOUNCEMENTS



Coffee hour fellowship will be hosted by Philoptochos

Installation of 2026 Parish Council: Today, Fr. Peter will give the oath of office to the members of Saint Anthony's Parish Council who are the following: Joe Akrotirianakis, Christian Balas, Pete Gallanis, Tom Grafos, Louis Kades, Pete Katsafados, Jonathan Nassos, Kostantinos Papavasiliou, James Pappas, Christos Vagenas, Constandinos Vagenas, Tashia Vagenas, Perry Vidalakis, Vincent Zarian and Nikole Zoumberakis.

We thank the outgoing member of the Parish Council, Tony Christopoulos, for his invaluable service to our community and to our Church.

Today is our annual Vasilopita Sunday! Following Divine Liturgy, we will have our annual Vasilopita Sunday to bring in the blessings of the New Year 2026. Along with the Vasilopites, we will gather for light appetizers, with tickets being \$10. Philoptochos will host the Vasilopita Celebration.

Vasilopites are made and donated by Yiota Poulos and Evelyn Kefalas.

All other expenses are donated by Philoptochos. All proceeds from the Vasilopita event go to St. Basil Academy in Garrison, NY and Youth, Young Adult, and Social Services Programs.

"GOYA BASKETBALL SIGN-UP TODAY"

All interested Girls ages 12-22 and Boys ages 12-19 who would like to participate in the 2026 Greek Orthodox Basketball League, sign-ups begin today! Come by the table outside the hall for information.

First game is Sunday, February 22!

Stewardship 2026: *Pledge cards for 2026 are available in the Narthex. ALL last year, and new stewards, please complete a Steward Financial Commitment card (offering/pledge Card) and return it to the Church office as soon as possible.*

Stewardship is a yearly commitment from January to December.

Please email the Church office at alma@saint-anthony.org if you have any questions.

Please visit saint-anthonys.churchgiving.com or scan the QR code below to make your one time or recurring offering/pledge.

How do I set up WeShare?

5 easy steps in less than 5 mins

1. Scan QR Code
(use camera on your device)



2. Click sign in (top right)

3. Under Don't have an account click - Create One

4. Follow prompts

5. Name, email, set up password, account info

PHILOPTOCHOS ANNOUNCEMENTS

St. Anthony Philoptochos invites you to a presentation by Union Station Homeless Services with an update on homelessness in Pasadena and the progress made over the past year. Wednesday, January 21 at 6:30 PM • Trinity Ballroom

We hope you can join us and feel free to invite a friend.

For more information please contact Liz Skandale at 626-695-3423.

METROPOLIS ANNOUNCEMENTS

Young Adult Winter Retreat – Lake Tahoe

The Metropolis Office of Youth and Young Adult Ministries presents the annual Young Adult Winter Retreat at a private retreat center on the shores of Lake Tahoe featuring spectacular views, delicious food, and cozy accommodations. The weekend of January 16 – 19, 2026 will be filled with fellowship, prayer, and fun winter activities, bringing together Orthodox young adults from across the Archdiocese to connect, grow, and be renewed in faith. Visit www.gosfyouth.org/young-adult-winter-retreat for more details.

Metropolis Summer Camp Staff – Apply Now!

Applications are now open for the 2026 Metropolis Summer Camp at St. Nicholas Ranch and Retreat Center. This is an incredible opportunity for faithful and motivated young adults (age 19 and over) to make a meaningful impact on the lives of campers while gaining valuable leadership and teamwork experience. We're hiring for a variety of roles, including: Leadership Team Members, Cabin Counselors, Program Staff, Photographers, Lifeguards, and Medical Staff. Apply online at www.gosfyouth.org.

GREEK DANCE ANNOUNCEMENTS

WE WOULD LIKE TO EXTEND OUR HEARTFELT
THANKS TO EVERYONE WHO CONTRIBUTED TO
THE SUCCESS OF THE SAINT ANTHONY'S GREEK
DANCE PROGRAM NEW YEAR'S EVE PARTY!



WISHING EVERYONE A HAPPY, HEALTHY, AND BEAUTIFUL 2026

SAINT ANTHONY GREEK DANCE PROGRAM

FDF PREVIEW LUNCHEON



SUNDAY, JANUARY 25

**RIGHT AFTER CHURCH
IN THE TRINITY BALLROOM**

PERFORMANCES BY:



BOUBOUKAKIA



ASTERAKIA



FILARAKIA



TICKETS AVAILABLE AT THE DOOR

**SUGGESTED
DONATION**

\$15 ADULT

\$10 CHILDREN (UNDER 10)



WELCOME!



We hope you enjoy your time with us today and that your worship experience is inspirational and uplifting.

Please note that *only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion*. At the end of the Divine Liturgy, you are welcome to come and receive the *Antidoron* (blessed bread) from the priest.

Contact our office at 626-449-6943 or office@saint-anthonys.org to receive more information about our parish or the Orthodox Christian faith.



NOTICE

**No food or drinks allowed in the Church
at any time.**

Reminder:

**NO PARKING IN THE
EMERGENCY WHITE ZONE IN
FRONT OF CHURCH**

**A Handicap Placard or
Handicap License Plate is
required to park in the blue
handicap parking spaces.**



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service on your phone or iPad**

