



*Rev. Protopresbyter Peter Stratos  
Presiding Priest*

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Church office hours: Monday-Friday: 9:00am to 3:00pm (Closed Saturday & Sunday)

For pastoral emergencies only please call 626-855-3640

## FEBRUARY 1, 2026

### SUNDAY OF THE PUBLICAN AND PHARISEE: TRIODION BEGINS

Forefeast of the Presentation of Our Lord and Savior in the Temple  
Tryphon the Martyr

ORTHROS ~ 8:45 A.M.

[\(ORTHROS SERVICE TEXT CLICK HERE\)](#)

MEMORIAL SERVICE ~ 9:45 A.M.

*Eleni Christodoulelis – 40 days*

*James William Manos – 30 years*

DIVINE LITURGY ~ 10:00 A.M.

[\(LITURGY SERVICE TEXT CLICK HERE\)](#)



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Live streams available at [Saint-Anthonys.org](http://Saint-Anthonys.org)

**WE WILL CONTINUE TO BROADCAST ALL SERVICES VIA LIVE-STREAM  
(CLICK THE LINKS BELOW):**

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## HYMNS OF THE DAY

### ***RESURRECTIONAL APOLYTIKION. MODE 1. (BEFORE ENTRANCE)***

The stone having been sealed by the Pharisees and chief priests, \* and Your all-immaculate body being guarded by soldiers, \* You rose on the third day, O Lord and Savior, granting life unto the world. \* Then the powers of the heavens cried out to You, O Giver of Life, and shouted, \* “Glory to Your resurrection, O Christ! \* Glory to Your eternal rule! \* Glory to Your plan for saving us, only benevolent God!”

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου σῶμα, ἀνέστης τριήμερος Σωτήρ, δωρούμενος τῷ κόσμῳ τὴν ζωήν. Διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοι Ζωοδότα· Δόξα τῇ ἀναστάσει σου Χριστέ, δόξα τῇ βασιλείᾳ σου, δόξα τῇ οἰκονομίᾳ σου, μόνε Φιλάνθρωπε.

### ***RESURRECTIONAL APOLYTIKION. MODE 1. (AFTER ENTRANCE)***

The stone having been sealed by the Pharisees and chief priests, \* and Your all-immaculate body being guarded by soldiers, \* You rose on the third day, O Lord and Savior, granting life unto the world. \* Then the powers of the heavens cried out to You, O Giver of Life, and shouted, \* “Glory to Your resurrection, O Christ! \* Glory to Your eternal rule! \* Glory to Your plan for saving us, only benevolent God!”

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου σῶμα, ἀνέστης τριήμερος Σωτήρ, δωρούμενος τῷ κόσμῳ τὴν ζωήν. Διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοι Ζωοδότα· Δόξα τῇ ἀναστάσει σου Χριστέ, δόξα τῇ βασιλείᾳ σου, δόξα τῇ οἰκονομίᾳ σου, μόνε Φιλάνθρωπε.

### ***FOR THE FOREFEAST. MODE 1.***

The choir of heaven's hosts, from the vaults of the heavens, \* bends forward to the earth and beholds as an infant \* the first-born of all creation being carried in the embrace \* of His holy virgin Mother unto the Temple. \* And with us they sign today a fore-festal anthem, \* in awe and astonishment.

Οὐράνιος χορός, οὐρανίων ἀψίδων, προκύψας ἐπὶ γῆς, καὶ φερόμενον βλέπων, ὡς βρέφος ὑπομάζιον, πρὸς ναὸν τὸν πρωτότοκον, πάσης κτίσεως, ὑπὸ Μητρὸς ἀπειράνδρου, προεόρτιον, νῦν σὺν ἡμῖν μελῳδοῦσι, φρικτῶς ἔξιστάμενοι.

### **FOR THE MARTYR. MODE 4.**

Your Martyr, O Lord, was worthily awarded by You \* the crown of incorruption, in that he contested for You our immortal God. \* Since he possessed Your power, he defeated the tyrants, \* dashing the demons' powerless displays of defiance. \* O Christ God, at his fervent entreaties, save our souls.

Ο Μάρτυρας σου Κύριε, ἐν τῇ ἀθλήσει αὐτοῦ, τὸ στέφος ἐκομίσατο τῆς ἀφθαρσίας, ἐκ σοῦ τοῦ Θεοῦ ἡμῶν· ἔχων γὰρ τὴν ἰσχύν σου, τοὺς τυράννους καθεῖλεν· ἔθραυσε καὶ δαιμόνων, τὰ ἀνίσχυρα θράση. Αὐτοῦ ταῖς ἰκεσίαις, Χριστὲ ὁ Θεός, σῶσον τὰς ψυχὰς ἡμῶν.

### **MEMORIAL HYMN. MODE PLAGAL 4.**

Remember, O Lord, as You are good, Your servants, and forgive every sin they have committed in this life. For no one is sinless except You, Who have power to grant rest to those who have fallen asleep.

Μνήσθητι Κύριε, ὡς ἀγαθὸς τῶν δούλων σου, καὶ ὅσα ἐν βίῳ ἡμαρτον συγχώρησον· οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ σὺ ὁ δυνάμενος, καὶ τοῖς μεταστᾶσι δοῦναι τὴν ἀνάπαυσιν.

### **APOLYTIKION OF ST. ANTHONY THE GREAT. MODE 4.**

Emulating the ways of Elias the Zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and by your prayers Supported the entire world. Therefore, intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἡλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστής, καὶ τὴν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

### **KONTAKION. MODE 4.**

With our hearts instead of arms \* today, believers, \* with most pure and righteous thoughts \* let us receive in our embrace \* the Lord and Master who comes to us, \* and let us offer our fore-festal hymns of praise.

Ως ἀγκάλας σήμερον, πιστοὶ καρδίας, ἐφαπλοῦντες δέξασθε, καθαρωτάτῳ λογισμῷ, ἐπιδημοῦντα τὸν Κύριον, προεορτίους αἰνέσεις προσάδοντες.

## SCRIPTURE READINGS OF THE DAY

### EPISTLE READING

Prokeimenon. Mode 4

Psalm 15.3,8

To the saints on His earth, in them the Lord magnified all His will.

Verse: Bless God in the churches.

#### St. Paul's Letter to the Romans 8:28 – 39

Brethren, we know that in everything God works for good with those who love him, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the first-born among many brethren. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then shall we say to this? If God is for us, who is against us? He who did not spare his own Son but gave him up for us all, will he not also give us all things with him? Who shall bring any charge against God's elect? It is God who justifies; who is to condemn? Is it Christ Jesus, who died, yes, who was raised from the dead, who is at the right hand of God, who indeed intercedes for us? Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

### GOSPEL READING

#### The Gospel According to Luke 18:10 – 14

The Lord said this parable, "Two men went up into the temple to pray, one a Pharisee and the other a tax collector. The Pharisee stood and prayed thus with himself, 'God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. I fast twice a week, I give tithes of all that I get.' But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, 'God, be merciful to me a sinner!' I tell you, this man went down to his house justified rather than the other; for everyone who exalts himself will be humbled, but he who humbles himself will be exalted."

## **HOLY COMMUNION PROCEDURE**

*Please note that **only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion.***

*At the end of the Divine Liturgy, you are welcome to come and receive the Antidoron (blessed bread) from the priest.*

\*For the benefit of our Sunday School students, their teachers and the **TIMELY** start of their Sunday School Classes, the children will be receiving Holy Communion first.

\*The ushers will release the children by pew from Front to Back.

\*Only parents of the smallest, youngest Sunday School children, who need assistance, should receive Holy Communion with their children.

\*If you are not seated when Holy Communion begins, please take a seat in the back rows, quietly. Your children will be released in turn.

\*Please do not attempt to send your children down the side aisles to the front alone or down the center aisle.

\*After all children have received, the ushers will release the adults, again from the front pews.

\*Please cooperate with our ushers. Please do not ask to be allowed through ahead of others.

\*Please remember this new procedure is for the benefit of our children and their Sunday School experience.

# **STUDIES IN THE FAITH**

Winter Session, 2026  
January 19<sup>th</sup> – March 30<sup>th</sup>

Our text for the 2026 Studies in the Faith class will be, *The Orthodox Faith, "Doctrine and Scripture," Volume 1*, by Fr. Thomas Hopko. Our class for this year, will be taught over 11 class sessions, meeting on Monday evenings 6:30 – 7:30 pm.

These informative classes will serve as an excellent introduction to the Orthodox Faith for those interested in the Orthodox Church. This series of classes will also provide an inspiring enrichment and review for practicing Orthodox Christians.

\*Reading each week's assigned chapter and participating in class discussions is encouraged to ensure that the sessions become an exciting and meaningful experience for all participants. For those interested in this year's class please email Fr. Peter. At this address: [frpeter@saint-anthonys.org](mailto:frpeter@saint-anthonys.org)

\* Google SVS Press, go to the Find a Book tab at the top right of page, and type in: Volume 1 Doctrine and Scripture. The cost of the book is \$23. (Please order your copy as soon as possible).

## **CHAPTERS TO BE DISCUSSED**

Third Session – Tuesday February 03<sup>rd</sup> **Note: Not on Monday**  
Chapter Two: "The Symbol of Faith"

Fourth Session – Monday February 09<sup>th</sup>  
Chapter Two: "The Symbol of Faith" (cont.)

Fifth Session – Monday February 16<sup>th</sup>  
Chapter Three: “The Holy Trinity”

Sixth Session – Monday February 23<sup>rd</sup>  
Chapter Three: “The Holy Trinity” (cont.)

Seventh Session – Monday March 02<sup>nd</sup>  
Chapter Four: “The Bible”

Eighth Session – Monday March 09<sup>th</sup>  
Chapter Five: “Old Testament”

Ninth Session – Monday March 16<sup>th</sup>  
Chapter Six: “New Testament”

Tenth Session: -- Monday March 23<sup>rd</sup>  
Chapter Seven: “Salvation History”

Eleventh Session: -- Monday March 30<sup>th</sup>  
Chapter Eight: “Great Week and Pascha”

**Divine Services for the Months of January and February 2026**  
([saint-anthonys.org/calendar](http://saint-anthonys.org/calendar)):

Monday, Feb. 2	THE PRESENTATION OF OUR LORD	
	Orthros	9:00 a.m.
	Divine Liturgy	10:00 a.m.

## PARISH ANNOUNCEMENTS



**Coffee hour fellowship is hosted by** Charles and Jimmy Christodoulelis in memory of their mother Eleni Christodoulelis.

**St. Anthony's Coffee Hour is coordinated by St. Anthony Philoptochos:**

Host a Coffee Hour and Celebrate a Nameday, Milestone Birthday, Anniversary, Graduation, Loved One, or for any reason. A sign-up poster has been placed in the foyer of the Parish Community Center. Please sign up on the poster or contact Athena Serban at 626- 375-9008. Thank you for your support. **Please contact the Church office if you need to schedule a Memorial.**

**VIPs making a difference.** Thank for generously supporting our recent kouroulakia sale. They were prepared by loving hands reaching out to the community. All proceeds will be donated to Family Unity Center for Easter meals for families who are underserved—offering dignity and hope.

**The deadline for submitting information to be included in the weekly Bulletin is Wednesday.**

# **St. Anthony's 2026 Pledged Stewards (Members)**

*(as of January 28, 2026)*

Stratos, Fr. Peter/Pres. Aida	Christopoulos, Tony and Lynnette
Akrotirianakis, Joseph N. & Sherese	Coccia, Tina & Ginseppe
Albeck, Irene	Cokias, Jason & Karen
Albeck, Mark Gregory	Constantinou, Dimitris & Katerina
Alex, Alyia & Kadrian Alvarenga	Damilatis, Eleni
Anast, Alexandra	Dewar, Mary & Andrew
Andrei, Dragos & Ioana	Dimopoulos, Antonios
Andricos, Constantine	Dupas, Christina
Andros, Gus & Lorena	Dupas, Theodore & Evangeline
Angelos, James & Sophia	Floutsis, Penny & Ted
Angiuli, Joseph (Joey) & Elizabeth	Frangadakis, Steve & Samantha
Antsos, Dimitrios & Judith Din	Fuerst, Billy
Argueta, Cris & Teresa V.	Fuerst, Nicolette & Jay
Athans, Tesi & Craig Lareau	Gallagher, Alexander
Athans, Tina & Dean P.	Gallagher, Eleni & Matthew
Athenson, Alex & Cynthia Sigler	Gallanis, Pete & Danica
Attalla, Philip "Ted" & Michelle Reagan	Garcia, Andrew and Elizabeth
Balas, Argiro Julie & Dino	Gavalas, George
Becronis, Christina	Georgiou, George & Taline
Begakis, Nicholas & Bronwen	Giakas, Vasiliki
Bissias, Peter	Grafos, Thean
Boone Collins, Laura	Halias, Joanne & John
Boukidis, Katherine	Haralambos, Anthony & Kathleen
Bowers, Connie & Terree	Harrison Helen
Bowers, Connie & Terree	Horaites, George & Olympia
Brown, Niki	Hronas, Maria & James W.
Bryant, Dan & Karen	Ioannou, Christos & Ellen
Buickians, Gagik & Jacqueline	Kades, Clio
Burkard Jr., Frank J. & Penelope	Kalivas, Pota
Buzas, John & Pamela	Kamar, April
Buzas, Nicholas & Danielle	Kaparos, Stefanos
Caire, John.	Karaioannoglou, Phaedon & Jeanne
Chenos-Spathopoulos, Efie & Dimitrios	Karvelas, Kosta & Marina
Christodoulides, Loucas & Andri	Kasdagli, Dimitra & Mark Nastri
Christopoulos, Judith & Gus	Kefalas, Evelyn

Kefalas, Kellie  
Kefalas, Mike J.  
Kefallinos, Vicki & Nick  
Kojes, Thomas  
Kokoris, Maria & Nicholas  
Kolokotrones, Carolyn & James  
Kouis, Peter & Elizabeth  
Koulakis, John and Gisele  
Kouvara, Bessie & Dana Roberts  
Kypreos, George & Shana  
Kypreos, Maria & James  
Lappas, Virginia  
Loutsos, Anna & Georgia & John  
Grajeda  
Lubian, Daniel & Stephanie  
Lucas, John S. & Anthia  
Macris, Catherine & George  
Makrides, Labrini & Christopher  
Malisos, Samantha A  
Manos, Demetrios & Katie  
Martin, Sam & Debbie  
Maslen, Larissa & Mark Carpenter  
Masouris, Vlase & Nicoleta  
McCann, Liam  
McGregor, Richard & Kristen  
McNulty, Jennie & Chris  
Metry, Sam and Gemalyn  
Mirzakhanian, Elektra  
Mobayen, Chrissa & Syrus  
Mora, A. J.  
Moutzouridis, Vasiliki & Peter  
Murad, Mark & Evangeline Goulas  
Nassos, Jonathan & Jenni Pulos  
O'Dowd, Paula  
Panagiot, Harry & Anastasia  
Papavasiliou, George & Stacy  
Papavasiliou, Kostantinos  
Pappas, Steven & Christine  
Paras, Gus  
Pastis, Leah

Pastis, Patricia  
Patsavas, Bertha  
Patzakis, Dr. Michael  
Patzakis, John & Andrea  
Paziouros, Konstantina & Nick  
Plumtree, Martha & Wayne  
Pollalis, Dino & Kim  
Polwrek, Joseph & Jennifer  
Polychronis, Thalia  
Poulopoulos, Paris & Alexia  
Poulos, Yiota  
Reese, Helen  
Rosenfeld, Alexandra Patsavas  
Samaan, Yvette  
Sipsas, Pantelis & Nafissa  
Skandale, Elizabeth  
Skandale, Helen  
Smith, Herman & Helen  
Soewers, Alexander  
Soewers, Randy  
Soris, Kiparisia (Sia)  
Stamos, Andy & Mary  
Stamos, Nikos A.  
Stavropoulos, Ted & Georgia  
Stavropoulos, Tina  
Stephens, Kenneth & A. Maria Plumtree  
Stewart, Evan  
Svitak, Mike and Sophia  
Tarazi, Arianna Mary  
Treantafelles, Helen  
Treantafelles, Stan & Vivian  
Tripodes Zacharias N.  
Tripodes, Dena  
Tripodes, Georgia  
Tripodis, Ioannis & Helene  
Tsianos, George & Andria  
Tsouvalas, Charles  
Tsudis, Mara and RJ Thieneman  
Tsudis, Peter and Carol  
Turner, Daniel & Nicole Mirea

Udria, Juan & Mary  
Vagenas, Alex & Tashia  
Vagenas, Diana  
Vagenas, Janet  
Vagenas, John & Georgia  
Vagenas, Nikolitsa  
Vagenas, Vasilios  
Vezzuto, Christopher & Celka  
Vezzuto, Robert  
Vezzuto, Robert & Stephanie

Vidalakis, Nancy  
Vidalakis, Perry & Zoe  
Vleisides, Marika & Tim  
Vorgias, Zacharias & Alma  
Webster, John & Jennifer  
Yeh H, Robert  
Ziska, Antonia  
Zoumas, Michael & Christina  
Zoumberakis, Haralambos and Nikole

Every effort has been made to ensure the accuracy of this stewardship list. Please forgive us if there are any errors or omissions. Contact Alma at the church office at: [alma@saint-anthonys.org](mailto:alma@saint-anthonys.org) or 626-449-6943 for any questions or corrections.

**Thank you to everyone who has returned the completed 2026 commitment card.** If you have not done it, please return your completed commitment card to church as soon as possible. *If you are new to the community and want to become a member in our Church, please feel free to either take a Steward Financial Commitment card (pledge Card) from the announcement table in the narthex or contact the Church office.*  
*Stewardship is a yearly commitment from January to December.*

**Please visit [saint-anthonys.churchgiving.com](https://saint-anthonys.churchgiving.com) or scan the QR code below to make your one time or recurring offering/pledge.**

## **How do I set up WeShare?**

**5 easy steps in less than 5 mins**

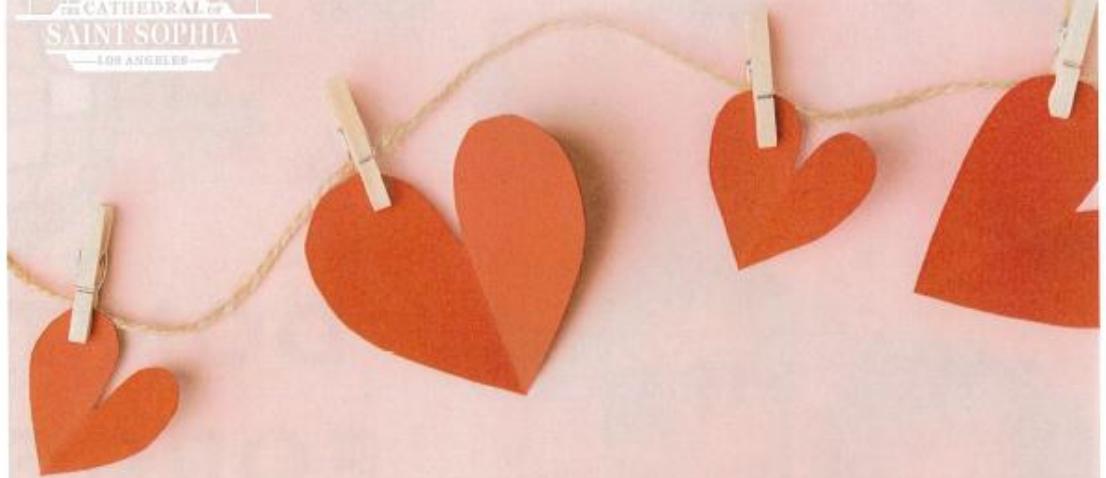
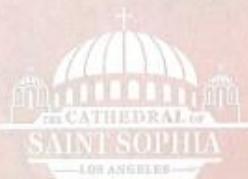
1. Scan QR Code  
(use camera on your device)
2. Click sign in (top right)
- 3.Under Don't have an account click - Create One
4. Follow prompts
5. Name, email, set up password, account info



### ***METROPOLIS ANNOUNCEMENTS***

#### **Metropolis Summer Camp Staff – Apply Now!**

Applications are now open for the 2026 Metropolis Summer Camp at St. Nicholas Ranch and Retreat Center. This is an incredible opportunity for faithful and motivated young adults (age 19 and over) to make a meaningful impact on the lives of campers while gaining valuable leadership and teamwork experience. We're hiring for a variety of roles, including: Leadership Team Members, Cabin Counselors, Program Staff, Photographers, Lifeguards, and Medical Staff. Apply online at [www.gosfyouth.org](https://www.gosfyouth.org).



# Dating Differently

A CHRISTIAN YOUNG ADULT DINNER & DISCUSSION  
WITH FR. GARY KYRIACOU AND PRES. CHRISTIE KYRIACOU

**TUESDAY, FEBRUARY 3RD**

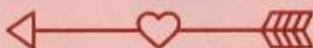
*Paraklesis 6:00 PM*

*Dinner & Discussion 6:30 PM*

*DJ Singles Mixer 8:45 PM - 10:30 PM*



**AGES 18-36 • RSVP REQUIRED  
NO COST TO ATTEND • FREEWILL DONATIONS WELCOME**



## ❤️ Dating Differently ❤️

On Tuesday, February 3rd, instead of our usual YAL night, we're hosting a very special Dinner & Conversation with Fr. Gary and Pres. Christie titled Dating Differently. Don't worry, no awkward speed dating/ pairing people up happening!! Just good ol' dinner , convo, and DANCING!

Dating today can feel confusing, rushed, and disconnected from what we truly want. This evening is meant to be a thoughtful, welcoming space for Christian young adults to explore relationships, discernment, boundaries, and what it looks like to pursue love with intention, grounded in faith and real life.

After dinner and discussion, the night will transition into a Singles Mixer with a DJ (our very own DJ TreePhone aka Trever Tuck) drinks, dessert, and a dance floor 🎵🕺. This will be a relaxed, fun way to spend time together and connect in community.

This is not a typical YAL meeting. It's intentionally elevated, open to Christian friends of any background ages 18-36, and especially welcoming for those who have never been to YAL before.

❤️ Dinner provided

❤️ No cost to attend (freewill donations welcome)

❤️ RSVP required by Monday, February 2nd to attend

❤️ You don't have to be single to come. Bring your partner! There's no "dating" happening this evening, just a thoughtful conversation.

RSVP at: <https://partiful.com/e/gTw8F5TGkWfK1uCJx4fY?c=l-mMF-1w>

Whether you come every week or have never joined us before, we would truly love to have you there. Spread the word and bring a friend!

If you have any questions, feel free to email [content@saintsophia.org](mailto:content@saintsophia.org)

Looking forward to seeing YAL there!



## WELCOME!



We hope you enjoy your time with us today and that your worship experience is inspirational and uplifting.

Please note that ***only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion.*** At the end of the Divine Liturgy, you are welcome to come and receive the *Antidoron* (blessed bread) from the priest.

Contact our office at 626-449-6943 or [office@saint-anthonys.org](mailto:office@saint-anthonys.org) to receive more information about our parish or the Orthodox Christian faith.



**NOTICE**  
**No food or drinks allowed in the Church**  
**at any time.**

**Reminder:**

**NO PARKING IN THE EMERGENCY WHITE ZONE IN  
FRONT OF CHURCH**

**A Handicap Placard or Handicap License Plate is  
required to park in the blue handicap parking spaces.**



**Scan QR code for Candle / Tray Donation**



**Scan QR code to follow  
service on your phone or iPad**

