



*Rev. Protopresbyter Peter Stratos
Presiding Priest*

778 S. Rosemead Blvd. Pasadena, CA 91107 • Tel. 626-449-6943

Website: saint-anthonys.org • E-mail: office@saint-anthonys.org

Church office hours: Monday-Friday: 9:00am to 3:00pm (Closed Saturday & Sunday)

For pastoral emergencies only please call 626-855-3640

FEBRUARY 1, 2026

SUNDAY OF THE PUBLICAN AND PHARISEE: TRIODION BEGINS

Forefeast of the Presentation of Our Lord and Savior in the Temple
Tryphon the Martyr

ORTHROS ~ 8:45 A.M.

(ORTHROS SERVICE TEXT CLICK HERE)

MEMORIAL SERVICE ~ 9:45 A.M.

Eleni Christodoulelis – 40 days

James William Manos – 30 years

DIVINE LITURGY ~ 10:00 A.M.

(LITURGY SERVICE TEXT CLICK HERE)



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Live streams available at Saint-Anthonys.org

WE WILL CONTINUE TO BROADCAST ALL SERVICES VIA LIVE-STREAM
(CLICK THE LINKS BELOW):

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RESURRECTIONAL APOLYTIKION. MODE 1. (BEFORE ENTRANCE)

The stone having been sealed by the Pharisees and chief priests, * and Your all-immaculate body being guarded by soldiers, * You rose on the third day, O Lord and Savior, granting life unto the world. * Then the powers of the heavens cried out to You, O Giver of Life, and shouted, * “Glory to Your resurrection, O Christ! * Glory to Your eternal rule! * Glory to Your plan for saving us, only benevolent God!”

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου σῶμα, ἀνέστης τριήμερος Σωτήρ, δωρούμενος τῷ κόσμῳ τὴν ζωὴν. Διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοι Ζωοδότα· Δόξα τῇ ἀναστάσει σου Χριστέ, δόξα τῇ βασιλείᾳ σου, δόξα τῇ οἰκονομίᾳ σου, μόνε Φιλάνθρωπε.

RESURRECTIONAL APOLYTIKION. MODE 1. (AFTER ENTRANCE)

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FOR THE FOREFEAST. MODE 1.

The choir of heaven’s hosts, from the vaults of the heavens, * bends forward to the earth and beholds as an infant * the first-born of all creation being carried in the embrace * of His holy virgin Mother unto the Temple. * And with us they sign today a fore-festal anthem, * in awe and astonishment.

Οὐράνιος χορός, οὐρανίων ἀψίδων, προκύψας ἐπὶ γῆς, καὶ φερόμενον βλέπων, ὡς βρέφος ὑπομάζιον, πρὸς ναὸν τὸν πρωτότοκον, πάσης κτίσεως, ὑπὸ Μητρὸς ἀπειράνδρου, προεόρτιον, νῦν σὺν ἡμῖν μελωδοῦσι, φρικτῶς ἐξιστάμενοι.

FOR THE MARTYR. MODE 4.

Your Martyr, O Lord, was worthily awarded by You * the crown of incorruption, in that he contested for You our immortal God. * Since he possessed Your power, he defeated the tyrants, * dashing the demons' powerless displays of defiance. * O Christ God, at his fervent entreaties, save our souls.

Ὁ Μάρτυς σου Κύριε, ἐν τῇ ἀθλήσει αὐτοῦ, τὸ στέφος ἐκομίσατο τῆς ἀφθαρσίας, ἐκ σοῦ τοῦ Θεοῦ ἡμῶν· ἔχων γὰρ τὴν ἰσχύν σου, τοὺς τυράννους καθεῖλεν· ἔθραυσε καὶ δαιμόνων, τὰ ἀνίσχυρα θράση. Αὐτοῦ ταῖς ἱκεσίαις, Χριστέ ὁ Θεός, σῶσον τὰς ψυχὰς ἡμῶν.

MEMORIAL HYMN. MODE PLAGAL 4.

Remember, O Lord, as You are good, Your servants, and forgive every sin they have committed in this life. For no one is sinless except You, Who have power to grant rest to those who have fallen asleep.

Μνήσθητι Κύριε, ὡς ἀγαθὸς τῶν δούλων σου, καὶ ὅσα ἐν βίῳ ἡμαρτον συγχώρησον· οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ σὺ ὁ δυνάμενος, καὶ τοῖς μεταστᾶσι δοῦναι τὴν ἀνάπαυσιν.

APOLYTIKION OF ST. ANTHONY THE GREAT. MODE 4.

Emulating the ways of Elias the Zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and by your prayers Supported the entire world. Therefore, intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἠλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστής, καὶ τὴν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

KONTAKION. MODE 4.

With our hearts instead of arms * today, believers, * with most pure and righteous thoughts * let us receive in our embrace * the Lord and Master who comes to us, * and let us offer our fore-festal hymns of praise.

Ὡς ἀγκάλας σήμερον, πιστοὶ καρδίας, ἐφαπλοῦντες δέξασθε, καθαρωτάτῳ λογισμῷ, ἐπιδημοῦντα τὸν Κύριον, προεορτίους αἰνέσεις προσάδοντες.

SCRIPTURE READINGS OF THE DAY

EPISTLE READING

Prokeimenon. Mode 4

Psalm 15.3,8

To the saints on His earth, in them the Lord magnified all His will.

Verse: Bless God in the churches.

St. Paul's Letter to the Romans 8:28 – 39

Brethren, we know that in everything God works for good with those who love him, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the first-born among many brethren. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then shall we say to this? If God is for us, who is against us? He who did not spare his own Son but gave him up for us all, will he not also give us all things with him? Who shall bring any charge against God's elect? It is God who justifies; who is to condemn? Is it Christ Jesus, who died, yes, who was raised from the dead, who is at the right hand of God, who indeed intercedes for us? Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

GOSPEL READING

The Gospel According to Luke 18:10 – 14

The Lord said this parable, "Two men went up into the temple to pray, one a Pharisee and the other a tax collector. The Pharisee stood and prayed thus with himself, 'God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. I fast twice a week, I give tithes of all that I get.' But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, 'God, be merciful to me a sinner!' I tell you, this man went down to his house justified rather than the other; for everyone who exalts himself will be humbled, but he who humbles himself will be exalted."

HOLY COMMUNION PROCEDURE

*Please note that **only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion.***

At the end of the Divine Liturgy, you are welcome to come and receive the Antidoron (blessed bread) from the priest.

*For the benefit of our Sunday School students, their teachers and the TIMELY start of their Sunday School Classes, the children will be receiving Holy Communion first.

*The ushers will release the children by pew from Front to Back.

*Only parents of the smallest, youngest Sunday School children, who need assistance, should receive Holy Communion with their children.

*If you are not seated when Holy Communion begins, please take a seat in the back rows, quietly. Your children will be released in turn.

*Please do not attempt to send your children down the side aisles to the front alone or down the center aisle.

*After all children have received, the ushers will release the adults, again from the front pews.

*Please cooperate with our ushers. Please do not ask to be allowed through ahead of others.

*Please remember this new procedure is for the benefit of our children and their Sunday School experience.

STUDIES IN THE FAITH

Winter Session, 2026
January 19th – March 30th

Our text for the 2026 Studies in the Faith class will be, *The Orthodox Faith, "Doctrine and Scripture," Volume 1*, by Fr. Thomas Hopko. Our class for this year, will be taught over 11 class sessions, meeting on Monday evenings 6:30 – 7:30 pm.

These informative classes will serve as an excellent introduction to the Orthodox Faith for those interested in the Orthodox Church. This series of classes will also provide an inspiring enrichment and review for practicing Orthodox Christians.

*Reading each week's assigned chapter and participating in class discussions is encouraged to ensure that the sessions become an exciting and meaningful experience for all participants. For those interested in this year's class please email Fr. Peter. At this address: frpeter@saint-anthonys.org

* Google SVS Press, go to the Find a Book tab at the top right of page, and type in: Volume 1 Doctrine and Scripture. The cost of the book is \$23. (Please order your copy as soon as possible).

CHAPTERS TO BE DISCUSSED

Third Session – Tuesday February 03rd **Note: Not on Monday**
Chapter Two: "The Symbol of Faith"

Fourth Session – Monday February 09th
Chapter Two: "The Symbol of Faith" (cont.)

Fifth Session – Monday February 16th

Chapter Three: “The Holy Trinity”

Sixth Session – Monday February 23rd

Chapter Three: “The Holy Trinity” (cont.)

Seventh Session – Monday March 02nd

Chapter Four: “The Bible”

Eighth Session – Monday March 09th

Chapter Five: “Old Testament”

Ninth Session – Monday March 16th

Chapter Six: “New Testament”

Tenth Session: -- Monday March 23rd

Chapter Seven: “Salvation History”

Eleventh Session: -- Monday March 30th

Chapter Eight: “Great Week and Pascha”

Divine Services for the Months of January and February 2026

(saint-anthonys.org/calendar):

Monday, Feb. 2

THE PRESENTATION OF OUR LORD

Orthros

9:00 a.m.

Divine Liturgy

10:00 a.m.

PARISH ANNOUNCEMENTS



Coffee hour fellowship is hosted by Charles and Jimmy Christodoulelis in memory of their mother Eleni Christodoulelis.

St. Anthony's Coffee Hour is coordinated by St. Anthony Philoptochos:

Host a Coffee Hour and Celebrate a Nameday, Milestone Birthday, Anniversary, Graduation, Loved One, or for any reason. A sign-up poster has been placed in the foyer of the Parish Community Center. Please sign up on the poster or contact Athena Serban at 626- 375-9008. Thank you for your support. **Please contact the Church office if you need to schedule a Memorial.**

VIPs making a difference. Thank for generously supporting our recent kouroulakia sale. They were prepared by loving hands reaching out to the community. All proceeds will be donated to Family Unity Center for Easter meals for families who are underserved—offering dignity and hope.

<p>The deadline for submitting information to be included in the weekly Bulletin is Wednesday.</p>

St. Anthony's 2026 Pledged Stewards (Members)

(as of January 28, 2026)

Stratos, Fr. Peter/Pres. Aida
Akrotirianakis, Joseph N. & Sherese
Albeck, Irene
Albeck, Mark Gregory
Alex, Alysia & & Kadrian Alvarenga
Anast, Alexandra
Andrei, Dragos & Ioana
Andricos, Constantine
Andros, Gus & Lorena
Angelos, James & Sophia
Angiuli, Joseph (Joey) & Elizabeth
Antsos, Dimitrios & Judith Din
Argueta, Cris & Teresa V.
Athans, Tesi & Craig Lareau
Athans, Tina & Dean P.
Athenson, Alex & Cynthia Sigler
Attalla, Philip "Ted" & Michelle Reagan
Balas, Argiro Julie & Dino
Becronis, Christina
Begakis, Nicholas & Bronwen
Bissias, Peter
Boone Collins, Laura
Boukidis, Katherine
Bowers, Connie & Terree
Bowers, Connie & Terree
Brown, Niki
Bryant, Dan & Karen
Buickians, Gagik & Jacqueline
Burkard Jr., Frank J. & Penelope
Buzas, John & Pamela
Buzas, Nicholas & Danielle
Caire, John.
Chenos-Spathopoulos, Efie & Dimitrios
Christodoulides, Loucas & Andri
Christopoulos, Judith & Gus

Christopoulos, Tony and Lynnette
Coccia, Tina & Ginseppe
Cokias, Jason & Karen
Constantinou, Dimitris & Katerina
Damilatis, Eleni
Dewar, Mary & Andrew
Dimopoulos, Antonios
Dupas, Christina
Dupas, Theodore & Evangeline
Floutsis, Penny & Ted
Frangadakis, Steve & Samantha
Fuerst, Billy
Fuerst, Nicolette & Jay
Gallagher, Alexander
Gallagher, Eleni & Matthew
Gallanis, Pete & Danica
Garcia, Andrew and Elizabeth
Gavalas, George
Georgiou, George & Taline
Giakas, Vasiliki
Grafos, Thean
Halias, Joanne & John
Haralambos, Anthony & Kathleen
Harrison Helen
Horaites, George & Olympia
Hronas, Maria & James W.
Ioannou, Christos & Elleni
Kades, Clio
Kalivas, Pota
Kamar, April
Kaparos, Stefanos
Karaioannoglou, Phaeton & Jeanne
Karvelas, Kosta & Marina
Kasdagli, Dimitra & Mark Nastri
Kefalas, Evelyn

Kefalas, Kellie
Kefalas, Mike J.
Kefallinos, Vicki & Nick
Kojas, Thomas
Kokoris, Maria & Nicholas
Kolokotronis, Carolyn & James
Kouis, Peter & Elizabeth
Koulakis, John and Gisele
Kouvara, Bessie & Dana Roberts
Kypreos, George & Shana
Kypreos, Maria & James
Lappas, Virginia
Loutsos, Anna & Georgia & John
Grajeda
Lubian, Daniel & Stephanie
Lucas, John S. & Anthia
Macris, Catherine & George
Makredes, Labrini & Christopher
Malisos, Samantha A
Manos, Demetrios & Katie
Martin, Sam & Debbie
Maslen, Larissa & Mark Carpenter
Masouris, Vase & Nicoleta
McCann, Liam
McGregor, Richard & Kristen
McNulty, Jennie & Chris
Metry, Sam and Gemalyn
Mirzakhani, Elektra
Mobayen, Chrissa & Syrus
Mora, A. J.
Moutzouridis, Vasiliki & Peter
Murad, Mark & Evangeline Goulas
Nassos, Jonathan & Jenni Pulos
O'Dowd, Paula
Panagiot, Harry & Anastasia
Papavasiliou, George & Stacy
Papavasiliou, Kostantinos
Pappas, Steven & Christine
Paras, Gus
Pastis, Leah

Pastis, Patricia
Patsavas, Bertha
Patzakis, Dr. Michael
Patzakis, John & Andrea
Paziouros, Konstantina & Nick
Plumtree, Martha & Wayne
Pollalis, Dino & Kim
Polwreck, Joseph & Jennifer
Polychronis, Thalia
Poulopoulos, Paris & Alexia
Poulos, Yiota
Reese, Helen
Rosenfeld, Alexandra Patsavas
Samaan, Yvette
Sipsas, Pantelis & Nafsika
Skandale, Elizabeth
Skandale, Helen
Smith, Herman & Helen
Soewers, Alexander
Soewers, Randy
Soris, Kiparisia (Sia)
Stamos, Andy & Mary
Stamos, Nikos A.
Stavropoulos, Ted & Georgia
Stavropoulos, Tina
Stephens, Kenneth & A. Maria Plumtree
Stewart, Evan
Svitak, Mike and Sophia
Tarazi, Arianna Mary
Treantafelles, Helen
Treantafelles, Stan & Vivian
Tripodes Zacharias N.
Tripodes, Dena
Tripodes, Georgia
Tripodis, Ioannis & Helene
Tsianos, George & Andria
Tsouvalas, Charles
Tsudis, Mara and RJ Thieneman
Tsudis, Peter and Carol
Turner, Daniel & Nicole Mirea

Udria, Juan & Mary
Vagenas, Alex & Tashia
Vagenas, Diana
Vagenas, Janet
Vagenas, John & Georgia
Vagenas, Nikolitsa
Vagenas, Vasilios
Vezzuto, Christopher & Celka
Vezzuto, Robert
Vezzuto, Robert & Stephanie

Vidalakis, Nancy
Vidalakis, Perry & Zoe
Vleisides, Marika & Tim
Vorgias, Zacharias & Alma
Webster, John & Jennifer
Yeh H, Robert
Ziska, Antonia
Zoumas, Michael & Christina
Zoumberakis, Haralambos and Nikole

Every effort has been made to ensure the accuracy of this stewardship list. Please forgive us if there are any errors or omissions. Contact Alma at the church office at: alma@saint-anthonys.org or 626-449-6943 for any questions or corrections.

Thank you to everyone who has returned the completed 2026 commitment card. If you have not done it, please return your completed commitment card to church as soon as possible. ***If you are new to the community and want to become a member in our Church, please feel free to either take a Steward Financial Commitment card (pledge Card) from the announcement table in the narthex or contact the Church office.***
Stewardship is a yearly commitment from January to December.

Please visit saint-anthonys.churchgiving.com or scan the QR code below to make your one time or recurring offering/pledge.

How do I set up WeShare?

5 easy steps in less than 5 mins

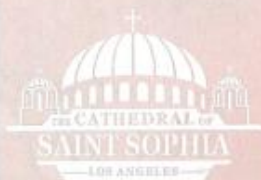


1. Scan QR Code
(use camera on your device)
2. Click sign in (top right)
3. Under Don't have an account click - Create One
4. Follow prompts
5. Name, email, set up password, account info

METROPOLIS ANNOUNCEMENTS

Metropolis Summer Camp Staff – Apply Now!

Applications are now open for the 2026 Metropolis Summer Camp at St. Nicholas Ranch and Retreat Center. This is an incredible opportunity for faithful and motivated young adults (age 19 and over) to make a meaningful impact on the lives of campers while gaining valuable leadership and teamwork experience. We're hiring for a variety of roles, including: Leadership Team Members, Cabin Counselors, Program Staff, Photographers, Lifeguards, and Medical Staff. Apply online at www.gosfyouth.org.



Dating Differently

A CHRISTIAN YOUNG ADULT DINNER & DISCUSSION
WITH FR. GARY KYRIACOU AND PRES. CHRISTIE KYRIACOU

TUESDAY, FEBRUARY 3RD

Paraklesis 6:00 PM

Dinner & Discussion 6:30 PM

DJ Singles Mixer 8:45 PM - 10:30 PM



SCAN HERE

AGES 18-36 • RSVP REQUIRED
NO COST TO ATTEND • FREEWILL DONATIONS WELCOME



♥ Dating Differently ♥

On Tuesday, February 3rd, instead of our usual YAL night, we're hosting a very special Dinner & Conversation with Fr. Gary and Pres. Christie titled Dating Differently. Don't worry, no awkward speed dating/ pairing people up happening!! Just good ol' dinner , convo, and DANCING!

Dating today can feel confusing, rushed, and disconnected from what we truly want. This evening is meant to be a thoughtful, welcoming space for Christian young adults to explore relationships, discernment, boundaries, and what it looks like to pursue love with intention, grounded in faith and real life.

After dinner and discussion, the night will transition into a Singles Mixer with a DJ (our very own DJ TreePhone aka Trever Tuck) drinks, dessert, and a dance floor 🕺💃 This will be a relaxed, fun way to spend time together and connect in community.

This is not a typical YAL meeting. It's intentionally elevated, open to Christian friends of any background ages 18-36, and especially welcoming for those who have never been to YAL before.

♥ Dinner provided

♥ No cost to attend (freewill donations welcome)

♥ RSVP required by Monday, February 2nd to attend

♥ You don't have to be single to come. Bring your partner! There's no "dating" happening this evening, just a thoughtful conversation.

RSVP at: <https://partiful.com/e/gTw8F5TGkWfK1uCJx4fY?c=l-mMF-lw>

Whether you come every week or have never joined us before, we would truly love to have you there. Spread the word and bring a friend!

If you have any questions, feel free to email content@saintsophia.org

Looking forward to seeing YAL there!



WELCOME!



**We hope you enjoy your time with us today and
that your worship experience is inspirational and uplifting.**

Please note that *only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion*. At the end of the Divine Liturgy, you are welcome to come and receive the *Antidoron* (blessed bread) from the priest.

Contact our office at 626-449-6943 or office@saint-anthonys.org to receive more information about our parish or the Orthodox Christian faith.



NOTICE
**No food or drinks allowed in the Church
at any time.**

Reminder:

**NO PARKING IN THE EMERGENCY WHITE ZONE IN
FRONT OF CHURCH**

**A Handicap Placard or Handicap License Plate is
required to park in the blue handicap parking spaces.**



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