



*Rev. Protopresbyter Peter Stratos  
Presiding Priest*

*778 S. Rosemead Blvd. Pasadena, CA 91107 • Tel. 626-449-6943*

*Website: [saint-anthonys.org](http://saint-anthonys.org) • E-mail: [office@saint-anthonys.org](mailto:office@saint-anthonys.org)*

*Church office hours: Monday-Friday: 9:00am to 3:00pm (Closed Saturday & Sunday)*

*For pastoral emergencies only please call 626-855-3640*

## **SEPTEMBER 14, 2025 THE ELEVATION OF THE CROSS**

**ORTHROS ~ 8:45 A.M.**

**[\(ORTHROS SERVICE TEXT CLICK HERE\)](#)**

**DIVINE LITURGY ~ 10:00 A.M.**

**[\(LITURGY SERVICE TEXT CLICK HERE\)](#)**

**SPECIAL CEREMONY**

**[\(ORTHROS SERVICE TEXT CLICK HERE\)](#)**



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Live streams available at Saint-Anthonys.org

**WE WILL CONTINUE TO BROADCAST ALL SERVICES VIA LIVE-STREAM  
(CLICK THE LINKS BELOW):**

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[YOUTUBE.COM/CHANNEL/UCXSG4uJFWmElsOEIjx96pCA](https://YOUTUBE.COM/CHANNEL/UCXSG4uJFWmElsOEIjx96pCA)

## HYMNS OF THE DAY

### ***APOLYTIKION. FOR THE CROSS. MODE 1. (BEFORE ENTRANCE)***

Save, O Lord, Your people and bless Your inheritance, granting victory to the faithful over the enemy, and by Your Cross protecting Your commonwealth.

Σῶσον, Κύριε, τὸν λαόν σου, καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι κατὰ βαρβάρων δωρούμενος, καὶ τὸ σὸν φυλάττων, διὰ τοῦ Σταυροῦ σου πολίτευμα.

### ***APOLYTIKION. FOR THE CROSS. MODE 1. (AFTER ENTRANCE)***

Save, O Lord, Your people and bless Your inheritance, granting victory to the faithful over the enemy, and by Your Cross protecting Your commonwealth.

Σῶσον, Κύριε, τὸν λαόν σου, καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι κατὰ βαρβάρων δωρούμενος, καὶ τὸ σὸν φυλάττων, διὰ τοῦ Σταυροῦ σου πολίτευμα.

### ***KONTAKION MODE 4.***

You who were lifted on the cross voluntarily, \* O Christ our God, bestow Your tender compassions \* upon Your new community to which You gave Your name. \* Cause our faithful emperors to be glad in Your power, \* granting them the victories against their adversaries. \* And for an ally, Lord, may they have You, \* peace as their armor, the trophy invincible.

Ὁ ὑψωθεὶς ἐν τῷ Σταυρῷ ἐκουσίως, τῇ ἐπωνύμῳ σου καινῇ πολιτείᾳ, τοὺς οἰκτιρμούς σου δώρησαι, Χριστέ ὁ Θεός. Εὐφρανὼν ἐν τῇ δυνάμει σου, τοὺς πιστοὺς βασιλεῖς ἡμῶν, νίκας χορηγῶν αὐτοῖς, κατὰ τῶν πολεμίων· τὴν συμμαχίαν ἔχουσαν τὴν σὴν, ὅπλον εἰρήνης, ἀήττητον τρόποιον.

## ***EPISTLE READING***

**St. Paul's First Letter to the Corinthians 1:18-24**

**Prokeimenon. Grave Mode**

**Psalm 98.9,1**

**Exalt the Lord our God.**

**Verse: The Lord reigns; let the people tremble.**

**The reading is from St. Paul's First Letter to the Corinthians 1:18-24**

Brethren, the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the cleverness of the clever I will thwart." Where is the wise man? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.



# ***GOSPEL READING***

## **The Gospel According to John 19:6-11, 13-20, 25-28, 30**

At that time, when the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no crime in him." The Jews answered him, "We have a law, and by that law he ought to die, because he has made himself the Son of God."

When Pilate heard these words, he was the more afraid; he entered the praetorium again and said to Jesus, "Where are you from?" But Jesus gave no answer. Pilate therefore said to him, "You will not speak to me? Do you not know that I have power to release you, and power to crucify you?" Jesus answered him, "You would have no power over me unless it had been given you from above; therefore he who delivered me to you has the greater sin." When Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called the Pavement, and in Hebrew, Gabbatha. Now it was the day of Preparation of the Passover; it was about the sixth hour. He said to the Jews, "Behold your King!" They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." Then he handed him over to them to be crucified. So they took Jesus, and he went out, bearing his own cross, to the place called the place of a skull, which is called in Hebrew Golgotha. There they crucified him, and with him two others, one on either side, and Jesus between them. Pilate also wrote a title and put it on the cross; it read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek.

But standing by the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother, and the disciple whom he loved standing near, he said to his mother, "Woman, behold your son!" Then he said to the disciple, "Behold your mother!" And from that hour the disciple took her to his own home. Then when Jesus had received the vinegar, he said, "It is finished"; and he bowed his head and gave up his spirit.

## **HOLY COMMUNION PROCEDURE**

\*For the benefit of our Sunday School students, their teachers and the TIMELY start of their Sunday School Classes, the children will be receiving Holy Communion first.

\*The ushers will release the children by pew from Front to Back.

\*Only parents of the smallest, youngest Sunday School children, who need assistance, should receive Holy Communion with their children.

\*If you are not seated when Holy Communion begins, please take a seat in the back rows, quietly. Your children will be released in turn.

\*Please do not attempt to send your children down the side aisles to the front alone or down the center aisle.

\*After all children have received, the ushers will release the adults, again from the front pews.

\*Please cooperate with our ushers. Please do not ask to be allowed through ahead of others.

\*Please remember this new procedure is for the benefit of our children and their Sunday School experience.



**Festival Countdown All Hands-on Deck:** Light lunch will be served (by Saint Anthony)

Please join us immediately after church to prepare dolmathes for our festival next weekend. Grab a quick bite to eat and come into the kitchen and help us prepare! Don't forget to sign up to work next weekend. Many hands make light work!

# STUDIES IN THE FAITH

Fall Session, 2025: October 06<sup>th</sup> – Nov. 24<sup>th</sup>

Our text for the 2025 Studies in the Faith class will be, *The Orthodox Faith, "Spirituality" Volume 4*, by Fr. Thomas Hopko. Our class for this fall, will be taught over 8 class sessions, meeting on Monday evenings: 6:30 – 7:45pm.

These informative Zoom classes will serve as an excellent introduction to the Orthodox Faith for those interested in learning about the Orthodox Church. This series of classes will also provide an inspiring enrichment and review for practicing Orthodox Christians.

\*Reading each week's assigned chapter and participating in class discussions is encouraged to ensure that the sessions become an exciting and meaningful experience for all participants. For those interested in this fall's class please email Fr. Peter at this address: [frpeter@saint-anthonys.org](mailto:frpeter@saint-anthonys.org) (I will then, send you the Zoom link to logon).

\* Google SVS Press, go to the Find a Book tab at the top right of page, and type in: Volume 1 Doctrine and Scripture. The cost of the book is \$23. (Please order your copy as soon as possible and begin reading).

# CHAPTERS TO BE DISCUSSED

## **Introductory Session – Monday October 06<sup>th</sup>**

Chapter One: “Orthodox Spirituality”

## **Second Session – Monday October 13<sup>th</sup>**

Chapter Two: “The Beatitudes”

## **Third Session – Monday October 20<sup>th</sup>**

Chapter Three: “The Virtues”

## **Fourth Session – Monday October 27<sup>th</sup>**

Chapter Four: “The Greatest Virtue is Love”

## **Fifth Session – Monday November 03<sup>rd</sup>**

Chapter Five: “Prayer, Fasting, and Almsgiving”

## **Sixth Session – Monday November 10<sup>th</sup>**

Chapter Six: “Sexuality, Marriage, and Family”

## **Seventh Session – Monday November 17<sup>th</sup>**

Chapter Seven: “Sickness, Suffering, and Death”

## **Eighth Session – Monday November 24<sup>th</sup>**

Chapter Eight: “The Kingdom of Heaven”

## METROPOLIS NEWS

### **Metropolis Gala – Celebrating Our Ministries and Honoring Extraordinary Leadership**

The Greek Orthodox Metropolis of San Francisco warmly invites you to a magnificent black-tie Gala on Saturday, October 11, 2025, at the JW Marriott, Anaheim Resort in Anaheim, CA. This event will celebrate the vibrant ministries of the Metropolis and honor two extraordinary stewards, Nikiforos and Georgia Valaskantjis, recipients of the 2025 Theofanis Economidis Award. The Gala will provide vital support for the thirteen dynamic Metropolis ministries that enrich the spiritual, educational, cultural, and social life of our faithful. For information on tickets, sponsorships and donations, please visit: [www.sanfran.goarch.org/Gala2025](http://www.sanfran.goarch.org/Gala2025).

### **Orthodox Parish Leadership Webinar**

The Metropolis Orthodox Parish Leadership ministry is offering a webinar on **“Enhancing Parishioner Engagement Utilizing an Intergenerational Approach” on Monday, September 15 at 6:30 p.m.** George Ekizian will lead this engaging discussion on enhancing parishioner engagement and utilizing an intergenerational approach as a powerful way to foster community, deepen spiritual growth, and strengthen relationships within the church. Discover how to leverage the unique gifts and perspectives of each generation to strengthen your parish's spiritual life, community outreach, and overall vitality. Register online at: [www.sanfran.goarch.org/events](http://www.sanfran.goarch.org/events).

### **Metropolis Young Adult Fall Retreat 2025**

The Metropolis Young Adult Fall Retreat is eager to welcome 18 – 35 year olds to at Saint Nicholas Ranch and Retreat Center over the weekend of Thursday, October 16 – Sunday, October 19, 2025. Young Adults ages 18 – 39 from all Orthodox traditions are welcome to attend a weekend of hiking, prayer, and fellowship. The retreat theme will be “Glory to Thee for Every Step of My Life’s Journey” with guest speaker Rev. Archdeacon Justin Bosl from Resurrection Greek Orthodox Church in Castro Valley, CA. We will explore together the spiritual path to Christ's Kingdom! Register today at <https://gosfyouth.org/youngadults#/young-adult-fall-retreat>.



**St. Anthony's 2025 Pledged Stewards (Members)**  
*(as of September 11, 2025)*

Stratos, Fr. Peter/Pres. Aida  
Akrotirianakis, Joseph N. & Sherese  
Albeck, Irene  
Albeck, Mark Gregory  
Alex, Alysa  
Anast, Alexandra  
Andrei, Dragos & Ioana  
Andros, Gus & Lorena  
Angelos, James & Sophia  
Angiuli, Joseph (Joey) & Elizabeth  
Antsos, Dimitrios & Judith Din  
Argueta, Cris & Teresa V.  
Arviso, Ange  
Athanasoulis, Chris & Tina  
Athans, Tesi & Craig Lareau  
Athans, Tina & Dean P.  
Athenson, Alex & Cynthia Sigler  
Attalla, Philip "Ted" & Michelle Reagan  
Ayers, Nicole  
Balas, Argiro Julie & Dino  
Balas, Christian  
Baliotis, Tina  
Becker, Connie & Brian L.  
Becronis, Christina  
Bicos, Chris & Eleni  
Bissias, Peter  
Blosiu, Julian O. & Catalina E.  
Bonorris, Bill  
Bonorris, Donna & Pete  
Boukidis, Katherine  
Bowers, Connie & Terree  
Bozikis, Demetra  
Brown, Niki  
Bryant, Dan & Karen  
Buickians, Gagik & Jacqueline  
Burkard Jr., Frank J. & Penelope

Buzas, John & Pamela  
Buzas, Nicholas & Danielle  
Caire, John.  
Chames, Anastasia.  
Christodoulelis Family, Jimmy  
Christodoulelis, Tanya Mallis  
Christodoulides, Loucas & Andri  
Christopoulos, Judie & Gus  
Christopoulos, Tony and Lynnette  
Coccia, Tina & Ginseppe  
Cokias, Jason & Karen  
Constantinou, Dimitris & Katerina  
Damilatis, Eleni  
Darlas, Paula  
Daughters, Janine & Chris  
Demetriades, Demetrios & Elizabeth  
Demopulos, Elizabeth & Andrew  
Demopulos, Michael & Patricia  
Dewar, Mary & Andrew  
Dimopoulos, Antonios  
Dobbs, Nicholas & Allison  
Duncan, Jan & Stephanie  
Dupas, Christina  
Dupas, George  
Dupas, Katherine  
Dupas, Theodore & Evangeline  
Efsthathiou, Teddi & Dean  
Flessas, Maria & Dimitri  
Floutsis, Penny & Ted  
Frangeskou, Yiorgos & Xenia  
Frousakis, Georgia  
Fryer II, Norman & Kay  
Fuerst, Billy  
Fuerst, Nicolette & Jay  
Gallagher, Eleni & Matthew  
Gallanis, Mary

Gallanis, Pete & Danica  
Ganis, Maria C.  
Garcia, Andrew and Elizabeth  
Gavalas, Cleola & George  
Gelt, Brian & Pana  
Georgakopoulos, Eleni & George  
Giakas, Vasiliki  
Giannoulis, Tony & Anna  
Gittings, Brian & Maria Katsas  
Goral, Despina & Adam  
Grafos, Thean  
Grafos, Tom & Tania  
Hagianakes, Chrysoula  
Hagianakis, Elizabeth  
Halias, Joanne & John  
Haralambos, Aliki.  
Haralambos, Anthony & Kathleen  
Haralambos, Lambi & Sally  
Haralambos, Tom & Page  
Harrison Helen  
Hogarth Thea & Zachary Schwartz  
Horaites, Anthony M. †  
Horaites, George & Olympia  
Hronas, Maria & James W.  
Huang, Jenny  
Ioannou, Christos & Eleni  
Johnsen, Eleni  
Kades, Christine  
Kades, Vicki & Louis  
Kalambakas, Vivian N.  
Kalivas, Elene & George  
Kalivas, Pota  
Kallas, Mark & Debra  
Kamar, April  
Kaparos, David & Kendall  
Kaparos, Stefanos  
Karaioannoglou, Phaedon & Jeanne  
Karamaras, Andriana  
Karvelas, Kosta & Marina  
Kasdagli, Dimitra & Mark Nastri  
Katsafados, Theoni & Pete

Katsas, Asimina & Alexandra  
Kazaltzes, Gina & Nickolas  
Kefalas, Evelyn  
Kefalas, Kellie  
Kefalas, Mike J.  
Kefalas, Modestos & Nina  
Kefallinos, Vicki & Nick  
Kevorkian, Levon  
Kiotas, Stavroula  
Kirimis, Nitsa & John  
Kokoris, George & Carolina  
Kokoris, Maria & Nicholas  
Kolokotrones, Carolyn & James A.  
Kontaxis, Michael & Christiana  
Kouis, Peter & Elizabeth  
Koulakis, John and Gisele  
Koulisis, Nicole  
Koulos, Joanna & Konstantinos  
Kousoulas, Gus & Johanna  
Koutsoukos, Lin & George  
Kouvara, Bessie & Dana Roberts  
Kypreos, Maria & James  
Lappas, Virginia  
Leontas, Angela & Andrew Murrell  
Linardos, Rose  
Loutsos, Anna & Georgia & John  
Grajeda  
Lubian, Daniel & Stephanie  
Lucas, John S. & Anthia  
Lucas, Katherine  
Macris, Catherine & George  
Makredes, Labrini & Christopher  
Makris, Ted & Maria  
Malina, Dorothea  
Malisos, Fontaine  
Malisos, Samantha A  
Manos, Demetrios & Katie  
Manos, Katarina  
Martin, Sam & Debbie  
Maslen, Larissa & Mark Carpenter  
Masouris, Vlase & Nicoleta

McCann, Liam  
McClain, Anastasia  
McGregor, Richard & Kristen  
McNulty, Jennie & Chris  
Mechalas, Bess †  
Metry, Sam and Gemalyn  
Mirzakhanian, Elektra  
Mitis, Nick & Maria Prantzikou  
Mitropoulos, Eleni & Bill Balntas  
Mitropoulos, Nick & Venetia  
Mitsinikos, Emmanuel & Natalia  
Mobayen, Chrissa & Syrus  
Molinari, Yngrid  
Mora, A. J.  
Moutzouridis, Vasiliki & Peter  
Murad, Mark & Evangeline Goulas  
Nassos, Jonathan & Jenni Pulos  
Nichols, James & Joyce  
O'Dowd, Paula  
Otis, Robert & Denise  
Panagiot, Harry & Anastasia  
Papavasiliou, George & Stacy  
Papavasiliou, Kostantinos  
Pappas, Dr. Alex P.  
Pappas, Dr. James P.  
Pappas, Dr. Peter A.  
Pappas, Maria E.  
Pappas, Steven & Christine  
Pappas, Tony & Stergiani  
Paras, Gus  
Pastis, Leah  
Pastis, Patricia  
Patzakis, Dr. Michael  
Patzakis, John & Andrea  
Paziouros, Konstantina & Nick  
Pegadiotes, George S.  
Pirovolos, Nicholas & Anna  
Plumtree, Martha & Wayne  
Pollalis, Dino J.  
Polwrek, Joseph & Jennifer  
Poulos, Alexander

Poulos, Yiota  
Rafeedie, Linda S.  
Reese, Helen  
Riley, Thomas & Evangelia  
Rodriguez, Dennis  
Roulakis, Eleni  
Safos, Michael  
Saigh, Mara R. Suchy  
Samaan, Yvette  
Scordelis, Alexander & Melissa  
Serban, Athena & Mihai  
Sherwood, Symone  
Sideris, Athanasios & Anastasia  
Sipsas, Pantelis & Nafsika  
Skandale, Elizabeth  
Skandale, Helen  
Smith, Herman & Helen  
Soewers, Alexander  
Soewers, Randy  
Stamos, Andy & Mary  
Stamos, Nikos A.  
Stavropoulos, Peter T & Theodora  
Stavropoulos, Tina  
Stephens, Kenneth & A. Maria  
Plumtree  
Stratos, Fr. Peter/Pres. Aida  
Syrengelas, Christos & Sophia  
Tarazi, Ellie †  
Tarazi, Ted & Panagiota Angelos  
Treantafelles, Andreas & Georgia  
Treantafelles, Helen  
Treantafelles, Stan & Vivian  
Tripodes Zacharias N.  
Tripodes, Dena  
Tripodes, Georgia E.  
Tripodes, Marika  
Tripodis, Ioannis & Helene  
Tsaggouri, Eleni & Anastassios  
Petropoulos  
Tsianos, George & Andria  
Tsigkounis, Charalambos & Catherine

Tsouvalas, Charles  
Tsouvalas, James  
Tsouvalas, John & Jenny  
Tsudis, Mara and RJ Thieneman  
Tsudis, Peter and Carol  
Turner, Daniel & Nicole Mirea  
Udria, Juan & Mary  
Vagenas, Alex & Tashia  
Vagenas, Christina  
Vagenas, Diana  
Vagenas, Dino & Krystina  
Vagenas, George & Polly  
Vagenas, Janet  
Vagenas, John & Georgia  
Vagenas, Niko  
Vagenas, Nikolitsa  
Vagenas, Pete & Mindy  
Vagenas, Sophia  
Vagenas, Vasilios  
Varvitsiotis Varvas, Fotiny

Vavoulis, Ted & Esther  
Vezzuto, Christopher & Celka  
Vezzuto, Robert  
Vezzuto, Robert & Stephanie  
Vidalakis, Nancy  
Vidalakis, Perry & Zoe  
Vlahos, Tasia & Effie  
Vleisides, Tim  
Vorgias, Demetrios & Caroline  
Vorgias, Zacharias & Alma  
Voyagis, Eleftherios & Pauline  
Webster, John & Jennifer  
Wojcik, Radoslav M. & Pamela  
Xanthos, Lisa  
Zarian, Vincent & Maria  
Zarifes, Peter & Tina  
Ziska, Antonia  
Zoumas, Michael & Christina  
Zoumberakis, Haralambos and Nikole

**Every effort has been made to ensure the accuracy of this  
stewardship list. Please forgive us if there are any errors or  
omissions. Contact Alma at the church office 626-449-6943  
for any questions.**



## 2025 Stewardship Financial Commitment

*"As each has received a gift, use it to serve one another,  
as good stewards of God's grace." (1 Peter 4:10)*

2025

LAST NAME

FIRST NAME(s), PLEASE INCLUDE CHILDREN UNDER 18.

STREET ADDRESS

CITY

STATE

ZIP

PREFERRED PHONE

OTHER/SECOND PHONE

E-MAIL

SIGNATURE

DATE

*[For office use only]*

### ST. ANTHONY GIVING LEVELS:

**CONTRIBUTOR: \$499 & below**  
\$9.60/week OR \$42/month &c below

**FRIEND: \$500 - \$999**  
\$9.60-\$19/week OR \$42-\$83/month

**SUPPORTER: \$1,000 - \$1,999**  
\$19-\$38/week OR \$83-\$167/month

**\* FAITHFUL: \$2,000 - \$3,999**  
\$38-\$77/week OR \$167-\$333/month

**\* DISCIPLE: \$4,000 - \$6,999**  
\$77-\$135/week OR \$333-\$583/month

**\* GUARDIAN: \$7,000 - \$9,999**  
\$135-\$192/week OR \$583-\$833/month

**\* ANGEL: \$10,000 - \$14,999**  
\$192-\$288/week OR \$833-\$1,249/month

**\* ARCHANGEL: \$15,000 and up**  
\$288/week OR \$1,250/month &c up

*Review your stewardship commitment prayerfully, consider what you offer to Christ's Church in comparison to your monthly utility/service payments.*

**Please return your completed commitment card to church by January 31, 2025**  
*Your card must be on file for you to be considered in 'Good Standing'*

**In response to God's blessings, I/we pledge a 2025 offering of:**

**My Total Commitment for 2025: \$ \_\_\_\_\_**

**I will fulfill and pay my pledge: (CHECK ONE)**

☐ Weekly at \$ \_\_\_\_\_/week

☐ Monthly at \$ \_\_\_\_\_/month ☐ Annually

Contact the Church office to set up easy recurring electronic payments  
-OR- set up your own recurring giving at [saint-anthonys.churchgiving.com](http://saint-anthonys.churchgiving.com)

***\*To fully cover our operating expenses, our goal is to have our average stewardship be \$2,000 per family or above***

**If you are new to the community and want to become a Pledged Steward (member) in our Church. Please complete a Steward Financial Commitment card (pledge Card).**

**Please return your completed 2025 stewardship pledge card to the Church office as soon as possible.**

***Pledge cards are available in the Narthex, or contact the Church office***

Please visit [saint-anthonys.churchgiving.com](http://saint-anthonys.churchgiving.com) or scan the QR code below to make your one time or recurring offering/pledge.

## How do I set up WeShare?

5 easy steps in less than 5 mins



1. Scan QR Code  
(use camera on your device)
2. Click sign in (top right)
3. Under Don't have an account click - Create One
4. Follow prompts
5. Name, email, set up password, account info



### WELCOME!



We hope you enjoy your time with us today and that your worship experience is inspirational and uplifting.

Please note that *only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion*. At the end of the Divine Liturgy, you are welcome to come and receive the *Antidoron* (blessed bread) from the priest.

Contact our office at 626-449-6943 or [office@saint-anthonys.org](mailto:office@saint-anthonys.org) to receive more information about our parish or the Orthodox Christian faith.

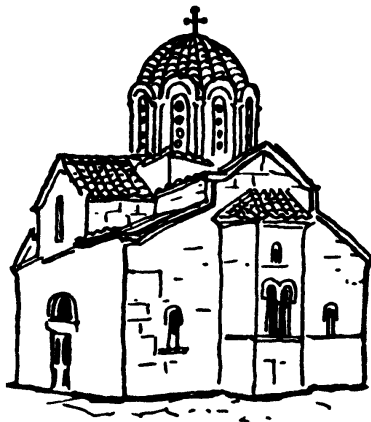
# **2025 GREEK FESTIVAL PASTRY PREPARATION SCHEDULE**

Sunday, September 14    Dolmathes after Divine Liturgy

Monday, September 15    Melomakarona

Cooking will start at 9:00 am and lunch will be provided.  
Ending times vary depending on the items being prepared and  
the number of volunteers that attend.

Please join us, even if you only have a couple of hours. We  
can't do it without you! We look forward to seeing you.





## **SPONSOR APPLICATION** *September 19-21, 2025*

*The Pasadena Greek Festival is the major fundraising event that supports St. Anthony's and its programs. Saint Anthony operates as a 501(c) entity and your donations are tax deductible (Tax ID#95-3764229).  
Thank you!*

### **SPONSOR INFORMATION**

**DISPLAY NAME:** \_\_\_\_\_  
**CONTACT NAME:** \_\_\_\_\_  
**EMAIL:** \_\_\_\_\_  
**PHONE NUMBER** \_\_\_\_\_

### **SPONSORSHIP TIERS**

☐ Diamond Sponsor - \$10,000    ☐ Gold Sponsor - \$5,000    ☐ Silver Sponsor - \$2,500    ☐ Bronze Sponsor - \$1,000  
☐ Festival Patron - \$500    ☐ Festival Supporter - \$250    ☐ Other Amount

### **PAYMENT INFORMATION**

**Payment Options**    ☐ Check (payable to Saint Anthony Greek Orthodox Church)  
                                 ☐ Square (refer to link)

### **INSTRUCTION FOR SUBMISSION**

- This form, payment to Saint Anthony Greek Orthodox Church:  
  
                                 **MAIL:** 778 South Rosemead Boulevard, Pasadena, CA, 91107  
  
                                 **EMAIL:** Info@PasadenaGreekFest.org
- The sponsor agrees to protect the publisher against legal action based upon libelous statements or unauthorized use of photographs or other materials in connection with advertisements placed on contract.  
  
                                 ☐ *I have read and understand the terms and conditions.*

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

### **FOR FESTIVAL COMMITTEE ONLY:**

**Date Received:** Click or tap here to enter text.  
**Balance Due:** Click or tap here to enter text.  
**Notes:** Click or tap here to enter text.

☐ **Paid in Full**  
☐ **Check #**



SAINT ANTHONY GREEK ORTHODOX CHURCH  
778 South Rosemead Boulevard, Pasadena, California 91107



# Pasadena Greek Fest Update & Info



Be sure to stop by our energetic, fantastic, and young Festival committee right after Divine Liturgy at the Fest Table just outside the hall. It's your one-stop shop—you can make a sponsorship pledge today, grab tickets for our exciting Volkswagen raffle (yep, we're giving away a car!), sign up to volunteer, and pick up posters and postcards to share at work. After all, word of mouth is the best way to spread the word! So let's get our friends and family involved in promoting the festival too. Together, we can make this one the best yet

## Food Prep Dates

Cooking begins at 9:00 am, with lunch provided. Join us—even for just a couple of hours. We can't do it without you! We look forward to seeing you.

Pastries Daily - September 2nd - 15th & September 14<sup>th</sup> Dolmathes

## Multiple Personal & Business Sponsorship Tiers Available!

As we prepare for the GreekFest, we are offering a variety of sponsorship opportunities for individuals, businesses, and organizations. This year's Executive Committee is working hard to ensure a successful event, but we cannot do it without your support. Please let us know if you are interested in any of the sponsorship packages, and feel free to reach out if you have any questions. *We look forward to partnering with you!*

# WIN

ONE 12-MONTH VEHICLE LEASE VOLKSWAGEN FOR A YEAR



2025 Tiguan

Or



2025 Jetta

**Only 2,000 tickets will be sold**  
**\$25 for one entry or \$100 for 5**

**Drawing on Sept. 21 at 8pm**  
**Pasadena GreekFest**

FINE PRINT

- Must be 18 years or older to purchase or win.
- Donation of \$25 per ticket or \$100 for 5 tickets.
- Only 2,000 tickets will be sold.
- Ticket is non-refundable and not tax-deductible.
- Winner does not need to be present at the time of the drawing.
- Prize is non-transferable and may not be redeemed for cash.
- Winner is responsible for all applicable taxes, fees, registration, and insurance required to claim the lease.
- St. Anthony Greek Orthodox Church and its representatives make no warranties regarding the vehicle or lease terms and are not liable for any issues related to prize fulfillment.
- All sales are final. Void where prohibited.
- St. Anthony Greek Orthodox Church is a 501(c)(3).

SPONSORED BY



**DOWNTOWN  
LOS ANGELES**

### My Pasadena GreekFest check list:

As a valued member of the Saint Anthony's Greek Orthodox Church community, use this checklist to get involved and support the Pasadena GreekFest! You can check off multiple items every Sunday after Divine Liturgy at the Fest Table in the hall, or by clicking on the links in this email.

- ☐ **Make your sponsorship pledge today**
- ☐ **Buy Volkswagen raffle tickets**
- ☐ **Sign up for volunteering**
- ☐ **Help promote the festival to friends and family. Word of mouth! This is the most EFFECTIVE marketing.**
- ☐ **Pick up a poster and postcards to share at your workplace.**
- ☐ **Promote on social media by reposting, liking, and sharing. Links for Instagram and Facebook are at the bottom of this email.**

SAINT ANTHONY GREEK ORTHODOX CHURCH

P A S A D E N A  
**GREEK FEST**

**SEPTEMBER 19-21, 2025**

*Friday 5 - 10 PM \* Saturday 12 - 10 PM \* Sunday 12 - 10 PM*

**778 S. ROSEMEAD BLVD, PASADENA, CA**

**TRADITIONAL FOOD - LIVE MUSIC - GREEK DANCING**



**DOWNTOWN  
LOS ANGELES**

**FREE PARKING  
WITH SHUTTLE FROM**  
SANTA ANITA PARK - GATE 6  
275 W COLORADO BLVD.  
ARCADIA, CA



[PASADENAGREEKFEST.COM](http://PASADENAGREEKFEST.COM)

## **The Elevation of the Venerable and Life-Giving Cross**

**September 14**

Saint Helen, the mother of Saint Constantine the Great, when she was already advanced in years, undertook, in her great piety, the hardships of a journey to Jerusalem in search of the cross, about the year 325. A temple to Aphrodite had been raised up by the Emperor Hadrian upon Golgotha, to defile and cover with oblivion the place where the saving Passion had been suffered. The venerable Helen had the statue of Aphrodite destroyed, and the earth removed, revealing the Tomb of our Lord, and three crosses. Of these, it was believed that one must be that of our Lord, the other two of the thieves crucified with Him; but Saint Helen was at a loss which one might be the Wood of our salvation. At the inspiration of Saint Macarius, Archbishop of Jerusalem, a lady of Jerusalem, who was already at the point of death from a certain disease, was brought to touch the crosses, and as soon as she came near to the Cross of our Lord, she was made perfectly whole. Consequently, the precious Cross was lifted on high by Archbishop Macarius of Jerusalem; as he stood on the ambo, and when the people beheld it, they cried out, "Lord have mercy." It should be noted that after its discovery, a portion of the venerable Cross was taken to Constantinople as a blessing. The rest was left in Jerusalem in the magnificent church built by Saint Helen, until the year 614. At that time, the Persians plundered Palestine and took the Cross to their own country (see Jan. 22, Saint Anastasius the Persian). Late, in the year 628, Emperor Heraclius set out on a military campaign, retrieved the Cross, and after bringing it to Constantinople, himself escorted it back to Jerusalem, where he restored it to its place.



Scan QR code for Candle / Tray Donation



Scan QR code to follow  
service on your phone or iPad



## Reminder:

**NO PARKING IN EMERGENCY  
WHITE ZONE IN FRONT OF CHURCH**

**A Handicap Placard or Handicap  
License Plate is required to park in  
the blue handicap parking spaces.**

The deadline for submitting information for the Sunday Bulletin is every Wednesday. please send it to [office@saint-anthonys.org](mailto:office@saint-anthonys.org)