

Rev. Protopresbyter Peter Stratos Presiding Priest

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Church office hours: Monday-Friday: 9:00am to 3:00pm (Closed Saturday & Sunday)

For pastoral emergencies only please call 626-855-3640

Celebrant - Rev. Simion Poptelecan

JULY 27, 2025 7th Sunday of Matthew

Panteleimon the Great Martyr Nicholas of Novgorod

ORTHROS ~ 8:45 A.M.
(ORTHROS SERVICE TEXT CLICK HERE)

DIVINE LITURGY ~ 10:00 A.M.
(LITURGY SERVICE TEXT CLICK HERE)



Follow on your device here Live streams available at Saint-Anthonys.org

WE WILL CONTINUE TO BROADCAST ALL SERVICES VIA LIVE-STREAM (CLICK THE LINKS BELOW):

SAINT-ANTHONYS.ORG/LIVESTREAM FACEBOOK.COM/STANTHONYSPASADENA YOUTUBE.COM/CHANNEL/UCXSG4uJFWmElsOEIjx96pCA

HYMNS OF THE DAY

RESURRECTIONAL APOLYTIKION. MODE PL. 2. (BEFORE ENTRANCE)

When the angelic powers appeared at Your tomb, the soldiers guarding it feared and became as dead. And standing by the sepulcher was Mary, who was seeking Your immaculate body. Unassailed by Hades, You divested it of spoils. Then You met the Virgin. You granted life. O Lord, risen from the dead, glory to You!

Αγγελικαὶ δυνάμεις ἐπὶ τὸ μνῆμα σου, καὶ οἱ φυλάσσοντες ἀπενεκρώθησαν καὶ ιστατο Μαρία ἐν τῷ τάφῳ, ζητοῦσα τὸ ἄχραντόν σου σῶμα. Ἐσκύλευσας τὸν ἄδην, μὴ πειρασθεὶς ὑπ' αὐτοῦ ὑπήντησας τῆ Παρθένῳ, δωρούμενος τὴν ζωήν. Ὁ ἀναστὰς ἐκ τῶν νεκρῶν, Κύριε δόξα σοι.

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FOR THE SAINT, MODE 3.

Holy medaled Martyr and healer St. Panteleimon, make intercession to our merciful God, that He grant our souls remission of offenses.

Αθλοφόρε ἄγιε, καὶ ἰαματικὲ Παντελεῆμον, πρέσβευε τῷ ἐλεήμονι Θεῷ, ἵνα πταισμάτων ἄφεσιν, παράσχη ταῖς ψυχαῖς ἡμῶν.

APOLYTIKION OF ST. ANTHONY THE GREAT. MODE 4.

Emulating the ways of Elias the Zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and by your prayers Supported the entire world. Therefore, intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἡλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῆ εὐθείαις ταῖς τρίβοις ἑπόμενος, Πάτερ ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστής, καί τήν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

KONTAKION. GRAVE MODE.

Upon the mountain were You transfigured, and Your disciples beheld Your glory as far as they were able, O Christ our God; so that when they would see You crucified they might understand that Your Passion was deliberate, and declare to the world that in truth You are the Father's radiance.

Έπὶ τοῦ ὄρους μετεμορφώθης, καὶ ὡς ἐχώρουν οἱ Μαθηταί σου τὴν δόξαν σου, Χριστὲ ὁ Θεὸς ἐθεάσαντο, ἵνα ὅταν σε ἴδωσι σταυρούμενον, τὸ μὲν πάθος νοήσωσιν ἑκούσιον, τῷ δὲ κόσμῳ κηρύξωσιν, ὅτι σὰ ὑπάρχεις ἀληθῶς, τοῦ Πατρὸς τὸ ἀπαύγασμα.

SCRIPTURE READINGS OF THE DAY

EPISTLE READING

St. Paul's Second Letter to Timothy 2:1-10

Prokeimenon. Grave Mode
Psalm 63.11,1
The righteous shall rejoice in the Lord.
Verse: Oh God, hear my cry.

The reading is from St. Paul's Second Letter to Timothy 2:1-10

Timothy, my son, be strong in the grace that is in Christ Jesus, and what you have heard from me before many witnesses entrust to faithful men who will be able to teach others also. Share in suffering as a good soldier of Christ Jesus. No soldier on service gets entangled in civilian pursuits, since his aim is to satisfy the one who enlisted him. An athlete is not crowned unless he competes according to the rules. It is the hardworking farmer who ought to have the first share of the crops. Think over what I say, for the Lord will grant you understanding in everything.

Remember Jesus Christ, risen from the dead, descended from David, as preached in my gospel, the gospel for which I am suffering and wearing fetters like a criminal. But the word of God is not fettered. Therefore I endure everything for the sake of the elect, that they also may obtain salvation in Christ Jesus with its eternal glory.

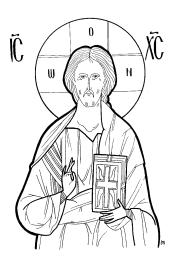
GOSPEL READING

The Gospel According to Matthew 9:27-35

At that time, as Jesus passed by, two blind men followed him, crying aloud, "Have mercy on us, Son of David." When he entered the house, the blind men came to him; and Jesus said to them, "Do you believe that I am able to do this?" They said to him, "Yes, Lord." Then he touched their eyes, saying, "According to your faith be it done to you." And their eyes were opened. And Jesus sternly charged them, "See that no one knows it." But they went away and spread his fame through all that district.

As they were going away, behold, a dumb demoniac was brought to him. And when the demon had been cast out, the dumb man spoke; and the crowds marveled, saying, "Never was anything like this seen in Israel." But the Pharisees said, "He casts out demons by the prince of demons."

And Jesus went about all the cities and villages, teaching in their synagogues and preaching the gospel of the kingdom, and healing every disease and every infirmity among the people.



<u>Order for Holy Communion</u> (Only Baptized or Chrismated Orthodox Christians). Please allow ushers to dismiss you row by row in an orderly fashion.



Today's coffee hour fellowship will be hosted by Philoptochos

Weekday Divine Services for the Month of August

(saint-anthonys.org/calendar)

Friday, August 1st Great Paraklesis to the Theotokos – 6:00 pm

Monday, August 4th Small Paraklesis to the Theotokos – 6:00 pm

Tuesday, August 5th Great Vespers for the Transfiguration – 6:00 pm

Wednesday, August 6th Transfiguration of the Lord

9:00 am Orthros, 10:00 am Divine Liturgy.

Thursday, August 7th Small Paraklesis to the Theotokos – 6:00 pm

Monday, August 11th Small Paraklesis to the Theotokos – 6:00 pm

Tuesday, August 12th Great Paraklesis to the Theotokos – 6:00 pm

Wednesday, August 13th Small Paraklesis to the Theotokos – 6:00 pm

Thursday, August 14th Great Vespers of Dormition in Long Beach -7:00 pm

Friday, August 15th Dormition of the Theotokos - 9:00 am Orthros,

10:00 am Divine Liturgy.

METROPOLIS NEWS



GREEK ORTHODOX ARCHDIOCESE OF AMERICA ARCHEPISCOPAL ENCYCLICAL

Prot. No. 336/2025

Archepiscopal Encyclical on the Day of Remembrance of Hagia Sophia

July 24, 2025

Unto the Most Reverend and Right Reverend Hierarchs, Pious Priests and Deacons, the Monks and Nuns, Presidents and Members of Parish Councils, Honorable Archons of the Ecumenical Patriarchate, Members of Leadership 100, the Day and Afternoon Schools, Philoptochos Societies, the Youth, Greek Orthodox Organizations, and the entirety of the Christ-named Plenitude of the Sacred Archdiocese of America:

Η Σοφία γὰρ ἀληθῶς τοῦ Πατρός ἀνφκοδόμησεν έαυτῆ σαρκώσεως οἴκον, καὶ ἐσκήνωσεν ἐν ἡμῖν ὑπὲρ νούν.... (Κοντάκιον Ἐγκαινίων τῆς Ἁγίας Σοφίας 562 μ.Χ.)

For truly the Wisdom of the Father built for Herself a House of Incarnation and tabernacled among us beyond understanding (Reconsecration Kontakion of Hagia Sophia 562 A.D.)

My beloved sisters and brothers in Christ,

This fifth year since the re-conversion of the Great Church of Holy Wisdom to a mosque should remind us all how — in our world of increasing conflict — the inversion of Her purpose has become almost matter-of-fact. The great dome of Hagia Sophia, which for centuries was the largest the world had ever known, was designed to manifest the pleroma of God's creativity and the possibility for humanity to conceive within ourselves

and within our society the grace of transformation, of theosis. After 1453, Her dome was reduced to mere architecture and then replicated throughout the Ottoman world as a sign of heavenly beauty, but a beauty hollowed out by lack of understanding.

The Great Church, as She was rightly called, is an image of the Incarnate Lord Jesus Christ, Who, in the fulness of the Divine Plan for Salvation ($oi\kappa ovo\mu i\alpha$), came forth as a perfect Human Being from the Theotokos and Ever-Virgin Mary, uniting and perfecting both male and female — Logos and Sophia — in Himself, the Theanthropos, Jesus Christ. Hagia Sophia did, and still does — despite the alien function to which She is now subject — manifest the "House of Incarnation," bearing witness to the embodiment of God Who recapitulates in Himself all the potentiality and capacity of humanity for Divinity, so that we, as Saint Peter says, "might be partakers of the divine nature" (2 Peter 1:4).

Our Day of Remembrance for Hagia Sophia remains a bittersweet reality for all Orthodox Christians, and indeed for every Christian of any historical awareness. The day and memory are bitter because spiritual error and lack of consciousness fail to ascribe Her full meaning. And yet sweet, because we have the Great Church incarnate in our Venerable Ecumenical Patriarchate, which abides as a spirit-filled space leading the Faithful to embody in their own lives the Mystery of the Incarnation and the reality of God. May the Great Church continue to always give birth to Her spiritual children throughout the world, so that the Tabernacle of Holy Wisdom continues to proclaim the glory of Logos and Sophia, our Savior Jesus Christ.

With paternal love and prayerful consolation in the Lord,

16 Aprentos Zyroopoeos

† ELPIDOPHOROS Archbishop of America

METROPOLIS YAL CONFERENCE – LABOR DAY WEEKEND!

The YAL (Young Adult League) Conference hosted by the Metropolis of San Francisco is coming up soon! Join us in Seattle, WA from August 28 – September 1, 2025 for an immersive weekend of Fellowship, Service, Worship and Witness. Young adults ages 18 – 35 will engage in a wide array of workshops that expand on the Conference theme, "RENEW", giving them the opportunity to spiritually recharge, re-engage with their Orthodox identity, and recommit to life in the Church. Visit www.sanfran.goarch.org/YAL2025 to register today!



AUGUST 28 - SEPTEMBER 1 Seattle Marriott Bellevue

Join us in the Emerald City to refresh your faith, reconnect with parea, and rediscover your purpose in Christ. Unforgettable moments. Lasting friendships.

Powerful convos.



For young adults. By young adults.

 $Questions?\ Email\ registration@sfyalconference.org$

ANNOUNCEMENTS



Join Us as a Sponsor for Pasadena Greek Festival - Multiple Sponsorship Tiers Available!

We are excited to invite you to be a part of Pasadena Greek Festival, one of the most anticipated events of the year! As we prepare for the festival, we are offering a variety of sponsorship opportunities for individuals, businesses, and organizations. We have designed sponsorship packages with a range of benefits to meet your marketing and community engagement goals, while supporting the Pasadena Greek Festival.

Sponsorship Tiers:

Diamond Sponsor - \$10,000

As our exclusive Diamond Sponsor, your brand will receive exclusive visibility throughout the event, including:

- Exclusive logo placement on the Pasadena Greek Festival website (business only)
- Showcase your name on a booth (personal or business)
- Dual-page ad in the ad book (personal or business)
- o Promotion on Pasadena Greek Festival social media (business only)
- 500 complimentary festival entry tickets to give to friends, family, customers, etc.

Gold Sponsor - \$5,000

As our exclusive Gold Sponsor, your brand will receive top-tier visibility throughout the event, including:

- o Prominent logo placement on the Pasadena Greek Festival website (business only)
- Showcase your name on a booth (personal or business)
- o Full-page ad in the ad book (personal or business)
- o Promotion on Pasadena Greek Festival social media (business only)
- o 200 complimentary festival entry tickets to give to friends, family, customers, etc.

Silver Sponsor - \$2,500

- o Logo placement on Pasadena Greek Festival website (business only)
- Full-page ad in the ad book (personal or business)
- o Promotion on Pasadena Greek Festival social media (business only)
- 100 complimentary festival entry tickets to give to friends, family, customers, etc.

Bronze Sponsor - \$1,000

- o Logo placement on Pasadena Greek Festival website (business only)
- Half-page ad in the ad book (personal or business)
- o 50 complimentary festival entry tickets to give to friends, family, customers, etc.

Fest Patron - \$500

- Quarter-page ad in the ad book (personal or business)
- o 10 complimentary festival entry tickets to give to friends, family, customers, etc.

Fest Supporter - \$250

- o 1"x5" text-only message in the event program (personal or business)
- Name listed in the ad book

The Pasadena Greek Festival's success is driven by our sponsors and their generous donations. As your Chairman, I am most excited to work with our parishioners and sponsors towards promoting our Greek culture and our Orthodox faith. This year's Executive Committee is working hard to ensure a successful event, but we cannot do it without your support. Please let us know if you are interested in any of the sponsorship packages, and feel free to reach out if you have any questions. We look forward to partnering with you!



SPONSOR APPLICATION September 19-21, 2025

The Pasadena Greek Festival is the major fundraising event that supports St. Anthony's and its programs. Saint Anthony operates as a 501(c) entity and your donations are tax deductible (Tax ID#95-3764229).

Thank you!

SPONSOR INFORMATION						
DISPLAY NAME:						
CONTACT NAME:						
EMAIL:						
PHONE NUMBER						
SPONSORSHIP TIERS						
☐ Diamond Sponsor - \$10,000 ☐ Gold Sponsor - \$5,000 ☐ Silver Sponsor - \$2,500 ☐ Bronze Sponsor - \$1,000						
☐ Festival Patron - \$500 ☐ Festival Supporter - \$250 ☐ Other Amount						
PAYMENT INFORMATION						
Payment Options Check (payable to Saint Anthony Greek Orthodox Church)						
□ Square (refer to link)						
INSTRUCTION FOR SUBMISSION						
This form, payment to Saint Anthony Greek Orthodox Church:						
MAIL: 778 South Rosemead Boulevard, Pasadena, CA, 91107						
EMAIL: Info@PasadenaGreekFest.org						
The sponsor agrees to protect the publisher against legal action based upon libelous statements or						
unauthorized use of photographs or other materials in connection with advertisements placed on contract.						
☐ I have read and understand the terms and conditions.						
Signature: Date:						
FOR FESTIVAL COMMITTEE ONLY:						
Date Received: Click or tap here to enter text.						
Balance Due: Click or tap here to enter text.						
Notes: Click or tap here to enter text.						

If you are new to the community and want to become a Pledged Steward (member) in our Church. Please feel free to either take a Steward Financial Commitment card (pledge Card) from the announcement table in the narthex, complete the one below, or contact the Church office.

Salvariasimusly
SAINT ANTHON I

2025 Stewardship Financial Commitment

"As each has received a gift, use it to serve one another, as good stewards of God's grace." (1 Peter 4:10)

LAST NAME	FIRST NAME(S), PLEASE IN	T NAME(8), PLEASE INCLUDE CHILDREN UNDER 18.				
STREET ADDRESS		CITY	STATE	ZIP		
PREFERRED PHONE	OTHER/SECOND PHONE		E-MAIL			
SIGNATURE	DATE	-	[For office use only]			
	2.112					

ST. ANTHONY GIVING LEVELS:

CONTRIBUTOR: \$499 & below \$9.60/week OR \$42/month & below

FRIEND: \$500 - \$999 \$9.60-\$19/week OR \$42-\$83/month SUPPORTER: \$1,000 - \$1,999 \$19-\$38/week OR \$83-\$167/month

* FAITHFUL: \$2,000 - \$3,999

\$38-\$77/week OR \$167-\$333/month * DISCIPLE: \$4,000 - \$6,999

\$77-\$135/week OR \$333-\$583/month * Guardian: \$7,000 - \$9,999

\$135-\$192/week OR \$583-\$833/month * ANGEL: \$10,000 - \$14,999

\$192-\$288/week OR \$833-\$1,249/month

* ARCHANGEL: \$15,000 and up \$288/week OR \$1,250/month & ub

Review your stewardship commitment prayerfully, consider what you offer to Christ's Church in comparison to your monthly utility/service payments.

Please return your completed commitment card to church by January 31, 2025 Your card must be on file for you to be considered in 'Good Standing'

In response to God's blessings, I/we pledge a 2025 offering of:

My Total Commitment for 2025: \$

I will fulfill and pay my pledge: (CHECK ONE) ■ Weekly at \$____/week

☐ Monthly at \$____/month ☐ Annually

Contact the Church office to set up easy recurring electronic payments -OR- set up your own recurring giving at saint-anthonys, churchgiving, com

*To fully cover our operating expenses, our goal is to have our average stewardship be \$2,000 per family or above Please visit <u>saint-anthonys.churchgiving.com</u> or scan the QR code below to make your one time or recurring offering.

How do I set up WeShare?

5 easy steps in less than 5 mins

Scan QR Code
 (use camera on your device)



- 2. Click sign in (top right)
- 3. Under Don't have an account click Create One
- 4. Follow prompts
- 5. Name, email, set up password, account info

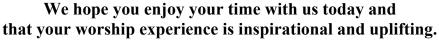
Please return your completed 2025 stewardship pledge card to the Church office as soon as possible

Panteleimon the Great Martyr & Healer July 27th

This Saint, who had Nicomedia as his homeland, was the son of Eustorgius and Eubula. His father was an idolater, but his mother was a Christian from her ancestors. It was through her that he was instructed in piety, and still later, he was catechized in the Faith of Christ by Saint Hermolaus (see July 26) and baptized by him. Being proficient in the physician's vocation, he practiced it in a philanthropic manner, healing every illness more by the grace of Christ than by medicines. Thus, although his parents had named him Pantoleon ("in all things a lion"), because of the compassion he showed for the souls and bodies of all, he was worthily renamed Panteleimon, meaning "all-merciful." On one occasion, when he restored the sight of a certain blind man by calling on the Divine Name, he enlightened also the eyes of this man's soul to the knowledge of the truth. This also became the cause for the martyrdom of him who had been blind, since when he was asked by whom and in what manner his eyes had been opened, in imitation of that blind man of the Gospel he confessed with boldness both who the physician was and the manner of his healing. For this he was put to death immediately. Panteleimon was arrested also, and having endured many wounds, he was finally beheaded in the year 305, during the reign of Maximian. Saint Panteleimon is one of the Holy Unmercenaries, and is held in special honor among them, even as Saint George is among the Martyrs.



WELCOME!





Please note that *only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion.* At the end of the Divine Liturgy, you are welcome to come and receive the *Antidoron* (blessed bread) from the priest.

Contact our office at 626-449-6943 or office@saint-anthonys.org to receive more information about our parish or the Orthodox Christian faith.

The deadline for submitting information for the Sunday Bulletin is every Wednesday. please send it to office@saint-anthonys.org



Scan QR code for Candle / Tray Donation



Scan QR code to follow service on your phone or iPad



Reminder:

NO PARKING IN EMERGENCY WHITE ZONE IN FRONT OF CHURCH

A Handicap Placard or Handicap License Plate is required to park in the <u>blue handicap</u> parking spaces.