



*Rev. Protopresbyter Peter Stratos
Presiding Priest*

778 S. Rosemead Blvd. Pasadena, CA 91107 • Tel. 626-449-6943

Website: saint-anthonys.org • E-mail: office@saint-anthonys.org

Church office hours: Monday-Friday: 9:00am to 3:00pm (Closed Saturday & Sunday)

For pastoral emergencies only please call 626-855-3640

APRIL 13, 2025

PALM SUNDAY

Martin, Pope of Rome

ORTHROS ~ 8:45 A.M.

(ORTHROS SERVICE TEXT CLICK HERE)

DIVINE LITURGY ~ 10:00 A.M.

(LITURGY SERVICE TEXT CLICK HERE)



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HYMNS OF THE DAY

APOLYTIKION OF THE FEAST. MODE 1. (Before the entrance)

To confirm the general resurrection before Your Passion, You resurrected Lazarus from the dead, O Christ our God. Therefore imitating the children, carrying the symbols of victory, we cry out to You the Victor over death: “Hosanna in the highest! Blessed are You, the One, who comes in the name of the Lord.”

Τὴν κοινὴν Ἀνάστασιν πρὸ τοῦ σοῦ Πάθους πιστούμενος, ἐκ νεκρῶν ἡγειρας τὸν Λάζαρον, Χριστὲ ὁ Θεός· ὅθεν καὶ ἡμεῖς ὡς οἱ Παῖδες, τὰ τῆς νίκης σύμβολα φέροντες, σοὶ τῷ Νικητῇ τοῦ θανάτου βοῶμεν· Ὡσαννὰ ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι Κυρίου..

APOLYTIKION. MODE 1. (After the entrance)

To confirm the general resurrection before Your Passion, You resurrected Lazarus from the dead, O Christ our God. Therefore imitating the children, carrying the symbols of victory, we cry out to You the Victor over death: “Hosanna in the highest! Blessed are You, the One, who comes in the name of the Lord.”

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ANOTHER. MODE 4.

We were buried with You through Baptism, O Christ our God, and thus by Your Resurrection we have been granted immortal life, and extolling You we cry aloud, “Hosanna in the highest! Blessed are You, the One who comes in the name of the Lord.”

Συνταφέντες σοι διὰ τοῦ Βαπτίσματος, Χριστὲ ὁ Θεὸς ἡμῶν, τῆς ἀθανάτου ζωῆς ἡξιώθημεν τῇ Ἀναστάσει σου, καὶ ἀνυμνοῦντες κρᾶζομεν· Ὡσαννὰ ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι Κυρίου.

KONTAKION. MODE PL 2.

In heaven upon the throne, on earth upon the colt, * You were carried, O Christ our God; * and the praise of the Angels, and the hymns of the children, You received as they cried to You, * “Blessed are You, the One, who is coming to call Adam back again.”

Τῷ θρόνῳ ἐν οὐρανῷ, τῷ πάλῳ ἐπὶ τῆς γῆς, ἐποχούμενος Χριστὲ ὁ Θεός, τῶν Ἀγγέλων τὴν αἶνεσιν, καὶ τῶν Παίδων ἀνύμνησιν προσεδέξω βοώντων σοι· Εὐλογημένος εἶ ὁ ἐρχόμενος, τὸν Ἀδὰμ ἀνακαλέσασθαι.



SCRIPTURE READINGS OF THE DAY

EPISTLE READING

Prokeimenon. Mode 4

Psalms 117.26,1

Blessed is he who comes in the name of the Lord.

Verse: Give thanks to the Lord, for He is good. His mercy endures forever.

The reading is from St. Paul's Letter to the Philippians 4:4-9

BRETHREN, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you.

GOSPEL READING

The Gospel According to John 12:1-18

Six days before Passover, Jesus came to Bethany, where Lazaros was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazaros was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, one of his disciples (he who was to betray him), said "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me."

When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Lazaros, whom he had raised from the dead. So the chief priests planned to put Lazaros also to death, because on account of him many of the Jews were going away and believing in Jesus.

The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with him when he called Lazaros out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet him was that they heard he had done this sign.

HOLY COMMUNION PROCEDURE

*For the benefit of our Sunday School students, their teachers and the **TIMELY** start of their Sunday School Classes, the children will be receiving Holy Communion first.

*The ushers will release the children by pew from Front to Back.

*Only parents of the smallest, youngest Sunday School children, who need assistance, should receive Holy Communion with their children.

*If you are not seated when Holy Communion begins, please take a seat in the back rows, quietly. Your children will be released in turn.

*Please do not attempt to send your children down the side aisles to the front alone or down the center aisle.

*After all children have received, the ushers will release the adults, again from the front pews.

*Please cooperate with our ushers. Please do not ask to be allowed through ahead of others.

*Please remember this new procedure is for the benefit of our children and their Sunday School experience.



WELCOME!



**We hope you enjoy your time with us today and
that your worship experience is inspirational and uplifting.**

Please note that *only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion*. At the end of the Divine Liturgy, you are welcome to come and receive the *Antidoron* (blessed bread) from the priest.

Contact our office at 626-449-6943 or office@saint-anthonys.org to receive more information about our parish or the Orthodox Christian faith.

Holy Week Devine Services 2025

(saint-anthonys.org/calendar):

PALM SUNDAY – April 13

Orthros..... 8:45 a.m.
Divine Liturgy (Luncheon to follow).....10:00 a.m.
Service of the Bridegroom 6:00 p.m.

HOLY MONDAY – April 14

Service of the Bridegroom 6:00 p.m.

HOLY TUESDAY – April 15

Service of the Bridegroom (Hymn of Kassiani) 6:00 p.m.

HOLY WEDNESDAY – April 16

Sacrament of Holy Unction(earlier) 3:00 p.m.
Service of the Bridegroom..... 6:00 p.m.

HOLY THURSDAY – April 17

Vesperal Liturgy of St. Basil..... 9:00 a.m.
The Service of the Holy Passion (12 Gospels)..... 6:00 p.m.

HOLY FRIDAY – April 18

The Descent from the Cross 3:00 p.m.
The Graveside Lamentations 6:00 p.m.

HOLY SATURDAY – April 19

Vesperal Liturgy of St. Basil..... 9:00 a.m.
Vigil for the Holy Resurrection..... 11:00 p.m.
“Come Receive the Light” – The Resurrection Service & Divine Liturgy 11:45 p.m.
Mageiritsa Dinner follows. All faithful are cordially invited to partake.

PASCHA/EASTER SUNDAY – April 20

The Agape Vespers Service..... 12:00 Noon

Holy Week Rose Petals: We will need rose petals for the services on Holy Friday night and Holy Saturday morning. All colors are fine. Please bring them no later than Holy Friday morning to the church office.



St. Anthony Palm Sunday Luncheon sponsored by the Parish Council.
Donation: Adults \$20 and Children under 10 free.
Fish, Salad, Rice and bread.

St. Anthony's 2025 Pledged Stewards (Members) *(as of April 13, 2025)*

Stratos, Fr. Peter/Pres. Aida
Akrotirianakis, Joseph N. * & Sherese
Albeck, Irene
Albeck, Mark Gregory
Anast, Alexandra
Andrei, Dragos & Ioana
Andros, Gus & Lorena
Angelos, James & Sophia
Angiuli, Joseph (Joey) & Elizabeth
Antsos, Dimitrios & Judith Din
Arviso, Ange
Athanasoulis, Chris & Tina
Athans, Tesi & Craig Lareau
Athans, Tina & Dean P.
Athenson, Alex & Cynthia Sigler
Attalla, Philip "Ted" & Michelle Reagan
Balas, Argiro Julie & Dino
Balas, Christian *
Baliotis, Tina
Becker, Connie & Brian L.
Becronis, Christina
Bissias, Peter
Blosiu, Julian O. & Catalina E.
Bonorris, Donna & Pete

Boukidis, Katherine
Bowers, Connie & Terree
Bozikis, Demetra
Brown, Niki
Bryant, Dan & Karen
Buickians, Gagik & Jacqueline
Burkard Jr., Frank J. & Penelope
Buzas, John & Pamela
Buzas, Nicholas & Danielle
Caire, John.
Christodoulelis Family, Jimmy
Christodoulelis, Tanya Mallis
Christodoulides, Loucas & Andri
Christopoulos, Judie & Gus
Christopoulos, Tony * & Lynnette
Coccia, Tina & Ginseppe
Cokias, Jason & Karen
Constantinou, Dimitris & Katerina
Damilatis, Eleni
Darlas, Paula
Demetriades, Demetrios & Elizabeth
Demopulos, Elizabeth & Andrew
Demopulos, Michael & Patricia
Dewar, Mary & Andrew

Dimopoulos, Antonios
Duncan, Jan & Stephanie
Dupas, Christina
Dupas, George
Dupas, Katherine
Dupas, Theodore & Evangeline
Efsthathiou, Teddi & Dean
Floutsis, Penny & Ted
Frangeskou, Yiorgos & Xenia
Frousakis, Georgia
Fryer II, Norman & Kay
Fuerst, Billy
Fuerst, Nicolette & Jay
Gallagher, Eleni & Matthew
Gallanis, Mary
Gallanis, Pete* & Danica
Garcia, Andrew and Elizabeth
Gavalas, Cleola & George
Georgakopoulos, Eleni & George
Gittings, Brian & Maria Katsas
Grafos, Thean
Grafos, Tom* & Tania
Halias, Joanne & John
Haralambos, Anthony & Kathleen
Harrison Helen
Hogarth Thea & Zachary Schwartz
Horaite, Anthony M.
Horaite, George & Olympia
Hronas, Maria & James W.
Ioannou, Christos & Eleni
Johnsen, Eleni
Kalambakas, Vivian N.
Kalivas, Pota
Kallas, Mark & Debra
Kamar, April
Kaparos, Stefanos
Karaioannoglou, Phaeton & Jeanne
Karamaras, Andriana
Karvelas, Kosta & Marina
Kasdagli, Dimitra & Mark Nastri

Katsafados, Theoni & Pete*
Katsas, Asimina & Alexandra
Kefalas, Evelyn
Kefalas, Kellie
Kefalas, Mike J.
Kefalas, Modestos & Nina
Kefallinos, Vicki & Nick
Kevorkian, Levon
Kiotas, Stavroula
Kokoris, Maria & Nicholas
Kolokotronis, Carolyn & James A.
Kouis, Peter & Elizabeth
Koulakis, John and Gisele
Koulisis, Nicole
Koulos, Joanna & Konstantinos
Kousoulas, Gus & Johanna
Koutsoukos, Lin & George
Kouvara, Bessie & Dana Roberts
Kypreos, Maria & James
Lappas, Virginia
Leontas, Angela & Andrew Murrell
Loutsos, Anna & Georgia & John
Grajeda
Lubian, Daniel & Stephanie
Lucas, John S. & Anthia
Macris, Catherine & George
Makredes, Labrini & Christopher
Makris, Ted & Maria
Malina, Dorothea
Malisos, Fontaine
Malisos, Samantha A
Manos, Demetrios & Katie
Manos, Katarina
Martin, Sam & Debbie
Maslen, Larissa & Mark Carpenter
McCann, Liam
McClain, Anastasia
McGregor, Richard & Kristen
McNulty, Jennie & Chris
Mechalas, Bess

Metry, Sam and Gemalyn
Misc. Donations
Mitis, Nick & Maria Prantzikou
Mitropoulos, Eleni & Bill Balntas
Mitropoulos, Nick & Venetia
Mitsinikos, Emmanuel & Natalia
Mobayen, Chrissa & Syrus
Molinari, Ynggrid
Mora, A. J.
Moutzouridis, Vasiliki & Peter
Murad, Mark & Evangeline Goulas
Nassos, Jonathan * & Jenni Pulos
Nichols, James & Joyce
O'Dowd, Paula
Otis, Robert & Denise
Panagiot, Harry & Anastasia
Papavasiliou, George & Stacy
Papavasiliou, Kostantinos *
Pappas, Dr. Alex P.
Pappas, Dr. James P. *
Pappas, Dr. Peter A.
Pappas, Maria E.
Pappas, Steven & Christine
Pappas, Tony & Stergiani
Paras, Gus
Pastis, Leah
Pastis, Patricia
Patzakis, Dr. Michael
Patzakis, John & Andrea
Paziouros, Konstantina & Nick
Pirovolos, Nicholas & Anna
Plumtree, Martha & Wayne
Pollalis, Dino J.
Polwrek, Joseph & Jennifer
Poulos, Yiota
Rafeedie, Linda S.
Reese, Helen
Rodriguez, Dennis
Saigh, Mara R. Suchy
Samaan, Yvette

Scordelis, Alexander & Melissa
Sherwood, Symone
Sideris, Athanasios & Anastasia
Sipsas, Pantelis & Nafsika
Skandale, Elizabeth
Skandale, Helen
Smith, Herman & Helen
Soewers, Alexander
Soewers, Randy
Stamos, Andy & Mary
Stamos, Nikos A.
Stavropoulos, Tina
Stephens, Kenneth & A. Maria
Plumtree
Stratos, Fr. Peter/Pres. Aida
Tarazi, Ellie
Tarazi, Ted & Panagiota Angelos
Treantafelles, Andreas & Georgia
Treantafelles, Helen
Treantafelles, Stan & Vivian
Tripodes Zacharias N.
Tripodes, Dena
Tripodes, Georgia E.
Tripodes, Marika
Tripodis, Ioannis & Helene
Tsianos, George & Andria
Tsigkounis, Charalambos & Catherine
Tsouvalas, Charles
Tsouvalas, James
Tsouvalas, John & Jenny
Tsudis, Mara and RJ Thieneman
Tsudis, Peter and Carol
Turner, Daniel & Nicole
Udria, Juan & Mary
Vagenas, Alex * & Tashia
Vagenas, Christina
Vagenas, Diana
Vagenas, Dino * & Krystina
Vagenas, George & Polly
Vagenas, Janet

Vagenas, John & Georgia
Vagenas, Niko
Vagenas, Nikolitsa
Vagenas, Pete & Mindy
Vagenas, Sophia
Vagenas, Vasilios
Varvitsiotis Varvas, Fotiny
Vavoulis, Ted & Esther
Vezzuto, Christopher & Celka
Vezzuto, Robert
Vezzuto, Robert & Stephanie
Vidalakis, Nancy
Vidalakis, Perry* & Zoe

Vlahos, Tasia & Effie
Vleisides, Tim
Vorgias, Demetrios
Vorgias, Zacharias & Alma
Voyagis, Eleftherios & Pauline
Webster, John & Jennifer
Xanthos, Lisa
Zarian, Vincent* & Maria
Zarifes, Peter & Tina
Ziska, Antonia
Zoumas, Michael & Christina
Zoumberakis, Haralambos and Nikole*

*** Parish Council Member**

Every effort has been made to ensure the accuracy of this stewardship list. Please forgive us if there are any errors or omissions. Contact Alma at the church office 626-449-6943 for any questions or corrections.

Thank you to everyone who has returned the completed commitment card. If you have not done it, please return your completed commitment card to church as soon as possible. *If you are new to the community and want to become a member in our Church, please feel free to either take a Steward Financial Commitment card (pledge Card) from the announcement table in the narthex or contact the Church office.*

Please visit saint-anthonys.churchgiving.com or scan the QR code below to make your one time or recurring offering.

How do I set up WeShare?

5 easy steps in less than 5 mins



1. Scan QR Code
(use camera on your device)
2. Click sign in (top right)
3. Under Don't have an account click - Create One
4. Follow prompts
5. Name, email, set up password, account info

Please return your completed stewardship pledge card to the Church office as soon as possible

Join the 2025 Christmas Benefit Planning Committee

St. Anthony Philoptochos invites you to help us plan our largest fundraiser of the year. This very successful annual fundraiser provides funds that allow Philoptochos to help where there is need throughout the year. All are welcome to join the 2025 Benefit Planning Committee. If you are interested in volunteering, please come to the next planning meeting or contact any one of the Philoptochos Board members for more details. The next Benefit Planning Committee Meeting will be held on Monday, April 28, at 7:00 PM in the Trinity Ballroom.

SAVE the DATE for this year's Christmas Benefit - Saturday, December 6, 2025


Join Us for Saint Anthony Greek Orthodox Church's Annual Golf Tournament!

Support our 2nd biggest fundraiser with a day of golf, fine food, music, and festivities at Brookside Golf Course. Participate by golfing, sponsoring, or attending our live and silent auctions.

 **Early Bird Special! Register by April 15, 2025, and use promo code "EarlyPay" for a discounted golfer rate of \$200!**

For more information and to register:

Scan the QR code or visit Onecau.se/stanthonygolf to golf, buy banquet tickets, or become a sponsor.

Your support makes a difference—OPA!   



23rd Annual


2025 PASADENA GOLF CLASSIC

St. Anthony
Charity Tournament

FRIDAY MAY 2


12 pm Tee Off
Brookside Golf
Course Pasadena

Unique Golf Experience
Banquet & Awards
Silent Auction
Live Auction




Honoring
Louis & Vicki Kades

"Tarvena on the Green"



SCAN ME
Pasadena Golf Classic



His Eminence Metropolitan Gerasimos and
the Greek Orthodox Metropolis of San Francisco Philoptochos
cordially invite you to attend



Agape

A Celebration of Love

"Whoever received one little child like this in
My name receives Me." Matthew 18:5

Visit www.sfphiloptochos.org
to make a secure
donation TODAY!

Camp Agape is dedicated to
providing support for children
afflicted with cancer and their
families. This beloved ministry
offers a compassionate and
caring environment, exemplary
of Christ's unconditional love,
along with an opportunity to
shape meaningful friendships and
create precious memories.



Opportunity Drawing
The Louis Vuitton
Neverfull MM Tote Bag

To benefit our Kids 'n' Cancer Ministry

Sunday, April 27, 2025
2:00 p.m. PDT

Newport Beach Country Club
One Clubhouse Drive | Newport Beach, CA 92660

RSVP Date: April 20, 2025

While enjoying
an afternoon of
fabulous music,
delectable food,
and good friends,
guests will have
the opportunity to purchase Mystery Hat Boxes filled with
exciting gifts and participate in an Opportunity Drawing!



**Kids'n'Cancer
Camp Agape**



A Ministry of the
Greek Orthodox Metropolis of San Francisco
Ladies Philoptochos Society

Register at www.sfphiloptochos.org
or by calling 415-431-2600
by April 20, 2025

Cost: \$100 person



SUPPORT OUR MONASTERY

*GERONTISSA MARKELLA & HER SISTERHOOD
INVITE YOU FOR*

A BENEFIT DINNER

SATURDAY MAY 3 2025

HOSTED BY: ST. NECTARIOS GREEK ORTHODOX CHURCH AND SHRINE



Suggested Donation:

Adults: \$75

Children 10 and Over: \$60

Children Under 10: Free

Schedule of Events

Vespers: 5:00PM

Social Hour & Hors d'oeuvres: 6:00PM

Dinner and Auction: 7:00PM

To RSVP :

Contact Anastasia Kalivas at

Tel. (818) 371-0526

By Palm Sunday April 13

**20340 E. COVINA BOULEVARD
COVINA, CA 91274**

PLEASE BRING CASH OR CHECK

Martin the Confessor, Pope of Rome

April 13

Saint Martin was born in Tuscany. He had been the papal delegate at Constantinople; upon the death of Pope Theodore, Saint Martin was elected his successor. At this time the Emperor Constans II, also known as Constantine Pogonatus (reigned 641-668), was seeking support of his confession of faith called the Typos, which espoused the Monothelite heresy, that is, that there is only one will and energy in the Incarnate Son of God. But the newly-consecrated Pope not only did not accept the Typos, but convened the Lateran Council of 649 (attended by 105 of his bishops, and Saint Maximus the Confessor, who was then in Rome), which anathematized the Typos and the Monothelite heresy. Because of this Saint Martin was seized by an imperial force in 653 and brought to Constantinople, where he was charged with sending money to the Saracens and conspiring with them, and blaspheming against the most holy Mother of God. Though innocent of these accusations, he was exiled to Cherson on the Black Sea, where, after many sufferings and privations, he received the crown of his courageous confession in the year 655.

Palm Sunday - April 13

On Sunday, five days before the Passover of the Law, the Lord came from Bethany to Jerusalem. Sending two of His disciples to bring Him a foal of an ass, He sat thereon and entered into the city. When the multitude there heard that Jesus was coming, they straightway took up the branches of palm trees in their hands, and went forth to meet Him. Others spread their garments on the ground, and yet others cut branches from the trees and strewed them in the way that Jesus was to pass; and all of them together, especially the children, went before and after Him, crying out: "Hosanna: Blessed is He that cometh in the Name of the Lord, the King of Israel" (John 12:13). This is the radiant and glorious festival of our Lord's entry into Jerusalem that we celebrate today.

The branches of the palm trees symbolize Christ's victory over the devil and death. The word Hosanna means "Save, I pray," or "Save, now." The foal of an ass, and Jesus' sitting thereon, and the fact that this animal was untamed and considered unclean according to the Law, signified the former uncleanness and wildness of the nations, and their subjection thereafter to the holy Law of the Gospel.



Scan QR code for Candle / Tray Donation



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service on your phone or iPad



Reminder:

**NO PARKING IN EMERGENCY
WHITE ZONE IN FRONT OF CHURCH**

**A Handicap Placard or Handicap
License Plate is required to park in
the blue handicap parking spaces.**