



*Rev. Protopresbyter Peter Stratos  
Presiding Priest*

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Website: [saint-anthonys.org](http://saint-anthonys.org) • E-mail: [office@saint-anthonys.org](mailto:office@saint-anthonys.org)  
Church office hours: Monday-Friday: 9:00am to 3:00pm (Closed Saturday & Sunday)  
*For pastoral emergencies only please call 626-855-3640*

## **NOVEMBER 24, 2024 - 13TH SUNDAY OF LUKE**

*Clement, Pope of Rome  
Peter, Archbishop of Alexandria*

**ORTHROS ~ 8:45 A.M.**

**[\(ORTHROS SERVICE TEXT CLICK HERE\)](#)**

**MEMORIAL SERVICE ~ 9:45 A.M.**

*Constantino Z. Frangos – 1 year  
Nicholas Demopulos – 4 years*

**DIVINE LITURGY ~ 10:00 A.M.**

**[\(LITURGY SERVICE TEXT CLICK HERE\)](#)**



Follow on your device here  
Live streams available at [Saint-Anthonys.org](http://Saint-Anthonys.org)

**WE WILL CONTINUE TO BROADCAST ALL SERVICES VIA LIVE-STREAM**

**(CLICK THE LINKS BELOW):**

[SAINT-ANTHONY.S.ORG/LIVESTREAM](http://SAINT-ANTHONY.S.ORG/LIVESTREAM)

[FACEBOOK.COM/STANTHONYSPASADENA](https://FACEBOOK.COM/STANTHONYSPASADENA)

[YOUTUBE.COM/CHANNEL/UCXSG4uJFWmElsOEIjx96pCA](https://YOUTUBE.COM/CHANNEL/UCXSG4uJFWmElsOEIjx96pCA)

**APOLYTIKION OF THE FEAST. MODE 4.** (Before the entrance)

Today is the prelude of God's good pleasure, and the proclamation of humanity's salvation. In the temple of God, the Virgin is presented openly, and in herself she announces Christ to all. Let us, then, with a great voice cry aloud to her: "Rejoice, you are the fulfillment of the Creator's dispensation."

Σήμερον τῆς εὐδοκίας Θεοῦ τὸ προοίμιον, καὶ τῆς τῶν ἀνθρώπων σωτηρίας ἡ προκήρυξις. Ἐν Ναῶ τοῦ Θεοῦ τρανώς ἡ Παρθένος δείκνυται, καὶ τὸν Χριστὸν τοῖς πᾶσι προκαταγγέλλεται. Αὐτῇ καὶ ἡμεῖς μεγαλοφώνως βοήσωμεν· Χαῖρε τῆς οἰκονομίας τοῦ Κτίστου ἡ ἐκπλήρωσις.

**RESURRECTIONAL APOLYTIKION. MODE 4.** (After the entrance)

As the Father and Spirit are unoriginate, \* so the Word, who was born from the Virgin for us. \* Let us praise Him, O believers, and let us worship Him. \* For our salvation He was pleased \* to be crucified in the flesh, \* and to undergo death, \* and to resurrect the dead, by His glorious resurrection.

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν· ὅτι ἠυδόκησε σαρκί, ἀνελεθεῖν ἐν τῷ Σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγείρει τοὺς τεθνεῶτας, ἐν τῇ ἐνδόξῳ ἀναστάσει αὐτοῦ.

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## **MEMORIAL HYMN. MODE PLAGAL 4.**

Remember, O Lord, as You are good, Your servants, and forgive every sin they have committed in this life. For no one is sinless except You, Who have power to grant rest to those who have fallen asleep.

Μνήσθητι Κύριε, ὡς ἀγαθὸς τῶν δούλων σου, καὶ ὅσα ἐν βίῳ ἡμαρτον συγχώρησον· οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ σὺ ὁ δυνάμενος, καὶ τοῖς μεταστᾶσι δοῦναι τὴν ἀνάπαυσιν.

## **APOLYTIKION OF ST. ANTHONY THE GREAT. MODE 4**

Emulating the ways of Elias the Zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and by your prayers Supported the entire world. Therefore, intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἡλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστής, καὶ τὴν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

## **KONTAKION. MODE 4.**

The Savior's most pure and immaculate temple, the very precious bridal chamber and Virgin, who is the sacred treasure of the glory of God, on this day is introduced into the House of the Lord, and with herself she brings the grace in the divine Spirit. She is extolled by the Angels of God; she is a heavenly tabernacle.

Ὁ καθαρῶτατος ναὸς τοῦ Σωτῆρος, ἡ πολυτίμητος παστὰς καὶ Παρθένος, τὸ ἱερὸν θησαύρισμα τῆς δόξης τοῦ Θεοῦ, σήμερον εἰσάγεται, ἐν τῷ οἴκῳ Κυρίου, τὴν χάριν συνεισάγουσα, τὴν ἐν Πνεύματι Θεῷ· ἦν ἀνυμνοῦσιν Ἄγγελοι Θεοῦ· Αὕτη ὑπάρχει σκηνὴ ἐπουράνιος.



## ***EPISTLE READING***

**St. Paul's Letter to the Galatians 6:11-18**

**Prokeimenon. Mode Plagal 1**

**Psalm 11.7,1**

**You, O Lord, shall keep us and preserve us.**

**Verse: Save me, O Lord, for the godly man has failed.**

The reading is from St. Paul's Letter to the Galatians 6:11-18

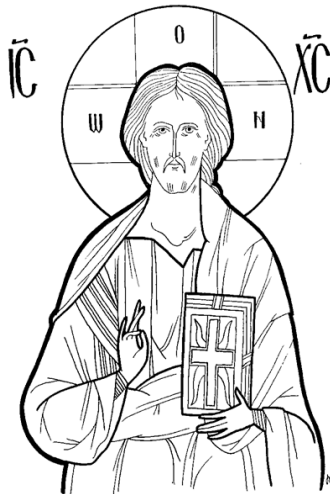
Brethren, see with what large letters I am writing to you with my own hand. It is those who want to make a good showing in the flesh that would compel you to be circumcised, and only in order that they may not be persecuted for the cross of Christ. For even those who receive circumcision do not themselves keep the law, but they desire to have you circumcised that they may glory in your flesh. But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. Peace and mercy be upon all who walk by this rule, upon the Israel of God. Henceforth let no man trouble me; for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.



# *GOSPEL READING*

## **The Gospel According to Luke 18:18-27**

At that time, a ruler came to Jesus and asked him, "Good Teacher, what shall I do to inherit eternal life?" And Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honor your father and mother.' " And he said, "All these I have observed from my youth." And when Jesus heard it, he said to him, "One thing you still lack. Sell all that you have and distribute it to the poor, and you will have treasure in heaven; and come, follow me." But when he heard this he became sad, for he was very rich. Jesus looking at him said, "How hard it is for those who have riches to enter the kingdom of God! For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." Those who heard it said, "Then who can be saved?" But he said, "What is impossible with men is possible with God."



## METROPOLIS ANNOUNCEMENTS

**Family Winter Camp** Families Metropolis are invited to join us for our Metropolis Family Winter Camp at Saint Nicholas Ranch & Retreat Center in Dunlap, CA, from Friday, December 27 – Monday, December 30, 2024. Let's celebrate the family this Nativity season and gather for a wonderful four-day camp, packed with fun and adventure while growing closer to Christ and to each other! The Metropolis Winter Family Camp is open to the entire family! More information at [www.gosfyouth.org/family](http://www.gosfyouth.org/family)

**Young Adult Winter Retreat** Registration is open for the 18<sup>th</sup> Annual Metropolis Young Adult Winter Retreat in Lake Tahoe, from Friday, January 17 – Monday, January 20, 2025. The theme for this gathering is “Be Still and Know: Listening for God’s still small voice” and will be led by Rev. Father James Kumarelas, Proistamenos from Saint Nicholas Greek Orthodox Church in San Jose, CA. Join us for this beautiful retreat, located on a private retreat center on the shore of Lake Tahoe with spectacular views, incredible food, and awesome accommodations! Details and registration online at: [www.gosfyouth.org/youngadults](http://www.gosfyouth.org/youngadults)

**Greek Village Staff Applications** Our Greek Village is returning in June 2025. We are seeking those who have a passion for Hellenic culture and Orthodox faith, a commitment to youth ministry, and a desire to make a lasting impact. Available positions include: Program Director, Greek Language Instructors, Counselors, Program Staff and Lifeguards. Information and applications online at: [www.ourgreekvillage.com/careers](http://www.ourgreekvillage.com/careers)

**CrossRoad** CrossRoad is a ten-day academic summer institute that prepares high school juniors and seniors to make big life decisions and invites them to connect with the Orthodox Christian theological and spiritual tradition in a deep and meaningful way. There are four CrossRoad sessions to choose from. Apply early to secure your preferred location – Boston, New York, or Southern California. Session details: [www.crossroadinstitute.org](http://www.crossroadinstitute.org)

**St. Photios Essay Contest** The Saint Photios Greek Orthodox National Shrine is a living memorial to the first Greek settlers on the American continent. Each year they sponsor an essay contest for all US Orthodox students ages 13 – 19. This year’s theme is: The St. Photios Greek Orthodox National Shrine stands as a beacon of strength and hope to the Greek Orthodox people. How can such a witness to Orthodoxy serve as an anchor and a beacon to our youth? Submission deadline: December 6, 2024. Visit [www.stphotios.org](http://www.stphotios.org) for submission details.

## PARISH ANNOUNCEMENTS

### Divine Services for the month of November

([saint-anthonys.org/calendar](http://saint-anthonys.org/calendar)):

Saturday, Nov. 30 – Andrew the First-called (*Orthros 9:00am,*  
*Liturgy 10:00am*)

### USHERS:

**Perry Vidalakis, Pete Gallanis, Pete Katsafados**

### HOLY COMMUNION PROCEDURE

\*For the benefit of our Sunday School students, their teachers and the TIMELY start of their Sunday School Classes, the children will be receiving Holy Communion first.

**\*The ushers will release the children by pew from Front to Back.**

\*Only parents of the smallest, youngest Sunday School children, who need assistance, should receive Holy Communion with their children.

\*If you are not seated when Holy Communion begins, please take a seat in the back rows, quietly. Your children will be released in turn.

\*Please do not attempt to send your children down the side aisles to the front alone or down the center aisle.

\*After all children have received, the ushers will release the adults, again from the front pews.

**\*Please cooperate with our ushers. Please do not ask to be allowed through ahead of others.**

**\*Please remember this new procedure is for the benefit of our children and their Sunday School experience.**



**Social hour hosted by** Elizabeth and Andy Demopulos, in Memory of their Son Nicholas Demopulos.

### **Sunday School Fellowship Ministry**

All children ages 4 (by 12/31) through high school seniors are welcome in our program. Children under the age of four can join the Little Lambs parent participation class. Sunday School begins after Holy Communion and ends by 12:00 pm.

Our 3rd Annual Christmas Sing Along is on Sunday, 12/15. No class on 12/29 and 1/5.

**The Church office will be closed Thursday 11/28 & Friday 11/29  
for Thanksgiving**



**WELCOME!**



**We hope you enjoy your time with us today and  
that your worship experience is inspirational and uplifting.**

Please note that *only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion*. At the end of the Divine Liturgy, you are welcome to come and receive the *Antidoron* (blessed bread) from the priest.

Contact our office at 626-449-6943 or [office@saint-anthonys.org](mailto:office@saint-anthonys.org) to receive more information about our parish or the Orthodox Christian faith.





## Saint Anthony Community Christmas Card 2024

With the start of the Nativity Fast our Church has officially entered the Christmas Season. During this special time of year, we turn our hearts and minds to the Nativity of Christ and we reflect on what this means for us. Of course, we have the opportunity to give thanksgiving to God by offering a gift to our church in our participating in the annual St. Anthony's Community Christmas Card. This beautiful Nativity card is being made available to the entire community, as it has been done in the past. Let our prayers turn to unity with Christ our God, who was born in a cave and lay in a manger for our salvation.

Should you wish to participate and have your name(s) listed in the Community Christmas Card, please complete, and mail the form below to the church office by Sunday December 8, 2024



**YES! I/We would like to participate in this year's Community Christmas Card!**

Enclosed is my offering of:  \$50    \$75    \$100    \$200    \$\_\_\_\_\_

Please print clearly how you would like your name(s) to appear on the 2024 St. Anthony Community Christmas Card:

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*Checks can be made out to: St. Anthony Greek Orthodox Church  
Memo: Christmas Card*

*Mail to: 778 S. Rosemead Blvd. Pasadena, CA 91107-5613  
or email us: [alma@saint-anthonys.org](mailto:alma@saint-anthonys.org) or call the church office (626) 449-6943  
to pay by Credit Card.*

*\*St. Anthony Greek Orthodox Church is a 501(c)3 non-profit. All donations are tax-deductible*

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# How do I set up WeShare?

5 easy steps in less than 5 mins

1. Scan QR Code  
(use camera on your device)
2. Click sign in (top right)
3. Under Don't have an account click - Create One
4. Follow prompts
5. Name, email, set up password, account info



Scan QR code for Candle / Tray Donation



Scan QR code to follow  
service on your phone or iPad



The deadline for submitting information for the Sunday Bulletin is every Wednesday. please send it to [office@saint-anthonys.org](mailto:office@saint-anthonys.org)

## PHILOPTOCHOS ANNOUNCEMENTS

Join Philoptochos and friends for the 55<sup>th</sup> Annual Christmas Benefit  
**Candy Cane Wishes**  
on Saturday, December 7, 2024 at The Langham Huntington Hotel in  
Pasadena.

Proceeds will benefit a very worthy local organization,  
**GIVE-MENTOR-LOVE**, as well as other Philoptochos charities in our  
community, Metropolis and National. **GIVE-MENTOR-LOVE** works  
diligently to improve the lives of LA County's most vulnerable youths and  
young adults in-crisis, at risk, homeless or in foster care, and victims of sex  
trafficking.

We hope you support our good works by:  
making a reservation,  
becoming a Star Donor,  
purchasing a Grand Awards raffle ticket,  
shopping at our amazing Christmas boutique,  
and purchasing tasty goodies from Santa's Kitchen.

Make your reservation early since seating is limited. Fully paid tables of  
ten are reserved on a first come, first serve basis.

For **information**, contact the Reservation Chair Nicole Schulman:  
[stanthonybenefit@gmail.com](mailto:stanthonybenefit@gmail.com) or go to the event website  
at <https://stanthonybenefit.square.site/> to see how you can help support this  
event.

For **donations** to the Star Program, contact Star Program chair,  
Mary Dewar: [philostarprogram@gmail.com](mailto:philostarprogram@gmail.com) or make your donations directly  
at this link [The Star Program](#)

# Saint Anthony Philoptochos

## VASILOPITA

### PREPAID ORDER FORM

All Prepaid Orders must be received by  
Sunday, December 15

PREPAID ORDERS ARE AVAILABLE FOR PICKUP ONLY ON  
*SUNDAY, DECEMBER 22 from 12:00 PM TO 1:00 PM*


St. Anthony Greek Orthodox Church, Trinity Ballroom  
778 South Rosemead Blvd., Pasadena

**To place prepaid orders:**

- CALL or Text: Lisa - (626) 222-4374 or Helen (818) 618 -4963  
or
- **ONLINE** - <https://stanthonybenefit.square.site> (select Santa's Kitchen Tab)

Name: \_\_\_\_\_ Cell/Home Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ E-mail: \_\_\_\_\_

<u>ITEM</u>	<u>COST</u>	<u>QUANTITY</u>	<u>\$ TOTAL</u>
 <b>Vasilopita (1 Loaf)</b> Traditional sweet Greek New Year's bread. <i>Pickup on Sunday, December 22 (12:00 pm-1:00 pm)</i>	\$20	_____	_____

**ORDER TOTAL** \$ \_\_\_\_\_



# *Santa's Kitchen*

*We would appreciate donations of Christmas baked goods such as:*

*Candies*

*Biscotti*

*Fudge*

*Cookies*

*Bark*

*English Toffee*

*Caramels*

*Or any other special holiday item that you enjoy making.*

*Items can be brought to church on  
Wednesday, December 4<sup>th</sup> between 10 am and 4 pm or  
Thursday, December 5<sup>th</sup> between 11 am and 1 pm.*

*Another way to support Santa's Kitchen is to donate a monetary donation that will help cover our baking and wrapping expenses. These donations can be sent to church.*

*We thank you for your help and support.*

*Helena Skandale and Lisa Xanthos*



# COFFEE HOUR FELLOWSHIP



## *Host a Coffee Hour*

### **Celebrate a Name Day, Birthday, Anniversary, Loved One or as a Family Activity!**

Every Sunday following the Divine Liturgy, coffee hour in the Parish Hall provides an opportunity to visit with fellow parishioners and to greet new Parish members. By offering to host a Coffee Hour Fellowship, you are assisting in providing a delicious snack while we spend time with our church family.

Hosting is as easy as 1-2-3:

1. **Sign-up on the poster located in the Parish Hall or Church Office.** If you would like your name or event included in the weekly bulletin, notify the Church Office by the Wednesday prior to the date chosen at 626.449.6943 or by email at [office@saint-anthonys.org](mailto:office@saint-anthonys.org)

*For Memorials, please notify the Church Office by the Wednesday prior to the date chosen at 626.449.6943 or by email at [office@saint-anthonys.org](mailto:office@saint-anthonys.org)*

2. **Bring snacks for 75 adults and kids** – Suggestions include: Pastries, Bagels, Muffins, Cakes, Cookies, Mini Deli Sandwiches, Cheese & Crackers, Olives, Dolmades, Hummus, Tzatziki, Pita, Raw Vegetables, Fruit, Salads or anything you would enjoy!
3. **Bring food items plated on serving trays/bowls and ready to serve by 10:00am on your chosen day.** (*Serving tables and coffee/water station are set up by 10:00am*)

That's it! Your fellow parishioners will be grateful for the snack and fellowship.

Philoptochos provides the coffee, sugar, creamer, paper plates, plastic utensils and napkins or you may choose to donate these items to help offset the cost.

*For questions, please call or email Tanya Christodoulelis at 626.379.2304 or [tanyachristos@yahoo.com](mailto:tanyachristos@yahoo.com).*

**All cash donations made during Coffee Hour go toward the Church Altar Fund to provide the items needed throughout the year for the altar.**

## **Our Holy Father Clement, Pope of Rome**

*November 24, 2024*

*Saint Clement was instructed in the Faith of Christ by the Apostle Peter. He became Bishop of Rome in the year 91, the third after the death of the Apostles. He died as a martyr about the year 100 during the reign of Trajan.*

## **Peter, Archbishop of Alexandria**

*November 24, 2024*

Saint Peter illustriously occupied the throne of Alexandria for twelve years, and, as Eusebius says, "was a divine example of a bishop on account of the excellence of his life and his study of the sacred Scriptures" (see Eusebius, Eccl. Hist., Book VII, 3 2; Book VIII 11, 13; and Book IX, 6). He excommunicated Arius for his sympathy with the Meletian schism. When Arius learned that Saint Peter had been imprisoned, he sent many priests and deacons to him, asking that he receive him back into the communion of the Church before his martyrdom. When the ambassadors of Arius, who had not, like Saint Peter, perceived the ruin he would engender, were astonished at the vehemence with which Saint Peter refused to receive Arius again, he revealed to them a dread vision he had seen, in which the Master Christ had appeared to him as a child wearing a garment torn from head to foot. When Saint Peter asked the Lord who rent His garment, the Lord answered that it was Arius, and that he must not be received back into communion. The holy hieromartyr Peter was beheaded during the reign of Maximinus in the year 312; he is called the "Seal of the Martyrs," because he was the last Bishop of Alexandria to suffer martyrdom under the pagan Emperors. His successors to the throne of Alexandria, Saints Alexander and Athanasius the Great, brought to final victory the battle against Arius' heresy which Saint Peter had begun.

**Reminder:**

**NO PARKING IN  
EMERGENCY WHITE  
ZONE IN FRONT OF  
CHURCH**

**A Handicap Placard or  
Handicap License Plate  
is required to park in the  
blue handicap parking  
spaces.**