

Rev. Protopresbyter Peter Stratos Presiding Priest

778 S. Rosemead Blvd, Pasadena, CA 91107 • Tel. 626-449-6943 Website: saint-anthonys.org • E-mail: office@saint-anthonys.org

Church office hours: Monday-Friday: 9:00am to 3:00pm (Closed Saturday & Sunday)

For pastoral emergencies only please call 626-855-3640

## NOVEMBER 10, 2024 8TH SUNDAY OF LUKE

Olympas of the 70 Arsenios of Cappadocia

ORTHROS ~ 8:45 A.M.
(ORTHROS SERVICE TEXT CLICK HERE)

## MEMORIAL SERVICE ~ 9:45 A.M.

Margaret Vagenas – 40 days Ioanna Joella Vagenas – 40 days Nikolaos Varvitsiotis – 30 years

DIVINE LITURGY ~ 10:00 A.M.
(LITURGY SERVICE TEXT CLICK HERE)



Follow on your device here Live streams available at Saint-Anthonys.org

# WE WILL CONTINUE TO BROADCAST ALL SERVICES VIA LIVE-STREAM (CLICK THE LINKS BELOW):

SAINT-ANTHONYS.ORG/LIVESTREAM
FACEBOOK.COM/STANTHONYSPASADENA
YOUTUBE.COM/CHANNEL/UCXSG4uJFWmElsOEIjx96pCA

### HYMNS OF THE DAY

## **RESURRECTIONAL APOLYTIKION. MODE 3.** (Before the entrance)

Let the heavens be exultant, let the earth be jubilant, For the Lord has shown strength with his arm, Death by death He has trampled down upon. Borne the firstborn from the dead, who from the belly of the beast delivered us, and granted to the world the great mercy.

Εὐφραινέσθω τὰ οὐράνια, ἀγαλλιάσθω τὰ ἐπίγεια, ὅτι ἐποίησε κράτος ἐν βραχίονι αὐτοῦ, ὁ Κύριος ἐπάτησε τῷ θανάτῳ τὸν θάνατον πρωτότοκος τῶν νεκρῶν ἐγένετο ἐκ κοιλίας ἄδου ἐρῥύσατο ἡμᾶς, καὶ παρέσχε τῷ κόσμῳ τὸ μέγα ἔλεος.

## **RESURRECTIONAL APOLYTIKION. MODE 3.** (After the entrance)

Let the heavens be exultant, let the earth be jubilant, For the Lord has shown strength with his arm, Death by death He has trampled down upon. Borne the firstborn from the dead, who from the belly of the beast delivered us, and granted to the world the great mercy.

Εὐφραινέσθω τὰ οὐράνια, ἀγαλλιάσθω τὰ ἐπίγεια, ὅτι ἐποίησε κράτος ἐν βραχίονι αὐτοῦ, ὁ Κύριος ἐπάτησε τῷ θανάτῳ τὸν θάνατον πρωτότοκος τῶν νεκρῶν ἐγένετο ἐκ κοιλίας ἄδου ἐρῥύσατο ἡμᾶς, καὶ παρέσχε τῷ κόσμῳ τὸ μέγα ἔλεος.

## MEMORIAL HYMN. MODE PLAGAL 4.

Remember, O Lord, as You are good, Your servants, and forgive every sin they have committed in this life. For no one is sinless except You, Who have power to grant rest to those who have fallen asleep.

Μνήσθητι Κύριε, ὡς ἀγαθὸς τῶν δούλων σου, καὶ ὅσα ἐν βίῳ ἥμαρτον συγχώρησον οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ σὸ ὁ δυνάμενος, καὶ τοῖς μεταστᾶσι δοῦναι τήν ἀνάπαυσιν.

## APOLYTIKION OF ST. ANTHONY THE GREAT, MODE 4

Emulating the ways of Elias the Zealot, and following the straight paths of The Baptist, O Father Anthony, you made of the wilderness a city, and by your prayers supported the entire world; therefore, intercede with Christ our God that our souls be saved.

Τὸν ζηλωτὴν Ἡλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῆ εὐθείαις ταῖς τρίβοις ἑπόμενος, Πάτερ ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστής, καί τήν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

## **KONTAKION. MODE 4.**

The Savior's most pure and immaculate temple, the very precious bridal chamber and Virgin, who is the sacred treasure of the glory of God, on this day is introduced into the House of the Lord, and with herself she brings the grace in the divine Spirit. She is extolled by the Angels of God; she is a heavenly tabernacle.

Ό καθαρώτατος ναὸς τοῦ Σωτῆρος, ἡ πολυτίμητος παστὰς καὶ Παρθένος, τὸ ἱερὸν θησαύρισμα τῆς δόξης τοῦ Θεοῦ, σήμερον εἰσάγεται, ἐν τῷ οἴκῳ Κυρίου, τὴν χάριν συνεισάγουσα, τὴν ἐν Πνεύματι Θείῳ· ἣν ἀνυμνοῦσιν Ἄγγελοι Θεοῦ· Αὕτη ὑπάρχει σκηνὴ ἐπουράνιος.



## SCRIPTURE READINGS OF THE DAY

## EPISTLE READING

St. Paul's Letter to the Galatians 1:11-19

Prokeimenon. Mode 3
Psalm 46.6,1
Sing praises to our God, sing praises.

Verse: Clap your hands, all you nations.

The reading is from St. Paul's Letter to the Galatians 1:11-19

Brethren, I would have you know that the gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. But when he who had set me apart before I was born, and had called me through his grace, was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other apostles except James the Lord's brother.



## GOSPEL READING

## The Gospel According to Luke 10:25-37

At that time, a lawyer stood up to put Jesus to the test, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the law? How do you read?" And he answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have answered right; do this, and you will live."

But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road; and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him; and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved neighbor to the man who fell among the robbers?" He said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise."



#### METROPOLIS ANNOUNCEMENTS

## <u>Light the Path – Metropolis Philoptochos</u>

Support our future priests, pastoral assistants, youth workers, and religious educators through the Metropolis of San Francisco Philoptochos Bishop Anthony Student Aid Endowment Fund today! You can register to attend Light the Path on Sunday, November 17 at the Los Coyotes Country Club in Buena Park and **donate** at <a href="https://www.sfphiloptochos.org">www.sfphiloptochos.org</a>.

## **Orthodox Parish Leadership Ministry Series**

The next webinar presented by the Metropolis Orthodox Parish Leadership (OPL) Ministry will be held on Monday, November 18 at 6:30 p.m. (Pacific) and will focus on "5P" Ministry Effectiveness and Welcome Teams. We will discuss how to strengthen your parish ministries using the "5P" approach to assess their effectiveness using 5 key criteria. We will also talk about the importance of equipping your parish to welcome and engage with inquirers and guests. More information at: <a href="https://www.sanfran.goarch.org/events">www.sanfran.goarch.org/events</a>

## Family Winter Camp

Families across the Greek Orthodox Metropolis of San Francisco are invited to join us for our Metropolis Family Winter Camp at Saint Nicholas Ranch & Retreat Center in Dunlap, CA, from Friday, December 27 – Monday, December 30, 2024. Let's celebrate the family the Nativity season and gather for a wonderful four-day camp, packed with fun and adventure while growing closer to Christ and to each other! The Metropolis Winter Family Camp is open to the entire family! Youth under the age of 18 cannot attend without a parent or chaperone and must stay in a family room with their parent or chaperone over the age of 18. More information at <a href="https://www.gosfyouth.org/family">www.gosfyouth.org/family</a>

## **Reminder:**

NO PARKING IN EMERGENCY WHITE ZONE IN FRONT OF CHURCH

A Handicap Placard or Handicap License Plate is required to park in the <u>blue handicap</u> parking spaces.

## **PARISH ANNOUNCEMENTS**

## **HOLY COMMUNION PROCEDURE**

- \*For the benefit of our Sunday School students, their teachers and the TIMELY start of their Sunday School Classes, the children will be receiving Holy Communion first.
- \*The ushers will release the children by pew from Front to Back.
- \*Only parents of the smallest, youngest Sunday School children, who need assistance, should receive Holy Communion with their children.
- \*If you are not seated when Holy Communion begins, please take a seat in the back rows, quietly. Your children will be released in turn.
- \*Please do not attempt to send your children down the side aisles to the front alone or down the center aisle.
- \*After all children have received, the ushers will release the adults, again from the front pews.
- \*Please cooperate with our ushers. Please do not ask to be allowed through ahead of others.
- \*Please remember this new procedure is for the benefit of our children and their Sunday School experience.

## <u>USHERS:</u>

<u>Dino Vagenas, Eleni Mitropoulos, Jimmy Pappas</u>



<u>Social hour hosted by</u> Spiros & Diana Vagenas Family, Niko Vagenas Family and Fotiny Varvitsiotis Family, in Memory of Margaret Vagenas, Ioanna Joella Vagenas and Nikolaos Varvitsiotis.

## Studies in the Faith – Fall Session: September 30 – November 18, 2024

Our text for the 20254 Studies in the faith class will be, *The Orthodox faith*, "*Doctrine and Scripture*," *Volume 1*, by Fr. Thomas Hopko. Our class this year will be taught over 8 sessions, meeting Monday evenings 6:30pm – 7:30pmon ZOOM.

These informative classes will serve as an excellent introduction to the Orthodox Faith for those interested in the Orthodox Church. This series of classes will also provide an inspiring enrichment and review for practicing Orthodox Christians.

\*Reading each week's assigned chapter and participating in class discussion is encouraged to ensure that the sessions become an exciting and meaningful experience for all participants. For those interested in this year's class, please email Fr. Peter at frpeter@saint-anthonys.org.

\*Google SVS Press, go to Find a Book tab at the top right of page and type in: Volume 1 Doctrine and Scripture. The cost of the book is \$23. (please order your copy as soon as possible)

## **Chapter Discussions**

<u>Seventh Session – Mon. 11/11</u>: Chapter Seven "Salvation History"

<u>Eighth Session – Mon. 11/18</u>: Chapter Eight "Great Week and Pascha"





## St. Anthony **Speaker Series**

A new talk every other month



#### Academic Year | Semester | Summer | Winter

Offering courses across various disciplines, enriched by hands-on learning experiences and on-site classes to promote personal discovery, growth, and cross-cultural exchange in the vibrant environment of Greece.

#### Speaker:

## Alexia Lingaas

**Associate Director of North America for CYA** 



**Thursday** 

November 14th, 2024

Light Refreshments will be Served & All Talks in this Series Are Free St. Anthony Greek Orthodox Church Hall, | 778 S. Rosemead Blvd, Pasadena, CA

RSVP to Alma in the Church Office: alma@saint-anthonys.org



#### **Next Talk:**

6:30pm

"Great Wines of Greece" Learn (and Taste) the Grapes and Regions Thursday, January 23rd - 6:30pm St. Anthony Church Hall















## **FAQs**

## Frequently Asked Questions about Stewardship:

"As each has received a gift, use it to serve one another, as good stewards of God's grace." (1 Peter 4:10)

#### Q: WHAT IS A PARISHIONER IN GOOD STANDING?

A: Every person who is baptized and chrismated according to the rites of the Orthodox Church is a parishioner. The religious, moral and social duties of a parishioner are to apply the tenets of the Orthodox Faith to his/her life and to: adhere to and live according to the tenets of the Orthodox faith; faithfully attend the Divine Liturgy and other worship services; participate regularly in the holy sacraments; respect all ecclesiastical authority and all governing bodies of the Church; be obedient in matters of the Faith, practice and ecclesiastical order; contribute towards the progress of the Church's sacred mission; and be an effective witness and example of the Orthodox Faith and Traditions to all people. A parishioner in good standing practices all the religious and moral duties as described above. At a minimum, a parishioner in good standing must: be eighteen years of age or over; be current in his or her stewardship and other financial obligations to the Parish, abide by all the regulations herein stated and the Parish Bylaws; and cooperate in every way towards the welfare and well being of the Parish. (Stewardship is recommended to be ten percent (10%) of one's annual income as stated in Holy Scripture to help meet the financial obligations of the Parish, the Metropolis and the Archdiocese.)

#### Q: WHAT DOES MY STEWARDSHIP PAY FOR?

**A:** It costs approximately \$2,000/day to keep the church open. Most operating expenses are paid from stewardship. Some examples are mortgage, utilities, office staff and pastoral salaries, candles, permits, and facilities maintenance. Additional costs are directly related to church programs.

## Q: WHY DO I HAVE TO UPDATE MY INFORMATION EVERY YEAR?

**A:** We ask for updated information to provide you the opportunity to review your pledge for the upcoming year. As cost of living increases every year, so do our own parish expenses, and our giving to the church needs to adjust accordingly. We anticipate automatic online giving to become the standard in order to simplify the process.

## Q: I ALREADY PAY FOR GREEK DANCE, GREEK LANGUAGE SCHOOL, BASKETBALL, ETC. WHY DO I HAVE TO PAY STEWARDSHIP TOO?

**A:** These programs operate independently from the church operating budget. The church provides the facility in addition to expenses enabling their operation and receives no money from these organizations. *It is also important to know that families participating in our children's ministries must be currently pledged stewards.* 

## STEWARDSHIP PLEDGE CARD FOR 2024

SAINT ANTHONY GREEK ORTHODOX CHURCH		t, use it to serve one another, 's grace." (1 Peter 4:10)
AST NAME FIRST N  TREET ADDRESS	AME(S), PLEASE INCLUDE CHILDREN	UNDER 18.  STATE ZIP
REFERRED PHONE	OTHER/SECOND PHONE	E-MAIL
GNATURE	DATE	[For office use only]

## MAKE SURE YOU ARE A REGULAR SUPPORTER OF OUR CHURCH!

If you want to become a Steward member in our Church, please feel free to take a Steward Financial Commitment card (pledge Card) from the announcement table in the narthex, completed and give it to the user. Weekly stewardship envelopes are available. Please contact the church office if you would like to have them for the 2024 stewardship contributions. Please visit <a href="mailto:saint-anthonys.churchgiving.com">saint-anthonys.churchgiving.com</a> or scan the QR code below to make your one time or recurring offering.

## How do I set up WeShare?

## 5 easy steps in less than 5 mins

1. Scan QR Code (use camera on your device)



- 2. Click sign in (top right)
- 3. Under Don't have an account click Create One
- 4. Follow prompts
- 5. Name, email, set up password, account info



Scan QR code for Candle / Tray Donation



Scan QR code to follow service on your phone or iPad



## St. Anthony's 2024 Pledged Stewards (Members)

## (Through November 7, 2024)

Stratos, Fr. Peter/Pres. Aida

Akrotirianakis, Joseph N. & Sherese

Albeck, Irene

Albeck, Mark Gregory

Anast, Alexandra

Anastasiou, Georgia & Alexandros

Andrei, Dragos & Ioana Andricos, Constantine Andros. Gus & Lorena Angelos, James & Sophia

Angelos, Nicholas

Angiuli, Joseph (Joey) & Elizabeth

Antsos, Dimitrios & Judith Din Argueta, Cris & Teresa V.

Athans, Tesi & Craig Lareau

Athans, Tina & Dean P.

Athenson, Alex & Cynthia Sigler

Attalla, Philip "Ted" & Michelle Reagan Daskalos, Chris & Lauran

Balas, Argiro Julie & Dino

Balas, Christian Baliotis, Tina

Becker, Connie & Brian L.

Becronis, Christina Bicos. Marietta

Bissias. Peter

Blosiu, Julian O. & Catalina E.

Bonorris, Bill

Bonorris, Donna & Pete

Boukidis, Katherine

Bowers, Connie & Terree

Bozikis, Demetra

Brown, Niki

Bryant, Dan & Karen

Buickians, Gagik & Jacqueline Burkard Jr., Frank J. & Penelope

Buzas, John & Pamela

Buzas, Nicholas & Danielle

Caire, John.

Chames. Anastasia.

Chenos-Spathopoulos, Efie & Dimitrios

Christodoulelis Family, Jimmy

Christodoulelis, Amalia Christodoulelis, Tanya

Christodoulides, Loucas & Andri Christodoulou, Christine & Christakis

Christopoulos, Judie & Gus

Christopoulos, Tony and Lynnette

Christou, Nicholas

Coccia, Tina & Ginseppe Cokias, Jason & Karen Compoginis, John & Staci

Constantinou. Dimitris & Katerina

Damilatis, Eleni Darlas, Paula

Demetriades, Demetrios & Elizabeth Demopulos, Elizabeth & Andrew

Dewar, Mary & Andrew

Dupas, Christina Dupas, George Dupas, Katherine

Dupas, Theodore & Evangeline

Edwards, Nancy C.

Efstathiou, Teddi & Dean Floutsis, Penny & Ted

Frangadakis, Steve & Samantha Frangeskou, Yiorgos & Xenia

Frousakis, Georgia

Fuerst, Billy

Fuerst, Nicolette & Jay Gallagher, Eleni & Matthew Gallanis. Pete & Danica

Ganis, Maria C.

Gavalas, Cleola & George

Gelt, Brian & Pana Kazaltzes, Gina & Nickolas Georgakopoulos, Eleni & George Kefalas, Evelyn Georgeson, Michael & Helen Kefalas, Kellie Giakas, Vasiliki Kefalas, Mike J. Giannoulias, Panagiotis Kefalas, Modestos & Nina Kefallinos, Vicki & Nick Giannoulis, Hristos Andoniou Kiotas, Stavroula Giannoulis, Tony & Anna Gittings, Brian & Maria Katsas Kirimis, Nitsa & John Goral, Despina & Adam Kleissas, Nick & Athena Karos Grafos, Thean Kokoris, George & Carolina Grafos, Tom & Tania Kokoris, Maria & Nicholas Habrock, Timothy and Christina Kolokotrones, Carolyn & James A. Halias, Joanne & John Kontaxis, Michael & Christiana Haralambos, Aliki. Koudanis, Helen Haralambos, Anthony & Kathleen Kouis, Peter & Elizabeth Haralambos, Lambi & Sally Koulakis, John and Gisele Haralambos, Tom & Page Koulos, Joanna & Konstantinos Harrison Helen Koutras, Alexander E. Horaites, George & Olympia Koutsoukos, Lin & George Kritikos, Kosta & Christina Hronas, Maria & James W. Ioannou, Christos & Elleni Kundanis, Christine Kvitne, Aliki Johal, Demetra G. Johnsen, Eleni Kypreos, Maria & James Kades, Christine Lagousis, Ted & Kendra Kades, John Lappas, Virginia Kades, Vicki & Louis Leontas, Angela & Andrew Murrell Kalambakas, Vivian N. Livanos, Parise & Peggy Jones Kalivas, Elene & George Loutsos, Anna & Georgia & John Kalivas, Peter Grajeda Kalivas, Pota Lubian, Daniel & Stephanie Kallas, Mark & Debra Lucas, John S. & Anthia Kamar, April Lucas. Katherine Kaparos, David & Kendall Macris, Catherine & George Kaparos, Stefanos Magaziotis, Phophi & Panteli Karaioannoglou, Phaedon & Jeanne Makris, Ted & Maria Karamaras, Andriana Malina, Dorothea Karvelas, Kosta & Marina Malisos. Fontaine Kasdagli, Dimitra & Mark Nastri Malisos, Samantha A Katsafados, Theoni & Pete Mallis, Mary Ann & Paul C.

Manos, Demetrios

Katsas, Asimina & Alexandra

Manos, Katarina Paras, Gus Pastis. Leah Martin, Sam & Debbie Maslen, Larissa & Mark Carpenter Pastis, Patricia Masouris, Vlase & Nicoleta Patsavas, Bertha Mathioulakis, Claudia & Stan Patzakis, Dr. Michael Mavredakis, Vivian Patzakis, John & Andrea McCann, Liam Paziouros, John & Kristine McClain, Anastasia Paziouros, Konstantina & Nick McGregor, Richard & Kristen Pegadiotes, George S. McNulty, Jennie & Chris Pegadiotes, Georgia & Sam Mechalas, Bess Pegadiotes, Stan S. Metry, Sam and Gemalyn Plumtree, Martha & Wayne Miralis, Demetrius Pollalis, Dino J. Mitis, Nick & Maria Prantzikou Polwrek, Joseph Mitropoulos, Daphane & Marco Iglesias Polychronis, Phaedra Myrto Mitropoulos, Eleni & Bill Balntas Poulopoulos, Paris & Alexia Mitropoulos, Nick & Venetia Poulos, Alexander Mitsinikos, Emmanuel & Natalia Poulos, Yiota Mobayen, Chrissa & Syrus Rafeedie, Linda S. Molinari, Yngrid Reese. Helen Mora, A. J. Riley, Thomas & Evangelia Roulakis, Eleni Moumaji, Christine & Georges Saigh, Mara R. Suchy Moutzouridis, Vasiliki & Peter Murad, Mark & Evangeline Goulas Samaan, Evette Nassos, Jonathan & Jenni Pulos Scordelis, Alexander & Melissa Nassos, Jonathan & Jenni Pulos Serban, Athena & Mihai Sherwood, Symone Nichols, James & Joyce O'Dowd, Paula Sipsas, Pantelis & Nafsika Otis, Robert & Denise Skandale, Elizabeth Panagiot, Harry & Anastasia Skandale, Helen Papavasiliou, Georgios & Stacy Smith, Herman & Helen Papavasiliou, Kostantinos Soewers. Alexander Pappas, Constantine Soewers, Randy Pappas, Dean C. & Jennifer Stamos, Andy & Mary Pappas, Dr. Alex P. Stamos, Nikos A. Pappas, Dr. James P. Stavropoulos, Fonta (Xenofon) Pappas, Dr. Peter A. Stavropoulos, Peter T & Theodora

Stavropoulos, Tina

Pappas, Steven & Christine Stephens, Kenneth & A. Maria Pappas, Tony & Stergiani Plumtree

Pappas, Maria E.

Syrengelas, Christos & Sophia

Tarazi, Ellie

Tarazi, Ted & Panagiota Angelos

Tirado, Elizabeth

Tolliday, Ben & Jessica Treantafelles, George P.

Treantafelles, Helen

Treantafelles, Stan & Vivian

Tripodes Zacharias N.

Tripodes, Dena

Tripodes, Georgia E.

Tripodes, Marika

Tripodis, Ioannis & Helene

Tsaggouri, Eleni& Anastassios

Petropoulos

Tsianos, George & Andria Tsianos, Nick P. & Elena

Tsigkounis, Charalambos & Catherine

Tsouvalas, Charles Tsouvalas, James

Tsouvalas, John & Jenny

Tsudis, Mara and RJ Thieneman

Tsudis, Peter and Carol

Udria, Juan & Mary Vagenas, Alex & Tashia

Vagenas, Christos & Eleni Attard

Vagenas, Dino & Krystina Vagenas, George & Polly

Vagenas, Janet and Christina Vagenas, John & Georgia

Vagenas, Niko Vagenas, Nikolitsa

Vagenas, Pete & Mindy

Vagenas, Sophia

Vagenas, Spiros & Diana

Vagenas, Vasilios

Varvitsiotis Varvas, Fotiny Vavoulis, Ted & Esther

Vezzuto, Christopher & Celka

Vezzuto, Robert

Vezzuto, Robert & Stephanie

Vidalakis, Nancy Vidalakis, Perry & Zoe Vlahos, Tasia & Effie

Vleisides, Tim

Vorgias, Zacharias & Alma Voyagis, Eleftherios & Pauline Webster, John & Jennifer Wojcik, Radoslav M. & Pamela

Xanthos, Lisa

Zarian, Vincent & Maria Zarifes, Peter & Tina

Ziska, Antonia

Zoumberakis, Haralambos and Nikole

Every effort has been made to ensure the accuracy of this stewardship list. Please forgive us if there are any errors or omissions. Contact Alma at 626-449-6943 for any questions or corrections.

The deadline for submitting information for the Sunday Bulletin is every Wednesday. please send it to <a href="mailto:office@saint-anthonys.org">office@saint-anthonys.org</a>

#### PHILOPTOCHOS ANNOUNCEMENTS

Join Philoptochos and friends for the 55<sup>th</sup> Annual Christmas Benefit

Candy Cane Wishes

on Saturday, December 7, 2024 at The Langham Huntington Hotel in Pasadena.

Proceeds will benefit a very worthy local organization, **GIVE-MENTOR-LOVE**, as well as other Philoptochos charities in our community, Metropolis and National. **GIVE-MENTOR-LOVE** works diligently to improve the lives of LA County's most vulnerable youths and young adults in-crisis, at risk, homeless or in foster care, and victims of sex trafficking.

We hope you support our good works by:
making a reservation,
becoming a Star Donor,
purchasing a Grand Awards raffle ticket,
shopping at our amazing Christmas boutique,
and purchasing tasty goodies from Santa's Kitchen.

Make your reservation early since seating is limited. Fully paid tables of ten are reserved on a first come, first serve basis.

For **information**, contact the Reservation Chair Nicole Schulman: <a href="mailto:stanthonybenefit@gmail.com">stanthonybenefit@gmail.com</a> or go to the event website at <a href="https://stanthonybenefit.square.site/">https://stanthonybenefit.square.site/</a> to see how you can help support this event.

For **donations** to the Star Program, contact Star Program chair, Mary Dewar: <a href="mailto:philostarprogram@gmail.com">philostarprogram@gmail.com</a> or make your donations directly at this link <a href="mailto:The Star Program">The Star Program</a>

## Support Friends In Deed with a Christmas Tree purchase

Get your tree and support Friends In Deed at the same time. We will be participating in the annual Christmas Tree Sale benefitting Friends In Deed, a non-profit organization committed to meeting the needs of Pasadena's most vulnerable residents.

Order your tree by 4 pm Monday, November 11, 2024 Pick up your Tree Saturday December 7, 2024 from 8 -11 am or \$25 for Delivery Saturday December 7, 2024 from 8:30 am - 12 pm Buy a tree for your home or buy a tree for a local family in need. To place an order, click on:

https://saint-marks-christmas-trees.square.site

## Important Ordering Tip:

Most trees come with a 4-8" tip that is included in the tree's height measurement. You will also cut 2-4" off the bottom to allow the tree to absorb water. Please consider both of these measurements when selecting the overall size of your tree.

# Saint Anthony Philoptochos VASILOPITA PREPAID ORDER FORM

# All Prepaid Orders must be received by Sunday, December 15

# PREPAID ORDERS ARE AVAILABLE FOR PICKUP ONLY ON SUNDAY, DECEMBER 22 from 12:00 PM TO 1:00 PM

St. Anthony Greek Orthodox Church, Trinity Ballroom 778 South Rosemead Blvd., Pasadena

CALL or Text: Lisa – (626) 222-4374 or Helen (818) 618-4963

#### To place prepaid orders:

• 0	or NLINE - https://stanthonybenefit.square.site (select Sa	nta's Kitch	en Tab)			
Name:	Cell/Home Phone:					
Address:	City:E	-mail:				
<u>ITEM</u>		COST	QUANTITY	\$ TOTAL		
	Vasilopita (1 Loaf) Traditional sweet Greek New Year's bread.  Pickup on Sunday, December 22 (12:00 pm-1:00 pm)	\$20				

ORDER TOTAL



## WELCOME!



We hope you enjoy your time with us today and that your worship experience is inspirational and uplifting.

Please note that *only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion*. At the end of the Divine Liturgy, you are welcome to come and receive the *Antidoron* (blessed bread) from the priest.

Contact our office at 626-449-6943 or office@saint-anthonys.org to receive more information about our parish or the Orthodox Christian faith.

