



*Rev. Protopresbyter Peter Stratos
Presiding Priest*

778 S. Rosemead Blvd, Pasadena, CA 91107 • Tel. 626-449-6943

Website: saint-anthonys.org • E-mail: office@saint-anthonys.org

Church office hours: Monday-Friday: 9:00am to 3:00pm (Closed Saturday & Sunday)

For pastoral emergencies only please call 626-855-3640

OCTOBER 20, 2024

SIXTH SUNDAY OF LUKE

*Artemios of Antioch
Gerasimos of Cephalonia*

ORTHROS ~ 8:45 A.M.

[\(ORTHROS SERVICE TEXT CLICK HERE\)](#)

DIVINE LITURGY ~ 10:00 A.M.

[\(LITURGY SERVICE TEXT CLICK HERE\)](#)



Follow on your device here
Live streams available at Saint-Anthonys.org

WE WILL CONTINUE TO BROADCAST ALL SERVICES VIA LIVE-STREAM
(CLICK THE LINKS BELOW):

SAINT-ANTHONYNS.ORG/LIVESTREAM

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RESURRECTIONAL APOLYTIKION. MODE PL. 4. (Before the entrance)

You descended from on high, O compassionate One, and consented to a three-day burial, to free us from the passions. O Lord, our life and resurrection, glory to You!

Ἐξ ὕψους κατήλθες ὁ Εὐσπλαγχνος, ταφὴν κατεδέξω τριήμερον, ἵνα ἡμᾶς ἐλευθερώσης τῶν παθῶν. Ἡ ζωὴ καὶ ἡ ἀνάστασις ἡμῶν, Κύριε δόξα σοι.

RESURRECTIONAL APOLYTIKION. MODE PL. 4. (After the entrance)

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APOLYTIKION FOR THE MARTYR. MODE PL. 4.

Your Martyr, O Lord, was worthily awarded by You * the crown of incorruption, in that he contested for You our immortal God. * Since he possessed Your power, he defeated the tyrants, * dashing the demons' powerless displays of defiance. * O Christ God, at his fervent entreaties, save our souls.

Ὁ Μάρτυρ σου Κύριε, ἐν τῇ ἀθλήσει αὐτοῦ, τὸ στέφος ἐκομίσατο τῆς ἀφθαρσίας, ἐκ σοῦ τοῦ Θεοῦ ἡμῶν· ἔχων γὰρ τὴν ἰσχύν σου, τοὺς τυράννους καθεῖλεν· ἔθραυσε καὶ δαιμόνων, τὰ ἀνίσχυρα θράση, αὐτοῦ ταῖς ἰκεσίαις Χριστέ, σῶσον τὰς ψυχὰς ἡμῶν.

APOLYTIKION OF ST. ANTHONY THE GREAT. MODE 4

Emulating the ways of Elias the Zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and by your prayers Supported the entire world. Therefore, intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἠλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστῆς, καὶ τὴν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

KONTAKION. MODE 2.

O Protection of Christians that never falls, intercession with the Creator that never fails, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδης, ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἰκεσίαν, ἣ προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμώντων σε.

SCRIPTURE READINGS OF THE DAY

EPISTLE READING

St. Paul's Second Letter to the Corinthians 6:16-18; 7:1

Prokeimenon. Mode Plagal 4

Psalm 75.11,1

Make your vows to the Lord our God and perform them.

Verse: God is known in Judah; his name is great in Israel.

The reading is from St. Paul's Second Letter to the Corinthians 6:16-18; 7:1

Brethren, you are the temple of the living God; as God said, "I will live in them and move among them, and I will be their God, and they shall be my people. Therefore come out from them, and be separate from them, says the Lord, and touch nothing unclean; then I will welcome you, and I will be a father to you, and you shall be my sons and daughters, says the Lord Almighty."

Since we have these promises, beloved, let us cleanse ourselves from every defilement of body and spirit, and make holiness perfect in the fear of God.

GOSPEL READING

The Gospel According to Luke 8:26-39

At that time, as Jesus arrived at the country of the Gadarenes, there met him a man from the city who had demons; for a long time he had worn no clothes and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beseech you, do not torment me." For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.) Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him. And they begged him not to command them to depart into the abyss. Now a large herd of swine was feeding there on the hillside; and they begged him to let them enter these. So he gave them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and were drowned. When the herdsmen saw what happened, they fled, and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Gadarenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but he sent him away, saying, "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.



HOLY COMMUNION PROCEDURE

*For the benefit of our Sunday School students, their teachers and the TIMELY start of their Sunday School Classes, the children will be receiving Holy Communion first.

***The ushers will release the children by pew from Front to Back.**

*Only parents of the smallest, youngest Sunday School children, who need assistance, should receive Holy Communion with their children.

*If you are not seated when Holy Communion begins, please take a seat in the back rows, quietly. Your children will be released in turn.

*Please do not attempt to send your children down the side aisles to the front alone or down the center aisle.

*After all children have received, the ushers will release the adults, again from the front pews.

***Please cooperate with our ushers. Please do not ask to be allowed through ahead of others.**

***Please remember this new procedure is for the benefit of our children and their Sunday School experience.**



USHERS:

Nikole Zoumberakis, Perry Vidalakis, Pete Gallanis

Divine Services for the month of October

(saint-anthonys.org/calendar):

Saturday, October 26 – Demetrios the Myrhh-Streamer
(Orthros 9:00am, Liturgy 10:00am)



Philoptochos will pass the second tray TODAY Sunday, October 20, to benefit Hellenic College Holy Cross.



Today's Social Hour is in celebration of Constantine Andricos 90th birthday and is hosted by his family in his honor.

St. Anthony's Coffee Hour is coordinated by St. Anthony Philoptochos:

Please assist with bringing weekly goodies. A sign-up poster has been placed in the foyer of the hall. Please sign up on the poster or contact Tanya Christodoulelis at 626-379-2304. Thank you for your support.

Please contact the Church office if you need to schedule a memorial.

Explorers of HOPE our superheroes will be collecting donations for UNICEF during fellowship hour..

For more than sixty-five years children have been collecting treats (monetary donations) for emergency funds for children around the world. Please support our youngest youth group (4½ to 8 years old) in their first outreach project of giving. This is not a Trick but a Treat of children helping children., Thank you GOYA our senior youth group for helping the EXPLORERS.

The deadline for submitting information for the Sunday Bulletin is every Wednesday. please send it to office@saint-anthonys.org

Studies in the Faith – Fall Session: September 30 – November 18, 2024

Our text for the 20254 Studies in the faith class will be, *The Orthodox faith, “Doctrine and Scripture,” Volume 1*, by Fr. Thomas Hopko. Our class this year will be taught over 8 sessions, meeting Monday evenings 6:30pm – 7:30pmon ZOOM.

These informative classes will serve as an excellent introduction to the Orthodox Faith for those interested in the Orthodox Church. This series of classes will also provide an inspiring enrichment and review for practicing Orthodox Christians.

*Reading each week’s assigned chapter and participating in class discussion is encouraged to ensure that the sessions become an exciting and meaningful experience for all participants. For those interested in this year’s class, please email Fr. Peter at frpeter@saint-anthonys.org.

*Google SVS Press, go to Find a Book tab at the top right of page and type in: Volume 1 Doctrine and Scripture. The cost of the book is \$23. (please order your copy as soon as possible)

Chapter Discussions

Fourth Session – Mon. 10/21: Chapter Four “The Bible”

Fifth Session – Mon. 10/28: Chapter Five “Old Testament”

Sixth Session – Mon. 11/4: Chapter Six “New Testament”

Seventh Session – Mon. 11/11: Chapter Seven “Salvation History”

Eighth Session – Mon. 11/18: Chapter Eight “Great Week and Pascha”

SAVE THE DATE

Join St. Anthony Philoptochos for our 55th Annual Benefit as we celebrate the Christmas season & the joy of giving!

Saturday, December 7, 2024

**Boutique ** Santa’s Kitchen ** Luncheon
Entertainment ** Grand Awards**

Invitation to follow

For additional information please contact
Judith Din 626-676-1240 jnda810@gmail.com

St. Anthony's Greek Language School Celebration and Fundraising

Sunday, October 27th, 2024



Join us right after the Divine Liturgy in the Trinity Ballroom
for a lunch and a performance by our students

Tickets will be available at the ballroom entrance
\$25 per adult, \$15 for kids under 12, free for kids under 2



SAINT ANTHONY GREEK ORTHODOX CHURCH

Rev. Protopresbyter Peter Stratos
Presiding Priest

CANDIDATE FORMS FOR PARISH COUNCIL- 2025

PARISH COUNCIL ELECTIONS *Information We All Need To Know*

With the blessings of His Eminence Metropolitan Gerasimos, I am communicating with you regarding this year's election for 2025 Parish Council.

Each and every baptized Orthodox Christian must make some effort of active commitment to his or her Church. Some serve by participating in Church music; teaching Sunday school, joining the Ladies Philoptochos Society, and volunteering in other capacities, while others assist the Church by serving as members of the Parish Council.

Being a member of the Parish Council is a ministry of the Church and all those who serve are called to represent Christ and the Orthodox Faith. This is truly a responsible task that must be served by an individual committed to our Lord and Savior Jesus Christ. The role of a Parish Council member is a holy and spiritual one. In assisting in the administrative responsibilities of the Church, a Parish Council member acknowledges the importance of strengthening the earthly ministry of Christ through God's Church. Membership on Parish Council should not be for social reasons nor status in the Community; but rather as an act of humility and conviction to Christ our Lord.

In accordance with the 2019 Regulations of the Greek Orthodox Archdiocese of America, all candidates seeking election to serve on the Parish Council must attend a **PARISH COUNCIL SEMINAR** organized by the local Parish Council and under the leadership of the Parish Priest. The purpose of the Seminar is to prepare candidates for the Parish Council, as well as making aware of the sacred responsibilities expected of a Council member.

Saint Anthony Church will hold a **PARISH COUNCIL SEMINAR** on Sunday, November 10, 2024, following Divine Liturgy in the boardroom. All potential Parish Council members, including those seeking re-election, must attend the Seminar. In order to be placed on the ballot, one must complete the Application for candidacy form and return it to the Parish Office by Monday, November 4, 2024, by 3:00 p.m. If an application has not been turned in by the designated date and time, the person will be ineligible.



METROPOLIS OF
SAN FRANCISCO

SAINT ANTHONY GREEK ORTHODOX CHURCH

Rev. Protosphyter Peter Stratos
Presiding Priest

APPLICATION FOR CANDIDACY FOR ELECTION TO THE PARISH COUNCIL

I, _____
First Name *Last Name*

Address *City* *State* *Zip*

(_____) _____ (_____) _____
Home Phone *Mobile Phone*

Desire to serve the SAINT ANTHONY CHURCH of Pasadena, CA for a term of 3 years beginning in January 2025 as a member of the Parish Council.

I certify that I am a parishioner in good standing as stated in Article 18 of the 2019 Regulations of the Greek Orthodox Archdiocese of America and that my parish stewardship commitment is current for at least a year. Further I certify that I will attend the Parish Council Seminar which is scheduled prior to the elections and if elected, will take the affirmation of office as stated in Article 26 of the Regulations and finally, I certify that I am ecclesiastically in order and that:

- A. I have been Baptized in the name of the Holy Trinity.
- B. I have been Chrismated into the Orthodox Christian Tradition.
- C. I have had my Marriage blessed in the Orthodox Church.
- D. I participate in the Sacramental life of the Orthodox Church.
- E. I regularly attend Divine Services.

I further acknowledge that I will undergo a background check as required by the Greek Orthodox Archdiocese of America prior to attending the Parish Council Training Seminar.

Signature of Candidate

Date

FOR OFFICE USE ONLY:

Candidacy Application Received:

Date: _____ Time: _____ By: _____

Note: All of the above must be completed and returned to the Church Office
by 3:00 p.m., on November 4, 2024.

FAQs

Frequently Asked Questions about Stewardship:

“As each has received a gift, use it to serve one another, as good stewards of God's grace.” (1 Peter 4:10)

Q: WHAT IS A PARISHIONER IN GOOD STANDING?

A: Every person who is baptized and chrismated according to the rites of the Orthodox Church is a parishioner. The religious, moral and social duties of a parishioner are to apply the tenets of the Orthodox Faith to his/her life and to: adhere to and live according to the tenets of the Orthodox faith; faithfully attend the Divine Liturgy and other worship services; participate regularly in the holy sacraments; respect all ecclesiastical authority and all governing bodies of the Church; be obedient in matters of the Faith, practice and ecclesiastical order; contribute towards the progress of the Church's sacred mission; and be an effective witness and example of the Orthodox Faith and Traditions to all people. A parishioner in good standing practices all the religious and moral duties as described above. At a minimum, a parishioner in good standing must: be eighteen years of age or over; be current in his or her stewardship and other financial obligations to the Parish, abide by all the regulations herein stated and the Parish Bylaws; and cooperate in every way towards the welfare and well being of the Parish. (Stewardship is recommended to be ten percent (10%) of one's annual income as stated in Holy Scripture to help meet the financial obligations of the Parish, the Metropolis and the Archdiocese.)

Q: WHAT DOES MY STEWARDSHIP PAY FOR?

A: It costs approximately \$2,000/day to keep the church open. Most operating expenses are paid from stewardship. Some examples are mortgage, utilities, office staff and pastoral salaries, candles, permits, and facilities maintenance. Additional costs are directly related to church programs.

Q: WHY DO I HAVE TO UPDATE MY INFORMATION EVERY YEAR?

A: We ask for updated information to provide you the opportunity to review your pledge for the upcoming year. As cost of living increases every year, so do our own parish expenses, and our giving to the church needs to adjust accordingly. We anticipate automatic online giving to become the standard in order to simplify the process.

Q: I ALREADY PAY FOR GREEK DANCE, GREEK LANGUAGE SCHOOL, BASKETBALL, ETC. WHY DO I HAVE TO PAY STEWARDSHIP TOO?

A: These programs operate independently from the church operating budget. The church provides the facility in addition to expenses enabling their operation and receives no money from these organizations. *It is also important to know that families participating in our children's ministries must be currently pledged stewards.*

STEWARDSHIP PLEDGE CARD FOR 2024



2024 Stewardship Financial Commitment

*"As each has received a gift, use it to serve one another,
as good stewards of God's grace." (1 Peter 4:10)*

2024

LAST NAME

FIRST NAME(S), PLEASE INCLUDE CHILDREN UNDER 18.

STREET ADDRESS

CITY

STATE

ZIP

PREFERRED PHONE

OTHER/SECOND PHONE

E-MAIL

SIGNATURE

DATE

[For office use only]

ST. ANTHONY GIVING LEVELS:

CONTRIBUTOR: \$499 & below

\$9.60/week OR \$42/month & below

FRIEND: \$500 - \$999

\$9.60-\$19/week OR \$42-\$83/month

SUPPORTER: \$1,000 - \$1,999

\$19-\$38/week OR \$83-\$167/month

*** FAITHFUL: \$2,000 - \$3,999**

\$38-\$77/week OR \$167-\$333/month

*** DISCIPLE: \$4,000 - \$6,999**

\$77-\$135/week OR \$333-\$583/month

*** GUARDIAN: \$7,000 - \$9,999**

\$135-\$192/week OR \$583-\$833/month

*** ANGEL: \$10,000 - \$14,999**

\$192-\$288/week OR \$833-\$1,249/month

*** ARCHANGEL: \$15,000 and up**

\$288/week OR \$1,250/month & up

Review your stewardship commitment prayerfully, consider what you offer to Christ's Church in comparison to your monthly utility/ service payments.

Please return your completed commitment card to church by January 31, 2024

Your card must be on file for you to be considered in 'Good Standing'

In response to God's blessings, I/we pledge a 2024 offering of:

My Total Commitment for 2024: \$ _____

I will fulfill and pay my pledge: (CHECK ONE)

Weekly at \$ _____/week

Monthly at \$ _____/month Annually

Contact the Church office to set up easy recurring electronic payments
-OR- set up your own recurring giving at saint-anthonys.churchgiving.com

****To fully cover our operating expenses, our goal is to have our average stewardship be \$2,000 per family or above***

MAKE SURE YOU ARE A REGULAR SUPPORTER OF OUR CHURCH!

If you want to become a Steward member in our Church, please feel free to take a Steward Financial Commitment card (pledge Card) from the announcement table in the narthex, completed and give it to the user.

Weekly stewardship envelopes are available. Please contact the church office if you would like to have them for the 2024 stewardship contributions.

Please visit saint-anthonys.churchgiving.com or scan the QR code below to make your one time or recurring offering.

How do I set up WeShare?

5 easy steps in less than 5 mins



1. Scan QR Code
(use camera on your device)
2. Click sign in (top right)
3. Under Don't have an account click - Create One
4. Follow prompts
5. Name, email, set up password, account info



Scan QR code for Candle / Tray Donation



**Scan QR code to follow
service on your phone or iPad**



St. Anthony's 2024 Pledged Stewards (Members)

(October 5, 2024)

| | |
|---|---------------------------------------|
| Stratos, Fr. Peter/Pres. Aida | Chames, Anastasia. |
| Akrotirianakis, Joseph N. & Sherese | Chenos-Spathopoulos, Efie & Dimitrios |
| Albeck, Irene | Christodoulelis Family, Jimmy |
| Albeck, Mark Gregory | Christodoulelis, Amalia |
| Anast, Alexandra | Christodoulelis, Tanya |
| Anastasiou, Georgia & Alexandros | Christodoulides, Loucas & Andri |
| Andrei, Dragos & Ioana | Christodoulou, Christine & Christakis |
| Andricos, Constantine | Christopoulos, Judie & Gus |
| Andros, Gus & Lorena | Christopoulos, Tony and Lynnette |
| Angelos, James & Sophia | Christou, Nicholas |
| Angelos, Nicholas | Coccia, Tina & Ginseppe |
| Angiuli, Joseph (Joey) & Elizabeth | Cokias, Jason & Karen |
| Antsos, Dimitrios & Judith Din | Compoginis, John & Staci |
| Argueta, Cris & Teresa V. | Constantinou, Dimitris & Katerina |
| Athans, Tesi & Craig Lareau | Damilatis, Eleni |
| Athans, Tina & Dean P. | Darlas, Paula |
| Athenson, Alex & Cynthia Sigler | Daskalos, Chris & Luran |
| Attalla, Philip "Ted" & Michelle Reagan | Demetriades, Demetrios & Elizabeth |
| Balas, Argiro Julie & Dino | Demopulos, Elizabeth & Andrew |
| Balas, Christian | Dewar, Mary & Andrew |
| Baliotis, Tina | Dupas, Christina |
| Becker, Connie & Brian L. | Dupas, George |
| Becronis, Christina | Dupas, Katherine |
| Bicos, Marietta | Dupas, Theodore & Evangeline |
| Bissias, Peter | Edwards, Nancy C. |
| Blosiu, Julian O. & Catalina E. | Efstathiou, Teddi & Dean |
| Bonorris, Donna & Pete | Floutsis, Penny & Ted |
| Boukidis, Katherine | Frangadakis, Steve & Samantha |
| Bowers, Connie & Terree | Frangeskou, Yiorgos & Xenia |
| Bozikis, Demetra | Frousakis, Georgia |
| Brown, Niki | Fuerst, Billy |
| Bryant, Dan & Karen | Fuerst, Nicolette & Jay |
| Buickians, Gagik & Jacqueline | Gallagher, Eleni & Matthew |
| Burkard Jr., Frank J. & Penelope | Gallanis, Pete & Danica |
| Buzas, John & Pamela | Ganis, Maria C. |
| Buzas, Nicholas & Danielle | Gavalas, Cleola & George |
| Caire, John. | Gelt, Brian & Pana |

Georgakopoulos, Eleni & George
Georgeson, Michael & Helen
Giakas, Vasiliki
Giannoulis, Panagiotis
Giannoulis, Hristos Andoniou
Giannoulis, Tony & Anna
Gittings, Brian & Maria Katsas
Grafos, Thean
Grafos, Tom & Tania
Habrock, Timothy and Christina
Halias, Joanne & John
Haralambos, Aliko.
Haralambos, Anthony & Kathleen
Haralambos, Lambi & Sally
Haralambos, Tom & Page
Harrison Helen
Horaites, George & Olympia
Hronas, Maria & James W.
Ioannou, Christos & Elleni
Johal, Demetra G.
Johal, Demetra G.
Johnsen, Eleni
Kades, Christine
Kades, John
Kades, Vicki & Louis
Kalambakas, Vivian N.
Kalivas, Elene & George
Kalivas, Peter
Kalivas, Pota
Kallas, Mark & Debra
Kamar, April
Kaparos, David & Kendall
Kaparos, Stefanos
Karaioannoglou, Phaedon & Jeanne
Karamaras, Andriana
Karvelas, Kosta & Marina
Kasdagli, Dimitra & Mark Nastri
Katsafados, Theoni & Pete
Katsas, Asimina & Alexandra
Kazaltzes, Gina & Nickolas

Kefalas, Evelyn
Kefalas, Kellie
Kefalas, Mike J.
Kefalas, Modestos & Nina
Kefallinos, Vicki & Nick
Kiotas, Stavroula
Kirimis, Nitsa & John
Kleissas, Nick & Athena Karos
Kokoris, George & Carolina
Kokoris, Maria & Nicholas
Kolokotronis, Carolyn & James A.
Kontaxis, Michael & Christiana
Koudanis, Helen
Kouis, Peter
Koulakis, John and Gisele
Koulos, Joanna & Konstantinos
Koutras, Alexander E.
Koutsoukos, Lin & George
Kritikos, Kosta & Christina
Kundanis, Christine
Kvitne, Aliko
Kypreos, Maria & James
Lagousis, Ted & Kendra
Lappas, Virginia
Leontas, Angela & Andrew Murrell
Livanos, Parise & Peggy Jones
Loutsos, Anna & Georgia & John
Grajeda
Lubian, Daniel & Stephanie
Lucas, John S. & Anthia
Lucas, Katherine
Macris, Catherine & George
Magaziotis, Phophi & Panteli
Makris, Ted & Maria
Malina, Dorothea
Malisos, Fontaine
Malisos, Samantha A
Mallis, Mary Ann & Paul C.
Manos, Demetrios
Manos, Katarina

Martin, Sam & Debbie
Maslen, Larissa & Mark Carpenter
Masouris, Vlase & Nicoleta
Mavredakis, Vivian
McCann, Liam
McClain, Anastasia
McGregor, Richard & Kristen
McNulty, Jennie & Chris
Mechalas, Bess
Metry, Sam and Gemalyn
Miralis, Demetrius
Mitis, Nick & Maria Prantzikou
Mitropoulos, Daphane & Marco Iglesias
Mitropoulos, Eleni & Bill Balntas
Mitropoulos, Nick & Venetia
Mitsinikos, Emmanuel & Natalia
Mobayen, Chrissa & Syrus
Molinari, Yngrid
Mora, A. J.
Moumaji, Christine & Georges
Moutzouridis, Vasiliki & Peter
Murad, Mark & Evangeline Goulas
Nassos, Jonathan & Jenni Pulos
Nichols, James & Joyce
O'Dowd, Paula
Otis, Robert & Denise
Panagiot, Harry & Anastasia
Papavasiliou, Georgios & Stacy
Papavasiliou, Kostantinos
Pappas, Constantine & Hope
Pappas, Dean C. & Jennifer
Pappas, Dr. Alex P.
Pappas, Dr. James P.
Pappas, Dr. Peter A.
Pappas, Maria E.
Pappas, Steven & Christine
Pappas, Tony & Stergiani
Paras, Gus
Pastis, Leah
Pastis, Patricia
Patsavas, Bertha
Patzakis, Dr. Michael
Patzakis, John & Andrea
Paziouros, John & Kristine
Paziouros, Konstantina & Nick
Pegadiotes, George S.
Pegadiotes, Georgia & Sam
Pegadiotes, Stan S.
Plumtree, Martha & Wayne
Pollalis, Dino J.
Polwrek, Joseph
Polychronis, Phaedra Myrto
Poulopoulos, Paris & Alexia
Poulos, Alexander
Poulos, Yiota
Rafeedie, Linda S.
Reese, Helen
Riley, Thomas & Evangelia
Roulakis, Eleni
Saigh, Mara R. Suchy
Samaan, Evette
Scordelis, Alexander & Melissa
Serban, Athena & Mihai
Sherwood, Symone
Sipsas, Pantelis & Nafsika
Skandale, Elizabeth
Skandale, Helen
Smith, Herman & Helen
Soewers, Alexander
Soewers, Randy
Stamos, Andy & Mary
Stamos, Nikos A.
Stavropoulos, Fonta (Xenofon)
Stavropoulos, Peter T & Theodora
Stavropoulos, Tina
Stephens, Kenneth & A. Maria
Plumtree
Tarazi, Ellie
Tarazi, Ted & Panagiota Angelos
Tirado, Elizabeth

Tolliday, Ben & Jessica
Treantafelles, George P.
Treantafelles, Helen
Treantafelles, Stan & Vivian
Tripodes Zacharias N.
Tripodes, Dena
Tripodes, Georgia E.
Tripodes, Marika
Tripodis, Ioannis & Helene
Tsaggouri, Eleni& Anastassios
Petropoulos
Tsianos, George & Andria
Tsianos, Nick P. & Elena
Tsigkounis, Charalambos & Catherine
Tsouvalas, Charles
Tsouvalas, James
Tsouvalas, John & Jenny
Tsudis, Mara and RJ Thieneman
Tsudis, Peter and Carol
Udria, Juan & Mary
Vagenas, Alex & Tashia
Vagenas, Christos & Eleni Attard
Vagenas, Dino & Krystina
Vagenas, George & Polly
Vagenas, Janet and Christina
Vagenas, John & Georgia
Vagenas, Niko
Vagenas, Nikolitsa
Vagenas, Pete & Mindy
Vagenas, Sophia
Vagenas, Spiros & Diana
Vagenas, Vasilios
Varvitsiotis Varvas, Fotiny
Vavoulis, Ted & Esther
Vezzuto, Christopher & Celka
Vezzuto, Robert
Vezzuto, Robert & Stephanie
Vidalakis, Nancy
Vidalakis, Perry & Zoe
Vlahos, Tasia & Effie
Vorgias, Zacharias & Alma
Voyagis, Eleftherios & Pauline
Webster, John & Jennifer
Wojcik, Radoslav M. & Pamela
Xanthos, Lisa
Zarifes, Peter & Tina
Ziska, Antonia
Zoumberakis, Haralambos and Nikole

**Every effort has been made to ensure the accuracy of this
stewardship list. Please forgive us if there are any errors or
omissions. Contact Alma at 626-449-6943 for any
questions or corrections.**



St. Anthony Speaker Series
a new talk every other month

September Talk:

College Year in Athens

Learn How Your College Age Students Can Get Credit to
Live and Study in Greece



Thursday November 14th, 2024 at 6:30pm
St. Anthony Greek Orthodox Church Hall
778 S. Rosemead Blvd, Pasadena, CA

Speaker:

Alexia Lingaas

Associate Director for North America for College Year in Athens

Light Refreshments will be Served

All Talks in this Series are Free

RSVP to Alma in the Church Office: (626) 449-6943 or alma@saint-anthonys.org



Next Talk:

“Great Wines of Greece”

Learn (at Taste) the Grapes and Regions of Greece
Thursday, January 16th at 6:30pm
St. Anthony Church Hall

Artemios the Great Martyr of Antioch

October 20, 2024

Saint Artemius lived during the years of Saint Constantine the Great, and was appointed by him to be Governor of Alexandria; later, he was honoured with the rank of patrician. During the reign of Julian the Apostate, in the year 361, Artemius appeared before the Emperor and censured him for his apostasy. For this, he endured many torments and was finally beheaded.

Gerasimos of Cephalonia

October 20, 2024

Saint Gerasimus was from the Peloponnesus, the son of Demetrius and Kale, of the family of Notaras. He was reared in piety by them and studied the Sacred writings. He left his country and went throughout various lands, and finally came to Cephalonia, where he restored a certain old church and built a convent around it, where it stands to this day at the place called Omala. He finished the course of his life there in asceticism in the year 1570. His sacred relics, which remain incorrupt, are kept there for the sanctification of the faithful.



WELCOME!



We hope you enjoy your time with us today and that your worship experience is inspirational and uplifting.

Please note that *only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion*. At the end of the Divine Liturgy, you are welcome to come and receive the *Antidoron* (blessed bread) from the priest.

Contact our office at 626-449-6943 or office@saint-anthonys.org to receive more information about our parish or the Orthodox Christian faith.

Reminder:

**NO PARKING IN EMERGENCY
WHITE ZONE IN FRONT OF
CHURCH**

**A Handicap Placard or Handicap
License Plate is required to park in
the blue handicap parking spaces.**