



*Rev. Protopresbyter Peter Stratos  
Presiding Priest*

778 S. Rosemead Blvd, Pasadena, CA 91107 • Tel. 626-449-6943

Website: [saint-anthonys.org](http://saint-anthonys.org) • E-mail: [office@saint-anthonys.org](mailto:office@saint-anthonys.org)

Church office hours: Monday-Friday: 9:00am to 3:00pm (Closed Saturday & Sunday)

*For pastoral emergencies only please call 626-855-3640*

**NOVEMBER 3, 2024**  
**5TH SUNDAY OF LUKE**

*Church of St. George in Lydda  
Acephsimas of Persia*

**ORTHROS ~ 8:45 A.M.**

**[\(ORTHROS SERVICE TEXT CLICK HERE\)](#)**

**DIVINE LITURGY ~ 10:00 A.M.**

**[\(LITURGY SERVICE TEXT CLICK HERE\)](#)**



Follow on your device here  
Live streams available at [Saint-Anthonys.org](http://Saint-Anthonys.org)

**WE WILL CONTINUE TO BROADCAST ALL SERVICES VIA LIVE-STREAM**  
**(CLICK THE LINKS BELOW):**

**[SAINT-ANTHONYSPASADENA.ORG/LIVESTREAM](http://SAINT-ANTHONYSPASADENA.ORG/LIVESTREAM)**

**[FACEBOOK.COM/STANTHONYSPASADENA](https://FACEBOOK.COM/STANTHONYSPASADENA)**

**[YOUTUBE.COM/CHANNEL/UCXSG4uJFWmElsOEIjx96pCA](https://YOUTUBE.COM/CHANNEL/UCXSG4uJFWmElsOEIjx96pCA)**

## HYMNS OF THE DAY

### **RESURRECTIONAL APOLYTIKION. MODE 2.** (Before the entrance)

When You descended unto death, O Immortal Life, then You deadened Hades in a flash by Your Divinity; and when You from the depths beneath the earth raised the dead, then all of the powers of the heavens cried aloud: “O Giver of Life, Christ our God, glory to You.”

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ ζωὴ ἡ ἀθάνατος, τότε τὸν ἄδην ἐνέκρωσας, τῇ ἀστραπῇ τῆς θεότητος· ὅτε δὲ καὶ τοὺς τεθνεῶτας, ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ, ὁ Θεὸς ἡμῶν δόξα σοι.

### **RESURRECTIONAL APOLYTIKION. MODE 2.** (After the entrance)

When You descended unto death, O Immortal Life, then You deadened Hades in a flash by Your Divinity; and when You from the depths beneath the earth raised the dead, then all of the powers of the heavens cried aloud: “O Giver of Life, Christ our God, glory to You.”

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ ζωὴ ἡ ἀθάνατος, τότε τὸν ἄδην ἐνέκρωσας, τῇ ἀστραπῇ τῆς θεότητος· ὅτε δὲ καὶ τοὺς τεθνεῶτας, ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ, ὁ Θεὸς ἡμῶν δόξα σοι.

### **FOR ST. GEORGE. MODE 4.**

Since you are a deliverer of captives, and a defender of the poor, a physician for the sick, a noble attendant to kings, O Greatest Martyr, Glorious George, intercede with Christ our God, that our souls be saved.

Ὡς τῶν αἰχμαλώτων ἐλευθερωτῆς, καὶ τῶν πτωχῶν ὑπερασπιστῆς, ἀσθενούντων ἱατρός, βασιλέων ὑπέρμαχος, Τροπαιοφόρε Μεγαλομάρτυς Γεώργιε, πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

## APOLYTIKION OF ST. ANTHONY THE GREAT. MODE 4

Emulating the ways of Elias the Zealot, and following the straight paths of The Baptist, O Father Anthony, you made of the wilderness a city, and by your prayers supported the entire world; therefore, intercede with Christ our God that our souls be saved.

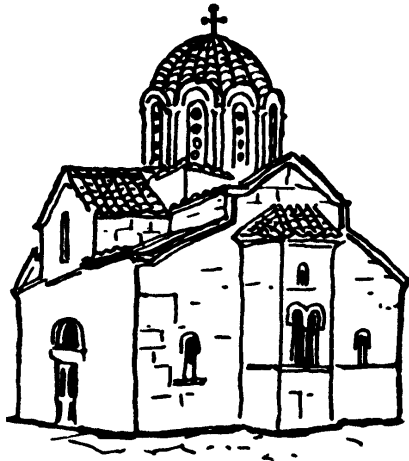
Τὸν ζηλωτὴν Ἡλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστής, καί τήν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

## KONTAKION. MODE 2.

A protection of Christians unshamable, intercessor to our Holy Maker, unwavering, please reject not the prayerful cries of those who are in sin.

Instead, come to us, for you are good; your loving help bring unto us, who are crying in faith to you: "Hasten to intercede, and speed now to supplicate, as a protection for all time, Theotokos, for those who honor you."

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδης, ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἰκεσίαν, ἢ προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμώντων σε.



## *EPISTLE READING*

St. Paul's Second Letter to the Corinthians 11:31-33; 12:1-9

**Prokeimenon. Mode 2**

**Psalm 117.14,18**

The Lord is my strength and my song.  
Verse: The Lord has chastened me sorely.

The reading is from St. Paul's Second Letter to the  
Corinthians 11:31-33; 12:1-9

Brethren, the God and Father of the Lord Jesus, he who is blessed for ever, knows that I do not lie. At Damascus, the governor under King Aretas guarded the city of Damascus in order to seize me, but I was let down in a basket through a window in the wall, and escaped his hands.

I must boast; there is nothing to be gained by it, but I will go on to visions and revelations of the Lord. I know a man in Christ who fourteen years ago was caught up to the third heaven -- whether in the body or out of the body I do not know, God knows. And I know that this man was caught up into Paradise --whether in the body or out of the body I do not know, God knows -- and he heard things that cannot be told, which man may not utter. On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. Though if I wish to boast, I shall not be a fool, for I shall be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. And to keep me from being too elated by the abundance of revelations, a thorn was given me in the flesh, a messenger of Satan, to harass me, to keep me from being too elated. Three times I besought the Lord about this, that it should leave me; but he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." I will all the more gladly boast of my weaknesses, that the power of Christ may rest upon me.

# *GOSPEL READING*

## **The Gospel According to Luke 16:19-31**

The Lord said, "There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, full of sores, who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazarus in his bosom. And he called out, 'Father Abraham, have mercy upon me, and send Lazarus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.' But Abraham said, 'Son, remember that you in your lifetime received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, father, to send him to my father's house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses, and the prophets; let them hear them.' And he said, 'No, father Abraham; but if some one goes to them from the dead, they will repent.' He said to them, 'If they do not hear Moses and the prophets, neither will they be convinced if some one should rise from the dead.'"



## METROPOLIS ANNOUNCEMENTS

### **Light the Path – Metropolis Philoptochos**

Support our future priests, pastoral assistants, youth workers, and religious educators through the Metropolis of San Francisco Philoptochos Bishop Anthony Student Aid Endowment Fund today! You can register to attend Light the Path on Sunday, November 17 at the Los Coyotes Country Club in Buena Park and **donate** at [www.sfphiloptochos.org](http://www.sfphiloptochos.org).

### **Orthodox Parish Leadership Ministry Series**

The next webinar presented by the Metropolis Orthodox Parish Leadership (OPL) Ministry will be held on Monday, November 18 at 6:30 p.m. (Pacific) and will focus on “5P” Ministry Effectiveness and Welcome Teams. We will discuss how to strengthen your parish ministries using the “5P” approach to assess their effectiveness using 5 key criteria. We will also talk about the importance of equipping your parish to welcome and engage with inquirers and guests. More information at: [www.sanfran.goarch.org/events](http://www.sanfran.goarch.org/events)

### **Family Winter Camp**

Families across the Greek Orthodox Metropolis of San Francisco are invited to join us for our Metropolis Family Winter Camp at Saint Nicholas Ranch & Retreat Center in Dunlap, CA, from Friday, December 27 – Monday, December 30, 2024. Let’s celebrate the family the Nativity season and gather for a wonderful four-day camp, packed with fun and adventure while growing closer to Christ and to each other! The Metropolis Winter Family Camp is open to the entire family! Youth under the age of 18 cannot attend without a parent or chaperone and must stay in a family room with their parent or chaperone over the age of 18. More information at [www.gosfyouth.org/family](http://www.gosfyouth.org/family)

### **Reminder:**

**NO PARKING IN EMERGENCY WHITE ZONE IN FRONT OF CHURCH**

**A Handicap Placard or Handicap License Plate is required to park in the blue handicap parking spaces.**

## PARISH ANNOUNCEMENTS

### HOLY COMMUNION PROCEDURE

\*For the benefit of our Sunday School students, their teachers and the TIMELY start of their Sunday School Classes, the children will be receiving Holy Communion first.

**\*The ushers will release the children by pew from Front to Back.**

\*Only parents of the smallest, youngest Sunday School children, who need assistance, should receive Holy Communion with their children.

\*If you are not seated when Holy Communion begins, please take a seat in the back rows, quietly. Your children will be released in turn.

\*Please do not attempt to send your children down the side aisles to the front alone or down the center aisle.

\*After all children have received, the ushers will release the adults, again from the front pews.

**\*Please cooperate with our ushers. Please do not ask to be allowed through ahead of others.**

**\*Please remember this new procedure is for the benefit of our children and their Sunday School experience.**

### USHERS:

**Tony Christopoulos, Vince Zarian, and Christian Balas**



**Social hour hosted by** Friends of the Bookstore.  
**All proceeds will benefit St. Anthony's Bookstore.**

## **Studies in the Faith – Fall Session: September 30 – November 18, 2024**

Our text for the 20254 Studies in the faith class will be, *The Orthodox faith, "Doctrine and Scripture," Volume 1*, by Fr. Thomas Hopko. Our class this year will be taught over 8 sessions, meeting Monday evenings 6:30pm – 7:30pmon ZOOM.

These informative classes will serve as an excellent introduction to the Orthodox Faith for those interested in the Orthodox Church. This series of classes will also provide an inspiring enrichment and review for practicing Orthodox Christians.

\*Reading each week's assigned chapter and participating in class discussion is encouraged to ensure that the sessions become an exciting and meaningful experience for all participants. For those interested in this year's class, please email Fr. Peter at [frpeter@saint-anthonys.org](mailto:frpeter@saint-anthonys.org).

\*Google SVS Press, go to Find a Book tab at the top right of page and type in: Volume 1 Doctrine and Scripture. The cost of the book is \$23. (please order your copy as soon as possible)

### **Chapter Discussions**

Sixth Session – Mon. 11/4: Chapter Six "New Testament"

Seventh Session – Mon. 11/11: Chapter Seven "Salvation History"

Eighth Session – Mon. 11/18: Chapter Eight "Great Week and Pascha"







**St. Anthony Speaker Series**  
a new talk every other month

**September Talk:**

# ***College Year in Athens***

**Learn How Your College Age Students Can Get Credit to  
Live and Study in Greece**



**Thursday November 14th, 2024 at 6:30pm  
St. Anthony Greek Orthodox Church Hall  
778 S. Rosemead Blvd, Pasadena, CA**

**Speaker:**

***Alexia Lingaas***

**Associate Director for North America for College Year in Athens**

**Light Refreshments will be Served**

**All Talks in this Series are Free**

**RSVP to Alma in the Church Office: (626) 449-6943 or [alma@saint-anthonys.org](mailto:alma@saint-anthonys.org)**



**Next Talk:**

**“Great Wines of Greece”**

**Learn (at Taste) the Grapes and Regions of Greece  
Thursday, January 16th at 6:30pm  
St. Anthony Church Hall**



# SAINT ANTHONY GREEK ORTHODOX CHURCH

Rev. Protospesbyter Peter Stratos  
Presiding Priest

## CANDIDATE FORMS FOR PARISH COUNCIL- 2025

### PARISH COUNCIL ELECTIONS

#### *Information We All Need To Know*

With the blessings of His Eminence Metropolitan Gerasimos, I am communicating with you regarding this year's election for 2025 Parish Council.

Each and every baptized Orthodox Christian must make some effort of active commitment to his or her Church. Some serve by participating in Church music; teaching Sunday school, joining the Ladies Philoptochos Society, and volunteering in other capacities, while others assist the Church by serving as members of the Parish Council.

Being a member of the Parish Council is a ministry of the Church and all those who serve are called to represent Christ and the Orthodox Faith. This is truly a responsible task that must be served by an individual committed to our Lord and Savior Jesus Christ. The role of a Parish Council member is a holy and spiritual one. In assisting in the administrative responsibilities of the Church, a Parish Council member acknowledges the importance of strengthening the earthly ministry of Christ through God's Church. Membership on Parish Council should not be for social reasons nor status in the Community; but rather as an act of humility and conviction to Christ our Lord.

In accordance with the 2019 Regulations of the Greek Orthodox Archdiocese of America, all candidates seeking election to serve on the Parish Council must attend a **PARISH COUNCIL SEMINAR** organized by the local Parish Council and under the leadership of the Parish Priest. The purpose of the Seminar is to prepare candidates for the Parish Council, as well as making aware of the sacred responsibilities expected of a Council member.

Saint Anthony Church will hold a **PARISH COUNCIL SEMINAR** on Sunday, November 10, 2024, following Divine Liturgy in the boardroom. All potential Parish Council members, including those seeking re-election, must attend the Seminar. In order to be placed on the ballot, one must complete the Application for candidacy form and return it to the Parish Office by Monday, November 4, 2024, by 3:00 p.m. If an application has not been turned in by the designated date and time, the person will be ineligible.



# SAINT ANTHONY GREEK ORTHODOX CHURCH

Rev. Protopresbyter Peter Stratos  
Presiding Priest

## APPLICATION FOR CANDIDACY FOR ELECTION TO THE PARISH COUNCIL

I, \_\_\_\_\_  
*First Name* *Last Name*

\_\_\_\_\_  
*Address* *City* *State* *Zip*

(\_\_\_\_\_) \_\_\_\_\_ (\_\_\_\_\_) \_\_\_\_\_  
*Home Phone* *Mobile Phone*

Desire to serve the SAINT ANTHONY CHURCH of Pasadena, CA for a term of 3 years beginning in January 2025 as a member of the Parish Council.

I certify that I am a parishioner in good standing as stated in Article 18 of the 2019 Regulations of the Greek Orthodox Archdiocese of America and that my parish stewardship commitment is current for at least a year. Further I certify that I will attend the Parish Council Seminar which is scheduled prior to the elections and if elected, will take the affirmation of office as stated in Article 26 of the Regulations and finally, I certify that I am ecclesiastically in order and that:

- A. I have been Baptized in the name of the Holy Trinity.
- B. I have been Chrismated into the Orthodox Christian Tradition.
- C. I have had my Marriage blessed in the Orthodox Church.
- D. I participate in the Sacramental life of the Orthodox Church.
- E. I regularly attend Divine Services.

I further acknowledge that I will undergo a background check as required by the Greek Orthodox Archdiocese of America prior to attending the Parish Council Training Seminar.

\_\_\_\_\_  
*Signature of Candidate*

\_\_\_\_\_  
*Date*

### **FOR OFFICE USE ONLY:**

Candidacy Application Received:

Date: \_\_\_\_\_ Time: \_\_\_\_\_ By: \_\_\_\_\_

Note: All of the above must be completed and returned to the Church Office  
by 3:00 p.m., on November 4, 2024.

# FAQs

## Frequently Asked Questions about Stewardship:

*“As each has received a gift, use it to serve one another, as good stewards of God's grace.” (1 Peter 4:10)*

### **Q: WHAT IS A PARISHIONER IN GOOD STANDING?**

**A:** Every person who is baptized and chrismated according to the rites of the Orthodox Church is a parishioner. The religious, moral and social duties of a parishioner are to apply the tenets of the Orthodox Faith to his/her life and to: adhere to and live according to the tenets of the Orthodox faith; faithfully attend the Divine Liturgy and other worship services; participate regularly in the holy sacraments; respect all ecclesiastical authority and all governing bodies of the Church; be obedient in matters of the Faith, practice and ecclesiastical order; contribute towards the progress of the Church's sacred mission; and be an effective witness and example of the Orthodox Faith and Traditions to all people. A parishioner in good standing practices all the religious and moral duties as described above. At a minimum, a parishioner in good standing must: be eighteen years of age or over; be current in his or her stewardship and other financial obligations to the Parish, abide by all the regulations herein stated and the Parish Bylaws; and cooperate in every way towards the welfare and well being of the Parish. (Stewardship is recommended to be ten percent (10%) of one's annual income as stated in Holy Scripture to help meet the financial obligations of the Parish, the Metropolis and the Archdiocese.)

### **Q: WHAT DOES MY STEWARDSHIP PAY FOR?**

**A:** It costs approximately \$2,000/day to keep the church open. Most operating expenses are paid from stewardship. Some examples are mortgage, utilities, office staff and pastoral salaries, candles, permits, and facilities maintenance. Additional costs are directly related to church programs.

### **Q: WHY DO I HAVE TO UPDATE MY INFORMATION EVERY YEAR?**

**A:** We ask for updated information to provide you the opportunity to review your pledge for the upcoming year. As cost of living increases every year, so do our own parish expenses, and our giving to the church needs to adjust accordingly. We anticipate automatic online giving to become the standard in order to simplify the process.

### **Q: I ALREADY PAY FOR GREEK DANCE, GREEK LANGUAGE SCHOOL, BASKETBALL, ETC. WHY DO I HAVE TO PAY STEWARDSHIP TOO?**

**A:** These programs operate independently from the church operating budget. The church provides the facility in addition to expenses enabling their operation and receives no money from these organizations. *It is also important to know that families participating in our children's ministries must be currently pledged stewards.*

# STEWARDSHIP PLEDGE CARD FOR 2024



## 2024 Stewardship Financial Commitment

*"As each has received a gift, use it to serve one another,  
as good stewards of God's grace." (1 Peter 4:10)*

2024

LAST NAME

FIRST NAME(S), PLEASE INCLUDE CHILDREN UNDER 18.

STREET ADDRESS

CITY

STATE

ZIP

PREFERRED PHONE

OTHER/SECOND PHONE

E-MAIL

SIGNATURE

DATE

[For office use only]

### ST. ANTHONY GIVING LEVELS:

**CONTRIBUTOR: \$499 & below**

*\$9.60/week OR \$42/month & below*

**FRIEND: \$500 - \$999**

*\$9.60-\$19/week OR \$42-\$83/month*

**SUPPORTER: \$1,000 - \$1,999**

*\$19-\$38/week OR \$83-\$167/month*

**\* FAITHFUL: \$2,000 - \$3,999**

*\$38-\$77/week OR \$167-\$333/month*

**\* DISCIPLE: \$4,000 - \$6,999**

*\$77-\$135/week OR \$333-\$583/month*

**\* GUARDIAN: \$7,000 - \$9,999**

*\$135-\$192/week OR \$583-\$833/month*

**\* ANGEL: \$10,000 - \$14,999**

*\$192-\$288/week OR \$833-\$1,249/month*

**\* ARCHANGEL: \$15,000 and up**

*\$288/week OR \$1,250/month & up*

*Review your stewardship commitment prayerfully, consider what you offer to Christ's Church in comparison to your monthly utility/ service payments.*

Please return your completed commitment card to church by January 31, 2024

*Your card must be on file for you to be considered in 'Good Standing'*

**In response to God's blessings, I/we pledge a 2024 offering of:**

**My Total Commitment for 2024: \$ \_\_\_\_\_**

**I will fulfill and pay my pledge: (CHECK ONE)**

Weekly at \$ \_\_\_\_\_/week

Monthly at \$ \_\_\_\_\_/month     Annually

Contact the Church office to set up easy recurring electronic payments

-OR- set up your own recurring giving at [saint-anthonys.churchgiving.com](http://saint-anthonys.churchgiving.com)

*\*To fully cover our operating expenses, our goal is to have our average stewardship be \$2,000 per family or above*

**MAKE SURE YOU ARE A REGULAR SUPPORTER OF OUR CHURCH!**

***If you want to become a Steward member in our Church, please feel free to take a Steward Financial Commitment card (pledge Card) from the announcement table in the narthex, completed and give it to the user.***

***Weekly stewardship envelopes are available. Please contact the church office if you would like to have them for the 2024 stewardship contributions.***

***Please visit [saint-anthonys.churchgiving.com](http://saint-anthonys.churchgiving.com) or scan the QR code below to make your one time or recurring offering.***

# How do I set up WeShare?

**5 easy steps in less than 5 mins**

1. Scan QR Code  
(use camera on your device)



2. Click sign in (top right)

3. Under Don't have an account click - Create One

4. Follow prompts

5. Name, email, set up password, account info



**Scan QR code for Candle / Tray Donation**



**Scan QR code to follow  
service on your phone or iPad**



# **St. Anthony's 2024 Pledged Stewards (Members)**

*(October 29, 2024)*

Stratos, Fr. Peter/Pres. Aida  
Akrotirianakis, Joseph N. & Sherese  
Albeck, Irene  
Albeck, Mark Gregory  
Anast, Alexandra  
Anastasiou, Georgia & Alexandros  
Andrei, Dragos & Ioana  
Andricos, Constantine  
Andros, Gus & Lorena  
Angelos, James & Sophia  
Angelos, Nicholas  
Angiuli, Joseph (Joey) & Elizabeth  
Antsos, Dimitrios & Judith Din  
Argueta, Cris & Teresa V.  
Athans, Tesi & Craig Lareau  
Athans, Tina & Dean P.  
Athenson, Alex & Cynthia Sigler  
Attalla, Philip "Ted" & Michelle Reagan  
Balas, Argiro Julie & Dino  
Balas, Christian  
Baliotis, Tina  
Becker, Connie & Brian L.  
Becronis, Christina  
Bicos, Marietta  
Bissias, Peter  
Blosiu, Julian O. & Catalina E.  
Bonorris, Donna & Pete  
Boukidis, Katherine  
Bowers, Connie & Terree  
Bozikis, Demetra  
Brown, Niki  
Bryant, Dan & Karen  
Buickians, Gagik & Jacqueline  
Burkard Jr., Frank J. & Penelope  
Buzas, John & Pamela  
Buzas, Nicholas & Danielle  
Caire, John.  
Chames, Anastasia.  
Chenos-Spathopoulos, Efie & Dimitrios  
Christodoulelis Family, Jimmy  
Christodoulelis, Amalia  
Christodoulelis, Tanya  
Christodoulides, Loucas & Andri  
Christodoulou, Christine & Christakis  
Christopoulos, Judie & Gus  
Christopoulos, Tony and Lynnette  
Christou, Nicholas  
Coccia, Tina & Ginseppe  
Cokias, Jason & Karen  
Compoginis, John & Staci  
Constantinou, Dimitris & Katerina  
Damilatis, Eleni  
Darlal, Paula  
Daskalos, Chris & Laurant  
Demetriades, Demetrios & Elizabeth  
Demopoulos, Elizabeth & Andrew  
Dewar, Mary & Andrew  
Dupas, Christina  
Dupas, George  
Dupas, Katherine  
Dupas, Theodore & Evangeline  
Edwards, Nancy C.  
Efsthathiou, Teddi & Dean  
Floutsis, Penny & Ted  
Frangadakis, Steve & Samantha  
Frangeskou, Yiorgos & Xenia  
Frousakis, Georgia  
Fuerst, Billy  
Fuerst, Nicolette & Jay  
Gallagher, Eleni & Matthew  
Gallanis, Pete & Danica  
Ganis, Maria C.  
Gavalas, Cleola & George  
Gelt, Brian & Pana

Georgakopoulos, Eleni & George  
Georgeson, Michael & Helen  
Giakas, Vasiliki  
Giannoulis, Panagiotis  
Giannoulis, Hristos Andoniou  
Giannoulis, Tony & Anna  
Gittings, Brian & Maria Katsas  
Grafos, Thean  
Grafos, Tom & Tania  
Habrock, Timothy and Christina  
Halias, Joanne & John  
Haralambos, Aiki.  
Haralambos, Anthony & Kathleen  
Haralambos, Lambi & Sally  
Haralambos, Tom & Page  
Harrison Helen  
Horaites, George & Olympia  
Hronas, Maria & James W.  
Ioannou, Christos & Elleni  
Johal, Demetra G.  
Johnsen, Eleni  
Kades, Christine  
Kades, John  
Kades, Vicki & Louis  
Kalambakas, Vivian N.  
Kalivas, Elene & George  
Kalivas, Peter  
Kalivas, Pota  
Kallas, Mark & Debra  
Kamar, April  
Kaparos, David & Kendall  
Kaparos, Stefanos  
Karaioannoglou, Phaedon & Jeanne  
Karamaras, Andriana  
Karvelas, Kosta & Marina  
Kasdagli, Dimitra & Mark Nastri  
Katsafados, Theoni & Pete  
Katsas, Asimina & Alexandra  
Kazaltzes, Gina & Nickolas  
Kefalas, Evelyn

Kefalas, Kellie  
Kefalas, Mike J.  
Kefalas, Modestos & Nina  
Kefallinos, Vicki & Nick  
Kiotas, Stavroula  
Kirimis, Nitsa & John  
Kleissas, Nick & Athena Karos  
Kokoris, George & Carolina  
Kokoris, Maria & Nicholas  
Kolokotrones, Carolyn & James A.  
Kontaxis, Michael & Christiana  
Koudanis, Helen  
Kouis, Peter  
Koulakis, John and Gisele  
Koulos, Joanna & Konstantinos  
Koutras, Alexander E.  
Koutsoukos, Lin & George  
Kritikos, Kosta & Christina  
Kundanis, Christine  
Kvitne, Aiki  
Kypreos, Maria & James  
Lagousis, Ted & Kendra  
Lappas, Virginia  
Leontas, Angela & Andrew Murrell  
Livanos, Parise & Peggy Jones  
Loutsos, Anna & Georgia & John  
Grajeda  
Lubian, Daniel & Stephanie  
Lucas, John S. & Anthia  
Lucas, Katherine  
Macris, Catherine & George  
Magaziotis, Phophi & Panteli  
Makris, Ted & Maria  
Malina, Dorothea  
Malisos, Fontaine  
Malisos, Samantha A  
Mallis, Mary Ann & Paul C.  
Manos, Demetrios  
Manos, Katarina  
Martin, Sam & Debbie



Maslen, Larissa & Mark Carpenter  
Masouris, Vlase & Nicoleta  
Mathioulakis, Claudia & Stan  
Mavredakis, Vivian  
McCann, Liam  
McClain, Anastasia  
McGregor, Richard & Kristen  
McNulty, Jennie & Chris  
Mechalas, Bess  
Metry, Sam and Gemalyn  
Miralis, Demetrius  
Mitis, Nick & Maria Prantzikou  
Mitropoulos, Daphane & Marco Iglesias  
Mitropoulos, Eleni & Bill Balntas  
Mitropoulos, Nick & Venetia  
Mitsinikos, Emmanuel & Natalia  
Mobayen, Chrissa & Syrus  
Molinari, Yngrid  
Mora, A. J.  
Moumaji, Christine & Georges  
Moutzouridis, Vasiliki & Peter  
Murad, Mark & Evangeline Goulas  
Nassos, Jonathan & Jenni Pulos  
Nichols, James & Joyce  
O'Dowd, Paula  
Otis, Robert & Denise  
Panagiot, Harry & Anastasia  
Papavasiliou, Georgios & Stacy  
Papavasiliou, Kostantinos  
Pappas, Constantine & Hope  
Pappas, Dean C. & Jennifer  
Pappas, Dr. Alex P.  
Pappas, Dr. James P.  
Pappas, Dr. Peter A.  
Pappas, Maria E.  
Pappas, Steven & Christine  
Pappas, Tony & Stergiani  
Paras, Gus  
Pastis, Leah  
Pastis, Patricia  
Patsavas, Bertha  
Patzakis, Dr. Michael  
Patzakis, John & Andrea  
Paziouros, John & Kristine  
Paziouros, Konstantina & Nick  
Pegadiotes, George S.  
Pegadiotes, Georgia & Sam  
Pegadiotes, Stan S.  
Plumtree, Martha & Wayne  
Pollalis, Dino J.  
Polwrek, Joseph  
Polychronis, Phaedra Myrto  
Poulopoulos, Paris & Alexia  
Poulos, Alexander  
Poulos, Yiota  
Rafeedie, Linda S.  
Reese, Helen  
Riley, Thomas & Evangelia  
Roulakis, Eleni  
Saigh, Mara R. Suchy  
Samaan, Evette  
Scordelis, Alexander & Melissa  
Serban, Athena & Mihai  
Sherwood, Symone  
Sipsas, Pantelis & Nafsika  
Skandale, Elizabeth  
Skandale, Helen  
Smith, Herman & Helen  
Soewers, Alexander  
Soewers, Randy  
Stamos, Andy & Mary  
Stamos, Nikos A.  
Stavropoulos, Fonta (Xenofon)  
Stavropoulos, Peter T & Theodora  
Stavropoulos, Tina  
Stephens, Kenneth & A. Maria  
Plumtree  
Tarazi, Ellie  
Tarazi, Ted & Panagiota Angelos  
Tirado, Elizabeth

Tolliday, Ben & Jessica	Vagenas, John & Georgia
Treantafelles, George P.	Vagenas, Niko
Treantafelles, Helen	Vagenas, Nikolitsa
Treantafelles, Stan & Vivian	Vagenas, Pete & Mindy
Tripodes Zacharias N.	Vagenas, Sophia
Tripodes, Dena	Vagenas, Spiros & Diana
Tripodes, Georgia E.	Vagenas, Vasillios
Tripodes, Marika	Varvitsiotis Varvas, Fotiny
Tripodis, Ioannis & Helene	Vavoulis, Ted & Esther
Tsaggouri, Eleni& Anastassios	Vezzuto, Christopher & Celka
Petropoulos	Vezzuto, Robert
Tsianos, George & Andria	Vezzuto, Robert & Stephanie
Tsianos, Nick P. & Elena	Vidalakis, Nancy
Tsigkounis, Charalambos & Catherine	Vidalakis, Perry & Zoe
Tsouvalas, Charles	Vlahos, Tasia & Effie
Tsouvalas, James	Vorgias, Zacharias & Alma
Tsouvalas, John & Jenny	Voyagis, Eleftherios & Pauline
Tsudis, Mara and RJ Thieneman	Webster, John & Jennifer
Tsudis, Peter and Carol	Wojcik, Radoslav M. & Pamela
Udria, Juan & Mary	Xanthos, Lisa
Vagenas, Alex & Tashia	Zarifes, Peter & Tina
Vagenas, Christos & Eleni Attard	Ziska, Antonia
Vagenas, Dino & Krystina	Zoumberakis, Haralambos and Nikole
Vagenas, George & Polly	
Vagenas, Janet and Christina	

**Every effort has been made to ensure the accuracy of this stewardship list. Please forgive us if there are any errors or omissions. Contact Alma at 626-449-6943 for any questions or corrections.**



**The deadline for submitting information for the Sunday Bulletin is every Wednesday. please send it to [office@saint-anthonys.org](mailto:office@saint-anthonys.org)**

## PHILOPTOCHOS ANNOUNCEMENTS

Join Philoptochos and friends for the 55<sup>th</sup> Annual Christmas Benefit  
**Candy Cane Wishes**  
on Saturday, December 7, 2024 at The Langham Huntington Hotel in  
Pasadena.

Proceeds will benefit a very worthy local organization,  
**GIVE-MENTOR-LOVE**, as well as other Philoptochos charities in our  
community, Metropolis and National. **GIVE-MENTOR-LOVE** works  
diligently to improve the lives of LA County's most vulnerable youths and  
young adults in-crisis, at risk, homeless or in foster care, and victims of sex  
trafficking.

We hope you support our good works by:  
making a reservation,  
becoming a Star Donor,  
purchasing a Grand Awards raffle ticket,  
shopping at our amazing Christmas boutique,  
and purchasing tasty goodies from Santa's Kitchen.

Make your reservation early since seating is limited. Fully paid tables of  
ten are reserved on a first come, first serve basis.

For **information**, contact the Reservation Chair Nicole Schulman:  
[stanthonybenefit@gmail.com](mailto:stanthonybenefit@gmail.com) or go to the event website  
at <https://stanthonybenefit.square.site/> to see how you can help support this  
event.

For **donations** to the Star Program, contact Star Program chair,  
Mary Dewar: [philostarprogram@gmail.com](mailto:philostarprogram@gmail.com) or make your donations directly  
at this link [The Star Program](#)

## Support Friends In Deed with a Christmas Tree purchase

Get your tree and support Friends In Deed at the same time. We will be participating in the annual Christmas Tree Sale benefitting Friends In Deed, a non-profit organization committed to meeting the needs of Pasadena's most vulnerable residents.

Order your tree by 4 pm Monday, November 11, 2024

Pick up your Tree Saturday December 7, 2024 from 8 -11 am

or \$25 for Delivery Saturday December 7, 2024 from 8:30 am - 12 pm

Buy a tree for your home or buy a tree for a local family in need. To place an order, click on:

<https://saint-marks-christmas-trees.square.site>

*Important Ordering Tip:*

*Most trees come with a 4-8" tip that is included in the tree's height measurement. You will also cut 2-4" off the bottom to allow the tree to absorb water. Please consider both of these measurements when selecting the overall size of your tree.*



**WELCOME!**



**We hope you enjoy your time with us today and that your worship experience is inspirational and uplifting.**

Please note that *only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion.* At the end of the Divine Liturgy, you are welcome to come and receive the *Antidoron* (blessed bread) from the priest.

Contact our office at 626-449-6943 or [office@saint-anthonys.org](mailto:office@saint-anthonys.org) to receive more information about our parish or the Orthodox Christian faith.