



*Rev. Protopresbyter Peter Stratos  
Presiding Priest*

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Church office hours: Monday-Friday: 9:00am to 3:00pm (Closed Saturday & Sunday)

*For pastoral emergencies only please call 626-855-3640*

**JUNE 9, 2024**

**SUNDAY OF THE BLIND MAN**

Cyril, Patriarch of Alexandria

3 Virgin-martyrs of Chios

***Christ is Risen!***

***Χριστός Ανέστη!***

**ORTHROS ~ 8:45 A.M.**

**[\(ORTHROS SERVICE TEXT CLICK HERE\)](#)**

**MEMORIAL SERVICE ~ 9:45 A.M.**

*Katherine Skandale – 4 years*

*George Skandale – 15 years*

*Michele Bissias – 15 years*

*Frank Deligiannis – 17 years*

*Eleftherios Christodoulelis – 29 years*

**DIVINE LITURGY ~ 10:00 A.M.**

**[\(LITURGY SERVICE TEXT CLICK HERE\)](#)**

**WE WILL CONTINUE TO BROADCAST ALL SERVICES VIA LIVE-STREAM**  
**(CLICK THE LINKS BELOW):**

[SAINT-ANTHONYS.ORG/LIVESTREAM](http://SAINT-ANTHONYS.ORG/LIVESTREAM)

[FACEBOOK.COM/STANTHONYSPASADENA](https://FACEBOOK.COM/STANTHONYSPASADENA)

[YOUTUBE.COM/CHANNEL/UCXSG4uJFWmElsOEIjx96pCA](https://YOUTUBE.COM/CHANNEL/UCXSG4uJFWmElsOEIjx96pCA)

## *HYMNS OF THE DAY*

### ***APOLYTIKION OF PASCHA. MODE PL 1 (BEFORE ENTRANCE)***

**Verse 1:** Let God arise, and let His enemies be scattered, and let those who hate Him flee from before His face.

Ἀναστήτω ὁ Θεός, καὶ διασκορπισθήτωσαν οἱ ἐχθροὶ αὐτοῦ, καὶ φυγέτωσαν ἀπὸ προσώπου αὐτοῦ οἱ μισοῦντες αὐτόν.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζῶν χαρισάμενος.

**Verse 2:** As smoke vanishes, so let them vanish, as wax melts before the fire.

Ὡς ἐκλείπει καπνός, ἐκλιπέτωσαν ὡς τήκεται κηρὸς ἀπὸ προσώπου πυρός.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζῶν χαρισάμενος.

**Verse 3:** So shall the sinners perish from the face of God. And let the righteous be glad.

Οὕτως ἀπολοῦνται οἱ ἁμαρτωλοὶ ἀπὸ προσώπου τοῦ Θεοῦ. Καὶ οἱ δίκαιοι εὐφρανθήτωσαν.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζῶν ἡρισάμενος.

**Verse 4:** This is the day the Lord made; let us greatly rejoice and be glad therein.

Αὕτη ἡ ἡμέρα, ἣν ἐποίησεν ὁ Κύριος· ἀγαλλιασώμεθα καὶ εὐφρανθῶμεν ἐν αὐτῇ.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζῶν ἡρισάμενος.

### ***RESURRECTIONAL APOLYTIKION MODE PL. 1 (AFTER ENTRANCE)***

As the Father and Spirit are unoriginate, \* so the Word, who was born from the Virgin for us. \* Let us praise Him, O believers, and let us worship Him. \* For our salvation He was pleased \* to be crucified in the flesh, \* and to undergo death, \* and to resurrect the dead, by His glorious resurrection.

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν· ὅτι ἠυδόκησε σαρκί, ἀνελεθεῖν ἐν τῷ Σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγεῖραι τοὺς τεθνεῶτας, ἐν τῇ ἐνδόξῳ ἀναστάσει αὐτοῦ.

### ***MEMORIAL HYMN. MODE PLAGAL 4.***

Remember, O Lord, as You are good, Your servants, and forgive every sin they have committed in this life. For no one is sinless except You, Who have power to grant rest to those who have fallen asleep.

Μνήσθητι Κύριε, ὡς ἀγαθὸς τῶν δούλων σου, καὶ ὅσα ἐν βίῳ ἡμαρτον συγχώρησον· οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ σὺ ὁ δυνάμενος, καὶ τοῖς μεταστᾶσι δοῦναι τὴν ἀνάπαυσιν.

## ***APOLYTIKION OF ST. ANTHONY THE GREAT. MODE 4***

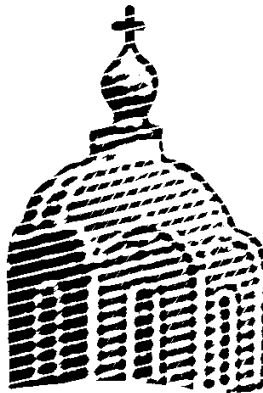
Emulating the ways of Elijah the zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and did support the world by your prayers. Wherefore intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἠλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστῆς, καὶ τὴν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

## ***KONTAKION OF PASCHA. MODE PL. 4***

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out "Rejoice" to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection.

Εἰ καὶ ἐν τάφῳ κατήλθες Ἀθάνατε, ἀλλὰ τοῦ ᾄδου καθεῖλες τὴν δύναμιν· καὶ ἀνέστης ὡς νικητῆς, Χριστὲ ὁ Θεός, γυναιξὶ Μυροφόροις φθεγξάμενος, Χαίρετε, καὶ τοῖς σοῖς Ἀποστόλοις εἰρήνην δωρούμενος, ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.



***EPISTLE READING***

**SUNDAY OF THE BLIND MAN**

**Prokeimenon. Mode pl. 1. Psalm 11.**

**You shall guard us, O Lord; You shall preserve us.**

**Verse: Save me, O Lord, for the holy man has ceased.**

The reading is from Acts of the Apostles 16:16-34

In those days, as we apostles were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by soothsaying. She followed Paul and us, crying, "These men are servants of the Most High God, who proclaim to us the way of salvation." And this she did for many days. But Paul was annoyed, and turned and said to the spirit, "I charge you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the market place before the rulers; and when they had brought them to the magistrates they said, "These men are Jews and they are disturbing our city. They advocate customs which it is not lawful for us Romans to accept or practice." The crowd joined in attacking them; and the magistrates tore the garments off them and gave orders to beat them with rods. And when they had inflicted many blows upon them, they threw them into prison, charging the jailer to keep them safely. Having received this charge, he put them into the inner prison and fastened their feet in the stocks. But about midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them, and suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and every one's fetters were unfastened. When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. But Paul cried with a loud voice, "Do not harm yourself, for we are all here." And he called for lights and rushed in, and trembling with fear he fell down before Paul and Silas, and brought them out and said, "Men, what must I do to be saved?" And they said, "Believe in the Lord Jesus, and you will be saved, you and your household." And they spoke the word of the Lord to him and to all that were in his house. And he took them the same hour of the night, and washed their wounds, and he was baptized at once, with all his family. Then he brought them up into his house, and set food before them; and he rejoiced with all his household that he had believed in God.

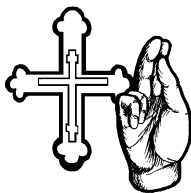
## ***GOSPEL READING***

### **SUNDAY OF THE BLIND MAN**

#### **The Gospel According to John 9:1 - 38**

At that time, as Jesus passed by, he saw a man blind from his birth. And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. We must work the works of him who sent me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world.” As he said this, he spat on the ground and made clay of the spittle and anointed the man’s eyes with the clay, saying to him, “Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, “Is not this the man who used to sit and beg?” Some said, “It is he”; others said, “No, but he is like him.” He said, “I am the man.” They said to him, “Then how were your eyes opened?” He answered, “The man called Jesus made clay and anointed my eyes and said to me, ‘Go to Siloam and wash’; so I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.” They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, “He put clay on my eyes and I washed, and I see.” Some of the Pharisees said, “This man is not from God, for he does not keep the sabbath.” But others said, “How can a man who is a sinner do such signs?” There was a division among them. So they again said to the blind man, “What do you say about him, since he has opened your eyes?” He said, “He is a prophet.” The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself.” His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess him to be Christ he was to be put out of the synagogue. Therefore his parents said, “He is of age, ask him.” So for the second time they called the man who had been blind, and said to him, “Give God the praise; we know that this man is a sinner.” He answered, “Whether he is a sinner, I do not know; one thing I know,

that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?” And they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, he could do nothing.” They answered him, “You were born in utter sin, and would you teach us?” And they cast him out. Jesus heard that they had cast him out, and having found him he said, “Do you believe in the Son of man?” He answered, “And who is he, sir, that I may believe in him?” Jesus said to him, “You have seen him, and it is he who speaks to you.” He said, “Lord, I believe”; and he worshiped him.



## ***METROPOLIS ANNOUNCEMENTS***

### **National YAL Weekly bulletin/announcements:**

With the blessing of His Eminence Archbishop Elpidophoros of America, the Greek Orthodox Archdiocese Department of Youth and Young Adult Ministries (Y2AM) is pleased to announce that the 2024 National YAL Conference will be held July 3-7, 2024 at The Westin Gaslamp Quarter in San Diego, California, graciously hosted by His Eminence Metropolitan Gerasimos and the Metropolis of San Francisco.

We encourage the young adults within our community to attend this impactful event, aiming to unite young adults from across the Greek Orthodox

Archdiocese of America for a five-day experience centered on faith, fellowship, worship, service, and fun. Schedule highlights include captivating speakers and workshops, participation in select segments of the Clergy-Laity Congress,

witnessing the renowned San Diego Big Bay Boom July 4th Fireworks Show, exploring the picturesque city of San Diego, a dinner boat cruise, and participating in a "Diakonia" service project. Festivities will conclude on Sunday, July 7th with a Hierarchical Divine Liturgy celebrated by His Eminence Archbishop Elpidophoros.

Conference registration and hotel reservations are currently open. Please visit [clergy-laity.org/yalconference](http://clergy-laity.org/yalconference) to register or contact the Archdiocese Y2AM Department at [y2am@goarch.org](mailto:y2am@goarch.org) for more information.

## *PARISH ANNOUNCEMENTS*

### **Divine Service for the month of June 2024**

Thursday, June 13th – Holy Ascension (Orthros 9:00am, Liturgy 10:00am)

Saturday, June 22<sup>nd</sup> – Saturday of Soul (Orthros 9:00am, Liturgy 10:00am)

Saturday, June 29<sup>th</sup> – Peter and Paul the Holy Apostles  
(Orthros 9:00am, Liturgy 10:00am)



Ushers: **Joe Akrotirianakis, Louie Kades, Nikole Zoumberakis**





**Social hour is hosted by:** The Skandale Family and the Christodoulelis Family in memory of their departed loved ones.

**St. Anthony's Parish Assembly is TODAY Sunday June 9, 2024,  
after Divine Services.**

## **St. Anthony's 2024 Pledged Stewards (Members)** *(June 5, 2024)*

Stratos, Fr. Peter/Pres. Aida  
Akrotirianakis, Joseph N. & Sherese  
Albeck, Irene  
Albeck, Mark Gregory  
Anast, Alexandra  
Andrei, Dragos & Ioana  
Andros, Gus & Lorena  
Angelos, James & Sophia  
Angiuli, Joseph (Joey) & Elizabeth  
Antsos, Dimitrios & Judith Din  
Argueta, Cris & Teresa V.  
Athans, Tesi & Craig Lareau  
Athans, Tina & Dean P.  
Athenson, Alex & Cynthia Sigler  
Attalla, Philip "Ted" & Michelle Reagan  
Balas, Argiro Julie & Dino  
Balas, Christian  
Baliotis, Tina  
Becker, Connie & Brian L.  
Becronis, Christina  
Bicos, Marietta  
Bissias, Peter

Blosiu, Julian O. & Catalina E.  
Bonorris, Donna & Pete  
Boukidis, Katherine  
Bowers, Connie & Terree  
Bozikis, Demetra  
Brown, Niki  
Bryant, Dan & Karen  
Buickians, Gagik & Jacqueline  
Burkard Jr., Frank J. & Penelope  
Buzas, John & Pamela  
Buzas, Nicholas & Danielle  
Caire, John.  
Chames, Anastasia.  
Christodoulelis Family, Jimmy  
Christodoulelis, Amalia  
Christodoulelis, Tanya  
Christodoulides, Loucas & Andri  
Christodoulou, Christine & Christakis  
Christopoulos, Judie & Gus  
Christopoulos, Tony and Lynnette  
Christou, Nicholas  
Coccia, Tina & Ginseppe

Cokias, Jason & Karen  
Compoginis, John & Staci  
Constantinou, Dimitris & Katerina  
Damilatis, Eleni  
Darlas, Paula  
Daskalos, Chris & Lauran  
Demetriades, Demetrios & Elizabeth  
Demopulos, Elizabeth & Andrew  
Dewar, Mary & Andrew  
Dupas, Christina  
Dupas, George  
Dupas, Katherine  
Dupas, Theodore & Evangeline  
Edwards, Nancy C.  
Floutsis, Penny & Ted  
Frangeskou, Yiorgos & Xenia  
Fuerst, Billy  
Fuerst, Nicolette & Jay  
Gallagher, Eleni & Matthew  
Gallanis, Pete & Danica  
Gavalas, Cleola & George  
Gelt, Brian & Pana  
Georgakopoulos, Eleni & George  
Giakas, Vasiliki  
Giannoulis, Georgia  
Gittings, Brian & Maria Katsas  
Grafos, Thean  
Grafos, Tom & Tania  
Habrock, Timothy and Christina  
Halias, Joanne & John  
Haralambos, Anthony & Kathleen  
Harrison Helen  
Hasircoglu, Christine  
Horaites, George & Olympia  
Hronas, Maria & James W.  
Ioannou, Christos & Elleni  
Johal, Demetra G.  
Johal, Demetra G.  
Johnsen, Eleni  
Kades, Christine  
Kades, John

Kades, Vicki & Louis  
Kalambakas, Vivian N.  
Kalivas, Elene & George  
Kalivas, Pota  
Kallas, Mark & Debra  
Kamar, April  
Kaparos, Stefanos  
Karaioannoglou, Phaedon & Jeanne  
Karamaras, Andriana  
Karvelas, Kosta & Marina  
Kasdagli, Dimitra & Mark Nastri  
Katsafados, Theoni & Pete  
Katsas, Asimina & Alexandra  
Kefalas, Evelyn  
Kefalas, Kellie  
Kefalas, Mike J.  
Kefalas, Modestos & Nina  
Kefallinos, Vicki & Nick  
Kiotas, Stavroula  
Kleissas, Nick & Athena Karos  
Kokoris, George & Carolina  
Kokoris, Maria & Nicholas  
Kolokotronis, Carolyn & James A.  
Kontaxis, Michael & Christiana  
Koudanis, Helen  
Koulakis, John and Gisele  
Koulos, Joanna & Konstantinos  
Koutras, Alexander E.  
Koutsoukos, Lin & George  
Kundanis, Christine  
Kvitne, Alik  
Kypreos, Maria & James  
Lappas, Virginia  
Leontas, Angela & Andrew Murrell  
Livanos, Parise & Peggy Jones  
Loutsos, Anna & Georgia & John  
Grajeda  
Lubian, Daniel & Stephanie  
Lucas, John S. & Anthia  
Macris, Catherine & George  
Magaziotis, Phophi & Panteli

Makris, Ted & Maria  
Malina, Dorothea  
Malisos, Fontaine  
Malisos, Samantha A  
Martin, Sam & Debbie  
Maslen, Larissa & Mark Carpenter  
Masouris, Vlase & Nicoleta  
Mavredakis, Vivian  
McCann, Liam  
McClain, Anastasia  
McGregor, Richard & Kristen  
McNulty, Jennie & Chris  
Mechalas, Bess  
Metry, Sam and Gemalyn  
Miralis, Demetrius  
Mitis, Nick & Maria Prantzikou  
Mitropoulos, Eleni & Bill Balntas  
Mitropoulos, Nick & Venetia  
Mitsinikos, Emmanuel & Natalia  
Mobayen, Chrissa & Syrus  
Molinari, Yngrid  
Mora, A. J.  
Moutzouridis, Vasiliki & Peter  
Murad, Mark & Evangeline Goulas  
Nassos, Jonathan & Jenni Pulos  
Nichols, James & Joyce  
O'Dowd, Paula  
Otis, Robert & Denise  
Panagiot, Harry & Anastasia  
Papavasiliou, Georgios & Stacy  
Papavasiliou, Kostantinos  
Pappas, Constantine & Hope  
Pappas, Dean C. & Jennifer  
Pappas, Dr. Alex P.  
Pappas, Dr. James P.  
Pappas, Dr. Peter A.  
Pappas, Maria E.  
Pappas, Steven & Christine  
Pappas, Tony & Stergiani  
Paras, Gus  
Pastis, Leah  
Pastis, Patricia  
Patsavas, Bertha  
Patzakis, Dr. Michael  
Patzakis, John & Andrea  
Paziouros, John  
Paziouros, Konstantina & Nick  
Pegadiotes, George S.  
Pegadiotes, Georgia & Sam  
Pegadiotes, Stan S.  
Plumtree, Martha & Wayne  
Pollalis, Dino J.  
Polwrek, Joseph  
Polychronis, Phaedra Myrto  
Poulos, Yiota  
Reese, Helen  
Riley, Thomas & Evangelia  
Roulakis, Eleni  
Saigh, Mara R. Suchy  
Samaan, Evette  
Scordelis, Alexander & Melissa  
Serban, Athena & Mihai  
Sherwood, Symone  
Sipsas, Pantelis & Nafsika  
Skandale, Elizabeth  
Skandale, Helen  
Smith, Herman & Helen  
Soewers, Alexander  
Stamos, Andy & Mary  
Stamos, Nikos A.  
Stavropoulos, Fonta (Xenofon)  
Stavropoulos, Peter T & Theodora  
Stavropoulos, Tina  
Stephens, Kenneth & A. Maria Plumtree  
Tarazi, Ellie  
Tarazi, Ted & Panagiota Angelos  
Tirado, Elizabeth  
Treantafelles, George P.  
Treantafelles, Helen  
Treantafelles, Stan & Vivian  
Tripodes Zacharias N.  
Tripodes, Dena

Tripodes, Georgia E.	Vagenas, Pete & Mindy
Tripodes, Marika	Vagenas, Sophia
Tripodis, Ioannis & Helene	Vagenas, Spiros & Diana
Tsaggouri, Eleni & Anastassios	Vagenas, Vasilios
Petropoulos	Varvitsiotis Varvas, Fotiny
Tsianos, George & Andria	Vavoulis, Ted & Esther
Tsianos, Nick P. & Elena	Vezzuto, Christopher & Celka
Tsigkounis, Charalambos & Catherine	Vezzuto, Robert
Tsouvalas, Charles	Vezzuto, Robert & Stephanie
Tsouvalas, James	Vidalakis, Nancy
Tsouvalas, John & Jenny	Vidalakis, Perry & Zoe
Tsudis, Mara and RJ Thieneman	Vlahos, Tasia & Effie
Tsudis, Peter and Carol	Vorgias, Zacharias & Alma
Udria, Juan & Mary	Voyagis, Eleftherios & Pauline
Vagenas, Alex & Tashia	Webster, John & Jennifer
Vagenas, Dino & Krystina	Wojcik, Radoslav M. & Pamela
Vagenas, George & Polly	Xanthos, Lisa
Vagenas, Janet and Christina	Zarifes, Peter & Tina
Vagenas, John & Georgia	Ziska, Antonia
Vagenas, Niko	Zoumberakis, Haralambos and Nikole
Vagenas, Nikolitsa	

**Every effort has been made to ensure the accuracy of this stewardship list. Please forgive us if there are any errors or omissions. If you have any questions or corrections, Contact Alma at 626-449-6943 or [alma@saint-anthonys.org](mailto:alma@saint-anthonys.org)**

**MAKE SURE YOU ARE A REGULAR SUPPORTER OF OUR CHURCH!**

*If you want to become a member in our Church, please feel free to take a Steward Financial Commitment card (pledge Card) from the announcement table in the narthex, completed and give it to the user. Weekly stewardship envelopes are available. Please contact the church office if you would like to have them for the 2024 stewardship contributions.*

**Please visit [saint-anthonys.churchgiving.com](http://saint-anthonys.churchgiving.com) or scan the QR code below to make your one time or recurring offering.**



## How do I set up WeShare?

5 easy steps in less than 5 mins



1. Scan QR Code  
(use camera on your device)
2. Click sign in (top right)
3. Under Don't have an account click - Create One
4. Follow prompts
5. Name, email, set up password, account info

## FAQs

### Frequently Asked Questions about Stewardship:

*"As each has received a gift, use it to serve one another, as good stewards of God's grace." (1 Peter 4:10)*

#### **Q: WHAT DOES MY STEWARDSHIP PAY FOR?**

A: It costs approximately \$2,000/day to keep the church open. Most operating expenses are paid from stewardship. Some examples are mortgage, utilities, office staff and pastoral salaries, candles, permits, and facilities maintenance. Additional costs are directly related to church programs.

#### **Q: WHEN SHOULD I MAKE MY ANNUAL PLEDGE?**

A: We would ask you to turn in your pledge card by January 31<sup>st</sup>. Our church budget is based on our expected annual income and expenses. Forecasting stewardship in January helps meet our parish goals.



## 2024 Stewardship Financial Commitment

*"As each has received a gift, use it to serve one another,  
as good stewards of God's grace." (1 Peter 4:10)*

2024

LAST NAME

FIRST NAME(S), PLEASE INCLUDE CHILDREN UNDER 18.

STREET ADDRESS

CITY

STATE

ZIP

PREFERRED PHONE

OTHER/SECOND PHONE

E-MAIL

SIGNATURE

DATE

[For office use only]

### ST. ANTHONY GIVING LEVELS:

**CONTRIBUTOR: \$499 & below**

*\$9.60/week OR \$42/month & below*

**FRIEND: \$500 - \$999**

*\$9.60-\$19/week OR \$42-\$83/month*

**SUPPORTER: \$1,000 - \$1,999**

*\$19-\$38/week OR \$83-\$167/month*

**\* FAITHFUL: \$2,000 - \$3,999**

*\$38-\$77/week OR \$167-\$333/month*

**\* DISCIPLE: \$4,000 - \$6,999**

*\$77-\$135/week OR \$333-\$583/month*

**\* GUARDIAN: \$7,000 - \$9,999**

*\$135-\$192/week OR \$583-\$833/month*

**\* ANGEL: \$10,000 - \$14,999**

*\$192-\$288/week OR \$833-\$1,249/month*

**\* ARCHANGEL: \$15,000 and up**

*\$288/week OR \$1,250/month & up*

*Review your stewardship commitment prayerfully, consider what you offer to Christ's Church in comparison to your monthly utility/ service payments.*

**Please return your completed commitment card to church by January 31, 2024**

*Your card must be on file for you to be considered in 'Good Standing'*

**In response to God's blessings, I/we pledge a 2024 offering of:**

**My Total Commitment for 2024: \$ \_\_\_\_\_**

**I will fulfill and pay my pledge: (CHECK ONE)**

Weekly at \$ \_\_\_\_\_/week

Monthly at \$ \_\_\_\_\_/month     Annually

Contact the Church office to set up easy recurring electronic payments  
-OR- set up your own recurring giving at [saint-anthonys.churchgiving.com](http://saint-anthonys.churchgiving.com)

***\*To fully cover our operating expenses, our goal is to have our average stewardship be \$2,000 per family or above***

P A S A D E N A  
**GREEKFEST**

The Executive Festival Committee is working hard and would love for **YOU** to be part of the committee and make 2024 GreekFest better than ever!! Each position will be strongly supported by the committee and can be personalized to fit your schedule and level of commitment.

**The following Volunteer Positions are available.**

Volunteer Coordinator

Agora/Greek Deli

Program Director

Raffle/Information Booth

Post Festival Cleanup

Marketing Assistant

Public Relations

Marketing (Signage, media, Community Outreach Coordinator, Social Media)

Post Fest Sales

**Contact anyone on the Executive Committee for  
more information or to volunteer!**

**2024**  
**Save the Date**  
**9/20-9/22**

**2024 Greek Festival Executive Committee**

Christian Balas - Chairman

Finance Director - Christos Vagenas

Operations Director - Louis Kades

Communications Director Vicki Kades

Technology Director - Yianni Kades

Facilities Director - Pete Galanis

Marketing Director - Samantha Malisos

## ***Announcing***

***Susan Giokaris Patzakis Nursing Scholarship***

***In Memory of John and Afrati Patzakis  
Medical Studies' Scholarship***

***Dr. Nikitas Patzakis, Cleopatra Patzakis & Flora Patzakis  
Medical Studies' Memorial Scholarship***

### **NURSING SCHOLARSHIPS**

**Susan Giokaris Patzakis Nursing Scholarships**

**Two Nursing Scholarships are available for students pursuing an Associate's, Bachelor's or Master's Degree in Nursing. The Scholarships, in the amount of \$2,500 each, are renewable and include mentoring of the scholarship recipient.**

### **MEDICAL SCHOLARSHIPS**

**In Memory of John and Afrati Patzakis Medical Studies' Scholarship**

**One Medical Studies Scholarship is available to a student pursuing a degree in Medicine, Healthcare Profession or Dentistry. This Scholarship, in the amount of \$2,500, is renewable.**

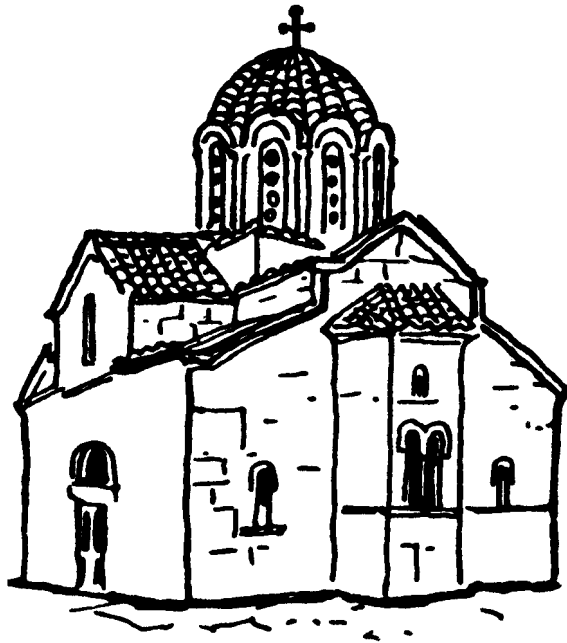
**Nikitas Patzakis, Cleopatra Patzakis & Flora Patzakis Medical Studies' Scholarship**

**One Medical Studies' Scholarship is available to a student pursuing a degree in Medicine, Healthcare Profession or Dentistry. This Scholarship, in the amount of \$2,500, is renewable.**



**These Nursing and Medical Studies' Scholarships have been established to assist students who have financial need and are pursuing a degree in a medical profession. These Scholarships have been created and generously underwritten by Dr. Michael Patzakis in loving memory and in honor of his wife, parents and siblings.**

**Completed applications may be submitted to the Philoptochos Scholarship Committee by June 10, 2024. Questions can be addressed to Judith Din (626)676-1240 or [jnda@charter.net](mailto:jnda@charter.net).**



## OTHER ANNOUNCEMENTS

# YOUNG ADULT (18-36) MOTIVATED BY MISSION ONE DAY SUMMER RETREAT

SPEAKERS | GAMES | EVENING SOCIAL + DANCE

**General Admission \$50**

*Schedule:*

**June 29th 2024**

- 10AM LITURGY (ST. PETER & PAUL FEAST DAY )
- 11:45AM CHECK-IN 
- 12- 5PM LUNCH + RETREAT 
- 5:15PM ABBREVIATED VESPERS 
- 6-9PM DINNER + DJ + WINE & BEER  

*Location:*

**Saint Sophia  
Cathedral**

**1324 Normandie Ave.  
Los Angeles, Ca 90006**

*In collaboration with*

**OCMC**  
ORTHODOX CHRISTIAN MISSION CENTER

# Cyril, Patriarch of Alexandria

*June 9, 2024*

On this day we commemorate Saint Cyril's falling asleep. On January 18 we commemorate the occasion of the Saint's restoration to his see in Alexandria after he had suffered a brief exile because of the machinations of the Nestorians. Shortly thereafter the Third Ecumenical Council was convoked in Ephesus and the blasphemous doctrine of Nestorius was condemned. See January 18 for Saint Cyril's life and works.

Saint Nicephorus was born in Constantinople about the year 758, of pious parents; his father Theodore endured exile and tribulation for the holy icons during the reign of Constantine Copronymus (741-775). Nicephorus served in the imperial palace as a secretary. Later, he took up the monastic life, and struggled in asceticism not far from the imperial city; he also founded monasteries on the eastern shore of the Bosphorus, among them one dedicated to the Great Martyr Theodore.

**The deadline for submitting information for the Sunday Bulletin is every Wednesday. please send it to [office@saint-anthonys.org](mailto:office@saint-anthonys.org)**



## **WELCOME!**



**We hope you enjoy your time with us today and that your worship experience is inspirational and uplifting.**

Please note that *only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion*. At the end of the Divine Liturgy, you are welcome to come and receive the *Antidoron* (blessed bread) from the priest.

Contact our office at 626-449-6943 or [office@saint-anthonys.org](mailto:office@saint-anthonys.org) to receive more information about our parish or the Orthodox Christian faith.

**Reminder: NO PARKING IN  
EMERGENCY WHITE ZONE IN  
FRONT OF CHURCH**

**A Handicap Placard or Handicap  
License Plate is required to park in  
the blue handicap parking spaces.**