



*Rev. Protopresbyter Peter Stratos  
Presiding Priest*

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Church office hours: Monday-Friday: 9:00am to 4:00pm (Closed Saturday & Sunday)

*For pastoral emergencies only please call 626-855-3640*

**MAY 19, 2024**

**MYRRH-BEARERS SUNDAY**

*Patrick, Bishop of Proussa  
Memnonus the Wonderworker*

***Christ is Risen!  
Χριστός Ανέστη!***

**ORTHROS ~ 8:45 A.M.**

**[\(ORTHROS SERVICE TEXT CLICK HERE\)](#)**

**MEMORIAL SERVICE ~ 9:45 A.M.**

*Anastasia Karras – 40 days*

**DIVINE LITURGY ~ 10:00 A.M.**

**[\(LITURGY SERVICE TEXT CLICK HERE\)](#)**

**[WE WILL CONTINUE TO BROADCAST ALL SERVICES VIA LIVE-STREAM](#)  
**[\(CLICK THE LINKS BELOW\):](#)****

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***APOLYTIKION OF PASCHA. MODE PL I (BEFORE ENTRANCE)***

**Verse 1:** Let God arise, and let His enemies be scattered, and let those who hate Him flee from before His face.

Ἀναστήτω ὁ Θεός, καὶ διασκορπισθήτωσαν οἱ ἐχθροὶ αὐτοῦ, καὶ φυγέτωσαν ἀπὸ προσώπου αὐτοῦ οἱ μισοῦντες αὐτόν.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

**Verse 2:** As smoke vanishes, so let them vanish, as wax melts before the fire.

Ὡς ἐκλείπει καπνός, ἐκλιπέτωσαν ὡς τήκεται κηρὸς ἀπὸ προσώπου πυρός.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

**Verse 3:** So shall the sinners perish from the face of God. And let the righteous be glad.

Οὕτως ἀπολοῦνται οἱ ἁμαρτωλοὶ ἀπὸ προσώπου τοῦ Θεοῦ. Καὶ οἱ δίκαιοι εὐφρανθήτωσαν.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

**Verse 4:** This is the day the Lord made; let us greatly rejoice and be glad therein.

Αὕτη ἡ ἡμέρα, ἣν ἐποίησεν ὁ Κύριος· ἀγαλλιασώμεθα καὶ εὐφρανθῶμεν ἐν αὐτῇ.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

### ***RESURRECTIONAL APOLYTIKION MODE 2 (AFTER ENTRANCE)***

When You descended unto Death, O Lord, You who are immortal Life put Hades to death, by the lightning of Your divinity. And when You raised the dead from the netherworld, all the hosts of heaven sang aloud to You, "O Christ God, Giver of life, glory to You!"

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ ζωὴ ἡ ἀθάνατος, τότε τὸν ἄδην ἐνέκρωσας, τῇ ἀστραπῇ τῆς θεότητος· ὅτε δὲ καὶ τοὺς τεθνεῶτας, ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ, ὁ Θεὸς ἡμῶν δόξα σοι.

### ***RESURRECTIONAL APOLYTIKION MODE 2***

When he took down Your immaculate Body from the Cross, the honorable Joseph wrapped it in a clean linen shroud with spices and laid it for burial in a new tomb. But on the third day You arose, O Lord, and granted the world Your great mercy.

Ὁ εὐσχήμων Ἰωσήφ, ἀπὸ τοῦ ξύλου καθελὼν, τὸ ἄχραντόν σου Σῶμα, σινδόνι καθαρᾷ εἰλήσας καὶ ἀρώμασιν, ἐν μνήματι καινῷ κηδεύσας ἀπέθετο· ἀλλὰ τριήμερος ἀνέστης, Κύριε, παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος.

## ***FOR THE MYRRHBEARERS. MODE 2***

The Angel who had come to the sepulcher said to the Myrrh-bearing women, "Ointments are appropriate for mortal men; but Christ is indeed a stranger to decay. Now go proclaim that the Lord has risen and granted the world His great mercy."

Ταῖς Μυροφόροις γυναιξί, παρὰ τὸ μνήμα ἐπιστάς, ὁ Ἄγγελος ἐβόα· Τὰ μύρα τοῖς θνητοῖς ὑπάρχει ἀρμόδια· Χριστὸς δὲ διαθορᾶς ἐδείχθη ἀλλότριος· ἀλλὰ κραυγάσατε· Ἀνέστη ὁ Κύριος, παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος.

## ***MEMORIAL HYMN. MODE PLAGAL 4.***

Remember, O Lord, as You are good, Your servant, and forgive every sin she has committed in this life. For no one is sinless except You, Who have power to grant rest to those who have fallen asleep.

Μνήσθητι, Κύριε, ὡς ἀγαθὸς τῆς δούλης σου, καὶ ὅσα ἐν βίῳ ἡμαρτεν συγχώρησον· οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ σὺ ὁ δυνάμενος, καὶ τῇ μεταστάσει δοῦναι τὴν ἀνάπαυσιν.

## ***APOLYTIKION OF ST. ANTHONY THE GREAT. MODE 4***

Emulating the ways of Elijah the zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and did support the world by your prayers. Wherefore intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἠλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβουσιν ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οικιστής, καὶ τὴν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

## ***KONTAKION OF PASCHA. MODE PL. 4***

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out "Rejoice" to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection.

Εἰ καὶ ἐν τάφῳ κατήλθες Ἀθάνατε, ἀλλὰ τοῦ ᾄδου καθεῖλες τὴν δύναμιν· καὶ ἀνέστης ὡς νικητῆς, Χριστὲ ὁ Θεός, γυναιξὶ Μυροφόροις φθεγξάμενος, Χαίρετε, καὶ τοῖς σοῖς Ἀποστόλοις εἰρήνην δωρούμενος, ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.

### ***SCRIPTURE READINGS OF THE DAY***

## ***EPISTLE READING***

### **SUNDAY OF THE MYRRH-BEARING WOMEN**

**Acts of the Apostles 6:1-7**

#### **Prokeimenon. Mode 2. Psalm 117.**

**The Lord is my strength and my song, and He became my salvation.**

**Verse: The Lord has chastened and corrected me,  
but He did not give me up to death.**

The reading is from Acts of the Apostles 6:1-7

In those days, when the disciples were increasing in number, the Hellenists murmured against the Hebrews because their widows were neglected in the daily distribution. And the twelve summoned the body of the disciples and said, "it is not right that we should give up preaching the word of God to serve tables. Therefore, brethren, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we may appoint to

this duty. But we will devote ourselves to prayer and to the ministry of the word." And what they said pleased the whole multitude, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochoros, and Nicanor, and Timon, and Parmenas, and Nicolaos, a proselyte of Antioch. These they set before the apostles, and they prayed and laid their hands upon them. And the word of God increased; and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests were obedient to the faith.

## *SCRIPTURE READINGS OF THE DAY*

### *GOSPEL READING*

#### **SUNDAY OF THE MYRRH-BEARING WOMEN**

#### **The Gospel According to Mark 15:43; 16:8**

At that time, Joseph of Arimathea, a respected member of the council, who was also himself looking for the kingdom of God, took courage and went to Pilate, and asked for the body of Jesus. And Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he was already dead. And when he learned from the centurion that he was dead, he granted the body to Joseph. And he bought a linen shroud, and taking him down, wrapped him in the linen shroud, and laid him in a tomb which had been hewn out of the rock; and he rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where he was laid.

And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, bought spices, so that they might go and anoint him. And very early on the first day of the week they went to the tomb when the sun had risen. And they were saying to one another, "Who will roll away the stone for us from the door of the tomb?" And looking up, they saw that the stone was rolled back; for it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe; and they were amazed. And he said to them, "Do not be amazed; you seek Jesus of Nazareth, who was crucified. He has risen, he is not here; see the place where they laid him. But go, tell his disciples and Peter that he is going before you to Galilee; there you will see him, as he told you." And they went out and fled from the tomb; for trembling and astonishment had come upon them; and they said nothing to anyone, for they were afraid.

## *METROPOLIS ANNOUNCEMENTS*

### **Metropolis of San Francisco Greek Village Summer Camp (June 16 - 22, 2024)**

Greek Village is a summer camp and ministry of the Metropolis of San Francisco. It is an engaging week-long program of preserving Greek Heritage in all its forms - language, history, geography, astronomy, art, theater, dance, and cuisine - in an Orthodox environment at Saint Nicholas Ranch and Retreat Center in Dunlap, California.

The theme for this year is the Greek Revolution of 1821. This program is a unique opportunity for our young people to learn about this historic event through interactive classes and hands-on workshops, all while experiencing the fun of summer camp at Saint Nicholas Ranch with their friends and peers!

Online registration: [www.ourgreekvillage.org](http://www.ourgreekvillage.org)

## **2024 SUMMER CAMP DATES:** June 16-22

### **REGISTRATION**

\$675 Early Registration (until April 30)

\$700 Registration (May 1 - 15)

\$750 Late Registration (May 16 or later)

*\*A \$100 non-refundable deposit is required to register.*

**CAMPER AGES** Ages 8-17.

**TO REGISTER** [click here](#)

### **2024 REFUND POLICY**

-Cancellations until May 15, 2024 - You will receive all money paid EXCEPT for the \$100 non-refundable deposit

-Cancellations May 16 - 31, 2024 - 50% refund

-Cancellations June 1 or later - No Refund

### **SUMMER CAMP STAFF**

We cannot put on summer camp without our incredible staff! We are looking for young adults who are 18 years of age or older. Applications are open until May 15. Please encourage young adults you'd like to see on staff to apply here: [click here](#)

### **MEDICAL STAFF**

We are always in need of medical staff while at camp. If you are a licensed medical professional or know someone who is, please encourage them to contact us directly at: [greekvillagesf@gmail.com](mailto:greekvillagesf@gmail.com) We especially love having MD's, NP's, and RN's!

**For more information, please contact:**

Fr. Christos Kalaitzis

Presvytera Theodora Nakou

Greek Village Directors

[greekvillagesf@gmail.com](mailto:greekvillagesf@gmail.com)



## *PARISH ANNOUNCEMENTS*

### **Divine Service for the month of May**

Tuesday, May 21<sup>st</sup> – Ss. Constantine & Helen (Orthros 9:00am, Liturgy 10:00am)



**Social hour is hosted by:** Philoptochos.

**St. Anthony's Coffee Hour is coordinated by St. Anthony Philoptochos:**

Please assist with bringing weekly goodies. A sign-up poster has been placed in the foyer of the hall. Please sign up on the poster or contact Tanya Christodoulelis at 626-379-2304. Thank you for your support.

Please contact the Church office if you need to schedule a memorial.

**Sunday School: Last Day of Class**

Students will attend class and then reenter the church to receive their end-of-year recognition.

**Today is Graduation Sunday!**

**Congratulations and best wishes to our graduates!**

#### **HIGH SCHOOL GRADUATES:**

**JACK FUERST** – San Marino High School

**ANDREAS GALLANIS** – Loyola High School

**KATERINA ASIMINA GITTINGS** – Maranatha High School

#### **COLLEGE/UNIVERSITY GRADUATES:**

**JENNA LEAH WEBSTER** – **TEXAS CHRISTIAN University**  
*BA in Marketing and Finance Emphasis on Real State*

# **St. Anthony's 2024 Pledged Stewards (Members)**

*(May 19, 2024)*

Stratos, Fr. Peter/Pres. Aida	Christodoulelis Family, Jimmy
Akrotirianakis, Joseph N. & Sherese	Christodoulelis, Amalia
Albeck, Irene	Christodoulelis, Tanya
Albeck, Mark Gregory	Christodoulides, Loucas & Andri
Anast, Alexandra	Christodoulou, Christine & Christakis
Andrei, Dragos & Ioana	Christopoulos, Judie & Gus
Andros, Gus & Lorena	Christopoulos, Tony and Lynnette
Angelos, James & Sophia	Christou, Nicholas
Angiuli, Joseph (Joey) & Elizabeth	Coccia, Tina & Ginseppe
Antsos, Dimitrios & Judith Din	Cokias, Jason & Karen
Argueta, Cris & Teresa V.	Compoginis, John & Staci
Athans, Tesi & Craig Lareau	Constantinou, Dimitris & Katerina
Athans, Tina & Dean P.	Damilatis, Eleni
Athenson, Alex & Cynthia Sigler	Darlas, Paula
Attalla, Philip "Ted" & Michelle Reagan	Daskalos, Chris & Lauran
Balas, Argiro Julie & Dino	Demopulos, Elizabeth & Andrew
Balas, Christian	Dewar, Mary & Andrew
Baliotis, Tina	Dupas, Christina
Becker, Connie & Brian L.	Dupas, George
Becronis, Christina	Dupas, Katherine
Bicos, Marietta	Dupas, Theodore & Evangeline
Bissias, Peter	Edwards, Nancy C.
Blosiu, Julian O. & Catalina E.	Floutsis, Penny & Ted
Bonorris, Donna & Pete	Frangeskou, Yiorgos & Xenia
Boukidis, Katherine	Fuerst, Billy
Bowers, Connie & Terree	Fuerst, Nicolette & Jay
Bozikis, Demetra	Gallagher, Eleni & Matthew
Brown, Niki	Gallanis, Pete & Danica
Bryant, Dan & Karen	Gavalas, Cleola & George
Buickians, Gagik & Jacqueline	Gelt, Brian & Pana
Burkard Jr., Frank J. & Penelope	Georgakopoulos, Eleni & George
Buzas, John & Pamela	Giakas, Vasiliki
Buzas, Nicholas & Danielle	Gittings, Brian & Maria Katsas
Caire, John.	Grafos, Thean
Chames, Anastasia.	Grafos, Tom & Tania

Habrock, Timothy and Christina  
Halias, Joanne & John  
Haralambos, Anthony & Kathleen  
Harrison Helen  
Hasircoglu, Christine  
Horaites, George & Olympia  
Hronas, Maria & James W.  
Ioannou, Christos & Elleni  
Johal, Demetra G.  
Johal, Demetra G.  
Johnsen, Eleni  
Kades, Christine  
Kades, John  
Kades, Vicki & Louis  
Kalambakas, Vivian N.  
Kalivas, Elene & George  
Kalivas, Pota  
Kallas, Mark & Debra  
Kamar, April  
Kaparos, Stefanos  
Karaioannoglou, Phaedon & Jeanne  
Karamaras, Andriana  
Karvelas, Kosta & Marina  
Kasdagli, Dimitra & Mark Nastri  
Katsafados, Theoni & Pete  
Katsas, Asimina & Alexandra  
Kefalas, Evelyn  
Kefalas, Kellie  
Kefalas, Mike J.  
Kefalas, Modestos & Nina  
Kefallinos, Vicki & Nick  
Kiotas, Stavroula  
Kleissas, Nick & Athena Karos  
Kokoris, George & Carolina  
Kokoris, Maria & Nicholas  
Kolokotronis, Carolyn & James A.  
Kontaxis, Michael & Christiana  
Koudanis, Helen  
Koulakis, John and Gisele  
Koulos, Joanna & Konstantinos

Koutras, Alexander E.  
Koutsoukos, Lin & George  
Kundanis, Christine  
Kypreos, Maria & James  
Lappas, Virginia  
Leontas, Angela & Andrew Murrell  
Livanos, Parise & Peggy Jones  
Loutsos, Anna & Georgia & John  
Grajeda  
Lubian, Daniel & Stephanie  
Lucas, John S. & Anthia  
Macris, Catherine & George  
Magaziotis, Phophi & Panteli  
Makris, Ted & Maria  
Malina, Dorothea  
Malisos, Fontaine  
Malisos, Samantha A  
Martin, Sam & Debbie  
Maslen, Larissa & Mark Carpenter  
Masouris, Vlase & Nicoleta  
Mavredakis, Vivian  
McCann, Liam  
McClain, Anastasia  
McGregor, Richard & Kristen  
McNulty, Jennie & Chris  
Mechalas, Bess  
Metry, Sam and Gemalyn  
Miralis, Demetrius  
Mitis, Nick & Maria Prantzidou  
Mitropoulos, Eleni & Bill Balntas  
Mitropoulos, Nick & Venetia  
Mitsinikos, Emmanuel & Natalia  
Mobayen, Chrissa & Syrus  
Molinari, Yngrid  
Mora, A. J.  
Moutzouridis, Vasiliki & Peter  
Murad, Mark & Evangeline Goulas  
Nassos, Jonathan & Jenni Pulos  
Nichols, James & Joyce  
O'Dowd, Paula

Otis, Robert & Denise  
Panagiot, Harry & Anastasia  
Papavasiliou, Georgios & Stacy  
Papavasiliou, Kostantinos  
Pappas, Constantine & Hope  
Pappas, Dean C. & Jennifer  
Pappas, Dr. Alex P.  
Pappas, Dr. James P.  
Pappas, Dr. Peter A.  
Pappas, Maria E.  
Pappas, Steven & Christine  
Pappas, Tony & Stergiani  
Pastis, Leah  
Pastis, Patricia  
Patsavas, Bertha  
Patzakis, Dr. Michael  
Patzakis, John & Andrea  
Paziouros, John  
Paziouros, Konstantina & Nick  
Pegadiotes, George S.  
Pegadiotes, Georgia & Sam  
Pegadiotes, Stan S.  
Plumtree, Martha & Wayne  
Pollalis, Dino J.  
Polwrek, Joseph  
Polychronis, Phaedra Myrto  
Poulos, Yiota  
Reese, Helen  
Riley, Thomas & Evangelia  
Roulakis, Eleni  
Saigh, Mara R. Suchy  
Samaan, Evette  
Scordelis, Alexander & Melissa  
Serban, Athena & Mihai  
Sherwood, Symone  
Sipsas, Pantelis & Nafsika  
Skandale, Elizabeth  
Skandale, Helen  
Smith, Herman & Helen  
Soewers, Alexander  
Stamos, Andy & Mary  
Stamos, Nikos A.  
Stavropoulos, Fonta (Xenofon)  
Stavropoulos, Tina  
Stephens, Kenneth & A. Maria Plumtree  
Tarazi, Ellie  
Tarazi, Ted & Panagiota Angelos  
Tirado, Elizabeth  
Treantafelles, George P.  
Treantafelles, Helen  
Treantafelles, Stan & Vivian  
Tripodes Zacharias N.  
Tripodes, Dena  
Tripodes, Georgia E.  
Tripodes, Marika  
Tripodis, Ioannis & Helene  
Tsaggouri, Eleni & Anastassios  
Petropoulos  
Tsianos, George & Andria  
Tsianos, Nick P. & Elena  
Tsigkounis, Charalambos & Catherine  
Tsouvalas, Charles  
Tsouvalas, James  
Tsouvalas, John & Jenny  
Tsudis, Mara and RJ Thieneman  
Tsudis, Peter and Carol  
Udria, Juan & Mary  
Vagenas, Alex & Tashia  
Vagenas, Dino & Krystina  
Vagenas, George & Polly  
Vagenas, Janet and Christina  
Vagenas, John & Georgia  
Vagenas, Niko  
Vagenas, Nikolitsa  
Vagenas, Pete & Mindy  
Vagenas, Sophia  
Vagenas, Spiros & Diana  
Vagenas, Vasilios  
Varvitsiotis Varvas, Fotiny  
Vavoulis, Ted & Esther

Vezzuto, Christopher & Celka  
Vezzuto, Robert  
Vezzuto, Robert & Stephanie  
Vidalakis, Nancy  
Vidalakis, Perry & Zoe  
Vlahos, Tasia & Effie

Vorgias, Zacharias & Alma  
Voyagis, Eleftherios & Pauline  
Webster, John & Jennifer  
Zarifes, Peter & Tina  
Ziska, Antonia  
Zoumberakis, Haralambos and Nikole

Every effort has been made to ensure the accuracy of this stewardship list. Please forgive us if there are any errors or omissions. If you have any questions or corrections, Contact Alma at 626-449-6943 or [alma@saint-anthonys.org](mailto:alma@saint-anthonys.org)

**MAKE SURE YOU ARE A REGULAR SUPPORTER OF OUR CHURCH!**

*If you want to become a member in our Church, please feel free to take a Steward Financial Commitment card (pledge Card) from the announcement table in the narthex, completed and give it to the user.*

*Weekly stewardship envelopes are available. Please contact the church office if you would like to have them for the 2024 stewardship contributions.*

*Please visit [saint-anthonys.churchgiving.com](http://saint-anthonys.churchgiving.com) or scan the QR code below to make your one time or recurring offering.*



## How do I set up WeShare?

**5 easy steps in less than 5 mins**



1. Scan QR Code  
(use camera on your device)
2. Click sign in (top right)
3. Under Don't have an account click - Create One
4. Follow prompts
5. Name, email, set up password, account info

22ND ANNUAL

PASADENA  
GOLF CLASSIC

*For more information, sponsor or  
register - scan the QR code*



BENEFIT TOURNAMENT

JUNE 7TH 2024

BROOKSIDE GOLF COURSE

P A S A D E N A  
**GREEKFEST**



The Executive Festival Committee is working hard and would love for **YOU** to be part of the committee and make 2024 GreekFest better than ever!! Each position will be strongly supported by the committee and can be personalized to fit your schedule and level of commitment.

**The following Volunteer Positions are available.**

- Volunteer Coordinator
- Agora/Greek Deli
- Program Director
- Raffle/Information Booth
- Post Festival Cleanup
- Marketing Assistant
- Public Relations
- Marketing (Signage, media, Community Outreach Coordinator, Social Media)
- Post Fest Sales

**Contact anyone on the Executive Committee for more information or to volunteer!**

**2024**  
**Save the Date**  
**9/20-9/22**

**2024 Greek Festival Executive Committee**

- Christian Balas - Chairman
- Finance Director - Christos Vagenas
- Operations Director - Louis Kades
- Communications Director Vicki Kades
- Technology Director - Yianni Kades
- Facilities Director - Pete Galanis
- Marketing Director - Samantha Malisos



# Sunday of the Myrrh-Bearing Women.

May 19, 2024

About the beginning of His thirty-second year, when the Lord Jesus was going throughout Galilee, preaching and working miracles, many women who had received of His beneficence left their own homeland and from then on followed after Him. They ministered unto Him out of their own possessions, even until His crucifixion and entombment; and afterwards, neither losing faith in Him after His death, nor fearing the wrath of the Jewish rulers, they came to the sepulchre, bearing the myrrh-oils they had prepared to anoint His body. It is because of the myrrh-oils, that these God-loving women brought to the tomb of Jesus that they are called the Myrrh-bearers. Of those whose names are known are the following: first of all, the most holy Virgin Mary, who in Matthew 27:56 and Mark 15:40 is called "the mother of James and Joses" (these are the sons of Joseph by a previous marriage, and she was therefore their step-mother); Mary Magdalene (celebrated July 22); Mary, the wife of Clopas; Joanna, wife of Chouza, a steward of Herod Antipas; Salome, the mother of the sons of Zebedee, Mary and Martha, the sisters of Lazarus; and Susanna. As for the names of the rest of them, the evangelists have kept silence (Matt 27:55-56; 28:1-10. Mark 15:40-41. Luke 8:1-3; 23:55-24:11, 22-24. John 19:25; 20:11-18. Acts 1:14).

# Patrick the Hieromartyr and Bishop of Proussa and his Companions.

May 19, 2024

Saint Patrick was Bishop of Prusa, a city in Bithynia (the present-day Brusa or Bursa). Because of his Christian Faith, he was brought before Julius (or Julian) the Consul, who in his attempts to persuade Patrick to worship as he himself did, declared that thanks was owed to the gods for providing the hot springs welling up from the earth for the benefit of men. Saint Patrick answered that thanks for this was owed to our Lord Jesus Christ, and explained that when He, Who is God, created the earth, He made it with both fire and water, and the fire under the earth heats the water which wells up, producing hot springs; he then explained that there is another fire, which awaits the ungodly. Because of this, he was cast into the hot springs, but it was the soldiers who cast him in, and not he, who were harmed by the hot water. After this Saint Patrick was beheaded with the presbyters Acacius, Menander, and Polyaenus. Most likely, this was during the reign of Diocletian (284-305).

The deadline for submitting information for the Sunday Bulletin is every Wednesday. please send it to [office@saint-anthonys.org](mailto:office@saint-anthonys.org)

THE MYRRHBEARERS :





## **WELCOME!**



**We hope you enjoy your time with us today and that your worship experience is inspirational and uplifting.**

Please note that *only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion*. At the end of the Divine Liturgy, you are welcome to come and receive the *Antidoron* (blessed bread) from the priest.

Contact our office at 626-449-6943 or [office@saint-anthonys.org](mailto:office@saint-anthonys.org) to receive more information about our parish or the Orthodox Christian faith.

**Reminder: NO PARKING IN  
EMERGENCY WHITE ZONE IN  
FRONT OF CHURCH**

**A Handicap Placard or Handicap  
License Plate is required to park in  
the blue handicap parking spaces.**