



*Rev. Protopresbyter Peter Stratos  
Presiding Priest*

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Church office hours: Monday-Friday: 9:00am to 4:00pm (Closed Saturday & Sunday)

St. Anthony's calendar link: [saint-anthonys.org/calendar](http://saint-anthonys.org/calendar)

*For pastoral emergencies only please call 626-855-3640*

**MAY 12, 2024**

**THOMAS SUNDAY**

*Epiphanius, Bishop of Cyprus  
Germanos, Patriarch of Constantinople*

***Christ is Risen!***  
***Χριστός Ανέστη!***

**ORTHROS ~ 8:45 A.M.**

**[\(ORTHROS SERVICE TEXT CLICK HERE\)](#)**

**DIVINE LITURGY ~ 10:00 A.M.**

**[\(LITURGY SERVICE TEXT CLICK HERE\)](#)**

**WE WILL CONTINUE TO BROADCAST ALL SERVICES VIA LIVE-STREAM**  
**(CLICK THE LINKS BELOW):**

**[SAINT-ANTHONY.S.ORG/LIVESTREAM](http://SAINT-ANTHONY.S.ORG/LIVESTREAM)**

**[FACEBOOK.COM/STANTHONYSPASADENA](https://FACEBOOK.COM/STANTHONYSPASADENA)**

**[YOUTUBE.COM/CHANNEL/UCXSG4uJFWmElsOEIjx96pCA](https://YOUTUBE.COM/CHANNEL/UCXSG4uJFWmElsOEIjx96pCA)**

*APOLYTIKION OF PASCHA. MODE PL I (BEFORE ENTRANCE)*

**Verse 1:** Let God arise, and let His enemies be scattered, and let those who hate Him flee from before His face.

Ἀναστήτω ὁ Θεός, καὶ διασκορπισθήτωσαν οἱ ἐχθροὶ αὐτοῦ, καὶ φυγέτωσαν ἀπὸ προσώπου αὐτοῦ οἱ μισοῦντες αὐτόν.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

**Verse 2:** As smoke vanishes, so let them vanish, as wax melts before the fire.

Ὡς ἐκλείπει καπνός, ἐκλιπέτωσαν ὡς τήκεται κηρὸς ἀπὸ προσώπου πυρός.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

**Verse 3:** So shall the sinners perish from the face of God. And let the righteous be glad.

Οὕτως ἀπολοῦνται οἱ ἁμαρτωλοὶ ἀπὸ προσώπου τοῦ Θεοῦ. Καὶ οἱ δίκαιοι εὐφρανθήτωσαν.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

**Verse 4:** This is the day the Lord made; let us greatly rejoice and be glad therein.

Αὕτη ἡ ἡμέρα, ἣν ἐποίησεν ὁ Κύριος· ἀγαλλιασώμεθα καὶ εὐφρανθῶμεν ἐν αὐτῇ.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

### **APOLYTIKION. GRAVE MODE. (AFTER ENTRANCE)**

The tomb being sealed, You rose from the sepulcher, O Christ God, the Life. And the doors being shut, You came to the disciples, O resurrection of all. Through them You renew a right spirit within us, according to Your great mercy.

Ἐσφραγισμένου τοῦ μνήματος, ἡ ζωὴ ἐκ τάφου ἀνέτειλας Χριστέ ὁ Θεός· καὶ τῶν θυρῶν κεκλεισμένων, τοῖς Μαθηταῖς ἐπέστης, ἡ πάντων ἀνάστασις· Πνεῦμα εὐθὲς δι' αὐτῶν ἐγκαινίζων ἡμῖν, κατὰ τὸ μέγα σου ἔλεος.

### **KONTAKION OF PASCHA. MODE PL. 4**

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out "Rejoice" to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection.

Εἰ καὶ ἐν τάφῳ κατήλθες Ἀθάνατε, ἀλλὰ τοῦ ᾄδου καθεῖλες τὴν δύναμιν· καὶ ἀνέστης ὡς νικητής, Χριστέ ὁ Θεός, γυναιξὶ Μυροφόροις φθεγξάμενος, Χαίρετε, καὶ τοῖς σοῖς Ἀποστόλοις εἰρήνην δωρούμενος, ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.

## ***EPISTLE READING***

**SUNDAY AFTER PASCHA**

**Acts of the Apostles 5:12-20**

**Prokeimenon. Mode 3**

**Great is our Lord, and great is His strength.**

**Verse: Praise the Lord, for the Lord is good.**

**The reading is from Acts of the Apostols 5:12-20**

In those days, many signs and wonders were done among the people by the hands of the apostles. And they were all together in Solomon's Portico. None of the rest dared join them, but the people held them in high honor. And more than ever believers were added to the Lord, multitudes both of men and women, so that they even carried out the sick into the streets, and laid them on beds and pallets, that as Peter came by at least his shadow might fall on some of them. The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed. But the high priest rose up and all who were with him, that is, the party of the Sadducees, and filled with jealousy they arrested the apostles and put them in the common prison. But at night an angel of the Lord opened the prison doors and brought them out and said, "Go and stand in the temple and speak to the people all the words of this Life."



# *GOSPEL READING*

## **SUNDAY AFTER PASCHA**

### **The Gospel According to John 20:19-31**

On the evening of that day, the first day of the week, the doors being shut where the disciples were for fear of the Jews, Jesus came and stood among them and said to them: "Peace be with you." When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when He had said this, He breathed on them, and said to them: "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him: "We have seen the Lord." But he said to them: "Unless I see in His hands the print of the nails, and place my finger in the mark of the nails, and place my hand in His side, I will not believe." Eight days later, His disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said: "Peace be with you." Then He said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing." Thomas answered Him, "My Lord and my God!" Jesus said to Him: "Have you believed because you have seen me? Blessed are those who have not seen and yet believe." Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.



## **METROPOLIS ANNOUNCEMENTS**

### **Metropolis of San Francisco Greek Village Summer Camp (June 16 - 22, 2024)**

Greek Village is a summer camp and ministry of the Metropolis of San Francisco. It is an engaging week-long program of preserving Greek Heritage in all its forms - language, history, geography, astronomy, art, theater, dance, and cuisine - in an Orthodox environment at Saint Nicholas Ranch and Retreat Center in Dunlap, California.

The theme for this year is the Greek Revolution of 1821. This program is a unique opportunity for our young people to learn about this historic event through interactive classes and hands-on workshops, all while experiencing the fun of summer camp at Saint Nicholas Ranch with their friends and peers!

Online registration: [www.ourgreekvillage.org](http://www.ourgreekvillage.org)

**2024 SUMMER CAMP DATES:** June 16-22

#### **REGISTRATION**

\$675 Early Registration (until April 30)

\$700 Registration (May 1 - 15)

\$750 Late Registration (May 16 or later)

*\*A \$100 non-refundable deposit is required to register.*

**CAMPER AGES** Ages 8-17.

**TO REGISTER** [click here](#)

#### **2024 REFUND POLICY**

-Cancellations until May 15, 2024 - You will receive all money paid EXCEPT for the \$100 non-refundable deposit

-Cancellations May 16 - 31, 2024 - 50% refund

-Cancellations June 1 or later - No Refund

## **SUMMER CAMP STAFF**

We cannot put on summer camp without our incredible staff! We are looking for young adults who are 18 years of age or older. Applications are open until May 15. Please encourage young adults you'd like to see on staff to apply here: [click here](#)

## **MEDICAL STAFF**

We are always in need of medical staff while at camp. If you are a licensed medical professional or know someone who is, please encourage them to contact us directly at: [greekvillagesf@gmail.com](mailto:greekvillagesf@gmail.com) We especially love having MD's, NP's, and RN's!

### **For more information, please contact:**

Fr. Christos Kalaitzis  
Presvytera Theodora Nakou  
Greek Village Directors  
[greekvillagesf@gmail.com](mailto:greekvillagesf@gmail.com)

## *PARISH ANNOUNCEMENTS*



*Happy Mother's Day*



**Social hour is hosted by:** the Parish Council in honor of Mother's Day.

**A Myrrh Bearer is a beacon of love, compassion and first to see the empty tomb.** We would like to extend our heartfelt thanks to the Myrrh Bearers: Amalia, Amelia, Taylor, Alyssa, Zoie, Anastasia, Manuela, Antigone, Evangelia, Gabriella, Theodora, Vivian, Venetia, Sia, and Amalia. Your commitment to faith (church and Sunday school participation), community (donating peanut butter and jelly for summer lunches for underserved children), and service to the church (organizing pew books). Inspiring volunteers Konstandina, and Teresa. To our parents who committed to practices, dress, music and like tornadoes cleaned and organized the room afterwards. It is a privilege to be a part of a vibrant community, Mrs. Albeck and Maria Wojcik

## **St. Anthony's 2024 Pledged Stewards (Members)**

*(May 12, 2024)*

Stratos, Fr. Peter/Pres. Aida  
Akrotirianakis, Joseph N. & Sherese  
Albeck, Irene  
Albeck, Mark Gregory  
Anast, Alexandra  
Andrei, Dragos & Ioana  
Andros, Gus & Lorena  
Angelos, James & Sophia  
Angiuli, Joseph (Joey) & Elizabeth  
Antsos, Dimitrios & Judith Din

Argueta, Cris & Teresa V.  
Athans, Tesi & Craig Lareau  
Athans, Tina & Dean P.  
Athenson, Alex & Cynthia Sigler  
Attalla, Philip "Ted" & Michelle Reagan  
Balas, Argiro Julie & Dino  
Balas, Christian  
Baliotis, Tina  
Becker, Connie & Brian L.  
Becronis, Christina



Bissias, Peter  
Blosiu, Julian O. & Catalina E.  
Bonorris, Donna & Pete  
Boukidis, Katherine  
Bowers, Connie & Terree  
Bozikis, Demetra  
Brown, Niki  
Bryant, Dan & Karen  
Buickians, Gagik & Jacqueline  
Burkard Jr., Frank J. & Penelope  
Buzas, John & Pamela  
Buzas, Nicholas & Danielle  
Caire, John.  
Chames, Anastasia.  
Christodoulelis Family, Jimmy  
Christodoulelis, Amalia  
Christodoulelis, Tanya  
Christodoulides, Loucas & Andri  
Christodoulou, Christine & Christakis  
Christopoulos, Judie & Gus  
Christopoulos, Tony and Lynnette  
Christou, Nicholas  
Coccia, Tina & Ginseppe  
Cokias, Jason & Karen  
Compoginis, John & Staci  
Constantinou, Dimitris & Katerina  
Damilatis, Eleni  
Darlak, Paula  
Daskalos, Chris & Laurant  
Demopoulos, Elizabeth & Andrew  
Dewar, Mary & Andrew  
Dupas, Christina  
Dupas, George  
Dupas, Katherine  
Dupas, Theodore & Evangeline  
Edwards, Nancy C.  
Floutsis, Penny & Ted  
Frangeskou, Yiorgos & Xenia  
Fuerst, Billy  
Fuerst, Nicolette & Jay  
Gallagher, Eleni & Matthew

Gallanis, Pete & Danica  
Gavalas, Cleola & George  
Gelt, Brian & Pana  
Georgakopoulos, Eleni & George  
Giakas, Vasiliki  
Gittings, Brian & Maria Katsas  
Grafos, Thean  
Grafos, Tom & Tania  
Habrock, Timothy and Christina  
Halias, Joanne & John  
Haralambos, Anthony & Kathleen  
Harrison Helen  
Hasircoglu, Christine  
Horaites, George & Olympia  
Hronas, Maria & James W.  
Ioannou, Christos & Eleni  
Johal, Demetra G.  
Johal, Demetra G.  
Johnsen, Eleni  
Kades, Christine  
Kades, John  
Kades, Vicki & Louis  
Kalambakas, Vivian N.  
Kalivas, Elene & George  
Kalivas, Pota  
Kallas, Mark & Debra  
Kamar, April  
Kaparos, Stefanos  
Karaioannoglou, Phaedon & Jeanne  
Karamaras, Andriana  
Karvelas, Kosta & Marina  
Kasdagli, Dimitra & Mark Nastri  
Katsafados, Theoni & Pete  
Katsas, Asimina & Alexandra  
Kefalas, Evelyn  
Kefalas, Kellie  
Kefalas, Mike J.  
Kefalas, Modestos & Nina  
Kefallinos, Vicki & Nick  
Kiotas, Stavroula  
Kleissas, Nick & Athena Karos

Kokoris, George & Carolina  
Kokoris, Maria & Nicholas  
Kolokotronis, Carolyn & James A.  
Kontaxis, Michael & Christiana  
Koudanis, Helen  
Koulakis, John and Gisele  
Koulos, Joanna & Konstantinos  
Koutras, Alexander E.  
Koutsoukos, Lin & George  
Kundanis, Christine  
Kypreos, Maria & James  
Lappas, Virginia  
Leontas, Angela & Andrew Murrell  
Livanos, Parise & Peggy Jones  
Loutsos, Anna & Georgia & John  
Grajeda  
Lubian, Daniel & Stephanie  
Lucas, John S. & Anthia  
Macris, Catherine & George  
Magaziotis, Phophi & Panteli  
Makris, Ted & Maria  
Malina, Dorothea  
Malisos, Fontaine  
Malisos, Samantha A  
Martin, Sam & Debbie  
Maslen, Larissa & Mark Carpenter  
Masouris, Vlase & Nicoleta  
Mavredakis, Vivian  
McCann, Liam  
McClain, Anastasia  
McGregor, Richard & Kristen  
McNulty, Jennie & Chris  
Mechalas, Bess  
Metry, Sam and Gemalyn  
Miralis, Demetrius  
Mitis, Nick & Maria Prantzikou  
Mitropoulos, Eleni & Bill Balntas  
Mitropoulos, Nick & Venetia  
Mitsinikos, Emmanuel & Natalia  
Mobayen, Chrissa & Syrus  
Molinari, Yngrid

Mora, A. J.  
Moutzouridis, Vasiliki & Peter  
Murad, Mark & Evangeline Goulas  
Nassos, Jonathan & Jenni Pulos  
Nichols, James & Joyce  
O'Dowd, Paula  
Otis, Robert & Denise  
Panagiot, Harry & Anastasia  
Papavasiliou, Georgios & Stacy  
Papavasiliou, Kostantinos  
Pappas, Constantine & Hope  
Pappas, Dean C. & Jennifer  
Pappas, Dr. Alex P.  
Pappas, Dr. James P.  
Pappas, Dr. Peter A.  
Pappas, Maria E.  
Pappas, Steven & Christine  
Pappas, Tony & Stergiani  
Pastis, Leah  
Pastis, Patricia  
Patsavas, Bertha  
Patzakis, Dr. Michael  
Patzakis, John & Andrea  
Paziouros, John  
Paziouros, Konstantina & Nick  
Pegadiotes, George S.  
Pegadiotes, Georgia & Sam  
Pegadiotes, Stan S.  
Plumtree, Martha & Wayne  
Pollalis, Dino J.  
Polwrek, Joseph  
Polychronis, Phaedra Myrto  
Poulos, Yiota  
Reese, Helen  
Riley, Thomas & Evangelia  
Roulakis, Eleni  
Saigh, Mara R. Suchy  
Samaan, Evette  
Scordelis, Alexander & Melissa  
Serban, Athena & Mihai  
Sherwood, Symone

Sipsas, Pantelis & Nafsika	Tsudis, Mara and RJ Thieneman
Skandale, Elizabeth	Tsudis, Peter and Carol
Skandale, Helen	Udria, Juan & Mary
Smith, Herman & Helen	Vagenas, Alex & Tashia
Soewers, Alexander	Vagenas, Dino & Krystina
Stamos, Andy & Mary	Vagenas, George & Polly
Stamos, Nikos A.	Vagenas, Janet and Christina
Stavropoulos, Fonta (Xenofon)	Vagenas, John & Georgia
Stavropoulos, Tina	Vagenas, Niko
Stephens, Kenneth & A. Maria Plumtree	Vagenas, Nikolitsa
Tarazi, Ellie	Vagenas, Pete & Mindy
Tarazi, Ted & Panagiota Angelos	Vagenas, Sophia
Tirado, Elizabeth	Vagenas, Spiros & Diana
Treantafelles, George P.	Vagenas, Vasilios
Treantafelles, Helen	Varvitsiotis Varvas, Fotiny
Treantafelles, Stan & Vivian	Vavoulis, Ted & Esther
Tripodes Zacharias N.	Vezzuto, Christopher & Celka
Tripodes, Dena	Vezzuto, Robert
Tripodes, Georgia E.	Vezzuto, Robert & Stephanie
Tripodes, Marika	Vidalakis, Nancy
Tripodis, Ioannis & Helene	Vidalakis, Perry & Zoe
Tsaggouri, Eleni & Anastassios	Vlahos, Tasia & Effie
Petropoulos	Vorgias, Zacharias & Alma
Tsianos, George & Andria	Voyagis, Eleftherios & Pauline
Tsianos, Nick P. & Elena	Webster, John & Jennifer
Tsigkounis, Charalambos & Catherine	Zarifis, Peter & Tina
Tsouvalas, Charles	Ziska, Antonia
Tsouvalas, James	Zoumberakis, Haralambos and Nikole
Tsouvalas, John & Jenny	

**Every effort has been made to ensure the accuracy of this  
stewardship list. Please forgive us if there are any errors or  
omissions. If you have any questions or corrections, Contact Alma at  
626-449-6943 or [alma@saint-anthonys.org](mailto:alma@saint-anthonys.org)**

**MAKE SURE YOU ARE A REGULAR SUPPORTER OF OUR CHURCH!**

*If you want to become a member in our Church, please feel free to take a Steward Financial Commitment card (pledge Card) from the announcement table in the narthex, completed and give it to the user.*

*Weekly stewardship envelopes are available. Please contact the church office if you would like to have them for the 2024 stewardship contributions.*

*Please visit [saint-anthonys.churchgiving.com](https://saint-anthonys.churchgiving.com) or scan the QR code below to make your one time or recurring offering.*



## How do I set up WeShare?

5 easy steps in less than 5 mins

1. Scan QR Code  
(use camera on your device)



2. Click sign in (top right)

3. Under Don't have an account click - Create One

4. Follow prompts

5. Name, email, set up password, account info



# **St. Anthony Greek Orthodox Church**



## **Annual Recognition For: High School Graduates *and* Undergraduates From College & University Degrees.**

**Sunday, May 19<sup>th</sup>, 2024**

(Immediately following Divine Liturgy)

“But you must continue in things which you have learned and been assured of knowing from whom you have learned them.” 2 Timothy 3:14

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The tear –off below will help us to create a list of high school and college graduates (*graduates’ family must be stewards of St. Anthony Church*).

If the graduate is unable to be present, we suggest parents be present to accept the recognition on their behalf.

Complete the form and return to our church office by:

**May 15, 2024** Please bring to Church, send by mail or email to: [office@saint-anthonys.org](mailto:office@saint-anthonys.org) or fax it: 626-449-6974

**Graduate’s**

**Name:** \_\_\_\_\_

**School Graduating**

**From:** \_\_\_\_\_

**Degree:** \_\_\_\_\_

Submitted by: \_\_\_\_\_

**NOTE: this is separate from Philoptochos and the Newsletter**

22ND ANNUAL

PASADENA  
GOLF CLASSIC

*For more information, sponsor or  
register - scan the QR code*



BENEFIT TOURNAMENT

JUNE 7TH 2024

BROOKSIDE GOLF COURSE

P A S A D E N A  
**GREEKFEST**

The Executive Festival Committee is working hard and would love for **YOU** to be part of the committee and make 2024 GreekFest better than ever!! Each position will be strongly supported by the committee and can be personalized to fit your schedule and level of commitment.

**The following Volunteer Positions are available.**

- Volunteer Coordinator
- Agora/Greek Deli
- Program Director
- Raffle/Information Booth
- Post Festival Cleanup
- Marketing Assistant
- Public Relations
- Marketing (Signage, media, Community Outreach Coordinator, Social Media)
- Post Fest Sales

**Contact anyone on the Executive Committee for  
more information or to volunteer!**

**2024**  
**Save the Date**  
**9/20-9/22**

**2024 Greek Festival Executive Committee**

- Christian Balas - Chairman
- Finance Director - Christos Vagenas
- Operations Director - Louis Kades
- Communications Director Vicki Kades
- Technology Director - Yianni Kades
- Facilities Director - Pete Galanis
- Marketing Director - Samantha Malisos

# Thomas Sunday

May 12, 2024

Though the doors were shut at the dwelling where the disciples were gathered for fear of the Jews on the evening of the Sunday after the Passover, our Saviour wondrously entered and stood in their midst, and greeted them with His customary words, "Peace be unto you." Then He showed unto them His hands and feet and side; furthermore, in their presence, He took some fish and a honeycomb and ate before them, and thus assured them of His bodily Resurrection. But Thomas, who was not then present with the others, did not believe their testimony concerning Christ's Resurrection, but said in a decisive manner, "Except I shall see in His hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into His side, I will not believe." Wherefore after eight days, that is, on this day, when the disciples were again gathered together and Thomas was with them, the Lord Jesus came while the doors were shut, as He did formerly. Standing in their midst, He said, "Peace be unto you"; then He said to Thomas, "Bring hither thy finger, and behold my hands; and bring hither thy hand, and thrust it into My side: and be not unbelieving, but believing."

And Thomas, beholding and examining carefully the hands and side of the Master, cried out with faith, "My Lord and my God." Thus he clearly proclaimed the two natures - human and divine - of the God-man (Luke 24:36-49; John 20:19-29).

This day is called Antipascha (meaning "in the stead of Pascha," not "in opposition to Pascha") because with this day, the first Sunday after Pascha, the Church consecrates every Sunday of the year to the commemoration of Pascha, that is, the Resurrection.



# Epiphanius, Bishop of Cyprus

May 12, 2024

Saint Epiphanius was born about 310 in Besanduc, a village of Palestine, of Jewish parents who were poor and tillers of the soil. In his youth he came to faith in Christ and was baptized with his sister, after which he distributed all he had to the poor and became a monk, being a younger contemporary of Saint Hilarion the Great (see Oct. 21), whom he knew. He also visited the renowned monks of Egypt to learn their ways. Because the fame of his virtue had spread, many in Egypt desired to make him a bishop; when he learned of this, he fled, returning to Palestine. But after a time he learned that the bishops there also intended to consecrate him to a widowed bishopric, and he fled to Cyprus. In Paphos he met Saint Hilarion, who told him to go to Constantia, a city of Cyprus also called Salamis. Epiphanius answered that he preferred to take ship for Gaza, which, despite Saint Hilarion's admonitions, he did. But a contrary wind brought the ship to Constantia where, by the providence of God, Epiphanius fell into the hands of bishops who had come together to elect a successor to the newly-departed Bishop of Constantia, and the venerable Epiphanius was at last constrained to be consecrated, about the year 367. He was fluent in Hebrew, Egyptian, Syriac, Greek, and Latin, and because of this he was called "Five-tongued." He had the gift of working miracles, and was held in such reverence by all, that although he was a known enemy of heresy, he was well nigh the only eminent bishop that the Arians did not dare to drive into exile when the Emperor Valens persecuted the Orthodox about the year 371. Having tended his flock in a manner pleasing to God, and guarded it undefiled from every heresy, he reposed about the year 403, having lived for ninety-three years. Among his sacred writings, the one that is held in special esteem is the Panarion (from the Latin Panarium, that is, "Bread-box,") containing the proofs of the truth of the Faith, and an examination of eighty heresies.

# Germanos, Patriarch of Constantinople

## May 12, 2024

Saint Germanos, who was from Constantinople, was born to an illustrious family, the son of Justinian the Patrician. First he became Metropolitan of Cyzicus; in 715 he was elevated to the throne of Constantinople; but because of his courageous resistance to Leo the Isaurian's impious decree which inaugurated the war upon the holy icons, he was exiled from his throne in 715. He lived the rest of his life in privacy, and reposed about 740, full of days. The fore-most of his writings is that which deals with the Six Ecumenical Councils. He wrote many hymns also, as is apparent from the titles of many stichera and idiomela, among which are those for the Feast of the Meeting in the Temple.



## **WELCOME!**



**We hope you enjoy your time with us today and that your worship experience is inspirational and uplifting.**

Please note that *only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion.* At the end of the Divine Liturgy, you are welcome to come and receive the *Antidoron* (blessed bread) from the priest.

Contact our office at 626-449-6943 or [office@saint-anthonys.org](mailto:office@saint-anthonys.org) to receive more information about our parish or the Orthodox Christian faith.

The deadline for submitting information for the Sunday Bulletin is every Wednesday. please send it to [office@saint-anthonys.org](mailto:office@saint-anthonys.org)

**Reminder: NO PARKING IN  
EMERGENCY WHITE ZONE IN  
FRONT OF CHURCH**

**A Handicap Placard or Handicap  
License Plate is required to park in  
the blue handicap parking spaces.**