

*Rev. Protopresbyter Peter Stratos
Presiding Priest*

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Church office hours: Monday-Friday: 9:00am to 3:00pm (Closed Saturday & Sunday)

For pastoral emergencies only please call 626-855-3640

JUNE 2, 2024

SUNDAY OF THE SAMARITAN WOMAN

*Nikephoros the Confessor, Patriarch of Constantinople
Erasmus of Ochrid & his Companion Martyrs*

***Christ is Risen!
Χριστός Ανέστη!***

ORTHOS ~ 8:45 A.M.

[\(ORTHOS SERVICE TEXT CLICK HERE\)](#)

DIVINE LITURGY ~ 10:00 A.M.

[\(LITURGY SERVICE TEXT CLICK HERE\)](#)

AHEPA Day Memorial Service. Today Sunday June 2, 2024, has been designated by His Eminence Archbishop Elpidophoros of America, as AHEPA Sunday. Therefore, today at the conclusion of the Divine Liturgy we will pray for our departed brothers and sisters of AHEPA and Daughters of Penelope. May their Memory be eternal!

WE WILL CONTINUE TO BROADCAST ALL SERVICES VIA LIVE-STREAM
(CLICK THE LINKS BELOW):

SAINT-ANTHONY.S.ORG/LIVESTREAM

FACEBOOK.COM/STANTHONYSPASADENA

YOUTUBE.COM/CHANNEL/UCXSG4uJFWmElsOEIjx96pCA

HYMNS OF THE DAY

APOLYTIKION OF PASCHA. MODE PL 1 (BEFORE ENTRANCE)

Verse 1: Let God arise, and let His enemies be scattered, and let those who hate Him flee from before His face.

Ἀναστήτω ὁ Θεός, καὶ διασκορπισθήτωσαν οἱ ἐχθροὶ αὐτοῦ, καὶ φυγέτωσαν ἀπὸ προσώπου αὐτοῦ οἱ μισοῦντες αὐτόν.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

Verse 2: As smoke vanishes, so let them vanish, as wax melts before the fire.

Ὡς ἐκλείπει καπνός, ἐκλιπέτωσαν· ὡς τήκεται κηρὸς ἀπὸ προσώπου πυρός.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

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Verse 3: So shall the sinners perish from the face of God. And let the righteous be glad.

Οὕτως ἀπολοῦνται οἱ ἁμαρτωλοὶ ἀπὸ προσώπου τοῦ Θεοῦ. Καὶ οἱ δίκαιοι εὐφρανθήτωσαν.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

Verse 4: This is the day the Lord made; let us greatly rejoice and be glad therein. Αὕτη ἡ ἡμέρα, ἣν ἐποίησεν ὁ Κύριος· ἀγαλλιασώμεθα καὶ εὐφρανθῶμεν ἐν αὐτῇ.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

RESURRECTIONAL APOLYTIKION MODE 4 (AFTER ENTRANCE)

When the women disciples of the Lord heard the Angel joyously proclaim the resurrection, they cast aside the ancestral verdict, and boasting in glory they said to the Apostles, “Death has been despoiled! Christ God has risen, granting the great mercy to the world!”

Τὸ φαιδρὸν τῆς ἀναστάσεως κήρυγμα, ἐκ τοῦ Ἀγγέλου μαθοῦσαι αἱ τοῦ Κυρίου Μαθήτριά, καὶ τὴν προγονικὴν ἀπόφασιν ἀπορρίψασαι, τοῖς Ἀποστόλοις καυχώμεναι ἔλεγον· Ἐσκύλευται ὁ θάνατος, ἠγέρθη Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ μέγα ἔλεος.

APOLYTIKION OF THE FEAST. MODE PL 4.

O Lord, midway through the feast, give drink to my thirsty soul from the living waters of right belief. You, O Savior, proclaimed to everyone, “Let whoever is thirsty come to Me and drink.” You are the fountain of life, O Christ our God. Glory to You!

Μεσοῦσης τῆς ἐορτῆς, διψῶσάν μου τὴν ψυχὴν, εὐσεβείας πότισοννάματα· ὅτι πᾶσι Σωτὴρ ἐβόησας· Ὁ διψῶν, ἐρχέσθω πρὸς με καὶ πινέτω. Ἡ πηγὴ τῆς ζωῆς, Χριστὲ ὁ Θεός, δόξα σοι.

MEMORIAL HYMN. MODE PLAGAL 4.

Remember, O Lord, as You are good, Your servants, and forgive every sin they have committed in this life. For no one is sinless except You, Who have power to grant rest to those who have fallen asleep.

Μνήσθητι Κύριε, ὡς ἀγαθὸς τῶν δούλων σου, καὶ ὅσα ἐν βίῳ ἡμάρτων συγχώρησον· οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ σὺ ὁ δυνάμενος, καὶ τοῖς μεταστᾶσι δοῦναι τὴν ἀνάπαυσιν.

APOLYTIKION OF ST. ANTHONY THE GREAT. MODE 4

Emulating the ways of Elijah the zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and did support the world by your prayers. Wherefore intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἡλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστῆς, καὶ τὴν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

KONTAKION OF PASCHA. MODE PL. 4

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out "Rejoice" to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection.

Εἰ καὶ ἐν τάφῳ κατήλθες Ἀθάνατε, ἀλλὰ τοῦ ᾄδου καθεῖλες τὴν δύναμιν· καὶ ἀνέστης ὡς νικητῆς, Χριστὲ ὁ Θεός, γυναιξὶ Μυροφόροις φθεγξάμενος, Χαίρετε, καὶ τοῖς σοῖς Ἀποστόλοις εἰρήνην δωρούμενος, ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.



EPISTLE READING

SUNDAY OF THE SAMARITAN WOMAN

Prokeimenon. Mode 4. Psalm 103.

O Lord, Your works shall be magnified greatly; You made all things in wisdom.

Verse: Bless the Lord, O my soul. O Lord my God, You are magnified exceedingly

The reading is from Acts of the Apostles 11:19-30

In those days, the apostles who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Hellenists also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea, and they did so, sending it to the elders by the hand of Barnabas and Saul.



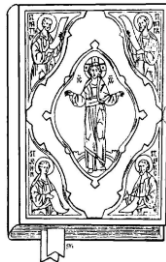
GOSPEL READING

SUNDAY OF THE SAMARITAN WOMAN

The Gospel According to John 4:5 - 42

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." For his disciples had gone away into the city to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the

true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that the Messiah is coming (he who is called Christ); when he comes, he will show us all things." Jesus said to her, "I who speak to you am he." Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to him. Meanwhile the disciples besought him, saying "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has anyone brought him food?" Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony. "He told me all that I ever did." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of your words that we believe, for we have heard ourselves, and we know that this is indeed Christ the Savior of the world."



National YAL Weekly bulletin/announcements:

With the blessing of His Eminence Archbishop Elpidophoros of America, the Greek Orthodox Archdiocese Department of Youth and Young Adult Ministries (Y2AM) is pleased to announce that the 2024 National YAL Conference will be held July 3-7, 2024 at The Westin Gaslamp Quarter in San Diego, California, graciously hosted by His Eminence Metropolitan Gerasimos and the Metropolis of San Francisco.

We encourage the young adults within our community to attend this impactful event, aiming to unite young adults from across the Greek Orthodox Archdiocese of America for a five-day experience centered on faith, fellowship, worship, service, and fun. Schedule highlights include captivating speakers and workshops, participation in select segments of the Clergy-Laity Congress, witnessing the renowned San Diego Big Bay Boom July 4th Fireworks Show, exploring the picturesque city of San Diego, a dinner boat cruise, and participating in a "Diakonia" service project. Festivities will conclude on Sunday, July 7th with a Hierarchical Divine Liturgy celebrated by His Eminence Archbishop Elpidophoros.

Conference registration and hotel reservations are currently open. Please visit clergy-laity.org/yalconference to register or contact the Archdiocese Y2AM Department at y2am@goarch.org for more information.

Metropolis of San Francisco Greek Village Summer Camp (June 16 - 22, 2024)

Greek Village is a summer camp and ministry of the Metropolis of San Francisco. It is an engaging week-long program of preserving Greek Heritage in all its forms - language, history, geography, astronomy, art, theater, dance, and cuisine - in an Orthodox environment at Saint Nicholas Ranch and Retreat Center in Dunlap, California.

The theme for this year is the Greek Revolution of 1821. This program is a unique opportunity for our young people to learn about this historic event through interactive classes and hands-on workshops, all while experiencing the fun of summer camp at Saint Nicholas Ranch with their friends and peers!

Online registration: www.ourgreekvillage.org

2024 SUMMER CAMP DATES: June 16-22

REGISTRATION

\$675 Early Registration (until April 30)

\$700 Registration (May 1 - 15)

\$750 Late Registration (May 16 or later)

**A \$100 non-refundable deposit is required to register.*

CAMPER AGES Ages 8-17.

TO REGISTER [click here](#)

2024 REFUND POLICY

-Cancellations until May 15, 2024 - You will receive all money paid EXCEPT for the \$100 non-refundable deposit

-Cancellations May 16 - 31, 2024 - 50% refund

-Cancellations June 1 or later - No Refund

SUMMER CAMP STAFF

We cannot put on summer camp without our incredible staff! We are looking for young adults who are 18 years of age or older. Applications are open until May

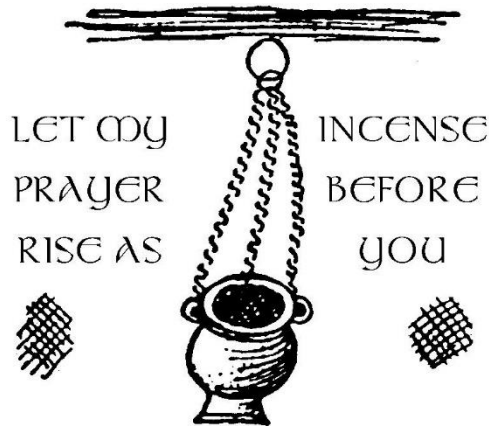
15. Please encourage young adults you'd like to see on staff to apply here: [click here](#)

MEDICAL STAFF

We are always in need of medical staff while at camp. If you are a licensed medical professional or know someone who is, please encourage them to contact us directly at: greekvillagesf@gmail.com We especially love having MD's, NP's, and RN's!

For more information, please contact:

Fr. Christos Kalaitzis
Presvytera Theodora Nakou
Greek Village Directors
greekvillagesf@gmail.com



PARISH ANNOUNCEMENTS

Divine Service for the month of June 2024

Thursday, June 13th – Holy Ascension (Orthros 9:00am, Liturgy 10:00am)

Saturday, June 22nd – Saturday of Soul (Orthros 9:00am, Liturgy 10:00am)

Saturday, June 29th – Peter and Paul the Holy Apostles
(Orthros 9:00am, Liturgy 10:00am)



Social hour is hosted by: AHEPA.

St. Anthony's Coffee Hour is coordinated by St. Anthony Philoptochos:

Please assist with bringing weekly goodies. A sign-up poster has been placed in the foyer of the hall. Please sign up on the poster or contact Tanya Christodoulelis at 626-379-2304. Thank you for your support.

Please contact the Church office if you need to schedule a memorial.

Save the date:

**St. Anthony's Parish General Assembly on Sunday June 9, 2024
after Divine Services.**

MAKE SURE YOU ARE A REGULAR SUPPORTER OF OUR CHURCH!

If you want to become a member in our Church, please feel free to take a Steward Financial Commitment card (pledge Card) from the announcement table in the narthex, completed and give it to the user.

Weekly stewardship envelopes are available. Please contact the church office if you would like to have them for the 2024 stewardship contributions.

Please visit saint-anthonys.churchgiving.com or scan the QR code below to make your one time or recurring offering.



How do I set up WeShare?

5 easy steps in less than 5 mins

1. Scan QR Code
(use camera on your device)



2. Click sign in (top right)

3. Under Don't have an account click - Create One

4. Follow prompts

5. Name, email, set up password, account info

22ND ANNUAL

PASADENA
GOLF CLASSIC

*For more information, sponsor or
register - scan the QR code*



BENEFIT TOURNAMENT

JUNE 7TH 2024

BROOKSIDE GOLF COURSE

P A S A D E N A
GREEKFEST

The Executive Festival Committee is working hard and would love for **YOU** to be part of the committee and make 2024 GreekFest better than ever!! Each position will be strongly supported by the committee and can be personalized to fit your schedule and level of commitment.

The following Volunteer Positions are available.

- Volunteer Coordinator
- Agora/Greek Deli
- Program Director
- Raffle/Information Booth
- Post Festival Cleanup
- Marketing Assistant
- Public Relations
- Marketing (Signage, media, Community Outreach Coordinator, Social Media)
- Post Fest Sales

**Contact anyone on the Executive Committee for
more information or to volunteer!**

2024
Save the Date
9/20-9/22

2024 Greek Festival Executive Committee

- Christian Balas - Chairman
- Finance Director - Christos Vagenas
- Operations Director - Louis Kades
- Communications Director Vicki Kades
- Technology Director - Yianni Kades
- Facilities Director - Pete Galanis
- Marketing Director - Samantha Malisos

Announcing

Susan Giokaris Patzakis Nursing Scholarship

***In Memory of John and Afrati Patzakis
Medical Studies' Scholarship***

***Dr. Nikitas Patzakis, Cleopatra Patzakis & Flora Patzakis
Medical Studies' Memorial Scholarship***

NURSING SCHOLARSHIPS

Susan Giokaris Patzakis Nursing Scholarships

Two Nursing Scholarships are available for students pursuing an Associate's, Bachelor's or Master's Degree in Nursing. The Scholarships, in the amount of \$2,500 each, are renewable and include mentoring of the scholarship recipient.

MEDICAL SCHOLARSHIPS

In Memory of John and Afrati Patzakis Medical Studies' Scholarship

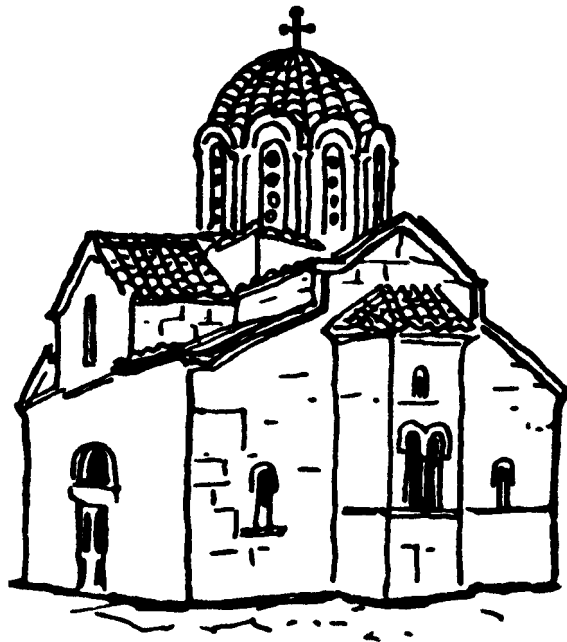
One Medical Studies Scholarship is available to a student pursuing a degree in Medicine, Healthcare Profession or Dentistry. This Scholarship, in the amount of \$2,500, is renewable.

Nikitas Patzakis, Cleopatra Patzakis & Flora Patzakis Medical Studies' Scholarship

One Medical Studies' Scholarship is available to a student pursuing a degree in Medicine, Healthcare Profession or Dentistry. This Scholarship, in the amount of \$2,500, is renewable.

These Nursing and Medical Studies' Scholarships have been established to assist students who have financial need and are pursuing a degree in a medical profession. These Scholarships have been created and generously underwritten by Dr. Michael Patzakis in loving memory and in honor of his wife, parents and siblings.

Completed applications may be submitted to the Philoptochos Scholarship Committee by June 10, 2024. Questions can be addressed to Judith Din (626)676-1240 or jnda@charter.net.



YOUNG ADULT (18-36)
MOTIVATED BY MISSION
ONE DAY SUMMER RETREAT

SPEAKERS | GAMES | EVENING SOCIAL + DANCE

General Admission \$50

Schedule:

June 29th 2024

- 10AM LITURGY (ST. PETER & PAUL FEAST DAY 🏛️)
- 11:45AM CHECK-IN 🙌
- 12- 5PM LUNCH + RETREAT 🍴
- 5:15PM ABBREVIATED VESPERS 🙏
- 6-9PM DINNER + DJ + WINE & BEER 🍷🍺

Location:

Saint Sophia
Cathedral

1324 Normandie Ave.
Los Angeles, Ca 90006

In collaboration with

OCMC
ORTHODOX CHRISTIAN MISSION CENTER

Nikephoros the Confessor, Patriarch of Constantinople

Saint Nicephorus was born in Constantinople about the year 758, of pious parents; his father Theodore endured exile and tribulation for the holy icons during the reign of Constantine Copronymus (741-775). Nicephorus served in the imperial palace as a secretary. Later, he took up the monastic life, and struggled in asceticism not far from the imperial city; he also founded monasteries on the eastern shore of the Bosphorus, among them one dedicated to the Great Martyr Theodore.

After the repose of the holy Patriarch Tarasius, he was ordained Patriarch, on April 12, 806, and in this high office led the Orthodox resistance to the Iconoclasts' war on piety, which was stirred up by Leo the Armenian. Because Nicephorus championed the veneration of the icons, Leo drove Nicephorus from his throne on March 13, 815, exiling him from one place to another, and lastly to the Monastery of Saint Theodore which Nicephorus himself had founded. It was here that, after glorifying God for nine years as Patriarch, and then for thirteen years as an exile, tormented and afflicted, he gave up his blameless soul in 828 at about the age of seventy. See also March 8.

The deadline for submitting information for the Sunday Bulletin is every Wednesday. please send it to office@saint-anthonys.org



WELCOME!



We hope you enjoy your time with us today and that your worship experience is inspirational and uplifting.

Please note that *only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion*. At the end of the Divine Liturgy, you are welcome to come and receive the *Antidoron* (blessed bread) from the priest.

Contact our office at 626-449-6943 or office@saint-anthonys.org to receive more information about our parish or the Orthodox Christian faith.

**Reminder: NO PARKING IN
EMERGENCY WHITE ZONE IN
FRONT OF CHURCH**

**A Handicap Placard or Handicap
License Plate is required to park in
the blue handicap parking spaces.**

