



*Rev. Protopresbyter Peter Stratos
Presiding Priest*

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Website: saint-anthonys.org • E-mail: office@saint-anthonys.org

Church office hours: Monday-Friday: 9:00am to 4:00pm (Closed Saturday & Sunday)

St. Anthony's calendar link: saint-anthonys.org/calendar

For pastoral emergencies only please call 626-855-3640

APRIL 28, 2024

PALM SUNDAY

*9 Monk-Martyrs of Cyzicus
Memnon the Wonderworker*

ORTHROS ~ 8:45 A.M.

[\(ORTHROS SERVICE TEXT CLICK HERE\)](#)

DIVINE LITURGY ~ 10:00 A.M.

[\(LITURGY SERVICE TEXT CLICK HERE\)](#)

WE WILL CONTINUE TO BROADCAST ALL SERVICES VIA LIVE-STREAM
(CLICK THE LINKS BELOW):

SAINT-ANTHONY.S.ORG/LIVESTREAM

FACEBOOK.COM/STANTHONYSPASADENA

YOUTUBE.COM/CHANNEL/UCXSG4uJFWmElsOEIjx96pCA

APOLYTIKION OF THE FEAST. MODE 1. (BEFORE ENTRANCE)

To confirm the general resurrection before Your Passion, You resurrected Lazarus from the dead, O Christ our God. Therefore imitating the children, carrying the symbols of victory, we cry out to You the Victor over death: "Hosanna in the highest! Blessed are You, the One, who comes in the name of the Lord."

Τὴν κοινὴν Ἀνάστασιν πρὸ τοῦ σοῦ Πάθους πιστούμενος, ἐκ νεκρῶν ἤγειρας τὸν Λάζαρον, Χριστὲ ὁ Θεός· ὅθεν καὶ ἡμεῖς ὡς οἱ Παῖδες, τὰ τῆς νίκης σύμβολα φέροντες, σοὶ τῷ Νικητῇ τοῦ θανάτου βοῶμεν· Ὡσαννὰ ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι Κυρίου.

APOLYTIKION. MODE 1. (AFTER ENTRANCE)

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ANOTHER. MODE 4.

We were buried with You through Baptism, O Christ our God, and thus by Your Resurrection we have been granted immortal life, and extolling You we cry aloud, "Hosanna in the highest! Blessed are You, the One who comes in the name of the Lord."

Συνταφέντες σοι διὰ τοῦ Βαπτίσματος, Χριστὲ ὁ Θεὸς ἡμῶν, τῆς ἀθανάτου ζωῆς ἠξιώθημεν τῇ Ἀναστάσει σου, καὶ ἀνυμνοῦντες κράζομεν· Ὡσαννὰ ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι Κυρίου.

KONTAKION. MODE PL. 2.

In heaven upon the throne, on earth upon the colt, * You were carried, O Christ our God; * and the praise of the Angels, and the hymns of the children, You received as they cried to You, * "Blessed are You, the One, who is coming to call Adam back again."

Τῷ θρόνῳ ἐν οὐρανῷ, τῷ πάλῳ ἐπὶ τῆς γῆς, ἐποχούμενος Χριστὲ ὁ Θεός, τῶν Ἀγγέλων τὴν αἴνεσιν, καὶ τῶν Παίδων ἀνύμνησιν προσεδέξω βοῶντων σοι·
Εὐλογημένος εἶ ὁ ἐρχόμενος, τὸν Ἀδὰμ ἀνακαλέσασθαι.

SCRIPTURE READINGS OF THE DAY

EPISTLE READING

PALM SUNDAY

St. Paul's Letter to the Philippians 4:4-9

Prokeimenon. Mode 4

Psalm 117.26,1

Blessed is he who comes in the name of the Lord.

Verse: Give thanks to the Lord, for He is good. His mercy endures forever.

The reading is from St. Paul's Letter to the Philippians 4:4-9

BRETHREN, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you.

GOSPEL READING

PALM SUNDAY

The Gospel According to John 12:1-18

Six days before Passover, Jesus came to Bethany, where Lazaros was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazaros was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, one of his disciples (he who was to betray him), said "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me." When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Lazaros, whom he had raised from the dead. So the chief priests planned to put Lazaros also to death, because on account of him many of the Jews were going away and believing in Jesus.

The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with him when he called Lazaros out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet him was that they heard he had done this sign.

METROPOLIS ANNOUNCEMENTS

Metropolis of San Francisco Greek Village Summer Camp (June 16 - 22, 2024)

Greek Village is a summer camp and ministry of the Metropolis of San Francisco. It is an engaging week-long program of preserving Greek Heritage in all its forms - language, history, geography, astronomy, art, theater, dance, and cuisine - in an Orthodox environment at Saint Nicholas Ranch and Retreat Center in Dunlap, California.

The theme for this year is the Greek Revolution of 1821. This program is a unique opportunity for our young people to learn about this historic event through interactive classes and hands-on workshops, all while experiencing the fun of summer camp at Saint Nicholas Ranch with their friends and peers!

Online registration: www.ourgreekvillage.org

2024 SUMMER CAMP DATES: June 16-22

REGISTRATION

\$675 Early Registration (until April 30)

\$700 Registration (May 1 - 15)

\$750 Late Registration (May 16 or later)

**A \$100 non-refundable deposit is required to register.*

CAMPER AGES Ages 8-17.

TO REGISTER [click here](#)

2024 REFUND POLICY

-Cancellations until May 15, 2024 - You will receive all money paid EXCEPT for the \$100 non-refundable deposit

-Cancellations May 16 - 31, 2024 - 50% refund

-Cancellations June 1 or later - No Refund

SUMMER CAMP STAFF

We cannot put on summer camp without our incredible staff! We are looking for young adults who are 18 years of age or older. Applications are open until May 15. Please encourage young adults you'd like to see on staff to apply here: [click here](#)

MEDICAL STAFF

We are always in need of medical staff while at camp. If you are a licensed medical professional or know someone who is, please encourage them to contact us directly at: greekvillagesf@gmail.com We especially love having MD's, NP's, and RN's!

For more information, please contact:

Fr. Christos Kalaitzis
Presvytera Theodora Nakou
Greek Village Directors
greekvillagesf@gmail.com

PARISH ANNOUNCEMENTS

Ushers: All Parish Council Members.

SATURDAY OF LAZARUS – April 27

Orthros..... 9:00 a.m.
Divine Liturgy & Holy Communion 10:00 a.m.
Breakfast and making palm crosses.

PALM SUNDAY – April 28

Orthros..... 8:45 a.m.
Divine Liturgy (Luncheon to follow)..... 10:00 a.m.
Service of the Bridegroom 6:00 p.m.

HOLY MONDAY – April 29

Service of the Bridegroom 6:00 p.m.

HOLY TUESDAY – April 30

Service of the Bridegroom (Hymn of Kassiani) 6:00 p.m.

HOLY WEDNESDAY – May 1

Sacrament of Holy Unction(earlier) 3:00 p.m.
Service of the Bridegroom.....6:00 p.m.

HOLY THURSDAY – May 2

Vesperal Liturgy of St. Basil..... 9:00 a.m.
The Service of the Holy Passion (12 Gospels)(earlier) 6:00 p.m.

HOLY FRIDAY – May 3

The Descent from the Cross..... 3:00 p.m.
The Lamentations 6:00 p.m.

HOLY SATURDAY – May 4

Vesperal Liturgy of St. Basil..... 9:00 a.m.
Vigil for the Holy Resurrection..... 11:00 p.m.
“Come Receive the Light” – The Resurrection Service & Divine Liturgy 11:45 p.m.
Mageiritsa Dinner follows. All faithful are cordially invited to partake.

PASCHA/EASTER SUNDAY – May 5

The Agape Vespers Service 12:00 Noon

Holy Week Rose Petals: We will need rose petals for the services on Holy Friday night and Holy Saturday morning. All colors are fine. Please bring them no later than Holy Friday morning to the church office.



St. Anthony Palm Sunday Luncheon

As a special thank you to our Faithful, the Parish Council will sponsor this special luncheon. The luncheon is free of charge, but donations are of course welcomed! Please join us to celebrate the Divine Liturgy and enjoy a traditional Palm Sunday lunch.

Philoptochos Easter Bake Sale – Please stop by our table outside the Trinity Ballroom. We have tsourekia, koulourakia, chocolate koulourakia, kourabiethes, dyed red eggs, See's chocolate Easter eggs and other delicious treats available for sale.

All proceeds to benefit Kids 'n' Cancer, a San Francisco Metropolis Philoptochos Ministry providing children with cancer and other life-threatening illnesses and their families with a stay at Camp Agape.

St. Anthony's 2024 Pledged Stewards (Members)
(April 18, 2024)

Stratos, Fr. Peter/Pres. Aida
Akrotirianakis, Joseph N. & Sherese
Albeck, Irene
Albeck, Mark Gregory
Anast, Alexandra
Andrei, Dragos & Ioana
Andros, Gus & Lorena
Angelos, James & Sophia
Angiuli, Joseph (Joey) & Elizabeth
Antsos, Dimitrios & Judith Din
Argueta, Cris & Teresa V.
Athans, Tesi & Craig Lareau
Athans, Tina & Dean P.
Athenson, Alex & Cynthia Sigler
Attalla, Philip "Ted" & Michelle Reagan
Balas, Argiro Julie & Dino
Balas, Christian
Baliotis, Tina
Becker, Connie & Brian L.
Becronis, Christina

Bissias, Peter
Blosiu, Julian O. & Catalina E.
Bonorris, Donna & Pete
Boukidis, Katherine
Bowers, Connie & Terree
Bozikis, Demetra
Brown, Niki
Bryant, Dan & Karen
Buickians, Gagik & Jacqueline
Burkard Jr., Frank J. & Penelope
Buzas, John & Pamela
Buzas, Nicholas & Danielle
Chames, Anastasia.
Christodoulelis Family, Jimmy
Christodoulelis, Amalia
Christodoulelis, Tanya
Christodoulides, Loucas & Andri
Christopoulos, Judie & Gus
Christopoulos, Tony and Lynnette
Christou, Nicholas

Coccia, Tina & Ginseppe
Cokias, Jason & Karen
Compoginis, John & Staci
Constantinou, Dimitris & Katerina
Damilatis, Eleni
Darlas, Paula
Daskalos, Chris & Luran
Demopulos, Elizabeth & Andrew
Dewar, Mary & Andrew
Dupas, Christina
Dupas, George
Dupas, Katherine
Dupas, Theodore & Evangeline
Edwards, Nancy C.
Floutsis, Penny & Ted
Frangeskou, Yiorgos & Xenia
Fuerst, Billy
Fuerst, Nicolette & Jay
Gallagher, Eleni & Matthew
Gallanis, Pete & Danica
Gavalas, Cleola & George
Gelt, Brian & Pana
Georgakopoulos, Eleni & George
Giakas, Vasiliki
Gittings, Brian & Maria Katsas
Grafos, Thean
Grafos, Tom & Tania
Habrock, Timothy and Christina
Halias, Joanne & John
Haralambos, Anthony & Kathleen
Hasircoglu, Christine
Horaites, George & Olympia
Hronas, Maria & James W.
Ioannou, Christos & Eleni
Johal, Demetra G.
Johal, Demetra G.
Johnsen, Eleni
Kades, Christine
Kades, John
Kades, Vicki & Louis
Kalambakas, Vivian N.

Kalivas, Elene & George
Kalivas, Pota
Kallas, Mark & Debra
Kamar, April
Kaparos, Stefanos
Karaioannoglou, Phaedon & Jeanne
Karamaras, Andriana
Karvelas, Kosta & Marina
Kasdagli, Dimitra & Mark Nastri
Katsafados, Theoni & Pete
Katsas, Asimina & Alexandra
Kefalas, Evelyn
Kefalas, Kellie
Kefalas, Mike J.
Kefalas, Modestos & Nina
Kefallinos, Vicki & Nick
Kiotas, Stavroula
Kokoris, Maria & Nicholas
Kolokotronis, Carolyn & James A.
Kontaxis, Michael & Christiana
Koudanis, Helen
Koulakis, John and Gisele
Koulos, Joanna & Konstantinos
Koutras, Alexander E.
Koutsoukos, Lin & George
Kundanis, Christine
Kypreos, Maria & James
Lappas, Virginia
Leontas, Angela & Andrew Murrell
Livanos, Parise & Peggy Jones
Loutsos, Anna & Georgia & John
Grajeda
Lubian, Daniel & Stephanie
Lucas, John S. & Anthia
Macris, Catherine & George
Magaziotis, Phophi & Panteli
Makris, Ted & Maria
Malina, Dorothea
Malisos, Fontaine
Malisos, Samantha A
Martin, Sam & Debbie

Maslen, Larissa & Mark Carpenter
Masouris, Vlase & Nicoleta
Mavredakis, Vivian
McCann, Liam
McClain, Anastasia
McGregor, Richard & Kristen
McNulty, Jennie & Chris
Mechalas, Bess
Metry, Sam and Gemalyn
Miralis, Demetrius
Mitis, Nick & Maria Prantzikou
Mitropoulos, Eleni & Bill Balntas
Mitropoulos, Nick & Venetia
Mitsinikos, Emmanuel & Natalia
Mobayen, Chrissa & Syrus
Molinari, Ynggrid
Mora, A. J.
Moutzouridis, Vasiliki & Peter
Murad, Mark & Evangeline Goulas
Nassos, Jonathan & Jenni Pulos
Nichols, James & Joyce
O'Dowd, Paula
Otis, Robert & Denise
Panagiot, Harry & Anastasia
Papavasiliou, Georgios & Stacy
Papavasiliou, Kostantinos
Pappas, Constantine & Hope
Pappas, Dean C. & Jennifer
Pappas, Dr. Alex P.
Pappas, Dr. James P.
Pappas, Dr. Peter A.
Pappas, Maria E.
Pappas, Steven & Christine
Pappas, Tony & Stergiani
Pastis, Leah
Pastis, Patricia
Patsavas, Bertha
Patzakis, Dr. Michael
Patzakis, John & Andrea
Paziouros, John
Paziouros, Konstantina & Nick
Pegadiotes, George S.
Pegadiotes, Stan S.
Plumtree, Martha & Wayne
Pollalis, Dino J.
Polwrek, Joseph
Polychronis, Phaedra Myrto
Poulos, Yiota
Reese, Helen
Saigh, Mara R. Suchy
Samaan, Evette
Scordelis, Alexander & Melissa
Serban, Athena & Mihai
Sherwood, Symone
Sipsas, Pantelis & Nafsika
Skandale, Elizabeth
Skandale, Helen
Smith, Herman & Helen
Soewers, Alexander
Stamos, Andy & Mary
Stamos, Nikos A.
Stavropoulos, Fonta (Xenofon)
Stavropoulos, Tina
Stephens, Kenneth & A. Maria Plumtree
Tarazi, Ellie
Tarazi, Ted & Panagiota Angelos
Tirado, Elizabeth
Treantafelles, George P.
Treantafelles, Helen
Treantafelles, Stan & Vivian
Tripodes Zacharias N.
Tripodes, Dena
Tripodes, Georgia E.
Tripodes, Marika
Tripodis, Ioannis & Helene
Tsaggouri, Eleni & Anastassios
Petropoulos
Tsianos, George & Andria
Tsianos, Nick P. & Elena
Tsouvalas, Charles
Tsouvalas, James
Tsouvalas, John & Jenny

Tsudis, Mara and RJ Thieneman
Tsudis, Peter and Carol
Udria, Juan & Mary
Vagenas, Alex & Tashia
Vagenas, Dino & Krystina
Vagenas, George & Polly
Vagenas, Janet and Christina
Vagenas, John & Georgia
Vagenas, Niko
Vagenas, Nikolitsa
Vagenas, Pete & Mindy
Vagenas, Sophia
Vagenas, Spiros & Diana
Vagenas, Vasilios

Varvitsiotis Varvas, Fotiny
Vavoulis, Ted & Esther
Vezzuto, Christopher & Celka
Vezzuto, Robert
Vezzuto, Robert & Stephanie
Vidalakis, Nancy
Vidalakis, Perry & Zoe
Vlahos, Tasia & Effie
Vorgias, Zacharias & Alma
Voyagis, Eleftherios & Pauline
Zarifis, Peter & Tina
Ziska, Antonia
Zoumberakis, Haralambos and Nikole

Every effort has been made to ensure the accuracy of this stewardship list. Please forgive us if there are any errors or omissions. If you have any questions or corrections, Contact Alma at 626-449-6943 or alma@saint-anthonys.org

MAKE SURE YOU ARE A REGULAR SUPPORTER OF OUR CHURCH!

If you want to become a member in our Church, please feel free to take a Steward Financial Commitment card (pledge Card) from the announcement table in the narthex, completed and give it to the user.

Weekly stewardship envelopes are available. Please contact the church office if you would like to have them for the 2024 stewardship contributions.

Please visit saint-anthonys.churchgiving.com or scan the QR code below to make your one time or recurring offering.





**St. Anthony
Greek Orthodox Church**



**Annual Recognition For:
High School Graduates *and*
Undergraduates From College &
University Degrees.**

Sunday, May 19th, 2024
(Immediately following Divine Liturgy)

“But you must continue in things which you have learned and been assured of knowing from whom you have learned them.” 2 Timothy 3:14

The tear –off below will help us to create a list of high school and college graduates (*graduates’ family must be stewards of St. Anthony Church*).

If the graduate is unable to be present, we suggest parents be present to accept the recognition on their behalf.

Complete the form and return to our church office by:
May 15, 2024 Please bring to Church, send by mail or email to:
office@saint-anthonys.org or fax it: 626-449-6974

Graduate’s

Name: _____

School Graduating

From: _____

Degree: _____

Submitted by: _____

NOTE: this is separate from Philoptochos and the Newsletter

22ND ANNUAL

PASADENA
GOLF CLASSIC

*For more information, sponsor or
register - scan the QR code*



BENEFIT TOURNAMENT

JUNE 7TH 2024

BROOKSIDE GOLF COURSE

P A S A D E N A
GREEKFEST

The Executive Festival Committee is working hard and would love for **YOU** to be part of the committee and make 2024 GreekFest better than ever!! Each position will be strongly supported by the committee and can be personalized to fit your schedule and level of commitment.

The following Volunteer Positions are available.

- Volunteer Coordinator
- Agora/Greek Deli
- Program Director
- Raffle/Information Booth
- Post Festival Cleanup
- Marketing Assistant
- Public Relations
- Marketing (Signage, media, Community Outreach Coordinator, Social Media)
- Post Fest Sales

**Contact anyone on the Executive Committee for
more information or to volunteer!**

2024
Save the Date
9/20-9/22

2024 Greek Festival Executive Committee

- Christian Balas - Chairman
- Finance Director - Christos Vagenas
- Operations Director - Louis Kades
- Communications Director Vicki Kades
- Technology Director - Yianni Kades
- Facilities Director - Pete Galanis
- Marketing Director - Samantha Malisos

Palm Sunday

April 9, 2023

On Sunday, five days before the Passover of the Law, the Lord came from Bethany to Jerusalem. Sending two of His disciples to bring Him a foal of an ass, He sat thereon and entered into the city. When the multitude there heard that Jesus was coming, they straightway took up the branches of palm trees in their hands, and went forth to meet Him. Others spread their garments on the ground, and yet others cut branches from the trees and strewed them in the way that Jesus was to pass; and all of them together, especially the children, went before and after Him, crying out: "Hosanna: Blessed is He that cometh in the Name of the Lord, the King of Israel" (John 12:13). This is the radiant and glorious festival of our Lord's entry into Jerusalem that we celebrate today.

The branches of the palm trees symbolize Christ's victory over the devil and death. The word Hosanna means "Save, I pray," or "Save, now." The foal of an ass, and Jesus' sitting thereon, and the fact that this animal was untamed and considered unclean according to the Law, signified the former uncleanness and wildness of the nations, and their subjection thereafter to the holy Law of the Gospel.



WELCOME!



We hope you enjoy your time with us today and that your worship experience is inspirational and uplifting.

Please note that *only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion*. At the end of the Divine Liturgy, you are welcome to come and receive the *Antidoron* (blessed bread) from the priest.

Contact our office at 626-449-6943 or office@saint-anthonys.org to receive more information about our parish or the Orthodox Christian faith.

The deadline for submitting information for the Sunday Bulletin is every Wednesday. please send it to office@saint-anthonys.org

**Reminder: NO PARKING IN EMERGENCY
WHITE ZONE IN FRONT OF CHURCH**

A Handicap Placard or Handicap License Plate is required to park in the blue handicap parking spaces.