

Rev. Protopresbyter Peter Stratos Presiding Priest 778 S. Rosemead Blvd, Pasadena, CA 91107 • Tel. 626-449-6943 • Fax: 626-449-6974 Website: saint-anthonys.org • E-mail: office@saint-anthonys.org Church office hours: Monday-Friday: 9:00am to 4:00pm (Closed Saturday & Sunday) St. Anthony's calendar link: <u>saint-anthonys.org/calendar</u> For <u>pastoral emergencies only</u> please call 626-855-3640

## APRIL 14, 2024 SUNDAY OF ST. JOHN CLIMACUS

Calliopus & Akylina, Martyrs George, Bishop of Mytilene

ORTHROS ~ 8:45 A.M. (ORTHROS SERVICE TEXT CLICK HERE)

> MEMORIAL SERVICE ~ 9:45 A.M. Peter Vagenas – 1 year Nikolicha Vagenas – 1 year

DIVINE LITURGY ~ 10:00 A.M. (LITURGY SERVICE TEXT CLICK HERE)

<u>WE WILL CONTINUE TO BROADCAST ALL SERVICES VIA LIVE-STREAM</u> (CLICK THE LINKS BELOW):

SAINT-ANTHONYS.ORG/LIVESTREAM

FACEBOOK.COM/STANTHONYSPASADENA

YOUTUBE.COM/CHANNEL/UCXSG4uJFWmElsOEIjx96pCA

## **RESURRECTIONAL APOLYTIKION. MODE 4.** (BEFORE ENTRANCE)

When the women disciples of the Lord heard the Angel joyously proclaim the resurrection, they cast aside the ancestral verdict, and boasting in glory they said to the Apostles, "Death has been despoiled! Christ God has risen, granting the great mercy to the world!"

Τὸ φαιδρὸν τῆς ἀναστάσεως κήρυγμα, ἐκ τοῦ Ἀγγέλου μαθοῦσαι αἰ τοῦ Κυρίου Μαθήτριαι, καὶ τὴν προγονικὴν ἀπόφασιν ἀποἀρἰψασαι, τοῖς Ἀποστόλοις καυχώμεναι ἕλεγον Ἐσκύλευται ὁ θάνατος, ἠγέρθη Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ μέγα ἕλεος.

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#### FOR THE DEVOUT MAN. MODE PL. 4.

When the women disciples of the Lord heard the Angel joyously proclaim the resurrection, they cast aside the ancestral verdict, and boasting in glory they said to the Apostles, "Death has been despoiled! Christ God has risen, granting the great mercy to the world!"

Ταῖς τῶν δακρύων σου ῥοαῖς, τῆς ἐρήμου τὸ ἄγονον ἐγεώργησας, καὶ τοῖς ἐκ βάθους στεναγμοῖς, εἰς ἑκατὸν τοὺς πόνους ἐκαρποφόρησας, καὶ γέγονας φωστὴρ τῆ οἰκουμένῃ, λάμπων τοῖς θαύμασιν, Ἰωάννη Πατὴρ ἡμῶν ὅσιε, πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἠμῶν.

## MEMORIAL HYMN. MODE PLAGAL 4.

Remember, O Lord, as You are good, Your servants, and forgive every sin they have committed in this life. For no one is sinless except You, Who have power to grant rest to those who have fallen asleep.

Μνήσθητι Κύριε, ὡς ἀγαθὸς τῶν δούλων σου, καὶ ὅσα ἐν βίῷ ἥμαρτον συγχώρησον οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ σὺ ὁ δυνάμενος, καὶ τοῖς μεταστᾶσι δοῦναι τήν ἀνάπαυσιν.

#### **APOLYTIKION OF ST. ANTHONY THE GREAT. MODE 4**

Emulating the ways of Elias the zealot, and following the straight paths of the Baptist, O Father Anthony, thou madest of the wilderness a city, and didst support the world by thy prayers. Wherefore intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἡλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῆ εὐθείαις ταῖς τρίβοις ἑπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστής, καί τήν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

### KONTAKION. MODE PL. 4.

O Champion General, I your City now inscribe to you Triumphant anthems as the tokens of my gratitude, Being rescued from the terrors, O Theotokos. Inasmuch as you have power unassailable, From all kinds of perils free me, so that unto you I may cry aloud: Rejoice, O unwedded Bride.

Τῆ ὑπερμάχῷ στρατηγῷ τὰ νικητήρια, Ώς λυτρωθεῖσα τῶν δεινῶν εὐχαριστήρια, Ἀναγράφω σοι ἡ Πόλις σου Θεοτόκε. Ἀλλ' ὡς ἔχουσα τὸ κράτος ἀπροσμάχητον, Ἐκ παντοίων με κινδύνων ἐλευθέρωσον, Ἱνα κράζω σοι ἘΧαῖρε νύμφη ἀνύμφευτε.



## **EPISTLE READING**

#### FOURT SUNDAY OF LENT St. Paul's Letter to the Hebrews. 6:13-20

#### Prokeimenon. Mode pl. 2. Psalm 27. O Lord, save Your people, and bless Your inheritance. Verse: To You, O Lord, I cry; O my God, may You not pass over me in silence.

#### The reading is from Paul's Letter to the Hebrews.

Brethren, when God made a promise to Abraham, since he had no one greater by whom to swear, he swore to himself, saying, "Surely I will bless you and multiply you." And thus Abraham, having patiently endured, obtained the promise. Men indeed swear by a greater than themselves, and in all their disputes an oath is final for confirmation. So when God desired to show more convincingly to the heirs of the promise the unchangeable character of his purpose, he interposed with an oath, so that through two unchangeable things, in which it is impossible that God should prove false, we who have fled for refuge might have strong encouragement to seize the hope set before us. We have this as a sure and steadfast anchor of the soul, a hope that enters into the inner shrine behind the curtain, where Jesus has gone as a forerunner on our behalf, having become a high priest for ever after the order of Melchizedek.



## GOSPEL READING

## The Gospel According to Mark 9:17-31

At that time, a man came to Jesus kneeling and saying: "Teacher, I brought my son to you, for he has a dumb spirit; and wherever it seizes him it dashes him down; and he foams and grinds his teeth and becomes rigid; and I asked your disciples to cast it out, and they were not able." And he answered them, "O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me." And they brought the boy to him; and when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. And Jesus asked his father, "How long has he had this?" And he said, "From childhood. And it has often cast him into the fire and into the water, to destroy him; but if you can do anything, have pity on us and help us." And Jesus said to him, "If you can! All things are possible to him who believes." Immediately the father of the child cried out and said, "I believe; help my unbelief!" And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You dumb and deaf spirit, I command you, come out of him, and never enter him again." And after crying out and convulsing him terribly, it came out, and the boy was like a corpse; so that most of them said, "He is dead." But Jesus took him by the hand and lifted him up, and he arose. And when he had entered the house, his disciples asked him privately, "Why could we not cast it out?" And he said to them, "This kind cannot be driven out by anything but prayer and fasting." They went on from there and passed through Galilee. And he would not have any one know it; for he was teaching his disciples, saying to them, "The Son of man will be delivered into the hands of men, and they will kill him; and when he is killed, after three days he will rise."



## Order for Holy Communion (for Baptized and/or Chrismated Orthodox Christians):

The acolytes, choir, and chanters receive Holy Communion first. Next, the parishioners from the front pew, one pew at a time should approach the chalice. Please wait for the ushers to dismiss you.

#### **PARISH ANNOUNCEMENTS**

| Wednesday, April 17 <sup>th</sup> | Pre-Sanctified Liturgy – 6:00pm |
|-----------------------------------|---------------------------------|
| Friday, April 19 <sup>th</sup>    | The Akathist Hymn – 6:00pm      |
| Wednesday, April 24 <sup>th</sup> | Pre-Sanctified Liturgy – 6:00pm |

#### Ushers: Tony Christopoulos, Vince Zarian, Christian Balas.



**Today Social hour is hosted by** the Vagenas Family in memory of Pete Vagenas and Litza Vagenas.

## G.O.Y.A. basketball game:

<u>Saturday, April 13</u>: Quarter Finals - Cabrillo High 2001 Santa Fe Ave., Long Beach <u>Sunday, April 14</u>: Semi-Finals - Cabrillo High 2001 Santa Fe Ave., Long Beach <u>Sunday, April 21</u>: Finals/Banquet/Awards - St. Sophia 1324 S. Normandie Ave., Los Angeles Questions contact: Pana Gelt 626-278-2808 - Anthia Drulias Lucas 626-274-6133

## **STUDIES IN THE FAITH**

Spring Session, 2024, March 11th – April 22rd

Our text for the 2024 Studies in the Faith class will be, *The Orthodox Faith*, *"Worship" Volume 2*, by Fr. Thomas Hopko. Our class for this year, will be taught over 8 class sessions, meeting on Monday evenings 6:30 – 7:30 pm. These informative classes will serve as an excellent introduction to the Orthodox Faith for those interested in the Orthodox Church. This series of classes will also provide an inspiring enrichment and review for practicing Orthodox Christians. \*Reading each week's assigned chapter and participating in class discussions is encouraged to ensure that the sessions become an exciting and meaningful experience for all participants. For those interested in this year's class please email Fr. Peter at: frpeter@saint-anthonys.org

\* Google SVS Press, go to the Find a Book tab at the top right of page, and type in: Volume 2 "Worship." The cost of the book is \$20. Plus tax. (Please order your copy before the class begins).

## CHAPTERS TO BE DISCUSSED

<u>Sixth Session – Monday April 15<sup>th</sup></u> Chapter Four continued: "The Church Year"

<u>Seventh Session – Monday April 22<sup>th</sup></u> Chapter Five: "The Divine Liturgy"

## St. Anthony's 2024 Pledged Stewards (Members) (April 11, 2024)

Stratos, Fr. Peter/Pres. Aida Akrotirianakis, Joseph N. & Sherese Albeck, Irene Albeck, Mark Gregory Anast, Alexandra Andrei, Dragos & Ioana Andros, Gus & Lorena Angelos, James & Sophia Angiuli, Joseph (Joey) & Elizabeth Antsos, Dimitrios & Judith Din Argueta, Cris & Teresa V. Athans, Tesi & Craig Lareau Athans, Tina & Dean P. Athenson, Alex & Cynthia Sigler Attalla, Philip "Ted" & Michelle Reagan Balas, Argiro Julie & Dino Balas. Christian Baliotis, Tina Becronis, Christina **Bissias**. Peter Blosiu, Julian O. & Catalina E. Bonorris, Donna & Pete Boukidis, Katherine Bowers, Connie & Terree Bozikis. Demetra Brown, Niki Bryant, Dan & Karen Buickians, Gagik & Jacqueline Burkard Jr., Frank J. & Penelope Buzas, John & Pamela Buzas, Nicholas & Danielle Chames, Anastasia. Christodoulelis Family, Jimmy Christodoulelis, Amalia Christodoulelis, Tanya Christodoulides, Loucas & Andri Christopoulos, Judie & Gus

Christopoulos, Tony and Lynnette Christou, Nicholas Coccia, Tina & Ginseppe Cokias, Jason & Karen Compoginis, John & Staci Constantinou, Dimitris & Katerina Damilatis, Eleni Darlas, Paula Daskalos, Chris & Lauran Demopulos, Elizabeth & Andrew Dewar, Mary & Andrew Dupas, Christina Dupas, George Dupas, Katherine Dupas, Theodore & Evangeline Edwards, Nancy C. Floutsis, Penny & Ted Frangeskou, Yiorgos & Xenia Fuerst, Billy Fuerst, Nicolette & Jay Gallagher, Eleni & Matthew Gallanis. Pete & Danica Gavalas, Cleola & George Gelt. Brian & Pana Georgakopoulos, Eleni & George Giakas, Vasiliki Gittings, Brian & Maria Katsas Grafos, Thean Grafos, Tom & Tania Habrock, Timothy and Christina Halias, Joanne & John Haralambos, Anthony & Kathleen Hasircoglu, Christine Horaites, George & Olympia Hronas, Maria & James W. Ioannou, Christos & Elleni Johal, Demetra G.

Kades, Christine Kades, John Kades, Vicki & Louis Kalambakas, Vivian N. Kalivas, Elene & George Kalivas, Pota Kallas, Mark & Debra Kamar, April Kaparos, Stefanos Karaioannoglou, Phaedon & Jeanne Karamaras, Andriana Karvelas, Kosta & Marina Kasdagli, Dimitra & Mark Nastri Katsafados, Theoni & Pete Katsas, Asimina & Alexandra Kefalas, Evelyn Kefalas, Kellie Kefalas, Mike J. Kefallinos, Vicki & Nick Kiotas, Stavroula Kokoris, Maria & Nicholas Kolokotrones, Carolyn & James A. Kontaxis, Michael & Christiana Koudanis, Helen Koulakis, John and Gisele Koulos, Joanna & Konstantinos Koutras, Alexander E. Koutsoukos, Lin & George Kundanis, Christine Kypreos, Maria & James Lappas, Virginia Leontas, Angela & Andrew Murrell Livanos, Parise & Peggy Jones Loutsos, Anna, Georgia & John Grajeda Pastis, Leah Lubian, Daniel & Stephanie Lucas, John S. & Anthia Macris, Catherine & George Magaziotis, Phophi & Panteli Makris, Ted & Maria Malina, Dorothea Malisos, Fontaine

Malisos, Samantha A Martin, Sam & Debbie Maslen, Larissa & Mark Carpenter Masouris, Vlase & Nicoleta McCann, Liam McClain. Anastasia McGregor, Richard & Kristen McNulty, Jennie & Chris Mechalas. Bess Metry, Sam and Gemalyn Miralis. Demetrius Mitis, Nick & Maria Prantzikou Mitropoulos, Eleni & Bill Balntas Mitropoulos, Nick & Venetia Mitsinikos, Emmanuel & Natalia Mobaven, Chrissa & Syrus Molinari, Yngrid Mora, A. J. Moutzouridis, Vasiliki & Peter Nassos, Jonathan & Jenni Pulos Nichols, James & Joyce Otis, Robert & Denise Panagiot, Harry & Anastasia Papavasiliou, Georgios & Stacy Papavasiliou, Kostantinos Pappas, Constantine & Hope Pappas, Dean C. & Jennifer Pappas, Dr. Alex P. Pappas, Dr. James P. Pappas, Dr. Peter A. Pappas, Maria E. Pappas, Steven & Christine Pappas, Tony & Stergiani Pastis, Patricia Patsavas, Bertha Patzakis, Dr. Michael Patzakis, John & Andrea Paziouros, John Paziouros, Konstantina & Nick Pegadiotes, George S.

Plumtree, Martha & Wayne Pollalis. Dino J. Polwrek, Joseph Polychronis, Phaedra Myrto Poulos, Yiota Reese, Helen Saigh, Mara R. Suchy Samaan, Evette Scordelis, Alexander & Melissa Serban, Athena & Mihai Sherwood, Symone Sipsas, Pantelis & Nafsika Skandale, Elizabeth Skandale, Helen Smith, Herman & Helen Soewers, Alexander Stamos, Andy & Mary Stamos, Nikos A. Stavropoulos, Fonta (Xenofon) Stavropoulos, Tina Stephens, Kenneth & A. Maria Plumtree Varvitsiotis Varvas, Fotiny Tarazi, Ellie Tarazi, Ted & Panagiota Angelos Tirado, Elizabeth Treantafelles, George P. Treantafelles, Helen Treantafelles, Stan & Vivian Tripodes Zacharias N. Tripodes, Dena Tripodes, Georgia E. Tripodes, Marika Tripodis, Ioannis & Helene

Tsaggouri, Eleni& Anastassios Petropoulos Tsianos, George & Andria Tsianos, Nick P. & Elena Tsouvalas, Charles Tsouvalas, James Tsouvalas, John & Jenny Tsudis, Mara and RJ Thieneman Tsudis. Peter and Carol Udria, Juan & Mary Vagenas, Alex & Tashia Vagenas, Dino & Krystina Vagenas, George & Polly Vagenas, John & Georgia Vagenas, Niko Vagenas, Nikolitsa Vagenas, Pete & Mindy Vagenas, Sophia Vagenas, Spiros & Diana Vagenas, Vasilios Vavoulis, Ted & Esther Vezzuto, Christopher & Celka Vezzuto, Robert Vezzuto, Robert & Stephanie Vidalakis, Nancy Vidalakis, Perry & Zoe Vlahos, Tasia & Effie Vorgias, Zacharias & Alma Voyagis, Eleftherios & Pauline Zarifes. Peter & Tina Ziska. Antonia Zoumberakis, Haralambos and Nikole

Every effort has been made to ensure the accuracy of this stewardship list. Please forgive us if there are any errors or omissions. If you have any questions or corrections, Contact Alma at 626-449-6943 or alma@saint-anthonys.org

MAKE SURE YOU ARE A REGULAR SUPPORTER OF OUR CHURCH!

If you want to become a member in our Church, please feel free to take a Steward Financial Commitment card (pledge Card) from the announcement table in the narthex, completed and give it to the user.

Weekly stewardship envelopes are available. Please contact the church office if you would like to have them for the 2024 stewardship contributions.

Please visit <u>saint-anthonys.churchgiving.com</u> or scan the QR code below to make your one time or recurring offering.



## **Reminder:** NO PARKING IN EMERGENCY WHITE ZONE IN FRONT OF CHURCH

A Handicap Placard or Handicap License Plate is required to park in the <u>blue handicap</u> parking spaces.

## PASADENA GOLF CLASSIC





Cold See

# JUNE 7TH 2024

BROOKSIDE GOLF COURSE

AJA /G STANA

The Los Angeles Greek Film Festival presents a special screening of the multi-awarded film:

#### **THE RIGHT POCKET OF THE ROBE (Η ΔΕΞΙΑ ΤΣΕΠΗ ΤΟΥ** PAΣΟΥ)

#### GREECE, 2018, 89 MIN

A lonely monk tries to manage the unbearable sadness and loneliness that suddenly and unexpectedly "returns" when he loses his only companion. His dog. Extreme emotions will make him "converse" with his past, and due to this "humble", for some, trigger, he will reposition his course and his life.

Director: Yiannis Lapatas Cast: Thodoris Antoniadis, Gerasimos Skiadaresis, Lampros Stavrinopoulos, Manos Vakousis

St. Anthony's Trinity Ballroom Friday, April 26 at 6:30 PM

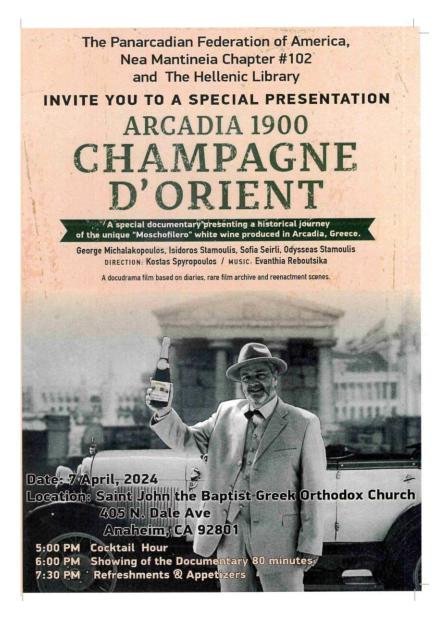
For more details: <u>www.lagff.org</u>

#### **PHILOPTOCHOS ANNOUNCEMENTS**

#### **Philoptochos Scholarship for Graduating High School Seniors**

Graduating High School Seniors are encouraged to apply for the 2024 Philoptochos Scholarship. Applications, guidelines and requirements for application are available in the Church Office or you may contact the Scholarship Committee at <u>presaida7@gmail.com</u>. The deadline for submission is **Friday**, **April 26, 2024**.

#### **OTHER ANNOUNCEMENTS**



## Sunday of St. John Climacus. April 14, 2024

The memory of this Saint is celebrated on March 30, where his biography may be found. He is celebrated today because his book, The Ladder of Divine Ascent, is a sure guide to the ascetic life, written by a great man of prayer experienced in all forms of the monastic polity; it teaches the seeker after salvation how to lay a sound foundation for his struggles, how to detect and war against each of the passions, how to avoid the snares laid by the demons, and how to rise from the rudimental virtues to the heights of Godlike love and humility. It is held in such high esteem that it is universally read in its entirety in monasteries during the Great Fast.

## Aristarchos, Pudens, Trophimos the Apostles of the 70 April 14, 2024

Saint Aristarchus is mentioned in the Epistle to the Colossians (4:10), and also in the Epistle to Philemon (v. 24). By his ascetical manner of life, this Saint proved to be another Saint John the Baptist. He became Bishop of Apamea in Syria, and brought many to the Faith of Christ. Saints Pudens and Trophimus are mentioned in II Timothy 4:20-21. Also, Acts 21:29 mentions that Trophimus was from Ephesus. According to sources that Saint Dorotheus of Tyre (celebrated on June 5) found written in Latin in Rome, these Apostles were beheaded in Rome during the reign of Nero (54-68).

## George Bishop of Mytilene. April 14, 2024

The righteous George struggled in behalf of the holy icons, and reposed in peace about the year 821.



Contact our office at 626-449-6943 or office@saint-anthonys.org to receive more information about our parish or the Orthodox Christian faith.

The deadline for submitting information for the Sunday Bulletin is every Wednesday. Please send it to office@saint-anthonys.org