



*Rev. Protopresbyter Peter Stratos  
Presiding Priest*

778 S. Rosemead Blvd, Pasadena, CA 91107 • Tel. 626-449-6943 • Fax: 626-449-6974

Website: [saint-anthonys.org](http://saint-anthonys.org) • E-mail: [office@saint-anthonys.org](mailto:office@saint-anthonys.org)

Church office hours: Monday-Friday: 9:00am to 4:00pm (Closed Saturday & Sunday)

St. Anthony's calendar link: [saint-anthonys.org/calendar](http://saint-anthonys.org/calendar)

*For pastoral emergencies only please call 626-855-3640*

**MARCH 31, 2024**

**SUNDAY OF ST. GREGORY OF PALAMAS**

*Hypatius the Wonderworker  
Innocent, Enlightener of Siberia & Alaska*

**ORTHROS ~ 8:45 A.M.**

**[\(ORTHROS SERVICE TEXT CLICK HERE\)](#)**

**DIVINE LITURGY ~ 10:00 A.M.**

**[\(LITURGY SERVICE TEXT CLICK HERE\)](#)**

**WE WILL CONTINUE TO BROADCAST ALL SERVICES VIA LIVE-STREAM**  
**(CLICK THE LINKS BELOW):**

**[SAINT-ANTHONYS.ORG/LIVESTREAM](http://SAINT-ANTHONYS.ORG/LIVESTREAM)**

**[FACEBOOK.COM/STANTHONYSPASADENA](https://FACEBOOK.COM/STANTHONYSPASADENA)**

**[YOUTUBE.COM/CHANNEL/UCXSG4uJFWmElsOEIjx96pCA](https://YOUTUBE.COM/CHANNEL/UCXSG4uJFWmElsOEIjx96pCA)**

***RESURRECTIONAL APOLYTIKION. MODE 2. (BEFORE ENTRANCE)***

When You descended unto Death, O Lord, You who are immortal Life put Hades to death, by the lightning of Your divinity. And when You raised the dead from the netherworld, all the hosts of heaven sang aloud to You, “O Christ God, Giver of life, glory to You!”

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ ζωὴ ἡ ἀθάνατος, τότε τὸν ἄδην ἐνέκρωσας, τῇ ἀστραπῇ τῆς θεότητος· ὅτε δὲ καὶ τοὺς τεθνεῶτας, ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ, ὁ Θεὸς ἡμῶν δόξα σοι.

***RESURRECTIONAL APOLYTIKION. MODE 2. (AFTER ENTRANCE)***

When You descended unto Death, O Lord, You who are immortal Life put Hades to death, by the lightning of Your divinity. And when You raised the dead from the netherworld, all the hosts of heaven sang aloud to You, “O Christ God, Giver of life, glory to You!”

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ ζωὴ ἡ ἀθάνατος, τότε τὸν ἄδην ἐνέκρωσας, τῇ ἀστραπῇ τῆς θεότητος· ὅτε δὲ καὶ τοὺς τεθνεῶτας, ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ, ὁ Θεὸς ἡμῶν δόξα σοι.

***FOR THE HIERARCH. MODE PL. 4.***

Beacon of Orthodox belief, the strong support of the Church and her teacher inspired by God, you are the ornament of monks, the unassailable champion of theologians, O Gregory the Wonder-worker and the boast of Thessalonica, the messenger of grace. Forever earnestly entreat for the salvation of our souls.

Ὁρθοδοξίας ὁ φωστήρ, Ἐκκλησίας τὸ στήριγμα καὶ διδάσκαλε, τῶν μοναστῶν ἡ καλλονή, τῶν θεολόγων ὑπέρμαχος ἀπροσμάχητος· Γρηγόριε θαυματουργέ Θεσσαλονίκης τὸ καύχημα κήρυξ τῆς χάριτος· ἰκέτευε διὰ παντός, σωθῆναι τὰς ψυχὰς ἡμῶν.

## ***APOLYTIKION OF ST. ANTHONY THE GREAT. MODE 4***

Emulating the ways of Elias the zealot, and following the straight paths of the Baptist, O Father Anthony, thou madest of the wilderness a city, and didst support the world by thy prayers. Wherefore intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἠλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστής, καί τὴν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

## ***KONTAKION. MODE PL. 4.***

O Champion General, I your City now inscribe to you Triumphant anthems as the tokens of my gratitude, Being rescued from the terrors, O Theotokos. Inasmuch as you have power unassailable, From all kinds of perils free me, so that unto you I may cry aloud: Rejoice, O unwedded Bride.

Τῇ ὑπερμάχῳ στρατηγῷ τὰ νικητήρια, Ὡς λυτρωθεῖσα τῶν δεινῶν εὐχαριστήρια, Ἀναγράφω σοι ἡ Πόλις σου Θεοτόκε. Ἄλλ' ὡς ἔχουσα τὸ κράτος ἀπροσμάχητον, Ἐκ παντοίων με κινδύνων ἐλευθέρωσον, Ἴνα κράζω σοι· Χαῖρε νύμφη ἀνύμφευτε.



## *EPISTLE READING*

SECOND SUNDAY OF LENT

St. Paul's Letter to the Hebrews. 1:10-14; 2-1-3

**Prokeimenon. Mode 2. Psalm 117.**

**The Lord is my strength and my song, and He became my salvation.**

**Verse: The Lord chastened and corrected me, but He did not give me up to death.**

**The reading is from Paul's Letter to the Hebrews.**

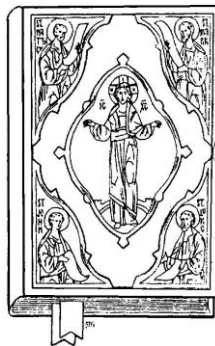
“In the beginning, Lord, you founded the earth, and the heavens are the work of your hands; they will perish, but you remain; they will all wear out like clothing; like a cloak you will roll them up, and like clothing they will be changed. But you are the same, and your years will never end.” But to what angel has he ever said, “Sit at my right hand until I make your enemies a footstool for your feet”? Are they not all ministering spirits sent forth to serve, for the sake of those who are to obtain salvation? Therefore we must pay closer attention to what we have heard, lest we drift away from it. For if the message declared by angels was valid and every transgression or disobedience received a just retribution, how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard him.



# *GOSPEL READING*

## **The Gospel According to Mark 2:1-12**

At that time, Jesus entered Capernaum and it was reported that he was at home. And many were gathered together, so that there was no longer room for them, not even about the door; and he was preaching the word to them. And they came, bringing to him a paralytic carried by four men. And when they could not get near him because of the crowd, they removed the roof above him; and when they had made an opening, they let down the pallet on which the paralytic lay. And when Jesus saw their faith, he said to the paralytic, "My son, your sins are forgiven." Now some of the scribes were sitting there, questioning in their hearts, "Why does this man speak thus? It is a blasphemy! Who can forgive sins but God alone?" And immediately Jesus, perceiving in his spirit that they thus questioned within themselves, said to them, "Why do you question thus in your hearts? Which is easier, to say to the paralytic, 'Your sins are forgiven,' or to say, 'Rise, take up your pallet and walk?' But that you may know that the Son of man has authority on earth to forgive sins" – he said to the paralytic – "I say to you, rise, take up your pallet and go home." And he rose, and immediately took up the pallet and went out before them all; so that they were all amazed and glorified God, saying, "We never saw anything like this!"



## PARISH ANNOUNCEMENTS

<b>Wednesday, April 3<sup>rd</sup></b>	<b><i>Pre-Sanctified Liturgy – 6:00pm</i></b>
<b>Friday, April 5<sup>th</sup></b>	<b><i>Salutations to the Theotokos – 6:00pm</i></b>
<b>Wednesday, April 10<sup>th</sup></b>	<b><i>Pre-Sanctified Liturgy – 6:00pm</i></b>
<b>Friday, April 12<sup>th</sup></b>	<b><i>Salutations to the Theotokos – 6:00pm</i></b>
<b>Wednesday, April 17<sup>th</sup></b>	<b><i>Pre-Sanctified Liturgy – 6:00pm</i></b>
<b>Friday, April 19<sup>th</sup></b>	<b><i>The Akathist Hymn – 6:00pm</i></b>
<b>Wednesday, April 24<sup>th</sup></b>	<b><i>Pre-Sanctified Liturgy – 6:00pm</i></b>

**Ushers: Eleni Mitropoulos, Jimmy Pappas, Joe Akrotirianakis**

### **Passing a special tray this Sunday for IOCC**

Dear Brothers and Sisters in Christ,

I am pleased to announce that this Sunday March 31st the Development Officer for IOCC, Mr. Nick Kasemeotes will be speaking with us. Nick will give a brief update of the tremendous work IOCC is doing in (Greece, Gaza, Ukraine and Syria). He will also share a short reflection on almsgiving and Great Lent. This Sunday we have a wonderful opportunity to share our love with those who so desperately need our assistance. We will pass a special tray after the Divine Liturgy. If you prefer to write a check please make checks payable to IOCC.

In Christ,

Fr. Peter



**Today Social hour will be to support IOCC.**

**G.O.Y.A. basketball game this Sunday, March 31:** St. Basil @ St. Anthony,  
Duarte High School - 1565 Central Avenue, Duarte  
3:00 Jr. Boys, 4:00 Sr. Girls, 5:00 Sr. Boys, No Jr. Girls Game

**Sunday, April 7:** @ St. Nicholas - 9501 Balboa Blvd., Northridge  
2:00 Jr. Girls, 3:00 Jr. Boys, 4:00 Sr. Girls, 5:00 Sr. Boys

**Saturday, April 13:** Quarter Finals - **Cabrillo High**  
2001 Santa Fe Ave., Long Beach

**Sunday, April 14:** Semi-Finals - **Cabrillo High**  
2001 Santa Fe Ave., Long Beach

**Sunday, April 21:** Finals/Banquet/Awards - **St. Sophia**  
1324 S. Normandie Ave., Los Angeles

Questions contact:

Pana Gelt 626-278-2808 - Anthia Drulias Lucas 626-274-6133

**Save the Date - June 7th Pasadena Golf Classic at  
Brookside Golf Course. Check your email for  
additional information coming soon!**

# STUDIES IN THE FAITH

Spring Session, 2024, March 11<sup>th</sup> – April 22<sup>rd</sup>

Our text for the 2024 Studies in the Faith class will be, *The Orthodox Faith, “Worship” Volume 2*, by Fr. Thomas Hopko. Our class for this year, will be taught over 8 class sessions, meeting on Monday evenings 6:30 – 7:30 pm.

These informative classes will serve as an excellent introduction to the Orthodox Faith for those interested in the Orthodox Church. This series of classes will also provide an inspiring enrichment and review for practicing Orthodox Christians.

\*Reading each week’s assigned chapter and participating in class discussions is encouraged to ensure that the sessions become an exciting and meaningful experience for all participants. For those interested in this year’s class please email Fr. Peter at: [frpeter@saint-anthonys.org](mailto:frpeter@saint-anthonys.org)

\* Google SVS Press, go to the Find a Book tab at the top right of page, and type in: Volume 2 “Worship.” The cost of the book is \$20. Plus tax. (Please order your copy before the class begins).

## CHAPTERS TO BE DISCUSSED

Fourth Session – Monday April 1<sup>st</sup>

Chapter Three: “The Daily Cycle of Prayers”

Fifth Session – Monday April 8<sup>th</sup>

Chapter Four: “The Church Year”

Sixth Session – Monday April 15<sup>th</sup>

Chapter Four continued: “The Church Year”

Seventh Session – Monday April 22<sup>th</sup>

Chapter Five: “The Divine Liturgy”



# **St. Anthony's 2024 Pledged Stewards (Members)**

*(March 29, 2024)*

Stratos, Fr. Peter/Pres. Aida	Albeck, Mark Gregory
Akrotirianakis, Joseph N. & Sherese	Anast, Alexandra
Albeck, Irene	Andrei, Dragos & Ioana
Andros, Gus & Lorena	Cokias, Jason & Karen
Angelos, James & Sophia	Compoginis, John & Staci
Angiuli, Joseph (Joey) & Elizabeth	Constantinou, Dimitris & Katerina
Antsos, Dimitrios & Judith Din	Damilatis, Eleni
Argueta, Cris & Teresa V.	Daskalos, Chris & Luran
Athans, Tesi & Craig Lareau	Demopulos, Elizabeth & Andrew
Athans, Tina & Dean P.	Dewar, Mary & Andrew
Athenson, Alex & Cynthia Sigler	Dupas, Christina
Attalla, Philip "Ted" & Michelle Reagan	Dupas, George
Balas, Argiro Julie & Dino	Dupas, Katherine
Balas, Christian	Dupas, Theodore & Evangeline
Baliotis, Tina	Edwards, Nancy C.
Becronis, Christina	Floutsis, Penny & Ted
Bissias, Peter	Frangeskou, Yiorgos & Xenia
Blosiu, Julian O. & Catalina E.	Fuerst, Billy
Bonorris, Donna & Pete	Fuerst, Nicolette & Jay
Boukidis, Katherine	Gallagher, Eleni & Matthew
Bowers, Connie & Terree	Gallanis, Pete & Danica
Bozikis, Demetra	Gavalas, Cleola & George
Brown, Niki	Gelt, Brian & Pana
Bryant, Dan & Karen	Georgakopoulos, Eleni & George
Buickians, Gagik & Jacqueline	Giakas, Vasiliki
Burkard Jr., Frank J. & Penelope	Gittings, Brian & Maria Katsas
Buzas, John & Pamela	Grafos, Thean
Buzas, Nicholas & Danielle	Grafos, Tom & Tania
Chames, Anastasia.	Habrock, Timothy and Christina
Christodoulelis Family, Jimmy	Halias, Joanne & John
Christodoulelis, Amalia	Haralambos, Anthony & Kathleen
Christodoulelis, Tanya	Hasircoglu, Christine
Christodoulides, Loucas & Andri	Horaites, George & Olympia
Christopoulos, Judie & Gus	Hronas, Maria & James W.
Christopoulos, Tony and Lynnette	Ioannou, Christos & Elleni
Christou, Nicholas	Johal, Demetra G.
Coccia, Tina & Ginseppe	Kades, Christine

Kades, Vicki & Louis  
Kalambakas, Vivian N.  
Kalivas, Pota  
Kallas, Mark & Debra  
Kallis, Larry  
Kamar, April  
Kaparos, Stefanos  
Karaioannoglou, Phaedon & Jeanne  
Karamaras, Andriana  
Karvelas, Kosta & Marina  
Kasdagli, Dimitra & Mark Nastri  
Katsafados, Theoni & Pete  
Katsas, Asimina & Alexandra  
Kefalas, Evelyn  
Kefalas, Kellie  
Kefalas, Mike J.  
Kefallinos, Vicki & Nick  
Kiotas, Stavroula  
Kokoris, Maria & Nicholas  
Kolokotronis, Carolyn & James A.  
Kontaxis, Michael & Christiana  
Koudanis, Helen  
Koulakis, John and Gisele  
Koulos, Joanna & Konstantinos  
Koutras, Alexander E.  
Koutsoukos, Lin & George  
Kundanis, Christine  
Kypreos, Maria & James  
Lappas, Virginia  
Leontas, Angela & Andrew Murrell  
Livanos, Parise & Peggy Jones  
Loutsos, Anna & Georgia & John  
Grajeda  
Lubian, Daniel & Stephanie  
Lucas, John S. & Anthia  
Macris, Catherine & George  
Magaziotis, Phophi & Panteli  
Makris, Ted & Maria  
Malina, Dorothea  
Malisos, Fontaine

Malisos, Samantha A  
Martin, Sam & Debbie  
Maslen, Larissa & Mark Carpenter  
Masouris, Vlase & Nicoleta  
McCann, Liam  
McClain, Anastasia  
McGregor, Richard & Kristen  
McNulty, Jennie & Chris  
Mechalas, Bess  
Metry, Sam and Gemalyn  
Miralis, Demetrius  
Mitis, Nick & Maria Prantzikou  
Mitropoulos, Eleni & Bill Balntas  
Mitropoulos, Nick & Venetia  
Mitsinikos, Emmanuel & Natalia  
Mobayen, Chrissa & Syrus  
Molinari, Yngrid  
Mora, A. J.  
Moutzouridis, Vasiliki & Peter  
Nassos, Jonathan & Jenni Pulos  
Nichols, James & Joyce  
Otis, Robert & Denise  
Panagiot, Harry & Anastasia  
Papavasiliou, Georgios & Stacy  
Papavasiliou, Kostantinos  
Pappas, Constantine & Hope  
Pappas, Dean C. & Jennifer  
Pappas, Dr. Alex P.  
Pappas, Dr. James P.  
Pappas, Dr. Peter A.  
Pappas, Maria E.  
Pappas, Steven & Christine  
Pappas, Tony & Stergiani  
Pastis, Leah  
Pastis, Patricia  
Patsavas, Bertha  
Patzakis, Dr. Michael  
Patzakis, John & Andrea  
Paziouros, John  
Paziouros, Konstantina & Nick

Pegadiotes, George S.	Tripodis, Ioannis & Helene
Plumtree, Martha & Wayne	Tsaggouri, Eleni & Anastassios
Pollalis, Dino J.	Petropoulos
Polwrek, Joseph	Tsianos, George & Andria
Polychronis, Phaedra Myrto	Tsouvalas, Charles
Poulos, Yiota	Tsouvalas, James
Reese, Helen	Tsouvalas, John & Jenny
Saigh, Mara R. Suchy	Tsudis, Mara and RJ Thieneman
Samaan, Evette	Tsudis, Peter and Carol
Scordelis, Alexander & Melissa	Udria, Juan & Mary
Serban, Athena & Mihai	Vagenas, Alex & Tashia
Sherwood, Symone	Vagenas, Dino & Krystina
Sipsas, Pantelis & Nafsika	Vagenas, George & Polly
Skandale, Elizabeth	Vagenas, John & Georgia
Skandale, Helen	Vagenas, Niko
Smith, Herman & Helen	Vagenas, Nikolitsa
Soewers, Alexander	Vagenas, Pete & Mindy
Stamos, Andy & Mary	Vagenas, Sophia
Stamos, Nikos A.	Vagenas, Spiros & Diana
Stavropoulos, Fonta (Xenofon)	Vagenas, Vasilios
Stavropoulos, Tina	Varvitsiotis Varvas, Fotiny
Stephens, Kenneth & A. Maria	Vavoulis, Ted & Esther
Plumtree	Vezzuto, Christopher & Celka
Tarazi, Ellie	Vezzuto, Robert
Tarazi, Ted & Panagiota Angelos	Vezzuto, Robert & Stephanie
Tirado, Elizabeth	Vidalakis, Nancy
Treantafelles, George P.	Vlahos, Tasia & Effie
Treantafelles, Helen	Vorgias, Zacharias & Alma
Treantafelles, Stan & Vivian	Voyagis, Eleftherios & Pauline
Tripodes Zacharias N.	Zarifes, Peter & Tina
Tripodes, Dena	Ziska, Antonia
Tripodes, Georgia E.	Zoumberakis, Haralambos and Nikole
Tripodes, Marika	

**Every effort has been made to ensure the accuracy of this  
stewardship list. Please forgive us if there are any errors or  
omissions. If you have any questions or corrections, Contact Alma at  
626-449-6943 or [alma@saint-anthonys.org](mailto:alma@saint-anthonys.org)**

**MAKE SURE YOU ARE A REGULAR SUPPORTER OF OUR CHURCH!**

*If you want to become a member in our Church, please feel free to either take a Steward Financial Commitment card (pledge Card) from the announcement table in the narthex, contact the Church office or Please visit [saint-anthonys.churchgiving.com](http://saint-anthonys.churchgiving.com) to make your offering and schedule your regular stewardship giving.*

*Weekly stewardship envelopes are available.*

*Please contact the church office if you would like to have them for the 2024 stewardship contributions.*

**Reminder:**

**NO PARKING IN EMERGENCY  
WHITE ZONE IN FRONT OF CHURCH**

**also**

**A Handicap Placard or  
Handicap License Plate  
is required to park in the blue  
handicap parking spaces.**

P A S A D E N A  
**GREEKFEST**

The Executive Festival Committee is working hard and would love for **YOU** to be part of the committee and make 2024 GreekFest better than ever!! Each position will be strongly supported by the committee and can be personalized to fit your schedule and level of commitment.

**The following Volunteer Positions are available.**

- Volunteer Coordinator
- Agora/Greek Deli
- Program Director
- Raffle/Information Booth
- Post Festival Cleanup
- Marketing Assistant
- Public Relations
- Marketing (Signage, media, Community Outreach Coordinator, Social Media)
- Post Fest Sales

**Contact anyone on the Executive Committee for  
more information or to volunteer!**

**2024**  
**Save the Date**  
**9/20-9/22**

**2024 Greek Festival Executive Committee**

- Christian Balas - Chairman
- Finance Director - Christos Vagenas
- Operations Director - Louis Kades
- Communications Director Vicki Kades
- Technology Director - Yianni Kades
- Facilities Director - Pete Galanis
- Marketing Director - Samantha Malisos

# PHILOTOCHOS ANNOUNCEMENTS

## Philoptochos Easter Bake Sale

**\*\*\*Proceeds benefit Kids 'n' Cancer, a San Francisco Metropolis Philoptochos Ministry, providing children with cancer and other life-threatening illnesses and their families with a stay at Camp AGAPE.\*\*\***

**Pre-Paid Orders Must be Received by Wednesday, April 17, 2024**

**ORDERS AVAILABLE FOR PICKUP ONLY:**

St. Anthony Greek Orthodox Church, 778 South Rosemead Blvd., Pasadena

**SATURDAY, APRIL 27 and SUNDAY, APRIL 28 (after Liturgy until 1:00 PM-both days**

Place prepaid order by:

- **MAIL** – Fill out Order Form below (check payable to St. Anthony Philoptochos and mail to: St. Anthony Philoptochos, Kids 'n' Cancer Bake Sale, 778 S. Rosemead Blvd., Pasadena, CA 91107 or
- **ONLINE** – <https://stanthonyphiloptochos.square.site>

Name: \_\_\_\_\_ Cell/Home Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ E-mail: \_\_\_\_\_

ITEMS	COST	QUANTITY	\$ TOTAL
	<b>Tsoureki</b> (1 loaf) Traditional sweet Greek Easter Bread.		
	<b>\$20</b>	_____	\$ _____
	<b>Koulourakia</b> (bag of 12) Butter-based cookies with sweet delicate flavor topped with egg glaze and toasted sesame seeds.		
	<b>\$10</b>	_____	\$ _____
	<b>Koulourakia, Chocolate Dipped</b> (box of 6) Butter-based with sweet delicate flavor dipped in dark chocolate (Limited Quantity).		
	<b>\$8</b>	_____	\$ _____
	<b>Pastel Kourabiethes</b> (box of 12) Shortbread butter cookies without nuts covered in colored powdered sugar.		
	<b>\$20</b>	_____	\$ _____
	<b>Kourabiethes</b> (box of 12) Shortbread butter cookies without nuts covered in powdered sugar.		
	<b>\$20</b>	_____	\$ _____
	<b>Easter Oreos, Chocolate Dipped</b> (2 per pkg) Oreo cookies dipped in colorful chocolate and covered with candy sprinkles.		
	<b>\$4</b>	_____	\$ _____
	<b>Dyed Red Eggs</b> (1 dozen)		
	<b>\$10</b>	_____	\$ _____

**ORDER TOTAL**                      \$ \_\_\_\_\_

# Sunday of St. Gregory Palamas

*March 31, 2024*

This divine Father, who was from Asia Minor, was from childhood reared in the royal court of Constantinople, where he was instructed in both religious and secular wisdom. Later, while still a youth, he left the imperial court and struggled in asceticism on Mount Athos, and in the Skete at Beroea. He spent some time in Thessalonica being treated for an illness that came from his harsh manner of life. He was present in Constantinople at the Council that was convened in 1341 against Barlaam of Calabria, and at the Council of 1347 against Acindynus, who was of like mind with Barlaam; Barlaam and Acindynus claimed that the grace of God is created. At both these Councils, the Saint contended courageously for the true dogmas of the Church of Christ, teaching in particular that divine grace is not created, but is the uncreated energies of God which are poured forth throughout creation: otherwise it would be impossible, if grace were created, for man to have genuine communion with the uncreated God. In 1347 he was appointed Metropolitan of Thessalonica. He tended his flock in an apostolic manner for some twelve years, and wrote many books and treatises on the most exalted doctrines of our Faith; and having lived for a total of sixty-three years, he reposed in the Lord in 1359.

His holy relics are kept in the Cathedral of Thessalonica. A full service was composed for his feast day by the Patriarch Philotheus in 1368, when it was established that his feast be celebrated on this day. Since works without right faith avail nothing, we set Orthodoxy of faith as the foundation of all that we accomplish during the Fast, by celebrating the Triumph of Orthodoxy the Sunday before, and the great defender of the teachings of the holy Fathers today.

## Hypatios the Wonderworker

March 31, 2024

This Saint, who was from Cilicia of Asia Minor, became Bishop of Gangra, the capital of Paphlagonia. He was present at the First Ecumenical Council. Because of his confession of the Orthodox Faith, he was put to death by the Novatians, a sect which denied that sins committed after Baptism could be forgiven.



### WELCOME!



We hope you enjoy your time with us today and that your worship experience is inspirational and uplifting.

Please note that *only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion*. At the end of the Divine Liturgy, you are welcome to come and receive the *Antidoron* (blessed bread) from the priest.

Contact our office at 626-449-6943 or [office@saint-anthonys.org](mailto:office@saint-anthonys.org) to receive more information about our parish or the Orthodox Christian faith.

**The deadline for submitting information for the Sunday Bulletin is every Wednesday.**

**Please send it to [office@saint-anthonys.org](mailto:office@saint-anthonys.org)**