

Rev. Father Peter Stratos, Pastor

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Website: saint-anthonys.org • E-mail: office@saint-anthonys.org

Church office hours: Monday-Friday: 9:00am to 4:00pm (Closed Saturday & Sunday)

St. Anthony's calendar link: <u>saint-anthonys.org/calendar</u> For pastoral emergencies only please call 626-855-3640

JANUARY 14, 2024 LEAVETAKING OF THE THEOPHANY

Fathers Slain at Sanai & Raitho

ORTHROS ~ 8:45 A.M.
(ORTHROS SERVICE TEXT CLICK HERE)

DIVINE LITURGY ~ 10:00 A.M. (LITURGY SERVICE TEXT CLICK HERE)

WE WILL CONTINUE TO BROADCAST ALL SERVICES VIA LIVE-STREAM (CLICK THE LINKS BELOW):

SAINT-ANTHONYS.ORG/LIVESTREAM

FACEBOOK.COM/STANTHONYSPASADENA

YOUTUBE.COM/CHANNEL/UCXSG4uJFWmElsOEIjx96pCA

NO PARKING IN EMERGENCY WHITE ZONE IN FRONT OF CHURCH

HYMNS OF THE DAY

APOLYTIKION OF THE FEAST. MODE 1. (BEFORE ENTRANCE)

As You were baptized in the Jordan, O Lord, then the worship of the Trinity became manifest, for the voice of the Father bore witness to You, naming You the Beloved Son; and the Spirit, in the form of a dove, confirmed the certainty of the word. O Christ God, who appeared and illumined the world, glory to You.

Έν Ἰορδάνη βαπτιζομένου σου Κύριε, ή τῆς Τριάδος ἐφανερώθη προσκύνησις τοῦ γὰρ Γεννήτορος ἡ φωνὴ προσεμαρτύρει σοι, ἀγαπητόν σε Υίὸν ὀνομάζουσα καὶ τὸ Πνεῦμα ἐν εἴδει περιστερᾶς, ἐβεβαίου τοῦ λόγου τὸ ἀσφαλές. Ὁ ἐπιφανεὶς Χριστὲ ὁ Θεός, καὶ τὸν κόσμον φωτίσας δόξα σοι.

RESURRECTIONAL APOLYTIKION. GRAVE MODE. (AFTER ENTRANCE)

You destroyed death by Your Cross, You opened Paradise to the Robber. You turned the Myrrh-bearing Women's lament into joy, and You commanded Your Apostles to preach that You rose, O Christ God, granting the world the great mercy.

Κατέλυσας τῷ Σταυρῷ σου τὸν θάνατον ἠνέῳξας τῷ ληστῆ τὸν Παράδεισον τῷν Μυροφόρων τὸν θρῆνον μετέβαλες, καὶ τοῖς σοῖς Ἀποστόλοις κηρύττειν ἐπέταξας, ὅτι ἀνέστης Χριστὲ ὁ Θεός, παρέχων τῷ κόσμω τὸ μέγα ἔλεος.

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APOLYTIKION OF ST. ANTHONY THE GREAT. MODE 4

Emulating the ways of Elijah the zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and did support the world by your prayers. Wherefore intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἡλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῆ εὐθείαις ταῖς τρίβοις ἑπόμενος, Πάτερ ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστής, καί τήν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

KONTAKION. MODE 4.

You appeared today to us * on earth, O Master, * and Your light was signed on us * who cry aloud to You and say * with understanding, O Christ our God: You came and shone forth, O Light unapproachable.

Έπεφάνης σήμερον τῆ οἰκουμένῃ, καὶ τὸ φῶς σου Κύριε, ἐσημειώθη ἐφ' ἡμᾶς, ἐν ἐπιγνώσει ὑμνοῦντάς σε. Ἡλθες ἐφάνης τὸ Φῶς τὸ ἀπρόσιτον.

Ή Παρθένος σήμερον, τὸν ὑπερούσιον τίκτει, καὶ ἡ γῆ τὸ Σπήλαιον, τῷ ἀπροσίτῷ προσάγει. Ἄγγελοι μετὰ Ποιμένων δοξολογοῦσι. Μάγοι δὲ μετὰ ἀστέρος ὁδοιποροῦσι δι' ἡμᾶς γὰρ ἐγεννήθη, Παιδίον νέον, ὁ πρὸ αἰώνων Θεός.



EPISTLE READING

St. Paul's Letter to the Ephesians 4:7-13

Prokeimenon. Mode 1 Psalm 32.22,1

Let your mercy, O Lord, be upon us. Verse: Rejoice in the Lord, O ye righteous.

The reading is from St. Paul's Letter to the Ephesians 4:7-13

BRETHREN, grace was given to each of us according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he led a host of captives, and he gave gifts to men." (in saying, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is he who also ascended far above all the heavens, that he might fill all things.) And his gifts were that some should be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ.

GOSPEL READING

The Gospel According to Matthew 4:12-17

At that time, when Jesus heard that John had been arrested, he withdrew into Galilee; and leaving Nazareth he went and dwelt in Capernaum by the sea, in the territory of Zebulun and Naphtali, that what was spoken by the prophet Isaiah might be fulfilled: "The land of Zebulun and the land of Naphtali, toward the sea, across the Jordan, Galilee of the Gentiles, the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand."

PARISH ANNOUNCEMENTS

STUDIES IN THE FAITH (Gospel of St. Luke)

Fall Session 2023: October 2—December 18

Our Studies in the Faith/Bible Study Classes continue on Monday evenings from 6:30-7:30 PM.

These informative zoom classes will serve as an excellent introduction into the Gospel of Luke from an Orthodox perspective. For those interested in the class please email Fr. Peter. frpeter@saint-anthonys.org

Next Class January 22, 2024

Divine Services for January 2024

(saint-anthonys.org/calendar):

Tuesday, Jan. 16	EVE OF THE FEAST OF ST. ANTHONY Great Vesper Service w/ Artoklasia		
Wednesday, Jan. 17	FEAST OF ST. ANTHONY Orthros		
Tuesday, Jan. 30	SYNAXIS OF THE THREE HIERARCHS: BASIL THE GREAT, GREGORY THE THEOLOGIAN, AND JOHN CHRYSOSTOM. Orthros		

Ushers: Vince Zarian, Christian Balas, and Nikole Zoumberakis.

2024 Parish Council

Perry Vidalakis President

Pete Gallanis 1st Vice President Joe Akrotirianakis 2nd Vice President

Tashia Vagenas Secretary Christian Balas Treasurer

Tony Christopoulos Assistant Treasurer

Tom Grafos, Louis Kades, Pete Katsafados, Liam McCann, Helen Mitropoulos, James Pappas, Constandinos Vagenas, Vincent Zarian, Nikole Zoumberakis.



Coffee Hour – Hosted by Philoptochos

Dear St. Anthony community, Happy New Year!
Our Greek Dance Program's PREVIEW NIGHT will be held on January 27. Our directors and dancers have worked hard to prepare for FDF 2024 and are so excited to showcase their dances! Please come support St. Anthony's dance groups! See attached flyer for details.

We hope to see you there! St. Anthony Dance Program

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St. Anthony's Greek Dance Program Presents



FOF PREVIEW

DINNER DANCE

Saturday January 27, 2024 5:30 pm St. Anthony's Trinity Ballroom 778 S. Rosemead Blvd, Pasadena

Adult pricing \$75
Dancers \$50
Ages 10 and under \$30

Performances by Bouboukakia Asterakia Filarakia Pyrkagia Panegiri



CALL OR TEXT FOR RESERVATIONS 626-375-9008
CASH . CHECK. ZELLE TO
STANTHONYSDANCE@GMAIL.COM

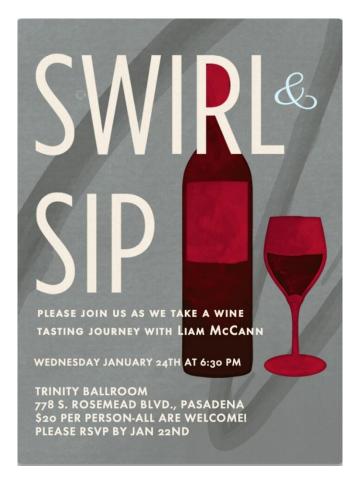


PHILOPTOCHOS ANNOUNCEMENTS

Upcoming Philoptochos Meetings

January Board Meeting – Wednesday, January 10 at 7:00 PM

General Meeting - "Swirl & Sip" Wine Tasting, Wednesday, January 24 at 6:30 PM in the Trinity Ballroom. All are welcome to join us as we go on a wine tasting journey with our very own Liam McCann. We will also be having bite size goodies to go along with our wonderful wine. \$20 per person. Please RSVP by Jan 22nd. For questions and reservations, please contact Jeanne at 626-437-6078.





Saint Anthony Philoptochos' 5th soup cook-off



to benefit Friends in Deed's
Bad Weather Supplies Program

SUNDAY, FEBRUARY 4, 2024

following Divine Liturgy

For more information: https://tinyurl.com/SouperSunday 2024 SouperSunday Pasadena@gmail.com

For more information on cook guidelines, click

here: https://tinyurl.com/soupersunday2024

MAKE SURE YOU ARE A REGULAR SUPPORTER OF OUR CHURCH!

The healthiest and most effective way of fulfilling and enhancing your stewardship is to do so on a recurring basis. This is made VERY EASY by setting up monthly or weekly recurring stewardship donations via our online giving platform. Just go to <u>saint-anthonys.churchgiving.com</u>, or click the icon below and you can set up a no-hassle stewardship account in just minutes!



Or you can call the church office to give through credit cards, Checks or weekly envelopes.

Please return your completed stewardship pledge card to Church by January 31

Pledge Cards Available in the Narthex or in the Church Office



2024 Stewardship Financial Commitment

"As each has received a gift, use it to serve one another, as good stewards of God's grace." (1 Peter 4:10)

FIRST NAME(S), PLEASE INCLUDE CHILDREN UNDER 18.			
	QTY	STATE	ZIP
OTHER/SECOND PHO	NE	E-MA	IL
		[For office use only]	
DATE			
		OTHER/SECOND PHONE	OTHER/SECOND PHONE E-MA [For office use only]

ST. ANTHONY GIVING LEVELS:

CONTRIBUTOR: \$499 & below \$9.60/week OR \$42/month & below

FRIEND: \$500 - \$999 \$9.60-\$19/week OR \$42-\$83/month

SUPPORTER: \$1,000 - \$1,999 \$19-\$38/week OR \$83-\$167/month

- * FAITHFUL: \$2,000 \$3,999 \$38-\$77 | week OR \$167-\$333 | month
- * DISCIPLE: \$4,000 \$6,999 \$77-\$135/week OR \$333-\$583/month
- * GUARDIAN: \$7,000 \$9,999
- \$135-\$192/week OR \$583-\$833/month * ANGEL: \$10,000 - \$14,999
- \$192-\$288/week OR \$833-\$1,249/month
- * ARCHANGEL: \$15,000 and up \$288/week OR \$1,250/month & up

Review your stewardship commitment prayerfully, consider what you offer to Christ's Church in comparison to your monthly utility/ service payments.

Please return your completed commitment card to church by January 31, 2024 Your card must be on file for you to be considered in 'Good Standing'

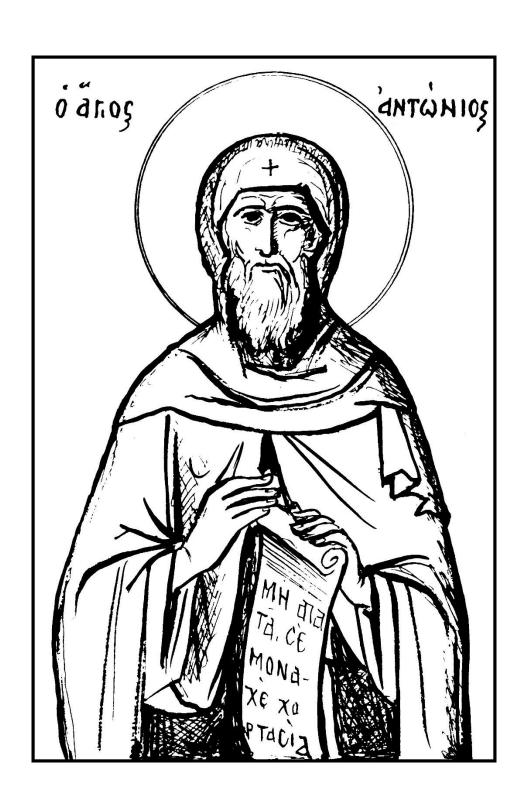
In response to God's blessings, I/we pledge a 2024 offering of:

My Total Commitment for 2024: \$_ I will fulfill and pay my pledge: (CHECK ONE) ☐ Weekly at \$_ /week

/month ☐ Monthly at \$ ☐ Annually Contact the Church office to set up easy recurring electronic payments

-OR- set up your own recurring giving at saint-anthonys.churchgiving.com

*To fully cover our operating expenses, our goal is to have our average stewardship be \$2,000 per family or above



Anthony the Great *January* 17, 2024

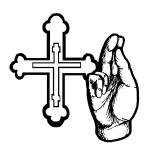
Saint Anthony, the Father of monks, was born in Egypt in 251 of pious parents who departed this life while he was yet young. On hearing the words of the Gospel: "If thou wilt be perfect, go and sell what thou hast, and give to the poor" (Matt. 19:21), he immediately put it into action. Distributing to the poor all he had, and fleeing from all the turmoil of the world, he departed to the desert. The manifold temptations he endured continually for the span of twenty years are incredible. His ascetic struggles by day and by night, whereby he mortified the uprisings of the passions and attained to the height of dispassion, surpass the bounds of nature; and the report of his deeds of virtue drew such a multitude to follow him that the desert was transformed into a city, while he became, so to speak, the governor, lawgiver, and master-trainer of all the citizens of this newlyformed city.

The cities of the world also enjoyed the fruit of his virtue. When the Christians were being persecuted and put to death under Maximinus in 312, he hastened to their aid and consolation. When the Church was troubled by the Arians, he went with zeal to Alexandria in 335 and struggled against them in behalf of Orthodoxy. During this time, by the grace of his words, he also turned many unbelievers to Christ.

Saint Anthony began his ascetic life outside his village of Coma in Upper Egypt, studying the ways of the ascetics and holy men there, and perfecting himself in the virtues of each until he surpassed them all. Desiring to increase his labors, he departed into the desert, and finding an abandoned fortress in the mountain, he made his dwelling in it, training himself in

extreme fasting, unceasing prayer, and fierce conflicts with the demons. Here he remained, as mentioned above, about twenty years. Saint Athanasius the Great, who knew him personally and wrote his life, says that he came forth from that fortress "initiated in the mysteries and filled with the Spirit of God." Afterwards, because of the press of the faithful, who deprived him of his solitude, he was enlightened by God to journey with certain Bedouins, until he came to a mountain in the desert near the Red Sea, where he passed the remaining part of his life.

Saint Athanasius says of him that "his countenance had a great and wonderful grace. This gift also he had from the Saviour. For if he were present in a great company of monks, and any one who did not know him previously wished to see him, immediately coming forward he passed by the rest, and hurried to Anthony, as though attracted by his appearance. Yet neither in height nor breadth was he conspicuous above others, but in the serenity of his manner and the purity of his soul." So Passing his life, and becoming an example of virtue and a rule for monastics, he reposed on January 17 in the year 356, having lived altogether some 105 years.





WELCOME!



We hope you enjoy your time with us today and that your worship experience is inspirational and uplifting.

Please note that only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion. At the end of the Divine Liturgy, you are welcome to come and receive the *Antidoron* (blessed bread) from the priest.

Contact our office at 626-449-6943 or office@saint-anthonys.org to receive more information about our parish or the Orthodox Christian faith.

The deadline for submitting information for the Sunday Bulletin is every Wednesday.

please send it to office@saint-anthonys.org

Reminder:

NO PARKING IN EMERGENCY WHITE ZONE IN FRONT OF CHURCH

A Handicap Placard or Handicap License Plate is required to park in the Blue handicap parking spaces.