

Rev. Father Peter Stratos, Pastor

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For pastoral emergencies only please call 626-855-3640

# NOVEMBER 27, 2022 13<sup>th</sup> Sunday of Luke

James of Persia Nathaniel & Pinouphrios

ORTHROS ~ 8:45 A.M.
(ORTHROS SERVICE TEXT CLICK HERE)

DIVINE LITURGY ~ 10:00 A.M.
(LITURGY SERVICE TEXT CLICK HERE)

WE WILL CONTINUE TO BROADCAST ALL SERVICES VIA LIVE-STREAM
(CLICK THE LINKS BELOW):

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### HYMNS OF THE DAY

## **RESURRECTIONAL APOLYTIKION. GRAVE MODE.** (BEFORE ENTRANCE)

By means of Your Cross, O Lord, You abolished death. To the robber You opened Paradise. The lamentation of the myrrh-bearing women You transformed, and You gave Your Apostles the order to proclaim to all that You had risen, O Christ our God, and granted the world Your great mercy.

Κατέλυσας τῷ Σταυρῷ σου τὸν θάνατον, ἠνέῳξας τῷ Ληστῆ τὸν Παράδεισον, τῶν Μυροφόρων τὸν θρῆνον μετέβαλες, καὶ τοῖς σοῖς Ἀποστόλοις κηρύττειν ἐπέταξας· ὅτι ἀνέστης Χριστὲ ὁ Θεός, παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος.

## RESURRECTIONAL APOLYTIKION. GRAVE MODE. (AFTER ENTRANCE)

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#### FOR THE SAINT, MODE 4.

Your Martyr, O Lord, was worthily awarded by You \* the crown of incorruption, in that he contested for You our immortal God. \* Since he possessed Your power, he defeated the tyrants, \* dashing the demons' powerless displays of defiance. \* O Christ God, at his fervent entreaties, save our souls.

Ό Μάρτυς σου Κύριε, ἐν τῇ ἀθλήσει αὐτοῦ, τὸ στέφος ἐκομίσατο τῆς ἀφθαρσίας, ἐκ σοῦ τοῦ Θεοῦ ἡμῶν· ἔχων γὰρ τὴν ἰσχύν σου, τοὺς τυράννους καθεῖλεν· ἔθραυσε καὶ δαιμόνων, τὰ ἀνίσχυρα θράση, αὐτοῦ ταῖς ἱκεσίαις Χριστέ, σῶσον τὰς ψυχὰς ἡμῶν.

## APOLYTIKION OF ST. ANTHONY THE GREAT, MODE 4

Emulating the ways of Elijah the zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and did support the world by your prayers. Wherefore intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἡλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῆ εὐθείαις ταῖς τρίβοις ἑπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστής, καί τήν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

## KONTAKION MODE 3.

On this day the Virgin Maid \* goes to the grotto to give birth \* to the pre-eternal Word \* in an ineffable manner. \* Dance for joy, all the inhabited earth, on hearing. \* Glorify along with Angels and with the shepherds \* Him who willed that He appear as \* a newborn Child, \* the pre-eternal God.

Η Παρθένος σήμερον, τὸν προαιώνιον Λόγον, ἐν Σπηλαίφ ἔρχεται, ἀποτεκεῖν ἀπορρήτως. Χόρευε ἡ οἰκουμένη ἀκουτισθεῖσα, δόξασον μετὰ ἀγγέλων καὶ τῶν Ποιμένων, βουληθέντα ἐποφθῆναι, Παιδίον νέον, τὸν πρὸ αἰώνων Θεόν.

## SCRIPTURE READINGS OF THE DAY

# **EPISTLE READING**

13<sup>th</sup> Sunday of Luke St. Paul's Letter to the Ephesians 2:14-22

Prokeimenon. Grave Mode. Psalm 28.11,1

The Lord will give strength to his people.

Verse: Bring to the Lord, O sons of God, bring to the Lord honor and glory.

The reading is from St. Paul's Letter to the Ephesians 2:14-22

Brethren, Christ is our peace, who has made us both one, and has broken down the dividing wall of hostility, by abolishing in his flesh the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby bringing the hostility to an end. And he came and preached peace to you who were far off and peace to those who were near; for through him we both have access in one Spirit to the Father. So then you are no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of God, built upon the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built into it for a dwelling place of God in the Spirit.

# GOSPEL READING

# 13<sup>th</sup> Sunday of Luke The Gospel According to Luke 18:18-27

At that time, a ruler came to Jesus and asked him, "Good Teacher, what shall I do to inherit eternal life?" And Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honor your father and mother.' " And he said, "All these I have observed from my youth." And when Jesus heard it, he said to him, "One thing you still lack. Sell all that you have and distribute it to the poor, and you will have treasure in heaven; and come, follow me." But when he heard this he became sad, for he was very rich. Jesus looking at him said, "How hard it is for those who have riches to enter the kingdom of God! For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." Those who heard it said, "Then who can be saved?" But he said, "What is impossible with men is possible with God."

## **METROPOLIS ANNOUNCEMENTS**

<u>Stay Connected to the Metropolis:</u> Text SFNEWS 22828 and subscribe to the E-News from the Metropolis of San Francisco.

#### PARISH ANNOUNCEMENTS

# **Divine Services for the month of November**

(saint-anthonys.org/calendar):

Wednesday, Nov. 30 – Andrew the First-called (*Orthros 9:00am*, *Liturgy 10:00am*)

## St. Anthony's Coffee Hour is coordinated by St. Anthony Philoptochos:

A sign-up poster has been placed in the foyer of the hall. Please sign up on the poster or contact Tanya Christodoulelis at 626-379-2304. Thank you for your support.

Please contact the Church office if you need to schedule a memorial.

## STUDIES IN THE FAITH

Winter Session 2022: November 14– December 19

Our Studies in the Faith Winter Session will be organized into 6 evening classes meeting on Monday evenings from 6:30-7:30 PM.

These informative zoom classes will serve as an excellent introduction to Orthodoxy for those interested in, learning more about the Greek Orthodox Church. These classes also will provide an inspiring enrichment and review for practicing Orthodox Christians. For those interested in the class please email Fr. Peter. frpeter@saint-anthonys.org

<u>Introductory Session – Monday November 14</u>

A guide to the Season of Advent

Second Session – Monday November 21

Spiritual Preparation

<u>Third Session – Monday November 28</u>

Searching the Scriptures part 1

Fourth Session – Monday December 5

Searching the scriptures part 2 (THE KATAVASIAS)

<u>Fifth Session – Monday December 12</u>

The Icon of the Nativity

<u>Sixth Session – Monday December 19</u>

The Incarnation

# PHILOPTOCHOS ANNOUNCEMENTS

## **Annual Christmas Benefit 2022 – Exciting News**

We will have a fashion show this year! Please join us on Saturday, December 3rd at The Langham Huntington Hotel in Pasadena for "Let There Be Peace", our 53rd annual benefit luncheon. Proceeds will benefit Humanitarian Relief Projects for Ukraine supported by International Orthodox Christian Charities and other Philoptochos charities.

There are many ways for you to support this charitable event. Become a Star Donor. Order delicious sweets from Santa's Kitchen for 12/4 pickup. Participate in the Grand Awards raffle. Visit <a href="https://stanthonybenefit.square.site">https://stanthonybenefit.square.site</a> for the details on this event and how to help support our philanthropic works. Also we will have tables setup during coffee hour to buy raffle tickets and to donate to The Star Program.

Santa's Kitchen: Please help Philoptochos by making something sweet for our Christmas Benefit (i.e. candies, biscotti, fudge, pralines, caramels, English toffee, bark, Christmas cookies, spiced nuts, jam or any other treat). No time to make something, we would also gratefully accept donations to help cover our baking and wrapping expenses. Items need to be at church by the morning of WEDNESDAY, November 30th between 10:00 am and 4:00 pm or THURSDAY, December 1st between 11:00 am and 1:00 pm. We always appreciate your help and support. Thank you.



# Andrew the First – Called Apostle November 30, 2022

This Saint was from Bethsaida of Galilee; he was the son of Jonas and the brother of Peter, the chief of the Apostles. He had first been a disciple of John the Baptist; afterwards, on hearing the Baptist's witness concerning Jesus, when he pointed Him out with his finger and said, "Behold the Lamb of God, Which taketh away the sin of the world" (John 1.29,36), he straightway followed Christ, and became His first disciple; wherefore he is called the First-called of the Apostles. After the Ascension of the Saviour, he preached in various lands; and having suffered many things for His Name's sake, he died in Patras of Achaia, where he was crucified on a cross in the shape of an "X," the first letter of "Christ" in Greek; this cross is also the symbol of Saint Andrew.

