



*Rev. Father Peter Stratos, Pastor*

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Church office hours: Monday-Friday: 9:00am to 4:00pm (Closed Saturday & Sunday)

*For pastoral emergencies only please call 626-855-3640*

**NOVEMBER 13, 2022**

**8<sup>TH</sup> SUNDAY OF LUKE**

*John Chrysostom*

*Damaskinos of Mount athos*

**ORTHROS ~ 8:45 A.M.**

**(ORTHROS SERVICE TEXT CLICK HERE)**

**MEMORIAL SERVICE ~ 9:45 A.M.**

*Dimitrios Damilatis – 1 year*

**DIVINE LITURGY ~ 10:00 A.M.**

**(LITURGY SERVICE TEXT CLICK HERE)**

**WE WILL CONTINUE TO BROADCAST ALL SERVICES VIA LIVE-STREAM**  
**(CLICK THE LINKS BELOW):**

[SAINT-ANTHONYSPASADENA.ORG/LIVESTREAM](http://SAINT-ANTHONYSPASADENA.ORG/LIVESTREAM)

[FACEBOOK.COM/STANTHONYSPASADENA](https://FACEBOOK.COM/STANTHONYSPASADENA)

[YOUTUBE.COM/CHANNEL/UCXSG4uJFWmElS0EIjx96pCA](https://YOUTUBE.COM/CHANNEL/UCXSG4uJFWmElS0EIjx96pCA)

***RESURRECTIONAL APOLYTIKION. MODE PL 1. (BEFORE ENTRANCE)***

Let us worship the Word who is unoriginate \* with the Father and the Spirit, and from a Virgin was born \* for our salvation, O believers, and let us sing His praise. \* For in His goodness He was pleased \* to ascend the Cross in the flesh, and to undergo death, \* and to raise up those who had died, \* by His glorious Resurrection.

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν, ὅτι ἡὐδόκησε σαρκί, ἀνελθεῖν ἐν τῷ Σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγείραι τοὺς τεθνεῶτας, ἐν τῇ ἐνδόξῳ Ἀναστάσει αὐτοῦ.

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***FOR THE SAINT. MODE PL 4.***

The grace that from your mouth shone forth like a torch illumined the universe. It deposited in the world the treasures of the absence of avarice. It showed us the height that is attained by humility. Now you instruct us by your words, Father John Chrysostom. Intercede with Christ God, the Word himself, entreating Him to save our souls.

Ἡ τοῦ στόματός σου καθάπερ πυρσὸς ἐκλάμπασα χάρις, τὴν οἰκουμένην ἐφώτισεν· ἀφιλαργυρίας τῷ κόσμῳ θησαυροὺς ἐναπέθετο· τὸ ὕψος ἡμῖν τῆς ταπεινοφροσύνης ὑπέδειξεν. Ἀλλὰ σοῖς λόγοις παιδεύων, Πάτερ Ἰωάννη Χρυσόστομε, πρέσβευε τῷ Λόγῳ Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

### ***MEMORIAL HYMN. MODE PLAGAL 4.***

Remember, O Lord, as You are good, Your servant, and forgive every sin he has committed in this life. For no one is sinless except You, Who have power to grant rest to those who have fallen asleep.

Μνήσθητι, Κύριε, ὡς ἀγαθὸς τοῦ δούλου σου, καὶ ὅσα ἐν βίῳ ἡμαρτεν συγχώρησον· οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ σὺ ὁ δυνάμενος, καὶ τῷ μεταστάντι δοῦναι τὴν ἀνάπαυσιν.

### ***APOLYTIKION OF ST. ANTHONY THE GREAT. MODE 4***

Emulating the ways of Elijah the zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and did support the world by your prayers. Wherefore intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἠλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστής, καὶ τὴν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

### ***KONTAKION. MODE 4.***

The Savior's most pure and immaculate temple, the very precious bridal chamber and Virgin, who is the sacred treasure of the glory of God, on this day is introduced into the House of the Lord, and with herself she brings the grace in the divine Spirit. She is extolled by the Angels of God. A heavenly tabernacle is she.

Ὁ καθαρῷτατος ναὸς τοῦ Σωτῆρος, ἡ πολυτίμητος παστὰς καὶ Παρθένος, τὸ ἱερὸν θησαύρισμα τῆς δόξης τοῦ Θεοῦ, σήμερον εἰσάγεται, ἐν τῷ οἴκῳ Κυρίου, τὴν χάριν συνεισάγουσα, τὴν ἐν Πνεύματι Θείῳ· ἣν ἀνυμνοῦσιν Ἄγγελοι Θεοῦ· Αὕτη ὑπάρχει σκηνὴ ἐπουράνιος.

***EPISTLE READING***

**John Chrysostom, Archbishop of Constantinople  
St. Paul's Letter to the Hebrews 7:26-28; 8:1-2**

**Prokeimenon. Mode 1.**

**Psalm 48.3,1**

**My mouth shall speak wisdom and the meditation of my heart shall bring  
forth understanding.**

**Verse: Hear this all you nations.**

The reading is from St. Paul's Letter to the Hebrews 7:26-28; 8:1-2

Brethren, it was fitting that we should have such a high priest, holy, blameless, unstained, separated from sinners, exalted above the heavens. He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people; he did this once for all when he offered up himself. Indeed, the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever. Now the point in what we are saying is this: we have such a high priest, one who is seated at the right hand of the throne of the Majesty in heaven, a minister in the sanctuary and the true tent which is set up not by man but by the Lord.

# ***GOSPEL READING***

## **8<sup>th</sup> Sunday of Luke**

### **The Gospel According to Luke 10:25-37**

At that time, a lawyer stood up to put Jesus to the test, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the law? How do you read?" And he answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have answered right; do this, and you will live."

But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road; and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him; and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved neighbor to the man who fell among the robbers?" He said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise."

## ***METROPOLIS ANNOUNCEMENTS***

**Stay Connected to the Metropolis:** Text SFNEWS 22828 and subscribe to the E-News from the Metropolis of San Francisco.

## ***PARISH ANNOUNCEMENTS***

### **Divine Services for the month of November**

*(saint-anthonys.org/calendar):*

Monday, Nov. 21 – Entrance of the Theotokos (*Orthros 9:00, Liturgy 10:00*)

Wednesday, Nov. 30 – Andrew the First-called (*Orthros 9:00am, Liturgy 10:00am*)

**Order for Holy Communion** (*only Baptized or Chrismated Orthodox Christians*): Please allow ushers to dismiss you row by row in an orderly fashion.



Coffee Fellowship

**Today Social hour is hosted by:** Helen Damilatis and Family in memory of her husband Dimitrios Damilatis.

**St. Anthony's Coffee Hour is coordinated by St. Anthony Philoptochos:**

A sign-up poster has been placed in the foyer of the hall. Please sign up on the poster or contact Tanya Christodoulelis at 626-379-2304. Thank you for your support.

**Please contact the Church office if you need to schedule a memorial.**

**GOYA** - Today Sunday November 13<sup>th</sup>, the 2022/2023 GOYA Board will be take the oath of office just before Holy Communion.

2022/2023 GOYA Board:

President- Katerina Gittings

Vice President- Yianni Kades,

Corresponding Secretary- Katerina Nastri

Recording Secretary-Talia Grafos

Co-Treasurers- Dimitra Gittings & John Ioannou

Middle School Ambassadors: Gia Balntas, Tessa Grafos, Thanos Mitsos, & Maria Syrengelas.

November 13th, GOYA Sunday Funday - All GOYAN's are invited to the monthly GOYA lunch, meeting and activity.

GOYA Parent meeting on November 13th. Both activities will be upstairs immediately following. Sunday School.

**Reminder:** ST. ANTHONY GENERAL ASSEMBLY will be on **Sunday, November 20, 2022 at 12:00 Noon.**

Given the importance of matters being discussed, nominations, and approval of the 2023 budget, we will begin promptly at Noon. A light lunch will be served.





# **ST. ANTHONY PHILOPTOCHOS & GOYA**

**WILL BE PARTNERING TOGETHER TO SUPPORT PCC  
LANCER PANTRY FOR THE THANKSGIVING HOLIDAY.**

Two hundred Turkeys have been generously donated to the Lancer Pantry and they would appreciate additional donations to help complete the Thanksgiving meals for PCC students and their families who have food insecurity. Suggested food items: canned green beans, corn, cranberry sauce, instant potatoes, sweet potatoes, gravy, spam, 99 Cents Only Stores gift cards, or any items to complete a Thanksgiving dinner.



***Bring Your Donation This Sunday!!!***

GOYAn's will be collecting the items at church this  
Sunday, Nov. 13th.

We will also have a collection box at the church office if  
you would like to drop it off until Nov. 17th.

Any questions please contact Nicolette Fuerst at [nicolette.fuerst@gmail.com](mailto:nicolette.fuerst@gmail.com),  
Jennifer Webster at [jenniferkwebster@me.com](mailto:jenniferkwebster@me.com), or Vicki Kades at [vkades@gmail.com](mailto:vkades@gmail.com).



# STUDIES IN THE FAITH

Winter Session 2022: November 14– December 19

Our Studies in the Faith Winter Session will be organized into 6 evening classes meeting on Monday evenings from 6:30 – 7:30 PM.

These informative zoom classes will serve as an excellent introduction to Orthodoxy for those interested in, learning more about the Greek Orthodox Church. These classes also will provide an inspiring enrichment and review for practicing Orthodox Christians. For those interested in the class please email Fr. Peter. [frpeter@saint-anthonys.org](mailto:frpeter@saint-anthonys.org)

## Introductory Session – Monday November 14

A guide to the Season of Advent

## Second Session – Monday November 21

Spiritual Preparation

## Third Session – Monday November 28

Searching the Scriptures part 1

## Fourth Session – Monday December 5

Searching the scriptures part 2 (THE KATAVASIAS)

## Fifth Session – Monday December 12

The Icon of the Nativity

## Sixth Session – Monday December 19

The Incarnation

## PHILOPTOCHOS ANNOUNCEMENTS

### Annual Christmas Benefit 2022 – Exciting News

We will have a fashion show this year! Please join us on Saturday, December 3rd at The Langham Huntington Hotel in Pasadena for "Let There Be Peace", our 53rd annual benefit luncheon. Proceeds will benefit Humanitarian Relief Projects for Ukraine supported by International Orthodox Christian Charities and other Philoptochos charities.

There are many ways for you to support this charitable event. Become a Star Donor. Order delicious sweets from Santa's Kitchen for 12/4 pickup. Participate in the Grand Awards raffle. Visit <https://stanthonybenefit.square.site> for the details on this event and how to help support our philanthropic works. Also we will have tables setup during coffee hour to buy raffle tickets and to donate to The Star Program\*.

\*Make sure to get your STAR Program donation in NOW for your name to be included in the event program.



## OTHER ANNOUNCEMENTS



# Pasadena Rose Bowl AHEPA #373 2022 Christmas Party

Honoring Past President **John S. Buzas** on his 40 years of paid membership



Friday, December 9, 2022

North Woods Inn

at Huntington Drive & Rosemead Boulevard

7247 Rosemead Blvd, San Gabriel, CA 91775

7:00 p.m. no host cocktails, 7:30 p.m. dinner — free parking

- ♦ *Choice of Filet Mignon Steak, New York Steak, Icelandic Filet of Cod, or Broiled Mahi Mahi*
  - ♦ *Two Salads, Cheese Bread, and Rice Pilaf*
- ♦ *Baked Potato with Butter and Chives or Mushroom Gravy, plus dessert!*

**\$60 each, limited to 50 persons**

**Paid Reservations Required**

Virginia Lappas will lead us in an optional \$15—\$20 Gift Exchange after dinner. Neutral gift, wrapped, with no names. Anyone who brings a gift will receive a gift. The community is invited.

Please make checks payable to: Pasadena AHEPA

Send to: Dean Tripodes, Post Office Box 486, Sierra Madre, CA 91025-0486

Or pay by Zelle on your bank's app or website, enter ahepa373@gmail.com as the recipient.

# John Chrysostom, Archbishop of Constantinople

*November 13, 2022*

This greatest and most beloved of all Christian orators was born in Antioch the Great in the year 344 or 347; his pious parents were called Secundus and Anthusa. After his mother was widowed at the age of twenty, she devoted herself to bringing up John and his elder sister in the nurture and admonition of the Lord. John received his literary training under Anthragathius the philosopher, and Libanius the sophist, who was the greatest Greek scholar and rhetorician of his day. Libanius was a pagan, and when asked before his death whom he wished to have for his successor, he said, "John, had not the Christians stolen him from us." With such a training, and with such gifts as he had by nature, John had before him a brilliant career as a rhetorician. But through the good example of his godly mother Anthusa and of the holy Bishop Meletius of Antioch (see Feb. 12), by whom he was ordained reader about the year 370, he chose instead to dedicate himself to God. From the years 374 to 381 he lived the monastic life in the hermitages that were near Antioch. His extreme asceticism undermined his health, compelling him to return to Antioch, where Saint Meletius ordained him deacon about the year 381. Saint Meletius was called to Constantinople later that year to preside over the Second Ecumenical Council, during which he fell asleep in the Lord. In 386 Bishop Flavian ordained John presbyter of the Church of Antioch. Upon his elevation to the priesthood his career as a public preacher began, and his exceptional oratorical gifts were made manifest through his many sermons and commentaries. They are distinguished by their eloquence and the remarkable ease with which rich imagery and scriptural allusions are

multiplied; by their depth of insight into the meaning of Scripture and the workings of God's providence; and, not least of all, by their earnestness and moral force, which issue from the heart of a blameless and guileless man who lived first what he preached to others. Because of his fame, he was chosen to succeed Saint Nectarius as Patriarch of Constantinople. He was taken away by stealth, to avoid the opposition of the people, and consecrated Patriarch of Constantinople on February 28, 398, by Theophilus, Patriarch of Alexandria, who was to prove his mortal enemy.

At that time the Emperor of the East was Arcadius, who had had Saint Arsenius the Great as his tutor (see May 8); Arcadius was a man of weak character, and much under the influence of his wife Eudoxia. The zealous and upright Chrysostom's unsparing censures of the lax morals in the imperial city stung the vain Eudoxia; through Theophilus' plottings and her collaboration, Saint John was banished to Pontus in 403. The people were in an uproar, and the following night an earthquake shook the city; this so frightened the Empress Eudoxia that she begged Arcadius to call Chrysostom back. While his return was triumphant, his reconciliation with the Empress did not last long. When she had a silver statue of herself erected in the forum before the Church of the Holy Wisdom (Saint Sophia) in September of 403, and had it dedicated with much unseemly revelry, Saint John thundered against her, and she could not forgive him. In June of 404 he was exiled to Cucusus, on the borders of Cilicia and Armenia. From here he exchanged letters with Pope Innocent of Rome, who sent bishops and priests to Constantinople requesting that a council be held. Saint John's enemies, dreading his return, prevailed upon the Emperor to see an insult in this, and had John taken to a more remote place of banishment called Pityus near the Caucasus. The journey was filled with bitter sufferings for the aged bishop, both because of the harshness of the elements and the cruelty of one of his 310 guards. He did not reach Pityus, but gave up his soul to the Lord near Comana in Pontus, at the chapel of the Martyr Basiliscus (see May 22), who had appeared to him shortly

before, foretelling the day of his death, which came to pass on September 14, 407. His last words were "Glory be to God for all things." His holy relics were brought from Comana to Constantinople thirty-one years later by the Emperor Theodosius the Younger and Saint Pulcheria his sister, the children of Arcadius and Eudoxia, with fervent supplications that the sin of their parents against him be forgiven; this return of his holy relics is celebrated on January 27.

Saint John was surnamed Chrysostom ("Golden-mouth") because of his eloquence. He made exhaustive commentaries on the divine Scriptures and was the author of more works than any other Church Father, leaving us complete commentaries on the Book of Genesis, the Gospels of Saints Matthew and John, the Acts, and all the Epistles of Saint Paul. His extant works are 1,447 sermons and 240 epistles. Twenty-two teachers of the Church have written homilies of praise in his honour. Besides his feasts today and on January 27, he is celebrated as one of the Three Hierarchs on January 30, together with Saint Basil the Great and Saint Gregory the Theologian.

*It should be noted that, because September 14 is the Exaltation of the Cross, the Saint's memory has been transferred to this day.*



## WELCOME!



**We hope you enjoy your time with us today and  
that your worship experience is inspirational and uplifting.**

Please note that *only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion*. At the end of the Divine Liturgy, you are welcome to come and receive the *Antidoron* (blessed bread) from the priest.

Contact our office at 626-449-6943 or [office@saint-anthonys.org](mailto:office@saint-anthonys.org) to receive more information about our parish or the Orthodox Christian faith.

**If you are new to the community and want to become a member in our Church, please feel free to either take a pledge card from the announcement table in the narthex, contact the Church office or *Please visit [saint-anthonys.churchgiving.com](http://saint-anthonys.churchgiving.com) to make your offering and schedule your regular stewardship giving.***



**Deadline for submitting information for the Sunday Bulletin is every Wednesday. please send it to [office@saint-anthonys.org](mailto:office@saint-anthonys.org)**

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