



Rev. Father Peter Stratos, Pastor

778 S. Rosemead Blvd, Pasadena, CA 91107 • Tel. 626-449-6943 • Fax: 626-449-6974

Website: saint-anthonys.org • E-mail: office@saint-anthonys.org

Church office hours: Monday-Friday: 9:00am to 4:00pm (Closed Saturday & Sunday)

For pastoral emergencies only please call 626-855-3640

OCTOBER 23, 2022

6TH SUNDAY OF LUKE

James (Iakovos) the Apostle, Brother of Our Lord

Ignatius, Patriarch of Constantinople

ORTHROS ~ 8:45 A.M.

(ORTHROS SERVICE TEXT CLICK HERE)

MEMORIAL SERVICE ~ 9:45 A.M.

Spiridon Pitsoulakis – 3 years

DIVINE LITURGY ~ 10:00 A.M.

(LITURGY SERVICE TEXT CLICK HERE)

WE WILL CONTINUE TO BROADCAST ALL SERVICES VIA LIVE-STREAM

(CLICK THE LINKS BELOW):

SAINT-ANTHONYSPASADENA.ORG/LIVESTREAM

FACEBOOK.COM/STANTHONYSPASADENA

YOUTUBE.COM/CHANNEL/UCXSG4uJFWmElS0EIjx96pCA

RESURRECTIONAL APOLYTIKION. MODE. 2. (BEFORE ENTRANCE)

When You descended unto death, O Lord who yourself are immortal Life, then did You mortify Hades by the lightning flash of Your Divinity. Also when You raised the dead from the netherworld, all the Powers of the heavens were crying out: O Giver of life, Christ our God, glory to You.

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ ζωὴ ἡ ἀθάνατος, τότε τὸν Ἄδην ἐνέκρωσας τῇ ἀστραπῇ τῆς Θεότητος· ὅτε δὲ καὶ τοὺς τεθνεῶτας ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ ὁ Θεὸς ἡμῶν, δόξα σοι.

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FOR THE APOSTLE. APOLYTIKION. MODE 4.

As a disciple of the Lord, you accepted the Gospel, O James the Just. As a Martyr you have unchangeability; as the Brother of the Lord you have confidence; and you can intercede as a hierarch. Intercede with Christ our God, entreating Him to save our souls.

Ὡς τοῦ Κυρίου μαθητῆς, ἀνεδέξω Δίκαιε τὸ Εὐαγγέλιον· ὡς Μάρτυς ἔχεις τὸ ἀπαράτρεπτον· τὴν παρρήσιαν ὡς Ἀδελφόθεος, τὸ πρεσβεῦειν ὡς Ἱεράρχης. Ἰκέτευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

MEMORIAL HYMN. MODE PLAGAL 4.

Remember, O Lord, as You are good, Your servant, and forgive every sin he has committed in this life. For no one is sinless except You, Who have power to grant rest to those who have fallen asleep.

Μνήσθητι, Κύριε, ὡς ἀγαθὸς τοῦ δούλου σου, καὶ ὅσα ἐν βίῳ ἡμαρτεν συγχώρησον· οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ σὺ ὁ δυνάμενος, καὶ τῷ μεταστάντι δοῦναι τὴν ἀνάπαυσιν.

APOLYTIKION OF ST. ANTHONY THE GREAT. MODE 4

Emulating the ways of Elijah the zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and did support the world by your prayers. Wherefore intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἡλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστής, καὶ τὴν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

KONTAKION. MODE 2.

O Protection of Christians that never falls, intercession with the Creator that never fails, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδης, ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἢ προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμώντων σε.

EPISTLE READING

**James (Iakovos) the Apostle, Brother of Our Lord
St. Paul's Letter to the Galatians 1:11-19**

Prokeimenon. Mode Plagal 4.

Psalm 18.4,1

Their voice has gone out into all the earth.

Verse: The heavens declare the glory of God.

The reading is from St. Paul's Letter to the Galatians 1:11-19

Brethren, I would have you know that the gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. But when he who had set me apart before I was born, and had called me through his grace, was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other apostles except James the Lord's brother.

GOSPEL READING

6th Sunday of Luke

The Gospel According to Luke 8:26-39

At that time, as Jesus arrived at the country of the Gadarenes, there met him a man from the city who had demons; for a long time he had worn no clothes and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beseech you, do not torment me." For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.) Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him. And they begged him not to command them to depart into the abyss. Now a large herd of swine was feeding there on the hillside; and they begged him to let them enter these. So he gave them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and were drowned. When the herdsmen saw what happened, they fled, and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Gadarenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but he sent him away, saying, "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

METROPOLIS ANNOUNCEMENTS



GREEK ORTHODOX ARCHDIOCESE OF AMERICA

ARCHEPISCOPAL ENCYCLICAL

Prot. No. 225/2022

Archepiscopal Encyclical for National Leadership 100 Sunday

October 23, 2022

Unto the Most Reverend and Right Reverend Hierarchs, Pious Priests and Deacons, the Monks and Nuns, Presidents and Members of Parish Councils, Honorable Archons of the Ecumenical Patriarchate, Members of Leadership 100, the Day and Afternoon Schools, Philoptochos Societies, the Youth, Greek Orthodox Organizations, and the entirety of the Christ-named Plenitude of the Holy Archdiocese of America:

*Come and let us all, and with sacred hymns magnify Iakovos,
the first-enthroned luminary of the Church.... (Ode 9)*

Dear Brothers and Sisters in Christ,

This year, on the Sunday that we will celebrate the National Leadership 100 Sunday, we have the special blessing of commemorating the Feastday of the visionary hierarchy whose dream it was to have a permanent endowment for Orthodoxy and Hellenism for our Archdiocese – the ever-memorable Archbishop Iakovos, the longest serving Archbishop of the Greek Orthodox Archdiocese of America.

Like his namesake St. Iakovos, the Brother of God and First Bishop of Jerusalem, Archbishop Iakovos knew that “faith without works is dead” (James 2:26). He also knew the truth of the proverb: “Blessed is he who plants trees under whose shade he will never sit.” The vision of Archbishop Iakovos for the future of our Greek Orthodox Church was one of provision. He saw fruits that he would never taste, and he was generous with all his successors, of whom I count myself to be fortunate. For Leadership 100 has now gifted over seventy million dollars to the ministries of the Church since 1989 – just seven years before Archbishop Iakovos retired.



I pray that on this Sunday, October 23rd, when we commemorate the First-Enthroned of Jerusalem, the Great Iakovos the Ἀδελφότητος, let us also remember our own great Iakovos, who was the First Hierarch of our sacred Archdiocese for thirty-seven years. His providential care for the Archdiocese inspired Leadership 100 — the single largest benefactor of the Church in the United States — with Hellenic College and Holy Cross Greek Orthodox School of Theology receiving the greatest largesse.

Leadership 100 is an organization that is of the Church, by the Church, and for the Church. We thank them for their contributions and their abundant generosity. Today, we single them out for special mention, but let us keep them in our hearts and prayers every day, as they strive to make possible all the ministries of enhancement and advancement of our Church through their stewardship of God's blessings, and their own wise governance.

With paternal love in our Lord Jesus Christ,

† ELPIDOPHOROS
Archbishop of America

PARISH ANNOUNCEMENTS

Divine Services for the month of October and November

(saint-anthonys.org/calendar):

Wednesday, October 26 – Demetrios the Myrrhh-Streamer
(Orthros 9:00am, Liturgy 10:00am)

Saturday, October 29 – Blessing of the Animals *11:00 am.*
On the Church grounds

Tuesday, Nov. 8 – Synaxis of the Archangels
(Orthros 9:00, Liturgy 10:00)

Tuesday, Nov. 8 – Great Vespers for St. Nectarios *in Covina* (7:00pm)

Wednesday, Nov. 9 – St. Nectarios *in Covina* (Orthros 9:00am,
Liturgy 10:00am)

Monday, Nov. 21 – Entrance of the Theotokos (Orthros 9:00, Liturgy 10:00)

Wednesday, Nov. 30 – Andrew the First-called (Orthros 9:00am,
Liturgy 10:00am)

Order for Holy Communion (*only Baptized or Chrismated Orthodox Christians*): Please allow ushers to dismiss you row by row in an orderly fashion.



NO SOCIAL HOUR TODAY, Due to a rental of our Church parking lot. We must vacate our premises by 12:15 pm., this includes all vehicles. We are sorry for any inconvenience.

Ecumenical Patriarchate - 2nd tray collection will be taken on Sunday, October 30. This special collection will benefit the philanthropic programs and charities of the Ecumenical Patriarchate, such as Baloukli Hospital and nursing homes, schools, shrines, and parishes. This annual collection is either on or near the Feast Day (Nov.1) of Saints Cosmas and Damianos, the Patron Saint of Philoptochos. Please consider donating to the Ecumenical Patriarchate Fund.

STUDIES IN THE FAITH

Winter Session 2022: November 14– December 19

Our Studies in the Faith Winter Session will be organized into 6 evening classes meeting on Monday evenings from 6:30 – 7:30 PM.

These informative zoom classes will serve as an excellent introduction to Orthodoxy for those interested in, learning more about the Greek Orthodox Church. These classes also will provide an inspiring enrichment and review for practicing Orthodox Christians. For those interested in the class please email Fr. Peter. frpeter@saint-anthonys.org

Introductory Session – Monday November 14

A guide to the Season of Advent

Second Session – Monday November 21

Spiritual Preparation

Third Session – Monday November 28

Searching the Scriptures part 1

Fourth Session – Monday December 5

Searching the scriptures part 2 (THE KATAVASIAS)

Fifth Session – Monday December 12

The Icon of the Nativity

Sixth Session – Monday December 19

The Incarnation



BLESSING of the ANIMALS

SATURDAY, OCTOBER 29 • 11:00AM

*on the grounds of
Saint Anthony Church*

All pets are welcome

Treats for pets *and* humans will be provided



Philoptochos welcomes donations of
gently-used towels and bedding to be delivered
to the Pasadena Humane Society.

For more information: szanglis@gmail.com or samanthamalisos@gmail.com

St. Anthony's Greek Dance
in collaboration with Greek School
OXI Day Celebration



Sunday, October 30, 2022

St. Anthony's Trinity Ballroom
after Divine Liturgy

Lunch prices:

\$12.00 Ages 7 & up

\$ 8.00 Ages 6 & under

Cash, Check,

Zelle & Venmo

Buy tickets at door

All proceeds will benefit the St. Anthony's Greek dance program

The Southern California Cretans' Association is hosting their annual Cretan Glendi on Saturday, November 5, 2022 at St. Anthony Greek Orthodox Church in Pasadena featuring musicians from Crete. Hors d'oeuvres and cocktails at 5:30 pm with dinner and dancing to follow. A percentage of the proceeds will benefit the Association's Scholarship Fund. For reservations, please contact Helen at (818) 618-4963.

PHILOPTOCHOS ANNOUNCEMENTS

**PHILOPTOCHOS OF SAINT ANTHONY
GREEK ORTHODOX CHURCH
GENERAL MEETING**

October 26, 2022, Wednesday

6:30 P.M. (revised time)

Trinity Ballroom



Fall into the Holiday Spirit with a
Festive Autumn Centerpiece

Create a paper mâché pumpkin centerpiece (not creative,
no problem we have our in-house artist)

Share the joy of the coming holidays with friends

Wine and Goodies will be served

RSVP Jeanne K. 626-437-6078 by October 24 (will need to
know how much materials and supplies will be needed).
Late RSVP will not guarantee materials will be available.

Cost \$25

OTHER ANNOUNCEMENTS

St. George Greek Orthodox Church Fall Parish Retreat

Saturday, November 12, 2022

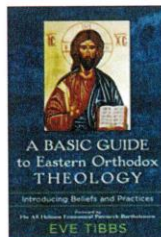
10:00 a.m. to 3:00 p.m. (Luncheon included*)

**OUR THEME FOR THE YEAR:
UNDERSTANDING THE DIVINE LITURGY**

Our Speaker is Dr. Eve Tibbs

**Dr. Tibbs is the celebrated author of the newly published
book, *A Basic Guide to Eastern Orthodox Theology*.**

Copies of Dr. Eve Tibbs' book will be available in our parish book store. In addition, Dr. Tibbs is the affiliate assistant professor of theology at Fuller Theological Seminary, and the director of our Metropolis of San Francisco Christian Education Ministry.



The Topics for the day:

- 1) "Why Do We Worship the Way We Do?"**
- 2) "Understanding the Great Feasts Through Icons and Hymns"**

Dr. Tibbs' presentations are fast-moving, interactive, visually interesting, and accessible!

St. George Greek Orthodox Church, 74-109 Larrea Street, Palm Desert, California 92260

Phone: (760) 568-9901

***Registration: \$10.00 payable to St. George Greek Orthodox Church**

James the Apostle, brother of Our Lord.

October 23, 2022

According to some, this Saint was a son of Joseph the Betrothed, born of the wife that the latter had before he was betrothed to the Ever-virgin. Hence he was the brother of the Lord, Who was also thought to be the son of Joseph (Matt. 13: 55). But some say that he was a nephew of Joseph, and the son of his brother Cleopas, who was also called Alphaeus and Mary his wife, who was the first cousin of the Theotokos. But even according to this genealogy, he was still called, according to the idiom of the Scriptures, the This Iakovos is called the Less (Mark 15:40) by the Evangelists to distinguish him from Iakovos, the son of Zebedee, who was called the Great. He became the first Bishop of Jerusalem, elevated to this episcopal rank by the Apostles, according to Eusebius (Eccl. Hist., Book II: 23), and was called Obliah, that is, the Just, because of his great holiness and righteousness. Having ascended the crest of the Temple on the day of the Passover at the prompting of all, he bore testimony from there concerning his belief in Jesus, and he proclaimed with a great voice that Jesus sits at the right hand of the great power of God and shall come again upon the clouds of heaven. On hearing this testimony, many of those present cried, "Hosanna to the Son of David." But the Scribes and Pharisees cried, "So, even the just one hath been led astray," and at the command of Ananias the high priest, the Apostle was cast down headlong from thence, then was stoned, and while he prayed for his slayers, his head was crushed by the wooden club wielded by a certain scribe. The first of the Catholic (General) Epistles written to the Jews in the Diaspora who believed in Christ was written by this Iakovos.

Demetrios the Myrrh-streamer & Great Martyr of Thessaloniki

October 26, 2022

Saint Demetrius was a Thessalonian, a most pious son of pious and noble parents, and a teacher of the Faith of Christ. When Maximian first came to Thessalonica in 290, he raised the Saint to the rank of Duke of Thessaly. But when it was discovered that the Saint was a Christian, he was arrested and kept bound in a bath-house. While the games were under way in the city, Maximian was a spectator there. A certain friend of his, a barbarian who was a notable wrestler, Lyaeus by name, waxing haughty because of the height and strength of his body, boasted in the stadium and challenged the citizens to a contest with him. All that fought with him were defeated. Seeing this, a certain youth named Nestor, acquaintance of Demetrius', came to the Saint in the bath-house and asked his blessing to fight Lyaeus single-handed. Receiving this blessing and sealing himself with the sign of the precious Cross, he presented himself in the stadium, and said, "O God of Demetrius, help me!" and straightway he engaged Lyaeus in combat and smote him with a mortal blow to the heart, leaving the former boaster lifeless upon the earth. Maximian was sorely grieved over this, and when he learned who was the cause of this defeat, he commanded straightway and Demetrius was pierced with lances while he was yet in the bath-house, As for Nestor, Maximian commanded that he be slain with his own sword.



WELCOME!



**We hope you enjoy your time with us today and
that your worship experience is inspirational and uplifting.**

Please note that *only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion*. At the end of the Divine Liturgy, you are welcome to come and receive the *Antidoron* (blessed bread) from the priest.

Contact our office at 626-449-6943 or office@saint-anthonys.org to receive more information about our parish or the Orthodox Christian faith.

If you are new to the community and want to become a member in our Church, please feel free to either take a pledge card from the announcement table in the narthex or contact the Church office.

*Please visit saint-anthonys.churchgiving.com to make your offering
and schedule your regular stewardship giving*

