



Rev. Father Peter Stratos, Pastor

778 S. Rosemead Blvd, Pasadena, CA 91107 • Tel. 626-449-6943 • Fax: 626-449-6974

Website: saint-anthonys.org • E-mail: office@saint-anthonys.org

Church office hours: Monday-Friday: 9:00am to 4:00pm (Closed Saturday & Sunday)

For pastoral emergencies only please call 626-855-3640

AUGUST 28, 2022

11TH SUNDAY OF MATTHEW

Moses the Black of Scete

Diomedes & Laurence

ORTHROS ~ 8:45 A.M.

[\(ORTHROS SERVICE TEXT CLICK HERE\)](#)

MEMORIAL SERVICE ~ 9:45 A.M.

Michael William Randall – 40 days

DIVINE LITURGY ~ 10:00 A.M.

[\(LITURGY SERVICE TEXT CLICK HERE\)](#)

WE WILL CONTINUE TO BROADCAST ALL SERVICES VIA LIVE-STREAM
(CLICK THE LINKS BELOW):

SAINT-ANTHONYNS.ORG/LIVESTREAM

FACEBOOK.COM/STANTHONYSPASADENA

YOUTUBE.COM/CHANNEL/UCXSG4uJFWmElsOEIjx96pCA

RESURRECTIONAL APOLYTIKION. MODE 2. (BEFORE ENTRANCE)

When You descended unto death, O Lord who yourself are immortal Life, then did You mortify Hades by the lightning flash of Your Divinity. Also when You raised the dead from the netherworld, all the Powers of the heavens were crying out: O Giver of life, Christ our God, glory to You.

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ ζωὴ ἡ ἀθάνατος, τότε τὸν Ἄδην ἐνέκρωσας τῇ ἀστραπῇ τῆς Θεότητος· ὅτε δὲ καὶ τοὺς τεθνεῶτας ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ ὁ Θεὸς ἡμῶν, δόξα σοι.

RESURRECTIONAL APOLYTIKION. MODE 2. (AFTER ENTRANCE)

When You descended unto death, O Lord who yourself are immortal Life, then did You mortify Hades by the lightning flash of Your Divinity. Also when You raised the dead from the netherworld, all the Powers of the heavens were crying out: O Giver of life, Christ our God, glory to You.

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ ζωὴ ἡ ἀθάνατος, τότε τὸν Ἄδην ἐνέκρωσας τῇ ἀστραπῇ τῆς Θεότητος· ὅτε δὲ καὶ τοὺς τεθνεῶτας ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ ὁ Θεὸς ἡμῶν, δόξα σοι.

MEMORIAL HYMN. MODE PLAGAL 4.

Remember, O Lord, as You are good, Your servant, and forgive every sin he has committed in this life. For no one is sinless except You, Who have power to grant rest to those who have fallen asleep.

Μνήσθητι, Κύριε, ὡς ἀγαθὸς τοῦ δούλου σου, καὶ ὅσα ἐν βίῳ ἡμαρτεν συγχώρησον· οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ σὺ ὁ δυνάμενος, καὶ τῷ μεταστάντι δοῦναι τὴν ἀνάπαυσιν.

APOLYTIKION OF ST. ANTHONY THE GREAT. MODE 4

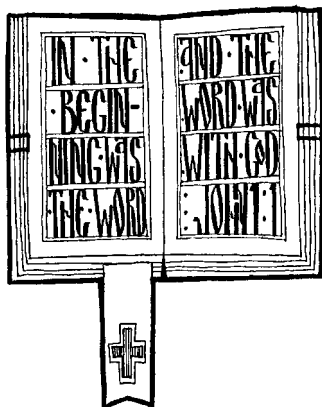
Emulating the ways of Elijah the zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and did support the world by your prayers. Wherefore intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἡλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστής, καί τήν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

KONTAKION. MODE 4.

Both Joachim and Anna from their sterility's stigma, and Adam and Eve from their mortality's ruin have been set free, O immaculate Maid, by your holy nativity. For this do your people hold celebration, redeemed from the guilt of transgression as they cry to you, "The barren one bears the Theotokos, the nourisher of our Life."

Ἰωακεὶμ καὶ Ἄννα ὄνειδισμοῦ ἀτεκνίας, καὶ Ἀδὰμ καὶ Εὐᾶ, ἐκ τῆς φθορᾶς τοῦ θανάτου, ἠλευθερώθησαν, Ἄχραντε, ἐν τῇ ἀγία γεννήσει σου· αὐτὴν ἐορτάζει καὶ ὁ λαός σου, ἐνοχῆς τῶν πταισμάτων, λυτρωθεὶς ἐν τῷ κράζειν σοι· Ἡ στεῖρα τίκτει τὴν Θεοτόκον, καὶ τροφὸν τῆς ζωῆς ἡμῶν.



EPISTLE READING

11th Sunday of Matthew

St. Paul's First Letter to the Corinthians 9:2-12

Prokeimenon. Mode 2.

Psalm 117.14,18

The Lord is my strength and my song.

Verse: The Lord has chastened me sorely.

The reading is from St. Paul's First Letter to the Corinthians 9:2-12

Brethren, you are the seal of my apostleship in the Lord. This is my defense to those who would examine me. Do we not have the right to our food and drink? Do we not have the right to be accompanied by a wife, as the other apostles and the brothers of the Lord and Cephas? Or is it only Barnabas and I who have no right to refrain from working for a living? Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Who tends a flock without getting some of the milk? Do I say this on human authority? Does not the law say the same? For it is written in the law of Moses, "You shall not muzzle an ox when it is treading out the grain." Is it for oxen that God is concerned? Does he not speak entirely for our sake? It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of a share in the crop. If we have sown spiritual good among you, is it too much if we reap your material benefits? If others share this rightful claim upon you, do not we still more? Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the gospel of Christ.

GOSPEL READING

11th Sunday of Matthew

The Gospel According to Matthew 18:23-35

The Lord said this parable: "The kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, 'Lord, have patience with me, and I will pay you everything.' And out of pity for him the lord of that servant released him and forgave him the debt. But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, 'Pay what you owe.' So his fellow servant fell down and besought him, 'Have patience with me, and I will pay you.' He refused and went and put him in prison till he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked servant! I forgave you all that debt because you besought me; and should not you have had mercy on your fellow servant, as I had mercy on you?' And in anger his lord delivered him to the torturers, till he should pay all his debt. So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

PARISH ANNOUNCEMENTS

Upcoming Divine Services for the Month of September:

(saint-anthonys.org/calendar):

Thursday, September 8th – Nativity of the Theotokos
(Orthros 9:00am, Liturgy 10:00am)

Wednesday, September 14th – Exaltation of the Holy Cross
(Orthros 9:00am, Liturgy 10:00am)

Church and Youth Ministries Registration Sunday: Please Join us in the Ballroom to register or get information on all our ministries. Breakfast will be offered immediately following Divine Liturgy.

We are excited for the beginning of the Ecclesiastical New Year and being back together again with all our ministries.

Parish Council, Philoptochos Society-Panagia Chapter, VIPs – Senior Group, Studies in the Faith, Bible Study, Byzantine Chanters, Pray the Psalter ministry for women, Acolytes (Altar Boys) Myrrh-Bearers, Sunday School Fellowship, St. John Chrysostom Oratorical Festival, HOPE, JOY, GOYA, YAL Young Adults, Greek Dance, Greek Language School, Moms, Pops n' Tots, Basketball, Volleyball Tournament, Pasadena Greekfest, St. Anthony Golf Tournament.

St. Anthony's Coffee Hour is coordinated by St. Anthony Philoptochos:

Please assist with bringing weekly goodies. A sign-up poster has been placed in the foyer of the hall. Please sign up on the poster or contact Tanya Christodoulelis at 626-379-2304. Thank you for your support.

Please contact the Church office if you need to schedule a memorial.

Moses the Black of Scete

August 28, 2022

Saint Moses, who is also called Moses the Black, was a slave, but because of his evil life, his master cast him out, and he became a ruthless thief, dissolute in all his ways. Later, however, coming to repentance, he converted, and took up the monastic life under Saint Isidore of Scete. He gave himself over to prayer and the mortification of the carnal mind with such diligence that he later became a priest of exemplary virtue. He was revered by all for his lofty ascetical life and for his great humility. Once the Fathers in Scete asked Moses to come to an assembly to judge the fault of a certain brother, but he refused. When they insisted, he took a basket which had a hole in it, filled it with sand, and carried it on his shoulders. When the Fathers saw him coming they asked him what the basket might mean. He answered, "My sins run out behind me, and I do not see them, and I am come this day to judge failings which are not mine." When a barbarian tribe was coming to Scete, Moses, conscious that he himself had slain other men when he was a thief, awaited them and was willingly slain by them with six other monks, at the end of the fourth century. He was a contemporary of Saint Arsenius the Great (see May 8).



WELCOME!



**We hope you enjoy your time with us today and
that your worship experience is inspirational and uplifting.**

Please note that *only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion*. At the end of the Divine Liturgy, you are welcome to come and receive the *Antidoron* (blessed bread) from the priest.

Contact our office at 626-449-6943 or office@saint-anthonys.org to receive more information about our parish or the Orthodox Christian faith.

St. Anthony's 2022 Pledged Members *(August 26, 2022)*

| | |
|---|---------------------------------------|
| Stratos, Fr. Peter/Pres. Aida | Christodoulou, Christine & Christakis |
| Akrotirianakis, Joseph N. & Sherese | Christopoulos, Judie & Gus |
| Albeck, Irene | Christopoulos, Tom & Karen |
| Albeck, Mark Gregory | Christopoulos, Tony and Lynnette |
| Alex, Alysa | Christou, Nicholas |
| Andricos, Constantine | Cokias, Jason & Karen |
| Andros, Gus & Lorena | Damilatis, Eleni |
| Angelos, James & Sophia | Darlas, Paula |
| Antsos, Dimitrios & Judith Din | Darlas, Tom |
| Argueta, Cris & Teresa V. | Daskalos, Chris |
| Arviso, Ange | Demetriades, Demetrios & Elizabeth |
| Athanasoulis, Chris & Tina | Demopulos, Elizabeth & Andrew |
| Athans, Tesi & Craig Lareau | Demopulos, Michael & Patricia |
| Athans, Tina & Dean P. | Dewar, Mary & Andrew |
| Attalla, Philip "Ted" & Michelle Reagan | Dragonas, P. Henri III |
| Balas, Argiro Julie & Dino | Dupas, Theodore & Evangeline |
| Balas, Christian | Edwards, Nancy C. |
| Baliotis, Tina | Efstathiou, Jimmy & Michelle |
| Balntas, Bill & Eleni | Efstathiou, Teddi & Dean |
| Becker, Connie & Brian L. | Floutsis, Penny & Ted |
| Becronis, Christina | Frangeskou, Yiorgos & Xenia |
| Bichai, Anthony & Anna | Frank, Adam Jonathan |
| Bicos, Marietta | Fuerst, Nicolette & Jay |
| Bissias, Peter | Gallagher, Eleni & Matthew |
| Bjorknert, Jan & Vicky | Gallanis, Pete & Danica |
| Blosiu, Julian O. & Catalina E. | Ganis, Maria C. |
| Bonorris, Bill | Garbis, Spiros & Antigoni |
| Bonorris, Donna & Pete | Manousopoulou |
| Bozikis, Demetra | Gavalas, Cleola & George |
| Brown, Niki | Gelt, Brian & Pana |
| Bryant, Dan & Karen | Georgakopoulos, Eleni & George |
| Buickians, Gagik & Jacqueline | Giakas, Vasilike |
| Burkard Jr., Frank J. & Penelope | Gittings, Brian & Maria Katsas |
| Buzas, John & Pamela | Grafos, Thean |
| Buzas, Nicholas & Danielle | Grafos, Tom & Tania |
| Caire, John. | Grover, James & Maria |
| Chames, Anastasia. | Gupta, Deepak |
| Christodoulelis, Tanya | Halias, Joanne & John |

Haralambos, Alik,
Haralambos, Anthony & Kathleen
Haralambos, Lambi & Sally
Haralambos, Tom & Page
Horaites, George & Olympia
Hronas, Maria & James W.
Hunter, Nicole
Ioannou, Christos & Elleni
Johnsen, Eleni
Johnson, Noah & Elain
Kachulis, Louis
Kades, Christine
Kades, Vicki & Louis
Kalambakas, Vivian N.
Kalivas, Elene & George
Kalivas, Pota
Kallas, Mark & Debra
Kamar, April
Kaparos, Stefanos
Karaioannoglou, Phaedon & Jeanne
Karamaras, Andriana
Karatzas, Mersina & John
Karvelas, Kosta & Marina
Kasdagli, Dimitra & Mark Nastri
Katsafados, Theoni & Pete
Katsas, Asimina & Alexandra
Kefalas, Evelyn & John
Kefalas, Modestos & Nina
Kefallinos, Vicki & Nick
Kirimis, Nitsa & John
Kitridou, Rodanthe C.
Kokoris, George & Carolina
Kokoris, Maria & Nicholas
Kolokotronis, Carolyn & James A.
Koudanis, Helen
Kouis, Peter
Koulakis, John and Gisele
Koulos, Joanna & Konstantinos
Koutras, Alexander E.
Koutsoukos, Lin & George

Kundanis, Christine
Kypreos, Maria & James
Lagousis, Ted & Kendra
Lappas, Virginia
Leontas, Angela & Andrew Murrell
Loutsos, Anna & Georgia & John
Grajeda
Lubian, Daniel & Stephanie
Lucas, John S. & Anthia
Lucas, Katherine
Macris, Catherine & George
Magaziotis, Phophi & Panteli
Makris, Ted & Maria
Malina, Dorothea
Malisos, Fontaine
Malisos, Samantha A
Martin, Sam & Debbie
Maslen, Larissa & Mark Carpenter
Mavredakis, Vivian
McCann, Liam
McGregor, Richard & Kristen
McNulty, Jennie & Chris
Mechalas, Bess
Mitis, Nick & Maria Prantzikou
Mobayen, Chrissa & Syrus
Molinari, Yngrid
Nassos, Jonathan & Jenni Pulos
Nichols, James & Joyce
Nunez, Alyssa & Angel
Odell, Gordon and Cornelia
Otis, Robert & Denise
Panagiot, Harry & Anastasia
Papavasiliou, Joanna & Joseph
Castellon
Papavasiliou, Sotirios
Pappas, Constantine & Hope
Pappas, Dean C. & Jennifer
Pappas, Dr. James P.
Pappas, Dr. Peter A.
Pappas, Peter & Cathy

Pappas, Steven & Christine
Pappas, Tony & Stergiani
Pastis, Leah
Pastis, Patricia
Patsavas, Bertha
Patzakis, John & Andrea
Paziouros, John
Paziouros, Konstantina & Nick
Paziouros, Patricia
Pegadiotes, George S.
Pegadiotes, Georgia & Sam
Pegadiotes, Stan S.
Perris, Christina.
Plumtree, Martha & Wayne
Pollalis, Dino J.
Polychronis, Phaedra Myrto
Poulos, Anastasia
Poulos, Yiota
Reese, Helen
Rellos, John, Theodora & Vasilios
Riley, Thomas & Evangelia
Rivas, Alexis & Lexi (Kopan)
Saigh, Mark & Mara R. Suchy
Schwindt, George E. & Meridith
Scordelis, Alexander & Melissa
Serban, Athena & Mihai
Sideris, Athanasios & Anastasia
Sipsas, Pantelis & Nafsika
Skandale, Elizabeth
Skandale, Helen
Smith, Herman & Helen
Soewers, Stephanie & Randy
Soris, Kiparisia (Sia)
Stafylis, Chrysovalantis
Stamos, Andy & Mary
Stamos, Nikos A.
Stavropoulos, Peter T & Theodora
Stavropoulos, Ted & Georgia
Stephens, Kenneth & Angelina Maria
Tarazi, Ellie
Tarazi, Ted & Panagiota Angelos
Tirado, Elizabeth
Tolliday, Ben & Jessica
Treantafelles, George P.
Treantafelles, George T. & Helen
Treantafelles, Stan & Vivian
Triantafyllidi, Ioanna & Galino
Barmparas
Tripodes Zacharias N.
Tripodes, Dena
Tripodes, Georgia E.
Tripodes, Marika
Tripodes, Stella
Tsianos, George & Andria
Tsigkounis, Charalambos & Catherine
Tsouvalas, Charles
Tsouvalas, James
Tsouvalas, John & Jenny
Tsudis, Margaret and Robert
Udria, Juan & Mary
Vacalo, Eleni
Vagenas, Alex & Tashia
Vagenas, Christos
Vagenas, Dino & Krystina
Vagenas, George & Polly
Vagenas, John & Georgia
Vagenas, Pete & Mindy
Vagenas, Sophia
Vagenas, Spiros & Diana
Vagenas, Vasilios & Nicolicha
Varvitsiotis Varvas, Fotiny
Vavoulis, Ted & Esther
Vezzuto, Christopher & Celka
Vezzuto, Robert & Stephanie
Vidalakis, Nick and Nancy
Vidalakis, Perry & Zoe
Vlahos, Tasia & Effie
Vorgias, Zacharias & Alma
Voyagis, Eleftherios & Pauline
Webster, John & Jennifer

Williams, Athena & Alex Tarter
Wojcik, Radoslav M. & Pamela
Xanthos, Lisa
Zarian, Vincent & Maria

Zarifes, Peter & Tina
Zoumas, Michael & Christina
Zoumberakis, Haralambos and Nikole

Every effort has been made to ensure the accuracy of this stewardship list. Please forgive us if there are any errors or omissions. Contact Alma at 626-449-6943 for any questions or corrections.

2022 Stewardship Financial Commitment.

Thank you to everyone who has returned the completed commitment card. If you have not done it, please return your completed commitment card to church as soon as possible. To fully cover our operating expenses, our goal is to have our average stewardship be \$2,000 per family or above. Contact the Church office to set up easy recurring electronic payments -OR- set up your own recurring giving at saint-anthonys.churchgiving.com

Please visit saint-anthonys.churchgiving.com to make your offering and schedule your regular stewardship giving





2022 Stewardship Financial Commitment

*"As each has received a gift, use it to serve one another,
as good stewards of God's grace." (1 Peter 4:10)*

LAST NAME

FIRST NAME(S), PLEASE INCLUDE CHILDREN UNDER 18.

STREET ADDRESS

CITY

STATE

ZIP

PREFERRED PHONE

OTHER/SECOND PHONE

E-MAIL

[For office use only]

SIGNATURE

DATE

ANNUAL GIVING LEVELS:

***ARCHANGEL: \$15,000 and up**
\$288/week OR \$1,250/month & up

***ANGEL: \$10,000 - \$14,999**
\$192-\$288/week OR \$833-\$1,249/month

***GUARDIAN: \$7,000 - \$9,999**
\$135-\$192/week OR \$583-\$833/month

***DISCIPLE: \$4,000 - \$6,999**
\$77-\$135/week OR \$333-\$583/month

***FAITHFUL: \$2,000 - \$3,999**
\$38-\$77/week OR \$167-\$333/month

SUPPORTER: \$1,000 - \$1,999
\$19-\$38/week OR \$83-\$167/month

FRIEND: \$500 - \$999
\$9.60-\$19/week OR \$42-\$83/month

CONTRIBUTOR: \$499 & below
\$9.60/week OR \$42/month & below

Review your stewardship commitment prayerfully, consider what you offer to the Church in comparison to monthly utility/service payments.

Please return your completed commitment card to church by Jan. 14, 2022

Your card must be on file for you to be considered in 'Good Standing'

In response to God's blessings, I/we pledge a 2022 offering of:

My Stewardship Commitment for 2022: \$ _____

I will fulfill and pay my pledge: (CHECK ONE)

Weekly at \$ _____/week

Monthly at \$ _____/month

Annually

Contact the Church office to set up easy recurring electronic payments -OR- set up your own recurring giving at <https://saint-anthonys.churchgiving.com>

****To fully cover our operating expenses, our goal is to have our average stewardship be \$2,000 or above per family***