



Rev. Father Peter Stratos, Pastor

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Church office hours: Monday-Friday: 9:00am to 4:00pm (Closed Saturday & Sunday)

For pastoral emergencies only please call 626-855-3640

APRIL 17, 2022 – PALM SUNDAY

We are pleased to announce that The Development Director of the IOCC Mr. Nick Kasemeotes is worshipping with us today.

He will speak to us at the end of the Liturgy and at our Luncheon.

We will be passing two trays today. **The first** for our beautiful St. Anthony Church Community. **The Second** for the IOCC work in the Ukraine crisis. Please make your checks out to IOCC. In the memo please list donation for the Ukraine crisis.

ORTHROS ~ 8:45 A.M.

[\(ORTHROS SERVICE TEXT CLICK HERE\)](#)

DIVINE LITURGY ~ 10:00 A.M.

[\(LITURGY SERVICE TEXT CLICK HERE\)](#)

SUNDAY SERVICES ARE OFFERED INDOORS

WE WILL CONTINUE TO BROADCAST ALL SERVICES VIA LIVE-STREAM

(CLICK THE LINKS BELOW):

SAINT-ANTHONYSPASADENA.ORG/LIVESTREAM

FACEBOOK.COM/STANTHONYSPASADENA

YOUTUBE.COM/CHANNEL/UCXSG4uJFWmElsOEIjx96pCA

APOLYTIKION OF THE FEAST. MODE 1. (BEFORE ENTRANCE)

To confirm the general resurrection before Your Passion, You resurrected Lazarus from the dead, O Christ our God. Therefore imitating the children, carrying the symbols of victory, we cry out to You the Victor over death: "Hosanna in the highest! Blessed are You, the One, who comes in the name of the Lord."

Τὴν κοινὴν Ἀνάστασιν πρὸ τοῦ σοῦ Πάθους πιστούμενος, ἐκ νεκρῶν ἤγειρας τὸν Λάζαρον, Χριστὲ ὁ Θεός· ὅθεν καὶ ἡμεῖς ὡς οἱ Παῖδες, τὰ τῆς νίκης σύμβολα φέροντες, σοὶ τῷ Νικητῇ τοῦ θανάτου βοᾶμεν· Ὡσαννὰ ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι Κυρίου.

APOLYTIKION. MODE 1. (AFTER ENTRANCE)

To confirm the general resurrection before Your Passion, You resurrected Lazarus from the dead, O Christ our God. Therefore imitating the children, carrying the symbols of victory, we cry out to You the Victor over death: "Hosanna in the highest! Blessed are You, the One, who comes in the name of the Lord."

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ANOTHER APOLYTIKION. MODE 4.

We were buried with You through Baptism, O Christ our God, and thus by Your Resurrection we have been granted immortal life, and extolling You we cry aloud, "Hosanna in the highest! Blessed are You, the One who comes in the name of the Lord."

Συνταφέντες σοὶ διὰ τοῦ Βαπτίσματος, Χριστὲ ὁ Θεὸς ἡμῶν, τῆς ἀθανάτου ζωῆς ἠξιώθημεν τῇ Ἀναστάσει σου, καὶ ἀνυμνοῦντες κράζομεν· Ὡσαννὰ ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι Κυρίου.

KONTAKION. MODE 2.

In heaven upon the throne, on earth upon the colt, * You were carried, O Christ our God; * and the praise of the Angels, and the hymns of the children, You received as they cried to You, * "Blessed are You, the One, who is coming to call Adam back again."

Τῷ θρόνῳ ἐν οὐρανῷ, τῷ πάλῳ ἐπὶ τῆς γῆς, ἐποχούμενος Χριστέ ὁ Θεός, τῶν Ἀγγέλων τὴν αἴνεσιν, καὶ τῶν Παίδων ἀνύμνησιν προσεδέξω βοώντων σοι· Εὐλογημένος εἶ ὁ ἐρχόμενος, τὸν Ἀδὰμ ἀνακαλέσασθαι.

SCRIPTURE READINGS OF THE DAY

EPISTLE READING

PALM SUNDAY

St. Paul's Letter to the Philippians 4:4-9

Prokeimenon. Mode 4.

Psalm 117.26,1

Blessed is he who comes in the name of the Lord.

Verse: Give thanks to the Lord, for He is good. His mercy endures forever.

The reading is from St. Paul's Letter to the Philippians 4:4-9

BRETHREN, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you.

GOSPEL READING

PALM SUNDAY

The Gospel According to John 12:1-18

Six days before Passover, Jesus came to Bethany, where Lazaros was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazaros was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, one of his disciples (he who was to betray him), said "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me."

When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Lazaros, whom he had raised from the dead. So the chief priests planned to put Lazaros also to death, because on account of him many of the Jews were going away and believing in Jesus.

The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with him when he called Lazaros out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet him was that they heard he had done this sign.

METROPOLIS ANNOUNCEMENTS

Stay Connected to the Metropolis Text SFNEWS to 22828 and subscribe to the E-News from the Metropolis of San Francisco. Stay connected to the latest ministry information from the Metropolis. Sign up today!

Faith Forward Join the Metropolis of San Francisco as a Faith Forward steward and support the ongoing development of our ministries and programs that positively impact our parishes and faithful. Because of our Faith Forward stewards we have accomplished so much. Faith Forward can help us achieve even more. Donate today! Text **FAITH** to **877-403-1691**. Thank you!

PARISH ANNOUNCEMENTS

Divine Services for the month of April

(saint-anthonys.org/calendar):

PALM SUNDAY – April 17

Orthros.....	8:45 a.m.
Divine Liturgy.....	10:00 a.m.
Service of the Bridegroom.....	6:00 p.m.

HOLY MONDAY – April 18

Service of the Bridegroom.....	6:00 p.m.
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HOLY TUESDAY – April 19

Service of the Bridegroom (Hymn of Kassiani).....	6:00 p.m.
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HOLY WEDNESDAY – April 20

Sacrament of Holy Unction.....	(earlier) 3:00 p.m.
Service of the Bridegroom.....	6:00 p.m.

HOLY THURSDAY – April 21

Vesperal Liturgy of St. Basil.....	9:00 a.m.
The Service of the Holy Passion (12 Gospels).....	6:00 p.m.

HOLY FRIDAY – April 22

The Descent from the Cross 3:00 p.m.
The Graveside Lamentations 6:00 p.m.

HOLY SATURDAY – April 23

Vesperal Liturgy of St. Basil.....9:00 a.m.
Vigil for the Holy Resurrection.....11:00 p.m.
“Come Receive the Light”–The Resurrection Service & Divine Liturgy 11:45 p.m.
Mageiritsa Dinner follows. All faithful are cordially invited to partake.

PASCHA/EASTER SUNDAY – April 24

The Agape Vespers Service12:00 Noon

We are blessed and grateful to welcome, again, our new Lead Chanter

Michael Kontaxis to our St. Anthony family. His tremendous knowledge of Byzantine music from more than a decade of study with Protopsaltes of the Archdiocese, along with his God-given gifts of voice and faithfulness, will truly enhance our Orthodox Holy Week Journey. We look forward to learning all we can from him in the future. With grateful hearts, the 2021 Chanters: Jim Hronas, Liam McCann, and Presvytera Aida.

Holy Week Rose Petals: We will need rose petals for the services on Holy Friday night and Holy Saturday morning. All colors are fine. Please bring them no later than Holy Friday morning to the church office.

2022 GOBL Semi-Finals Schedule

Saturday 4/30/22 @ St. Sophia

- 10am – Jr. Girls #2 St. Sophia vs #3 St. Anthony
- 11am – Jr. Girls #1 St. Nick vs #5 St. John
- 12pm - Jr. Boys #2 St. Anthony vs #3 St. Basil
- 1pm - Jr. Boys #1 St. Sophia vs #4 Assumption
- 2pm - Sr. Girls #3 St. Basil vs #4 St. Anthony

3pm - Sr. Girls #1 St. Nick vs #7 Assumption

4pm - Sr. Boys #2 Assumption vs #3 St Basil

5:30pm - Sr. Boys #1 St Nick vs #4 St. John

The winning teams will play the following day 5/1 at St. Sophia with the awards banquet to follow.

We will have our last practice Monday, April 25 at Huntington Middle School 6:30-8pm.

Questions contact: Patricia Paziouros 626-497-2164; John Paziouros 626-497-2167, Pana Gelt 626-278-2808; Anthia Drulias Lucas 626-274-6133

2022 Stewardship Financial Commitment.

Thank you to everyone who has returned the completed commitment card. If you have not done it, please return your completed commitment card to church as soon as possible. To fully cover our operating expenses, our goal is to have our average stewardship be \$2,000 per family or above. Contact the Church office to set up easy recurring electronic payments -OR- set up your own recurring giving at saint-anthonys.churchgiving.com

St. Anthony's 2022 Pledged Members *(April 14, 2022)*

**Fr. Peter & Pres. Aida Stratos
Akrotirianakis, Joseph N. & Sherese
Albeck, Irene
Albeck, Mark Gregory
Alex, Alysa
Andricos, Constantine
Andros, Gus & Lorena
Angelos, James & Sophia
Antsos, Dimitrios & Judith Din
Argueta, Cris & Teresa V.
Arviso, Ange**

**Aspiotes, Georgia
Athanasoulis, Chris & Tina
Athans, Tesi & Craig Lareau
Athans, Tina & Dean P.
Attalla, Philip "Ted" & Michelle
Reagan
Balas, Argiro Julie & Dino
Balas, Christian
Baliotis, Tina
Balntas, Bill & Eleni
Becker, Connie & Brian L.**

Becronis, Christina
Bichai, Anthony & Anna
Bicos, Marietta
Bissias, Peter
Bjorknert, Jan & Vicky
Blosiu, Julian O. & Catalina E.
Bonorris, Donna & Pete
Bozikis, Demetra
Bryant, Dan & Karen
Bryant, Daniel & Karen
Buickians, Gagik & Jacqueline
Burkard Jr., Frank J. & Penelope
Buzas, John & Pamela
Buzas, Nicholas & Danielle
Caire, John.
Chames, Anastasia.
Christodoulelis, Family
Christopoulos, Tom & Karen
Christopoulos, Tony and Lynnette
Christou, Nicholas
Cokias, Jason & Karen
Damilatis, Eleni
Demopulos, Elizabeth & Andrew
Demopulos, Michael & Patricia
Dragonas, P. Henri
Dupas, Theodore & Evangeline
Edwards, Nancy C.
Efstathiou, Teddi & Dean
Floutsis, Penny & Ted
Frank, Adam Jonathan
Fuerst, Nicolette & Jay
Gallagher, Eleni & Matthew
Gallanis, Pete & Danica
Garbis, Spiros & Antigoni
Manousopoulou

Gavalas, Cleola & George
Gelt, Brian & Pana
Georgakopoulos, Eleni & George
Giakas, Vasilike
Grafos, Thean
Grafos, Tom & Tania
Grover, James & Maria
Halias, Joanne & John
Haralambos, Aliko,
Haralambos, Anthony & Kathleen
Haralambos, Tom & Page
Horaites, George & Olympia
Hronas, Maria & James W.
Hunter, Nicole
Ioannou, Christos & Elleni
Johnson, Noah & Elain
Kades, Vicki & Louis
Kalambakas, Vivian N.
Kalivas, Pota
Kallas, Mark & Debra
Kamar, April
Kaparos, Stefanos
Karaioannoglou, Phaedon & Jeanne
Karamaras, Andriana
Karvelas, Kosta & Marina
Kasdagli, Dimitra & Mark Nastri
Katsafados, Theoni & Pete
Katsas, Asimina & Alexandra
Kefalas, Evelyn & John
Kefallinos, Vicki & Nick
Kirimis, Nitsa & John
Kitridou, Rodanthi C.
Kokoris, Maria & Nicholas
Kolokotrones, Carolyn & James A.
Kopan, Lexi K.

Koudanis, Helen
Kouis, Peter
Koulakis, John and Gisele
Koulos, Joanna & Konstantinos
Koutras, Alexander E.
Koutsoukos, Lin & George
Kypreos, Maria & James
Lappas, Virginia
Leontas, Angela & Andrew Murrell
Loutsos, Anna & Georgia & John
Grajeda
Lubian, Daniel & Stephanie
Lucas, John S. & Anthia
Lucas, Katherine
Macris, Catherine & George
Magaziotis, Phophi & Panteli
Makris, Ted & Maria
Malina, Dorothea
Malisos, Fontaine
Malisos, Samantha A
Martin, Sam & Debbie
Maslen, Larissa & Mark Carpenter
Mavredakis, Vivian
McCann, Liam
McGregor, Richard & Kristen
McNulty, Jennie & Chris
Mechalas, Bess
Mitis, Nick & Maria Prantzikou
Mobayen, Chrissa & Syrus
Molinari, Yngrid
Nassos, Jonathan & Jenni Pulos
Nichols, James & Joyce
Nunez, Alyssa & Angel
Odell, Gordon and Cornelia
Otis, Robert & Denise

Panagiot, Harry & Anastasia
Papavasiliou, Joanna/Joseph
Castellon
Papavasiliou, Sotirios
Pappas, Constantine & Hope
Pappas, Dean C. & Jennifer
Pappas, Dr. James P.
Pappas, Dr. Peter A.
Pappas, Peter & Cathy
Pappas, Steven & Christine
Pappas, Tony & Stergiani
Pastis, Leah
Pastis, Patricia
Patsavas, Bertha
Patzakis, John & Andrea
Paziouros, John
Paziouros, Konstantina & Nick
Paziouros, Patricia
Pegadiotes, George S.
Pegadiotes, Georgia & Sam
Pegadiotes, Stan S.
Perris, Christina.
Plumtree, Martha & Wayne
Pollalis, Dino J.
Poulos, Anastasia
Poulos, Yiota
Reese, Helen
Rellos, John, Theodora & Vasilios
Rivas, Alexis & Lexi
Saigh, Mark & Mara R. Suchy
Schwindt, George E. & Meridith
Scordelis, Alexander & Melissa
Serban, Athena & Mihai
Sideris, Athanasios & Anastasia
Sipsas, Pantelis & Nafsika

Skandale, Elizabeth
Skandale, Helen
Smith, Herman & Helen
Soewers, Stephanie & Randy
Soris, Kiparisia (Sia)
Stafylis, Chrysovalantis
Stamos, Andy & Mary
Stamos, Nikos A.
Stavropoulos, Peter T & Theodora
Stavropoulos, Ted & Georgia
Stephens, Kenneth & Angelina
Maria
Tarazi, Ellie
Tirado, Elizabeth
Treantafelles, George P.
Treantafelles, George T. & Helen
Treantafelles, Stan & Vivian
Triantafyllidi, Ioanna & Galino
Barmparas
Tripodes Zacharias N.
Tripodes, Dena
Tripodes, Georgia E.
Tripodes, Marika
Tripodes, Stella
Tsianos, George & Andria

Tsigkounis, Charalambos &
Catherine
Tsouvalas, Charles
Tsouvalas, James
Tsouvalas, John & Jenny
Udria, Juan & Mary
Vagenas, Alex & Tashia
Vagenas, Dino & Krystina
Vagenas, George & Polly
Vagenas, John & Georgia
Vagenas, Peter & Mindy
Vagenas, Sophia
Vagenas, Spiros & Diana
Vagenas, Vasilios & Nicolicha
Vezzuto, Christopher
Vezzuto, Robert & Stephanie
Vidalakis, Nick and Nancy
Vidalakis, Perry & Zoe
Vlahos, Tasia & Effie
Vorgias, Zacharias & Alma
Voyagis, Eleftherios & Pauline
Webster, John & Jennifer
Zarian, Vincent & Maria
Zarifes, Peter & Tina
Zoumas, Michael & Christina
Zoumberakis, Haralambos & Nikole

Every effort has been made to ensure the accuracy of this stewardship list. Please forgive us if there are any errors or omissions. Contact Alma at 626-449-6943 for any questions or corrections.

PHILOPTOCHOS ANNOUNCEMENTS

St. Anthony Philoptochos Easter Bake Sale – Please pick up your orders at the table outside the Ballroom.

2022 Philoptochos Membership We invite all women, 18 years and over, to join Philoptochos. Your participation in this ministry can make a difference in so many lives. To renew or join by mail- send check (payable to St. Anthony Philoptochos Society) to St. Anthony Philoptochos Society, 778 South Rosemead Boulevard, Pasadena, CA 91107 or online at <https://stanthonyphiloptocos.square.site> Each \$50 stewardship supports the National Philoptochos, the San Francisco Metropolis and St. Anthony Philoptochos obligations and projects. Thank you for your continued support.

OTHER ANNOUNCEMENTS

110th Annual Greek Easter Picnic,- Brookside Park, Pasadena

2022 CANCELLED The Easter Picnic has been cancelled again this year, due to the continued concerns regarding Corona Virus. We put the health and safety of our guests, volunteers, and workers first and do not want to increase the risk of anyone spreading this virus. We pray that by the grace of God, we will be able to resume our picnic next year on April 16, 2023.

May everyone have a blessed Lent and a glorious Resurrection!!!

Ted Pappas and Stephanie Caiopoulos Lubian
Easter Picnic Committee'



WELCOME!



We hope you enjoy your time with us today and that your worship experience is inspirational and uplifting.

Please note that *only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion*. At the end of the Divine Liturgy, you are welcome to come and receive the *Antidoron* (blessed bread) from the priest.

Contact our office at 626-449-6943 or office@saint-anthonys.org to receive more information about our parish or the Orthodox Christian faith.

·ENTRY INTO JERUSALEM·

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