



*Rev. Father Peter Stratos, Pastor*

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Church office hours: Monday-Friday: 9:00am to 4:00pm (Closed Saturday & Sunday)

*For pastoral emergencies only please call 626-855-3640*

## **DECEMBER 26, 2021 - SUNDAY AFTER NATIVITY**

*Synaxis of the Theotokos  
Euthemios, Bishop of Sardis*

**ORTHROS ~ 8:45 A.M.**

**[\(ORTHROS SERVICE TEXT CLICK HERE\)](#)**

**MEMORIAL SERVICE ~ 9:45 A.M.**

*Alexandros Russell Kitchens – 1 year*

**DIVINE LITURGY ~ 10:00 A.M.**

**[\(LITURGY SERVICE TEXT CLICK HERE\)](#)**

## **SUNDAY SERVICES ARE OFFERED INDOORS**

Los Angeles County is reimplementing its masks mandate indoors Regardless of Vaccination Status.

**Everyone MUST WEAR a mask to attend Divine Services.**

**WE WILL CONTINUE TO BROADCAST ALL SERVICES VIA LIVE-STREAM**

**(CLICK THE LINKS BELOW):**

[SAINT-ANTHONYSPASADENA.ORG/LIVESTREAM](http://SAINT-ANTHONYSPASADENA.ORG/LIVESTREAM)

[FACEBOOK.COM/STANTHONYSPASADENA](https://FACEBOOK.COM/STANTHONYSPASADENA)

[YOUTUBE.COM/CHANNEL/UCXSG4uJFWmElsOEIjx96pCA](https://YOUTUBE.COM/CHANNEL/UCXSG4uJFWmElsOEIjx96pCA)

**APOLYTIKION OF THE FEAST. MODE 4. (BEFORE ENTRANCE)**

Your nativity, O Christ our God, has caused the light of knowledge to rise upon the world. For therein the worshippers of the stars were by a star instructed to worship You, the Sun of Righteousness, and to know You as Orient from on high. Glory to You, O Lord.

Ἡ Γέννησίς σου Χριστέ ὁ Θεὸς ἡμῶν, ἀνέτειλε τῷ κόσμῳ τὸ φῶς τὸ τῆς γνώσεως· ἐν αὐτῇ γὰρ οἱ τοῖς ἄστροις λατρεύοντες, ὑπὸ ἀστέρος ἐδιδάσκοντο, σὲ προσκυνεῖν, τὸν Ἥλιον τῆς δικαιοσύνης, καὶ σὲ γινώσκειν ἐξ ὕψους ἀνατολήν. Κύριε δόξα σοι.

**RESURRECTIONAL APOLYTIKION. MODE 2. (AFTER ENTRANCE)**

When You descended unto death, O Lord who yourself are immortal Life, then did You mortify Hades by the lightning flash of Your Divinity. Also when You raised the dead from the netherworld, all the Powers of the heavens were crying out: O Giver of life, Christ our God, glory to You.

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ Ζωὴ ἡ ἀθάνατος, τότε τὸν Ἄδην ἐνέκρωσας τῇ ἀστραπῇ τῆς Θεότητος, ὅτε δὲ καὶ τοὺς τεθνεῶτας ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ Δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ ὁ Θεὸς ἡμῶν δόξα σοι.

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**FOR THE ANCESTORS OF GOD. MODE 2.**

Annunciate the miracles to David the ancestor of God, O Joseph. You saw the Virgin pregnant. You glorified with the shepherds. You worshipped with the Magi. And you were warned by an Angel. Entreat Christ God to save our souls.

Εὐαγγελίζου Ἰωσήφ, τῷ Δαυὶδ τὰ θαύματα τῷ Θεοπάτορι· Παρθένον εἶδες κυοφορήσασαν, μετὰ Μάγων προσεκύνησας, μετὰ Ποιμένων ἐδοξολόγησας, δι' Ἀγγέλου χρηματισθεῖς. Ἰκέτευε Χριστὸν τὸν Θεόν, σωθῆναι τὰς ψυχὰς ἡμῶν.

***MEMORIAL HYMN. MODE PLAGAL 4.***

Remember, O Lord, as You are good, Your servant, and forgive every sin he has committed in this life. For no one is sinless except You, Who have power to grant rest to those who have fallen asleep.

Μνήσθητι, Κύριε, ὡς ἀγαθὸς τοῦ δούλου σου, καὶ ὅσα ἐν βίῳ ἡμαρτεν συγχώρησον· οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ σὺ ὁ δυνάμενος, καὶ τῷ μεταστάντι δοῦναι τὴν ἀνάπαυσιν.

***APOLYTIKION OF ST. ANTHONY THE GREAT. MODE 4***

Emulating the ways of Elijah the zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and did support the world by your prayers. Wherefore intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἠλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστῆς, καὶ τὴν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

***KONTAKION. MODE 3.***

On this day the Virgin Maid \* goes to the grotto to give birth \* to the pre-eternal Word \* in an ineffable manner. \* Dance for joy, all the inhabited earth, on hearing. \* Glorify along with Angels and with the shepherds \* Him who willed that He appear as \* a newborn Child, \* the pre-eternal God.

Ἡ Παρθένος σήμερον, τὸν προαιώνιον Λόγον, ἐν Σπηλαίῳ ἔρχεται, ἀποτεκεῖν ἀπορρήτως. Χόρευε ἡ οἰκουμένη ἀκουτισθεῖσα, δόξασον μετὰ Ἀγγέλων καὶ τῶν Ποιμένων, βουληθέντα ἐποφθῆναι, Παιδίον νέον, τὸν πρὸ αἰῶνων Θεόν.



## *EPISTLE READING*

### **SUNDAY AFTER NATIVITY**

#### **St. Paul's Letter to the Galatians 1:11-19**

**Prokeimenon. Mode 4.**

**Psalm 67.35,26**

**God is wonderful among his saints.**

**Verse: Bless God in the congregations.**

The reading is from St. Paul's Letter to the Galatians 1:11-19

Brethren, I would have you know that the gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. But when he who had set me apart before I was born, and had called me through his grace, was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other apostles except James the Lord's brother.

## ***GOSPEL READING***

### **SUNDAY AFTER NATIVITY**

#### **The Gospel According to Matthew 2:13-23**

When the wise men departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there till I tell you; for Herod is about to search for the child, to destroy him." And he rose and took the child and his mother by night, and departed to Egypt, and remained there until the death of Herod. This was to fulfill what the Lord had spoken by the prophet, "Out of Egypt have I called my son."

Then Herod, when he saw that he had been tricked by the wise men, was in a furious rage, and he sent and killed all the male children in Bethlehem and in all that region who were two years old or under, according to the time which he had ascertained from the wise men. Then was fulfilled what was spoken by the prophet Jeremiah: "A voice was heard in Ramah, wailing and loud lamentation, Rachel weeping for her children; she refused to be consoled, because they were no more." But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, saying, "Rise, take the child and his mother, and go to the land of Israel, for those who sought the child's life are dead." And he rose and took the child and his mother, and went to the land of Israel. But when he heard that Archelaos reigned over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee. And he went and dwelt in a city called Nazareth, that what was spoken by the prophets might be fulfilled, "He shall be called a Nazarene."

## *METROPOLIS ANNOUNCEMENTS*

### **Stay Connected to the Metropolis**

Text SFNEWS to 22828 and subscribe to the E-News from the Metropolis of San Francisco. Stay connected to the latest ministry information from the Metropolis. Sign up today!

### **Faith Forward**

Join the Metropolis of San Francisco as a Faith Forward steward and support the ongoing development of our ministries and programs that positively impact our parishes and faithful. Because of our Faith Forward stewards we have accomplished so much. Faith Forward can help us achieve even more. Donate today! Text **FAITH** to **877-403-1691**. Thank you!

### **Applications Now Being Accepted for CrossRoad Summer 2022**

CrossRoad is an engaging 10-day program for Orthodox Christian high school juniors and seniors of all jurisdictions, held every summer and provides and opportunity to “explore their faith like never before.”. This year’s locations include: Hellenic College Holy Cross in Boston, MA, North Park University in Chicago, IL. and San Francisco State in San Francisco, CA! which invites high school juniors and seniors Apply today at: [www.crossroadinstitute.org](http://www.crossroadinstitute.org).



### **WELCOME!**



**We hope you enjoy your time with us today and  
that your worship experience is inspirational and uplifting.**

Please note that *only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion*. At the end of the Divine Liturgy, you are welcome to come and receive the *Antidoron* (blessed bread) from the priest.

Contact our office at 626-449-6943 or [office@saint-anthonys.org](mailto:office@saint-anthonys.org) to receive more information about our parish or the Orthodox Christian faith.

*PARISH ANNOUNCEMENTS*

**Divine Services for the month of January**

*(saint-anthonys.org/calendar):*

Sunday, Jan. 2	SUNDAY BEFORE THEOPHANY Orthros ..... 8:45 a.m. Divine Liturgy ..... 10:00 a.m.
Thursday, Jan. 6	HOLY THEOPHANY AGHIASMOS (GREAT BLESSING OF THE WATERS) Orthros ..... 8:45 a.m. Divine Liturgy of St. Basil ..... 10:00 a.m.
Friday, Jan. 7	SYNAXIS OF ST. JOHN THE BAPTIST Orthros ..... 9:00 a.m. Divine Liturgy ..... 10:00 a.m.
Sunday, Jan. 9	SUNDAY AFTER THEOPHANY Orthros ..... 8:45 a.m. Divine Liturgy ..... 10:00 a.m.
Sunday, Jan. 16	EVE OF THE FEAST OF ST. ANTHONY Orthros ..... 8:45 a.m. Divine Liturgy ..... 10:00 a.m. Great Vesper Service w/ Artoklasia..... 6:00 p.m.
Monday, Jan. 17	FEAST OF ST. ANTHONY Orthros ..... 9:00 a.m. Divine Liturgy ..... 10:00 a.m.



## **GOYA BASKETBALL 2022**

Plans are underway for the 2022 GOYA Basketball season! The games will begin Sunday, February 27<sup>th</sup>! Please email us as soon as possible to let us know if your children will be playing. Girls ages 12-21 and Boys ages 12-19. We need to know how many teams we will have so gyms can be reserved for games and practices. We also need parents to get involved and help with finding gyms, keeping track of the uniforms and scorekeeping at the games.

Please contact Pana Gelt [pgelt3@gmail.com](mailto:pgelt3@gmail.com) or Patricia Paziouros [ppaziouros@yahoo.com](mailto:ppaziouros@yahoo.com) to let us know your children will be playing! We're looking forward to seeing all of you again! Go St. Anthony!!!

## **HOPE(4 ½ to 7 year old) and JOY ( 8 to 10 year old) monthly meeting** on

Wednesday, December 29, 10:00 am to 12:30 pm in rooms 1A and 1B

Come and celebrate New Year 2022 a little early.

Who was Saint Basil?, races, games, hot chocolate, snacks, arts and crafts.

We will have a parade, dance, noise makers and much more, join the fun.

RSVP [mcmg2a@aol.com](mailto:mcmg2a@aol.com) or 626-252-5062

## *PHILOTOCHOS ANNOUNCEMENTS*

**Weekly Parish Coffee Hour** starting back up in 2022 - we are looking for individuals/families to host weekly coffee hours after liturgy. Please look for the signup poster in the hall or foyer.

**Vasilopita Celebration** - Sunday, January 9. Philoptochos will host the Vasilopita Celebration in the church hall following Divine Liturgy.

## **SUNDAY AFTER NATIVITY** *(December 26, 2021)*

On the Sunday that falls on or immediately after the twenty-sixth of this month, we make commemoration of Saints Joseph, the Betrothed of the Virgin; David, the Prophet and King; and James, the Brother of God. When there is no Sunday within this period, we celebrate this commemoration on the 26th.

Saint Joseph (whose name means "one who increases") was the son of Jacob, and the son-in-law - and hence, as it were, the son - of Eli (who was also called Eliakim or Joachim), who was the father of Mary the Virgin (Matt. 1:16; Luke 3:23). He was of the tribe of Judah, of the family of David, an inhabitant of Nazareth, a carpenter by Trade, and advanced in age when, by God's good will, he was betrothed to the Virgin, that he might minister to the great mystery of God's dispensation in the flesh by protecting her, providing for her, and being known as her husband so that she, being a virgin, would not suffer reproach when she was found to be with child. Joseph had been married before his betrothal to our Lady; they who are called Jesus' "brethren and sisters" (Matt. 13:55-56) are the children of Joseph by his first marriage. From Scripture, we know that Saint Joseph lived at least until the Twelfth year after the birth of Christ (Luke 2:41-52); according to the tradition of the Fathers, he reposed before the beginning of the public ministry of Christ.

The child of God and ancestor of God, David, the great Prophet after Moses, sprang from the tribe of Judah. He was the son of Jesse, and was born in Bethlehem (whence it is called the City of David), in the year 1085 before Christ. While yet a youth, at the command of God he was anointed secretly by the Prophet Samuel to be the second King of the Israelites, while Saul - who had already been deprived of divine grace - was yet living. In the thirtieth year of his life, when Saul had been slain in battle, David was raised to the dignity of King, first, by his own tribe, and then by all the Israelite people, and he reigned for forty years. Having lived seventy years, he

reposed in 1015 before Christ, having proclaimed beforehand that his son Solomon was to be the successor to the throne.

The sacred history has recorded not only the grace of the Spirit that dwelt in him from his youth, his heroic exploits in war, and his great piety towards God, but also his transgressions and failings as a man. Yet his repentance was greater than his transgressions, and his love for God fervent and exemplary; so highly did God honour this man, that when his son Solomon sinned, the Lord told him that He would not rend the kingdom in his lifetime "for David thy father's sake" (III Kings 12:12). Of The Kings of Israel, Jesus the Son of Sirach testifies, "All, except David and Hezekias and Josias, were defective" (Ecclus. 49:4). The name David means "beloved."

His melodious Psalter is the foundation of all the services of the Church; there is not one service that is not filled with Psalms and psalmic verses. It was the means whereby old Israel praised God, and was used by the Apostles and the Lord Himself. It is so imbued with the spirit of prayer that the monastic fathers of all ages have used it as their trainer and teacher for their inner life of converse with God. Besides eloquently portraying every state and emotion of the soul before her Maker, the Psalter is filled with prophecies of the coming of Christ. It foretells His Incarnation, "He bowed the heavens and came down" (Psalm 17:9), His Baptism in the Jordan, "The waters saw Thee, O God, The waters saw Thee and were afraid" (76:15), His Crucifixion in its details, "They have pierced My hands and My feet .... They have parted My garments amongst themselves, and for My vesture have they cast lots" (21:16, 18). "For My thirst they gave Me vinegar to drink" (68:26), His descent into Hades, "For Thou wilt not abandon My soul in Hades, nor wilt Thou suffer Thy Holy One to see corruption" (15:10) and Resurrection, "Let God arise and let His enemies be scattered" (67:1). His Ascension, "God is gone up in jubilation" (46:5), and so forth.

As for James, the Brother of God, see October 23.

