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DECEMBER 19, 2021 - SUNDAY BEFORE NATIVITY

Boniface of Tarsus Gregentius, Bishop of Ethiopia

ORTHROS ~ 8:45 A.M. (ORTHROS SERVICE TEXT CLICK HERE)

> **MEMORIAL SERVICE ~ 9:45 A.M.** Pantele Xanthos – 6 years

DIVINE LITURGY ~ 10:00 A.M. (LITURGY SERVICE TEXT CLICK HERE)

SUNDAY SERVICES ARE OFFERED INDOORS

Los Angeles County is reimplementing its masks mandate indoors Regardless of Vaccination Status.

Everyone MUST WEAR a mask to attend Divine Services.

WE WILL CONTINUE TO BROADCAST ALL SERVICES VIA LIVE-STREAM (CLICK THE LINKS BELOW): SAINT-ANTHONYS.ORG/LIVESTREAM FACEBOOK.COM/STANTHONYSPASADENA YOUTUBE.COM/CHANNEL/UCXSG4uJFWmElsOEIjx96pCA

RESURRECTIONAL APOLYTIKION. MODE 1. (BEFORE ENTRANCE)

The stone had been secured with a seal by the Judeans, * and a guard of soldiers was watching Your immaculate body. * You rose on the third day, O Lord * and Savior, granting life unto the world. * For this reason were the powers of heaven crying out to You, O Lifegiver, * "Glory to Your resurrection, O Christ! * Glory to Your kingdom! * Glory to Your dispensation, only One who loves mankind!".

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου Σῶμα, ἀνέστης τριήμερος Σωτήρ, δωρούμενος τῷ κόσμῷ τὴν ζωήν διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοι ζωοδότα. Δόξα τῃ Ἀναστάσει σου Χριστέ, δόξα τῃ βασιλεία σου, δόξα τῃ οἰκονομία σου, μόνε φιλάνθρωπε.

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FOR THE FOREFATHERS. MODE 2.

Magnificent are the accomplishments of faith! The holy Three Servants greatly rejoiced, as they stood in the fountain of fire, as if beside the still waters; and the Prophet Daniel appeared to be a shepherd of lions, as if they were sheep. At their entreaties, O Christ God, save our souls.

Μεγάλα τὰ τῆς πίστεως κατορθώματα! Ἐν τῆ πηγῆ τῆς φλογός, ὡς ἐπὶ ὕδατος ἀναπαύσεως, οἱ ἅγιοι Τρεῖς Παῖδες ἠγάλλοντο, καὶ ὁ προφήτης Δανιήλ, λεόντων ποιμήν, ὡς προβάτων ἐδείκνυτο. Ταῖς αὐτῶν ἱκεσίαις Χριστὲ ὁ Θεός, σῶσον τὰς ψυχὰς ἡμῶν.

MEMORIAL HYMN. MODE PLAGAL 4.

Remember, O Lord, as You are good, Your servant, and forgive every sin he has committed in this life. For no one is sinless except You, Who have power to grant rest to those who have fallen asleep.

Μνήσθητι, Κύριε, ὡς ἀγαθὸς τοῦ δούλου σου, καὶ ὅσα ἐν βίῷ ἥμαρτεν συγχώρησον οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ σὺ ὁ δυνάμενος, καὶ τῷ μεταστάντι δοῦναι τήν ἀνάπαυσιν.

APOLYTIKION OF ST. ANTHONY THE GREAT. MODE 4

Emulating the ways of Elijah the zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and did support the world by your prayers. Wherefore intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἡλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῆ εὐθείαις ταῖς τρίβοις ἑπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστής, καί τήν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

HYMNS OF THE DAY

KONTAKION. MODE 3.

On this day the Virgin Maid * goes to the grotto to give birth * to the pre-eternal Word * in an ineffable manner. * Dance for joy, all the inhabited earth, on hearing. * Glorify along with Angels and with the shepherds * Him who willed that He appear as * a newborn Child, * the pre-eternal God.

Ή Παρθένος σήμερον, τὸν προαιώνιον Λόγον, ἐν Σπηλαίῷ ἔρχεται, ἀποτεκεῖν ἀποἰρἡτως. Χόρευε ἡ οἰκουμένη ἀκουτισθεῖσα, δόξασον μετὰ Ἀγγέλων καὶ τῶν Ποιμένων, βουληθέντα ἐποφθῆναι, Παιδίον νέον, τὸν πρὸ αἰώνων Θεόν.



EPISTLE READING

SUNDAY BEFORE NATIVITY St. Paul's Letter to the Hebrews 11:9-10; 32-40

Prokeimenon. Mode 4. Daniel 3.26,27

Blessed are you, O Lord, the God of our fathers. Verse: For you are just in all you have done.

The reading is from St. Paul's Letter to the Hebrews 11:9-10; 32-40

BRETHREN, by faith Abraham sojourned in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. For he looked forward to the city which has foundation, whose builder and maker is God.

And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets - who through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were tempted, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated - of whom the world was not worthy - wandering over deserts and mountains, and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect.

GOSPEL READING

SUNDAY BEFORE NATIVITY The Gospel According to Matthew 1:1-25

The book of the Genealogy of Jesus Christ, the son of David, the son of Abraham.

Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Aram, and Aram the father of Amminadab, and Amminadab the father of Nahshon, and Nahshon the father of Salmon, and Salmon the father of Boaz by Rahab, and Boaz the father of Obed by Ruth, and Obed the father of Jesse, and Jesse the father of David the king.

And David was the father of Solomon by the wife of Uriah, and Solomon the father of Rehoboam, and Rehoboam the father of Abijah, and Abijah the father of Asa, and Asa the father of Jehoshaphat, and Jehoshaphat the father of Joram, and Joram the father of Uzziah, and Uzziah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezekiah, and Hezekiah the father of Manasseh, and Manasseh the father of Amon, and Amon the father of Josiah, and Josiah the father of Jechoniah and his brothers, at the time of the deportation to Babylon.

And after the deportation to Babylon: Jechoniah was the father of Salathiel, and Salathiel the father of Zerubbabel, and Zerubbabel the father of Abiud, and Abiud the father of Eliakim, and Eliakim the father of Azor, and Azor the father of Zadok, and Zadok the father of Achim, and Achim the father of Eliud, and Eliud the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Jacob, and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ.

So all the generations from Abraham to David were fourteen generations, and from David to the deportation to Babylon fourteen generations, and from the deportation to Babylon to the Christ fourteen generations.

Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child of the Holy Spirit; and her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit; she will bear a son, and you shall call his name Jesus, for he will save his people from their sins." All this took place to fulfill what the Lord had spoken by the prophet: "Behold, a virgin shall conceive and bear a son, and his name shall be called Emmanuel" (which means, God with us). When Joseph woke from sleep, he did as the angel of the Lord commanded him; he took his wife, but knew her not until she had borne a son; and he called his name Jesus.



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Applications Now Being Accepted for CrossRoad Summer 2022

CrossRoad is an engaging 10-day program for Orthodox Christian high school juniors and seniors of all jurisdictions, held every summer and provides and opportunity to "explore their faith like never before.". This year's locations include: Hellenic College Holy Cross in Boston, MA, North Park University in Chicago, IL. and San Francisco State in San Francisco, CA! which invites high school juniors and seniors Apply today at: www.crossroadinstitute.org.

PARISH ANNOUNCEMENTS

Divine Services for the month of December

(saint-anthonys.org/calendar):

Friday, Dec. 24 -THE NATIVITY OF OUR LORD (*Orthros 3:00pm, Divine Liturgy of St. John Chrysostom 4:00pm*) Reception will follow, hosted by St. Anthony Philoptochos

Sunday, Dec. 26 - SUNDAY AFTER NATIVITY (Orthros 8:45am, Liturgy 10:00am)

The Sunday School Fellowship Christmas pageant is this Sunday December 19th following Divine Liturgy!

Thanks to Jenni Pulos Nassos for planning and coordinating a special pageant for our families and parishioners to enjoy. Our students are excited to spread love, joy, and Christmas spirit to our community and invite the congregation to sing along with them! Sunday School will be hosting coffee hour following the pageant.

HOPE & JOY Saint Anthony youth groups monthly meeting will be held on December 29, Wednesday, 10:00 AM to 12:30 PM. We will be celebrating New Year 2022 a little early, come join the fun.

Best to RSVP to Mrs. Albeck at mcmg2a@aol.com or 626-792-8122. Bring a friend.

GOYA BASKETBALL 2022

Plans are underway for the 2022 GOYA Basketball season! The games will begin Sunday, February 27th! Please email us as soon as possible to let us know if your children will be playing. Girls ages 12-21 and Boys ages 12-19. We need to know how many teams we will have so gyms can be reserved for games and practices. We also need parents to get involved and help with finding gyms, keeping track of the uniforms and scorekeeping at the games. Please contact Pana Gelt <u>pgelt3@gmail.com</u> or Patricia Paziouros <u>ppaziouros@yahoo.com</u> to let us know your children will be playing! We're looking forward to seeing all of you again! Go St. Anthony!!!

GOYA Toy Drive

Help children in need by donating a new unwrapped gifts at Church on December 19th.

Santa's Kitchen Vasilopita Pre-Orders Pickup Reminder to pickup your preordered Vasilopita on Sunday, TODAY December 19 from 12:00 PM to 3:00 PM.

Christmas Eve Fellowship with Cookies and Cider - Friday, December 24 following Divine Liturgy in the church hall. Bring a platter of your favorite Christmas Cookies to share. Cider will be provided.

Weekly Parish Coffee Hour starting back up in 2022 - we are looking for individuals/families to host weekly coffee hours after liturgy. Please look for the signup poster in the hall or foyer.

Vasilopita Celebration - Sunday, January 9. Philoptochos will host the Vasilopita Celebration in the church hall following Divine Liturgy.

Upcoming Metropolis Events

LIGHT THE PATH, a virtual celebration, will be held on Saturday, December 11, 2021 at 11:00 AM. This important and inspiring event will support Philoptochos's Bishop Anthony Student Aid Endowment Fund, which provides assistance to students and seminarians enrolled at Hellenic College and Holy Cross Greek Orthodox School of Theology as well as their families. Donations are greatly appreciated, if you are not able to attend. Go to https://donate.onecause.com/light-the-path-2021 for more details.

BONIFACE THE MERCIFUL OF TARSUS, EUTYCHIOS THE MARTYR OF TESSALONIKI (December 19, 2021)

This Saint, who lived during the reign of Diocletian, was the servant of a certain Roman woman of senatorial rank named Aglais. Mistress and servant lived together in an unlawful union, and Boniface was moreover given to drunkenness and riotous living. Nevertheless, he was generous to the poor, hospitable to strangers, and compassionate to those in misfortune. At last, Aglais, moved at hearing the accounts of the Martyrs, and believing in the power of their intercessions to obtain the mercy of God, sent Boniface to Tarsus to obtain relics of holy Martyrs. Before he departed, he asked her in jest, "And what if they bring back my body as holy relics?" He then set out with some of his fellow slaves for Cilicia, where the Saints were contesting in martyrdom. As he went among the Martyrs and encouraged them in their pains he was arrested by the ruler and confessed Christ with boldness, and suffered death as a martyr in the year 290. Thus what he had said in jest to his mistress was fulfilled when he himself was brought back to her as sacred relics by his fellow servants. Saint Aglais devoted the remainder, of her life to prayer and works of virtue, and reposed in sanctity. Saint Boniface is especially invoked for help against the passion of drinking.



WELCOME!

We hope you enjoy your time with us today and that your worship experience is inspirational and uplifting.



Please note that *only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion.* At the end of the Divine Liturgy, you are welcome to come and receive the *Antidoron* (blessed bread) from the priest.

Contact our office at 626-449-6943 or office@saint-anthonys.org to receive more information about our parish or the Orthodox Christian faith.