



Rev. Father Peter Stratos, Pastor

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Church office hours: Monday-Friday: 9:00am to 4:00pm (Closed Saturday & Sunday)

For pastoral emergencies only please call 626-855-3640

SEPTEMBER 19, 2021 – SUNDAY AFTER HOLY CROSS

Trophimos, Sabbatios, & Dorymedon

ORTHROS ~ 8:45 A.M.

[\(ORTHROS SERVICE TEXT CLICK HERE\)](#)

MEMORIAL SERVICE ~ 9:45 A.M.

Barbara Akrotirianakis – 40 days

Nicholas J. Akrotirianakis – 7 years

DIVINE LITURGY ~ 10:00 A.M.

[\(LITURGY SERVICE TEXT CLICK HERE\)](#)

SUNDAY SERVICES ARE OFFERED INDOORS

Los Angeles County is reimplementing its masks mandate indoors
Regardless of Vaccination Status.

**Everyone MUST WEAR a mask
to attend Divine Services.**

WE WILL CONTINUE TO BROADCAST ALL SERVICES VIA LIVE-STREAM

(CLICK THE LINKS BELOW):

SAINT-ANTHONYSPASADENA.ORG/LIVESTREAM

FACEBOOK.COM/STANTHONYSPASADENA

YOUTUBE.COM/CHANNEL/UCXSG4uJFWmElsOEIjx96pCA

APOLYTIKION FOR THE CROSS. MODE 1. (BEFORE ENTRANCE)

Save, O Lord, Your people and bless Your inheritance, granting victory to the faithful over the enemy, and by Your Cross protecting Your commonwealth.

Σῶσον, Κύριε, τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι κατὰ βαρβάρων δωρούμενος, καὶ τὸ σὸν φυλάττων διὰ τοῦ Σταυροῦ σου πολίτευμα.

RESURRECTIONAL APOLYTIKION. MODE 4. (AFTER ENTRANCE)

When the women Disciples of the Lord had learned from the Angel the joyful message of the Resurrection and rejected the ancestral decision, they cried aloud to the Apostles triumphantly: Death has been despoiled, Christ God has risen, granting His great mercy to the world.

Τὸ φαιδρὸν τῆς ἀναστάσεως κήρυγμα, ἐκ τοῦ Ἀγγέλου μαθοῦσαι αἱ τοῦ Κυρίου Μαθήτριάι, καὶ τὴν προγονικὴν ἀπόφασιν ἀπορρίψασαι, τοῖς Ἀποστόλοις καυχώμεναι ἔλεγον· Ἐσκύλευται ὁ θάνατος, ἠγέρθη Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ μέγα ἔλεος.

APOLYTIKION FOR THE CROSS. MODE 1. (BEFORE ENTRANCE)

Save, O Lord, Your people and bless Your inheritance, granting victory to the faithful over the enemy, and by Your Cross protecting Your commonwealth.

Σῶσον, Κύριε, τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι κατὰ βαρβάρων δωρούμενος, καὶ τὸ σὸν φυλάττων διὰ τοῦ Σταυροῦ σου πολίτευμα.

MEMORIAL HYMN. MODE PLAGAL 4.

Remember, O Lord, as You are good, Your servants, and forgive every sin they have committed in this life. For no one is sinless except You, Who have power to grant rest to those who have fallen asleep.

Μνήσθητι Κύριε, ὡς ἀγαθὸς τῶν δούλων σου, καὶ ὅσα ἐν βίῳ ἡμαρτον συγχώρησον· οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ σὺ ὁ δυνάμενος, καὶ τοῖς μεταστᾶσι δοῦναι τὴν ἀνάπαυσιν.

APOLYTIKION OF ST. ANTHONY THE GREAT. MODE 4

Emulating the ways of Elijah the zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and did support the world by your prayers. Wherefore intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἡλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστής, καὶ τὴν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρόσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

KONTAKION. MODE 4.

You who were lifted on the cross voluntarily, * O Christ our God, bestow Your tender compassions * upon Your new community to which You gave Your name. * Cause our faithful emperors to be glad in Your power, * granting them the victories against their adversaries. * And for an ally, Lord, may they have You, * peace as their armor, the trophy invincible.

Ὁ ὑψωθείς ἐν τῷ Σταυρῷ ἐκουσίως, τῇ ἐπωνύμῳ σου καινῇ πολιτεία τοὺς οἰκτιρμούς σου δώρησαι, Χριστέ ὁ Θεός· εὐφρανον ἐν τῇ δυνάμει σου τοὺς πιστοὺς βασιλεῖς ἡμῶν, νίκας χορηγῶν αὐτοῖς κατὰ τῶν πολεμίων· τὴν συμμαχίαν ἔχοιεν τὴν σὴν, ὄπλον εἰρήνης, ἀήττητον τρόπαιον.

EPISTLE READING

SUNDAY AFTER HOLY CROSS

St. Paul's Letter to the Galatians 2:16-20

Prokeimenon. Mode 4.

Psalm 103.24,1

O Lord, how manifold are your works. You have made all things in wisdom.

Verse: Bless the Lord, O my soul.

The reading is from St. Paul's Letter to the Galatians 2:16-20

Brethren, knowing that a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified. But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not! But if I build up again those things which I tore down, then I prove myself a transgressor. For I through the law died to the law, that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ who lives in me; and the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

GOSPEL READING

SUNDAY AFTER HOLY CROSS

The Gospel According to Mark 8:34-38; 9:1

The Lord said: "If anyone wishes to come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel's will save it. For what does it profit a man, to gain the whole world and forfeit his life? For what can a man give in return for his life? For whoever is ashamed of me and my words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when he comes in the glory of his Father with the holy angels." And he said to them, "Truly, I say to you, there are some standing here who will not taste death before they see the kingdom of God come with power."

PARISH ANNOUNCEMENTS

Order for Holy Communion (*only Baptized or Chrismated Orthodox Christians*): Please allow ushers to dismiss you row by row in an orderly fashion.

First Day of Sunday School Fellowship TODAY! Classes begin after Holy Communion and will end at 12pm. Please fill out a registration form for each child if you haven't already done so.

Little Lambs (parent involvement, for babies up until age 4 after 12/31/21) will be meeting in the downstairs classroom. All other classes meet upstairs. We thank our teachers for dedicating their time and talents to our program: Teresa Argueta, Irene Albeck, Sophia Syrengelas, Theoni Katsafados, Maria Kypreos, Chris Syrengelas, Presvytera Aida Stratos.

PARISH ANNOUNCEMENTS

Order for Holy Communion (*only Baptized or Chrismated Orthodox Christians*): Please allow ushers to dismiss you row by row in an orderly fashion.

Sunday, September 26 - Regrettably due to unforeseen circumstances, the luncheon to Honor our dear Presvytera Mylonas will be rescheduled. We will however still pray the Memorial Service for our dear Rev. Fr. Efstathios V. Mylonas of Blessed Memory. You will be informed when the new date has been chosen.

Save the Date: Special General Assembly Sunday December 5 (12 noon).

Topic to be discussed: Securing Our Community's Financial Future. For more details of the proposal being presented, please refer to the preview letter written to the community dated September 13 by Parish Council President Joe Akrotirianakis.

20th Annual Pasadena Golf Classic: Time is rapidly approaching for our much anticipated golf tournament. Set your calendars for Friday October 1st at Brookside Golf Course. We are looking for volunteers, sponsors, and donors to help make this the best golf tournament yet! Join us for a memorable day with friends and family. Cocktails and outdoor dinner festivities start at 4pm. Dinner starts at 6pm.

Join our “*Taverna on the Green*” - The best Greek festival on a golf course! It’s a day filled with live music food and fellowship. Make this year’s event successful - be a major sponsor \$2,500-10,000; A hole for \$1000 or a tee sponsor for \$250. All proceeds will directly fund the construction of our new senior center building.

[GOTO PASADENAGOLFCLASSIC.COM TODAY!](http://GOTO.PASADENAGOLFCLASSIC.COM)

PARISH ANNOUNCEMENTS

2021-2022 Greek School year Unfortunately, we are scheduling all our classes virtually for one more year, hoping things to get better as the year progresses and meet all in person. Due to the virtual environment, we are planning to offer classes **from the Kindergarten level and up, no pre-K.** We are scheduled for 30 class sessions with 2 hours per class, and a minimum of 6 students per class. If we have less than 6 students, we will still offer the class but we might reduce the hours, based on the total students registered, including adults.

Below is a suggested breakdown of a 2-hour class, with 3 periods, for the Beginner levels.

Period 1: 4:00pm – 4:30pm – conversation, review homework from week before 10 minutes break.

Period 2: 4:50pm – 5:20pm – learning using songs, stories 10 minutes break.

Period 3: 5:30pm – 6:00pm – introduce next lesson and homework.

Our first day will be on **Monday 9/13** and **Friday 9/17**.

Mondays and Fridays (4:00pm-6:00pm) are selected as a baseline.

These days/times can be changed, and you can select your availability.

For more information or a registration form, please contact Anastasia at anastasia.sarantopoulos@gmail.com. or call the Church office 626-449-6943

PHILOPTOCHOS ANNOUNCEMENTS

Philoptochos September General Dinner Meeting - Wednesday, September 22 at 6:00 PM. This meeting will be at the home of Maria Kokoris. More details to come.

TROPHIMOS, SABBATIOS, & DORYMEDON *(September 19, 2021)*

In 278, during the reign of Probus, Saints Trophimus and Sabbatius came to Antioch, and seeing the city celebrating the festival of Apollo at Daphne lamented the blindness of the people, and presented themselves as Christians to Atticus the Governor. Saint Trophimus was stripped of his clothing, and was stretched out and beaten until the earth was red with his blood. Then he was hung up, scraped on his sides, and imprisoned in torments. Saint Sabbatius was tortured so savagely that he gave up his spirit in his sufferings. Trophimus was sent to Synnada, wearing iron shoes fitted with sharp iron nails within; he was further tormented without mercy, then cast into prison. Dorymedon, a counsellor, and a pagan, came to the prison and cared for Trophimus. When a certain feast came, Dorymedon was asked why he did not sacrifice to the idols; he proclaimed himself a Christian, for which he was imprisoned, pierced with heated spits, frightfully punished, and finally beheaded with Saint Trophimus.



WELCOME!



**We hope you enjoy your time with us today and
that your worship experience is inspirational and uplifting.**

Please note that *only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion*. At the end of the Divine Liturgy, you are welcome to come and receive the *Antidoron* (blessed bread) from the priest.

Contact our office at 626-449-6943 or office@saint-anthonys.org to receive more information about our parish or the Orthodox Christian faith.