



Rev. Father Peter Stratos, Pastor

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Church office hours: Monday-Friday: 9:00am to 4:00pm (Closed Saturday & Sunday)

For pastoral emergencies only please call 626-855-3640

AUGUST 15, 2021 – DORMITION OF THE THEOTOKOS

ORTHOS ~ 8:45 A.M.

[\(ORTHOS SERVICE TEXT CLICK HERE\)](#)

DIVINE LITURGY ~ 10:00 A.M.

[\(LITURGY SERVICE TEXT CLICK HERE\)](#)

SUNDAY SERVICES ARE OFFERED INDOORS

Los Angeles County is reimplementing its masks mandate indoors
Regardless of Vaccination Status.

**Everyone MUST WEAR a mask
to attend Divine Services.**

**WE WILL CONTINUE TO BROADCAST ALL SERVICES VIA LIVE-STREAM
(CLICK THE LINKS BELOW):**

SAINT-ANTHONY.S.ORG/LIVESTREAM

FACEBOOK.COM/STANTHONYSPASADENA

YOUTUBE.COM/CHANNEL/UCXSG4uJFWmElsOEIjx96pCA

Upcoming Divine Services: (saint-anthonys.org/calendar):

Friday, Aug. 27th – Phanourios the Great (*Liturgy only 9:00am*)
BRING YOUR PHANOUROPITA



Wednesday, September 8th – Nativity of the Theotokos (*Orthros 9:00am,*
Liturgy 10:00am)

Tuesday, September 14th – Exaltation of the Holy Cross (*Orthros 9:00am,*
Liturgy 10:00am)



APOLYTIKION. MODE 1. (BEFORE ENTRANCE)

You gave birth yet preserved your virginity. You fell asleep in death yet did not desert the world, O Theotokos. You were transported to life, as you are Mother of Life and, by virtue of your intercessions, deliver our souls from death.

Ἐν τῇ Γεννήσει, τὴν παρθενίαν ἐφύλαξας. Ἐν τῇ Κοιμήσει, τὸν κόσμον οὐ κατέλιπες Θεοτόκε. Μετέστης πρὸς τὴν ζωὴν, Μήτηρ ὑπάρχουσα τῆς ζωῆς, καὶ ταῖς πρεσβείαις ταῖς σαῖς λυτρομένη, ἐκ θανάτου τὰς ψυχὰς ἡμῶν.

RESURRECTIONAL APOLYTIKION. GRAVE MODE. (AFTER ENTRANCE)

By means of Your Cross, O Lord, You abolished death. To the robber You opened Paradise. The lamentation of the myrrh-bearing women You transformed, and You gave Your Apostles the order to proclaim to all that You had risen, O Christ our God, and granted the world Your great mercy.

Κατέλυσας τῷ Σταυρῷ σου τὸν θάνατον, ἠνέφξας τῷ Ληστῇ τὸν Παράδεισον, τῶν Μυροφόρων τὸν θρήνον μετέβαλες, καὶ τοῖς σοῖς Ἀποστόλοις κηρύττειν ἐπέταξας· ὅτι ἀνέστης Χριστὲ ὁ Θεός, παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος.



APOLYTIKION OF THE FEAST. MODE 1.

You gave birth yet preserved your virginity. You fell asleep in death yet did not desert the world, O Theotokos. You were transported to life, as you are Mother of Life and, by virtue of your intercessions, deliver our souls from death.

Ἐν τῇ Γεννήσει, τὴν παρθενίαν ἐφύλαξας. Ἐν τῇ Κοιμήσει, τὸν κόσμον οὐ κατέλιπες Θεοτόκε. Μετέστης πρὸς τὴν ζωὴν, Μήτηρ ὑπάρχουσα τῆς ζωῆς, καὶ ταῖς πρεσβείαις ταῖς σαῖς λυτρομένη, ἐκ θανάτου τὰς ψυχὰς ἡμῶν.

KONTAKION. MODE PL. 2.

The Theotokos is undying in intercession.* Immovable is our hope in her for protection. * Neither death nor burial prevailed over her. * As she is Mother of Life, she was removed to life by Him, * the Lord who lived in her evervirgin womb.

Τὴν ἐν πρεσβείαις ἀκοίμητον Θεοτόκον, καὶ προστασίαις ἀμετάθετον ἐλπίδα, τάφος καὶ νέκρωσις οὐκ ἐκράτησεν· ὡς γὰρ ζωῆς Μητέρα, πρὸς τὴν ζωὴν μετέστησεν, ὁ μήτραν οἰκήσας ἀειπάρθενον.



EPISTLE READING

The Dormition of our Most Holy Lady the Theotokos and Ever Virgin Mary

The reading is from St. Paul's Letter to the Philippians 2:5-11

Prokeimenon. Mode 3.

Luke 1: 46-48

My soul magnifies the Lord, and my spirit rejoices in God my Savior.

Verse: For he has regarded the humility of his servant.

The reading is from St. Paul's Letter to the Philippians 2:5-11

Brethren, have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

GOSPEL READING

The Dormition of our Most Holy Lady the Theotokos and Ever Virgin Mary

The Gospel According to Luke 10:38-42, 11:27-28

At that time, Jesus entered a village; and a woman called Martha received him into her house. And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. But Martha was distracted with much serving; and she went to him and said, "Lord, do you not care that my sister has left me to serve you alone? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things; one thing is needful. Mary has chosen the good portion, which shall not be taken away from her." As he said this, a woman in the crowd raised her voice and said to him, "Blessed is the womb that bore you, and the breasts that you sucked!" But he said, "Blessed rather are those who hear the word of God and keep it!"



METROPOLIS ANNOUNCEMENTS

Learning Through Serving

The Greek Orthodox Metropolis of San Francisco is pleased to announce “**Learning Through Serving: Project Based Learning for Religious Education**”. This Zoom workshop will be held on Thursday, August 19, 2021 from 6:00 p.m. – 7:30 p.m. PDT and is ideal for clergy, religious educators, Sunday School directors and teachers, parents, and anyone interested in the implementation of Project Based Learning for Religious Education. This workshop will be led by Dr. Drew Baker. [Click here](#) for more information or [register now!](#)

Welcome Back to Saint Nicholas Ranch

After a long hiatus, the doors of Saint Nicholas Ranch and Retreat Center are opening again! Though there are still restrictions for in-person gatherings, the Board of Saint Nicholas Ranch is now permitting small groups with limited occupancy. If your family would like to visit the Ranch, or if your parish would like to offer a small retreat, please contact Ranch Executive Director Michael Pappas, info@stnicholasranch.org or call 559-338-2103.

Help Our Graduates Stay Connected to the Church

College is just around the corner – and we want to keep our high school graduates connected to the Church. Help us connect them to their new church home and create a network of fellowship and support. Complete the [Online Form](#) or visit www.gosfyouth.org. The Metropolis will make sure that an Orthodox Priest and community near your student’s college connects with your loved one.

Music Scholarships Available

There are just a few more weeks left to apply for the Frank and Xenia Anton Desby Memorial Music Scholarships from the Metropolis Church Music Federation Ministry. Eight (8) scholarships of up to \$500 each will be awarded to deserving church musicians in the Metropolis in 2021. Funds can be used to obtain education and training in singing, chanting, and conducting. Applications and information can be found online at www.sfchurchmusic.org. Deadline: August 15, 2021. For more information, please contact: sfchurchmusic@sanfran.goarch.org.

PARISH ANNOUNCEMENTS

A special tray will be passed to aid the fire victims in rebuilding their homes and livelihoods in Greece.

*Checks should be made payable to: St. Anthony Church,
MEMO: Greece Fires.*

We will gather all the funds and send them directly to the Greek Orthodox Archdiocese.

Save the date, Sunday September 26 as we honor Presvytera Maria Mylonas.

Dear Faithful,

We wish to announce that we will honor our beloved Presvytera Maria Mylonas on Sunday September 26. As you are aware Presvytera Maria has moved to Irvine and due to the Pandemic we were unable to say goodbye to her properly. We are honored that she will come to visit us on Sunday September 26 for Divine Liturgy and for a special luncheon offered on her behalf.

At the conclusion of The Divine Liturgy we will offer a special 15 year memorial for Dr. and Rev. Fr. Efstathios Mylonas (of blessed memory).

Please look for more information soon.

God bless you all,

Fr. Peter

SAVE THE DATE: Friday October 1st, Brookside G.C. 12 noon for the Pasadena Golf Classic's 20th anniversary.

PARISH ANNOUNCEMENTS

Sunday School Fellowship Returns

I am very pleased to announce that Sophia Syrangelas will be the new Director of our Sunday School Fellowship Program. Sophia brings with her a heart dedicated to the teaching of our beloved Orthodox Faith, as well as many years of experience and education in teaching. She continues the tradition of excellent Youth Education Directors at St. Anthony. We look forward to a successful and uplifting year for all our children. Please offer her your support and love.

God bless our community,

Fr. Peter

In-Person Sunday School Fellowship

It is with great joy that we welcome back our youth to in-person Sunday School Fellowship! We invite all school-aged children (4 years old by December 31st, 2021 through high school) to come worship together on Sunday, September 12, followed by a Meet-&-Greet/Registration event in the courtyard during coffee hour. Classes will begin on Sunday, September 18th and will run from 11:00 - 11:45 am. Please respond to the registration email as soon as you receive it.

For questions contact Sophia Syrengelas (sophiajammie@gmail.com)

Little Lamb Fellowship

We welcome all babies and children (who do not turn 4 before December 31st) to join in our parent-participation ministry each Sunday from 11:00 - 11:45 am, beginning on Sunday, September 18th. Little Lamb Fellowship (aka, Moms-n-Tots) will include prayer, songs, stories, and a simple craft for children to participate in with their parent(s), grandparent, aunt, uncle, godparent, or any special adult in their life. Registration info to come. For questions contact Teresa Argueta (tvargueta@gmail.com)

St. Anthony's 2021 Pledged Members ***(CORRECTED & updated on August 12, 2021)***

Fr. Peter/Pres. Aida Stratos
Akrotirianakis, Joseph N. & Sherese
Albeck, Irene
Albeck, Mark Gregory
Ananiades, Constantine & Sapho
Andros, Gus & Lorena
Angelos, James & Sophia
Angiuli, Joseph & Elizabeth
Antsos, Dimitrios & Judith Din
Apostolos, Margo K.
Argueta, Cris & Teresa V.
Arviso, Ange
Aspiotes, Georgia
Athanasoulis, Chris & Tina
Athans, Tesi & Craig Lareau
Athans, Tina & Dean P.
Attalla, Philip "Ted" & Michelle Reagan
Balas, Argiro Julie & Dino
Baliotis, Tina
Balntas, Bill & Eleni
Becker, Connie & Brian L.
Becronis, Christina
Begakis, Nicholas & Bronwen
Bichai, Anthony & Anna
Bicos, John
Bissias, Peter
Bjorknert, Jan & Vicky
Blaszczak, Frank
Blosiu, Julian O. & Catalina E.
Bonorris, Bill
Bonorris, Donna & Pete
Bouras, Tom Athanasios
Bozikis, Demetra

Broussinos, Angeliki & Chris
Brown, Niki
Bryant, Dan & Karen
Burkard Jr., Frank J. & Penelope
Buzas, John & Pamela
Buzas, Nicholas & Danielle
Chames, Anastasia.
Christodoulelis, Jimmy & Tanya.
Christodoulides, Loucas & Andri
Christodoulou, Christine & Christakis
Christopoulos, Judie & Gus
Christopoulos, Tony and Lynnette
Christou, Nicholas
Coccia, Tina & Ginseppe
Cokias, Jason & Karen
Dallas, Saterios & Athena
Damilatis, Dimitrios & Eleni
Darlas, Paula
Daughters, Janine & Chris
Demopulos, Elizabeth & Andrew
Dewar, Mary & Andrew
Dupas, Katherine
Dupas, Theodore & Evangeline
Edwards, Nancy C.
Efstathiou, Teddi & Dean
Elhaj, Elizabeth and Richard
Floutsis, Penny & Ted
Fryer II, Norman & Kay
Fuerst, Nicolette & Jay
Gallagher, Eleni & Matthew
Gallanis, Pete & Danica
Ganis, Maria C.
Garbis, Spiros/Antigoni Manousopoulos

Gavalas, Cleola & George
Gelt, Brian & Pana
Genkos, Mary
Georgakopoulos, Eleni & George
Gerontides, John & Angelike
Giannoulis, Demetra
Giannoulis, Irene
Goettling, Mimika & Eckhard C.
Grafos, Thean
Grafos, Tom & Tania
Grover, James & Maria
Halias, Joanne & John
Haniotis, Nick
Haralambos, Aliko,
Haralambos, Anthony & Kathleen
Haralambos, Tom & Page
Horaites, Anthony M.
Horaites, George & Olympia
Horaites, James
Hronas, Maria & James W.
Hunter, Nicole
Ioannou, Christos & Elleni
Johal, Demetra G.
Johnsen, Eleni
Kades, Christine
Kades, Cleo
Kades, Vicki & Louis
Kalambakas, Vivian N.
Kalivas, Elene & George
Kalivas, Pota
Kallas, Mark & Debra
Kamar, April
Kaparos, Lily & Stefanos
Karaioannoglou, Phaedon & Jeanne
Karamaras, Andriana
Karnezis, James
Karras, Maria
Katsas, Alexandra K.
Kazaltzes, Gina & Nickolas
Kefalas, Evelyn & John
Kefalas, Mike J.
Kefalas, Modestos & Nina
Kefallinos, Vicki & Nick
Kiotas, Stavroula
Kirimis, Nitsa & John
Kitchens, Christopher
Kitridou, Rodanthi C.
Kokoris, Maria & Nicholas
Kolettis, Iliana
Kolokotronis, Carolyn & James A.
Koudanis, Helen
Koulakis, John and Gisele
Koulos, Joanna & Konstantinos
Kousoulas, Gus & Johanna
Koutras, Alexander E.
Koutsoukos, Lin & George
Kundanis, Christine
Kypreos, George & Shana
Kypreos, Maria & James
Lagousis, Ted & Kendra
Lambros, Helen L.
Lappas, Virginia
Loutsos, Anna & Georgia & John
Grajeda
Lubian, Daniel & Stephanie
Lucas, John S. & Anthia
Lucas, Katherine
Macris, Catherine & George
Magaziotis, Phophi & Panteli
Makris, Ted & Maria
Malina, Dorothea
Malisos, Fontaine
Malisos, Samantha A
Martin, Sam & Debbie

Maslen, Larissa & Mark Carpenter
Mathioulakis, Claudia & Stan
Mavredakis, Vivian
McCann, Liam
McGregor, Richard & Kristen
McNulty, Jennie & Chris
Mechalas, Bess
Meysenburg, John H. & Mary Ann
Meysenburg, John H. & Mary Ann
Mitropoulos, Daphane
Mitropoulos, Nick & Venetia
Mitsinikos, Emmanuel & Natalia
Mobayen, Chrissa & Syrus
Molinari, Yngrid
Moreno, Eva Elizabeth
Moutzouridis, Vasiliki & Peter
Mowrey, Anthony & Tina Boykin
Nicolaidis, Nicolas
Nunez, Alyssa & Angel
Ochoa, Alexa
Otis, Robert & Denise
Panagiot, Harry & Anastasia
Pantazis, Aleka & George
Pappas, Constantine & Hope
Pappas, Dean C. & Jennifer
Pappas, Dr. James P.
Pappas, Dr. Peter A.
Pappas, Steven & Christine
Pappas, Tony & Stergiani
Paras, Gus
Pastis, Leah
Pastis, Patricia
Patsavas, Bertha
Patzakis, John & Andrea
Paziouros, John
Paziouros, Konstantina & Nick
Paziouros, Patricia
Pegadiotes, George S.
Pegadiotes, Georgia & Sam
Pegadiotes, Stan S.
Petrossian, Stacy & Rafic R.
Plumtree, Martha & Wayne
Pollalis, Dino J.
Polychronis, Eleftheria & Theodore
Polychronis, Thalia
Poulos, Anastasia
Poulos, Yiota
Reese, Helen
Rellos, John, Theodora & Vasilios
Riley, Thomas & Evangelia
Russo, Rebecca A.
Saigh, Mark & Mara R. Suchy
Samaan, Evette
Scolinos, Michael & Stephanie
Scordelis, Alexander & Melissa
Shankwiler James & Alexandria Darras
Sideris, Athanasios & Anastasia
Sipsas, Pantelis & Nafsika
Skandale, Elizabeth
Skandale, Helen
Smith, Herman & Helen
Soewers, Stephanie & Randy
Stafylis, Chrysovalantis
Stamos, Andy & Mary
Stamos, Nikos A.
Stavropoulos, Fonta (Xenofon)
Stavropoulos, Peter T & Theodora
Stavropoulos, Ted & Georgia
Stephens, Kenneth & Angelina Maria
Stratos, Fr. Peter/Pres. Aida
Syrengelas, Christos & Sophia
Tarazi, Ellie
Tirado, Elizabeth
Treantafelles, George P.

Treantafelles, George T. & Helen	Vagenas, John & Georgia
Treantafelles, Stan & Vivian	Vagenas, Peter & Mindy
Triantafyllidi, Ioanna & Galino Barmparas	Vagenas, Sophia
Tripodes Zacharias N.	Vagenas, Spiros and Family
Tripodes, Dena	Vagenas, Vasilios & Nicolicha
Tripodes, Georgia E.	Varvitsiotis Varvas, Fotiny
Tripodes, Koula J.	Vezzuto, Christopher
Tripodes, Marika	Vezzuto, Robert & Stephanie
Tripodes, Stella	Vidalakis, Nick and Nancy
Tsaggouri, Eleni & Anastassios	Vlahos, Tasia & Effie
Petropoulos	Vorgias, Zacharias & Alma
Tsigkounis, Charalambos & Catherine	Voyagis, Eleftherios & Pauline
Tsouvalas, Charles	Webster, John & Jennifer
Tsouvalas, John & Jenny	Wood, Grant & Cindy
Udria, Juan & Mary	Woodward, Scott & Katerina Ananiades
Ukropina, Mark	Xanthos, Lisa
Vacalo, Eleni	Zarian, Vincent & Maria
Vagenas, Alex & Tashia	Zarifes, Peter & Tina
Vagenas, Dino & Krystina	Zoumberakis, Haralambos and Nikole
Vagenas, George & Polly	

Every effort has been made to ensure the accuracy of this stewardship list. Please forgive us if there are any errors or omissions. Contact Alma at 626-449-6943 or alma@saint-anthonys.org for any questions or corrections.

2021 Stewardship Financial Commitment. We thank all those who have been sending donations and stewardship especially during this time. If you have not filled out a pledge card for 2021, please return your completed commitment card (included below) to the church office as soon as possible. To fully cover our operating expenses, our goal is to have our average stewardship be \$2,000 or above per family.

Please visit saint-anthonys.churchgiving.com to make your offering and schedule your regular stewardship giving





2021 Stewardship Financial Commitment

"As each has received a gift, use it to serve one another, as good stewards of God's grace." (1 Peter 4:10)

LAST NAME

FIRST NAME(S), PLEASE INCLUDE CHILDREN UNDER 18.

STREET ADDRESS

CITY

STATE

ZIP

PREFERRED PHONE

OTHER/SECOND PHONE

E-MAIL

SIGNATURE

DATE

Review your stewardship commitment prayerfully, consider what you offer to the Church in comparison to monthly utility/service payments.

ANNUAL GIVING LEVELS:

***ARCHANGEL: \$15,000 and up**

\$288/week OR \$1,250/month & up

***ANGEL: \$10,000 - \$14,999**

\$192-\$288/week OR \$833-\$1,249/month

***GUARDIAN: \$7,000 - \$9,999**

\$135-\$192/week OR \$583-\$833/month

***DISCIPLE: \$4,000 - \$6,999**

\$77-\$135/week OR \$333-\$583/month

***FAITHFUL: \$2,000 - \$3,999**

\$38-\$77/week OR \$167-\$333/month

SUPPORTER: \$1,000 - \$1,999

\$19-\$38/week OR \$83-\$167/month

FRIEND: \$500 - \$999

\$9.60-\$19/week OR \$42-\$83/month

CONTRIBUTOR: \$499 & below

\$9.60/week OR \$42/month & below

Please return your completed commitment card to church. Your card must be on file for you to be considered in 'Good Standing'

In response to God's blessings, I/we pledge a 2021 offering of:

My Stewardship Commitment for 2021:

\$_____

I will fulfill and pay my pledge: (CHECK ONE)

Weekly at \$_____/week

Monthly at \$_____/month

Annually

Contact the Church office to set up easy recurring electronic payments

-OR- set up your own recurring giving at

saint-anthonys.churchgiving.com

The Dormition of our Most Holy Lady the Theotokos and Ever Virgin Mary (*August 15, 2021*)

Concerning the Dormition of the Theotokos, this is what the Church has received from ancient times from the tradition of the Fathers. When the time drew nigh that our Savior was well-pleased to take His Mother to Himself, He declared unto her through an Angel that three days hence, He would translate her from this temporal life to eternity and bliss. On hearing this, she went up with haste to the Mount of Olives, where she prayed continuously. Giving thanks to God, she returned to her house and prepared whatever was necessary for her burial. While these things were taking place, clouds caught up the Apostles from the ends of the earth, where each one happened to be preaching, and brought them at once to the house of the Mother of God, who informed them of the cause of their sudden gathering. As a mother, she consoled them in their affliction as was meet, and then raised her hands to Heaven and prayed for the peace of the world. She blessed the Apostles, and, reclining upon her bed with seemliness, gave up her all-holy spirit into the hands of her Son and God.

With reverence and many lights, and chanting burial hymns, the Apostles took up that God-receiving body and brought it to the sepulchre, while the Angels from Heaven chanted with them, and sent forth her who is higher than the Cherubim. But one Jew, moved by malice, audaciously stretched forth his hand upon the bed and immediately received from divine judgment the wages of his audacity. Those daring hands were severed by an invisible blow. But when he repented and asked forgiveness, his hands were restored. When they had reached the place called Gethsemane, they buried there with honor the all-immaculate body of the Theotokos, which was the source of Life. But on the third day after the burial, when they were eating together, and raised up the artos (bread) in Jesus' Name, as was their custom, the Theotokos appeared in the air, saying "Rejoice" to them. From this they learned concerning the bodily translation of the Theotokos into the Heavens.

These things has the Church received from the traditions of the Fathers, who have composed many hymns out of reverence, to the glory of the Mother of our God (see Oct. 3 and 4).