



*Rev. Father Peter Stratos, Pastor*

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Church office hours: Monday-Friday: 9:00am to 4:00pm (Closed Saturday & Sunday)

*For pastoral emergencies only please call 626-855-3640*

**MAY 30, 2021 – SUNDAY OF THE SAMARITAN WOMAN**

*Issakios, Abbot of the Monastery of Dalmatus;  
Macrina, grandmother of St. Basil the Great.*

**DIVINE SERVICES TODAY (REGISTRATION REQUIRED)**

**ORTHROS ~ 8:45 A.M.**

**[\(ORTHROS SERVICE TEXT CLICK HERE\)](#)**

**TRISAGION MEMORIAL ~ 9:45 A.M.**

*Kostas A. Karras – 20 years*

**[\(TRISAGION SERVICE TEXT CLICK HERE\)](#)**

**DIVINE LITURGY ~ 10:00 A.M.**

**[\(LITURGY SERVICE TEXT CLICK HERE\)](#)**

***SUNDAY SERVICES ARE OFFERED INDOORS  
TO A LIMITED CAPACITY, TO REGISTER FOR DIVINE SERVICES,  
USE THE LINK BELOW (Registration is for tracing purposes only):***

**<https://rsvp.church/r/lhk9WOT3>**

**JOIN US IN PRAYER VIA LIVE-STREAM (CLICK THE LINKS BELOW):**

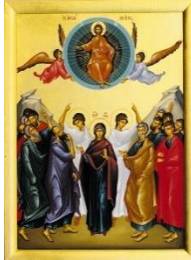
**[SAINT-ANTHONY.S.ORG/LIVESTREAM](http://SAINT-ANTHONY.S.ORG/LIVESTREAM)**

**[FACEBOOK.COM/STANTHONYSPASADENA](https://FACEBOOK.COM/STANTHONYSPASADENA)**

**[YOUTUBE.COM/CHANNEL/UCXSG4uJFWmElsOEIjx96pCA](https://YOUTUBE.COM/CHANNEL/UCXSG4uJFWmElsOEIjx96pCA)**

*UPCOMING DIVINE SERVICES FOR THE MONTH OF  
JUNE: ([saint-anthonys.org/calendar](http://saint-anthonys.org/calendar))*

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**Thursday, June 10<sup>th</sup>**

Holy Ascension (*Orthros 9:00am, Liturgy 10:00am*)



**Saturday, June 19<sup>th</sup>**

Saturday of Souls (*Orthros 9:00am, Liturgy 10:00am*)



**Friday, June 29<sup>th</sup>**

Apostles Peter & Paul (*Orthros 9:00am, Liturgy 10:00am*)

## *HYMNS OF THE DAY*

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### ***APOLYTIKION OF PASCHA. MODE PL 1 (BEFORE ENTRANCE)***

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

### ***RESURRECTIONAL APOLYTIKION. MODE 4 (AFTER ENTRANCE)***

When the women Disciples of the Lord had learned from the Angel the joyful message of the Resurrection and rejected the ancestral decision, they cried aloud to the Apostles triumphantly: Death has been despoiled, Christ God has risen, granting His great mercy to the world.

Τὸ φαιδρὸν τῆς ἀναστάσεως κήρυγμα, ἐκ τοῦ Ἀγγέλου μαθοῦσαι αἱ τοῦ Κυρίου Μαθήτριάι, καὶ τὴν προγονικὴν ἀπόφασιν ἀπορρίψασαι, τοῖς Ἀποστόλοις καυχώμεναι ἔλεγον· Ἐσκύλευται ὁ θάνατος, ἠγέρθη Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ μέγα ἔλεος.

### ***APOLYTIKION OF THE FEAST. MODE PL 4***

O Lord, midway through the feast, give drink to my thirsty soul from the living waters of right belief. You, O Savior, proclaimed to everyone, "Let whoever is thirsty come to Me and drink." You are the fountain of life, O Christ our God. Glory to You!

Μεσούσης τῆς ἑορτῆς, διψῶσάν μου τὴν ψυχὴν, εὐσεβείας πότισοννάματα· ὅτι πᾶσι Σωτὴρ ἐβόησας· Ὁ διψῶν, ἐρχέσθω πρὸς με καὶ πινέτω. Ἡ πηγὴ τῆς ζωῆς, Χριστέ ὁ Θεός, δόξα σοι.

## *HYMNS OF THE DAY*

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### ***MEMORIAL HYMN. MODE PLAGAL 4.***

Remember, O Lord, as You are good, Your servant, and forgive every sin he has committed in this life. For no one is sinless except You, Who have power to grant rest to those who have fallen asleep.

Μνήσθητι, Κύριε, ὡς ἀγαθὸς τοῦ δούλου σου, καὶ ὅσα ἐν βίῳ ἡμαρτεν συγχώρησον· οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ σὺ ὁ δυνάμενος, καὶ τῷ μεταστάντι δοῦναι τὴν ἀνάπαυσιν.

### ***APOLYTIKION OF ST. ANTHONY THE GREAT. MODE 4***

Emulating the ways of Elijah the zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and did support the world by your prayers. Wherefore intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἡλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστῆς, καὶ τὴν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

### ***KONTAKION OF PASCHA. MODE PL. 4***

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out "Rejoice" to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection.

Εἰ καὶ ἐν τάφῳ κατήλθες Ἀθάνατε, ἀλλὰ τοῦ ᾄδου καθεῖλες τὴν δύναμιν· καὶ ἀνέστης ὡς νικητής, Χριστέ ὁ Θεός, γυναιξὶ Μυροφόροις φθηγζάμενος, Χαίρετε, καὶ τοῖς σοῖς Ἀποστόλοις εἰρήνην δωρούμενος, ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.

***EPISTLE READING***

**Sunday of the Samaritan Woman**

**Prokeimenon. Mode 4.**

**Psalm 103.24,1**

O Lord, how manifold are your works. You have made all things in wisdom.

Verse: Bless the Lord, O my soul.

**The reading is from Acts of the Apostles 11:19-30**

In those days, those apostles who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabos stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea, and they did so, sending it to the elders by the hand of Barnabas and Saul.

## *GOSPEL READING*

### **Sunday of the Samaritan Woman The Gospel According to John 4:5-42**

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour.

There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." For his disciples had gone away into the city to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw."

Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from

## *SCRIPTURE READINGS OF THE DAY*

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the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that the Messiah is coming (he who is called Christ); when he comes, he will show us all things." Jesus said to her, "I who speak to you am he."

Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to him.

Meanwhile the disciples besought him, saying "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has anyone brought him food?" Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony. "He told me all that I ever did." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of your words that we believe, for we have heard ourselves, and we know that this is indeed Christ the Savior of the world."

## *PARISH ANNOUNCEMENTS*

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**YOUTH FELLOWSHIP SUNDAY --- No class session today.** Last virtual class session for Pre-K to first grade will be June 6 at 11:30 AM. We will have an exciting time wrapping up this virtual program.

**Tuesday morning Bible Study** Tuesday at 11:00am.

Email [frpeter@saint-anthonys.org](mailto:frpeter@saint-anthonys.org) for information on how to join.

**Studies in the Faith** Wednesday evening at 7:00pm.

Email [frpeter@saint-anthonys.org](mailto:frpeter@saint-anthonys.org) for information on how to join.

**Vacation Bible School Day Retreat** join us on a wild west adventure as we explore the Old Testament and discover God's ultimate plan! There will be music, crafts, games, water play, and amazing true stories. St. Anthony Greek Orthodox Church on Saturday, June 26th, 2021 from 10:00 am – 2:00 pm

Ages 4 – 11 years old (entering 6th grade) Registration Fee: \$10.00 per camper Lunch will be provided.

More information to come regarding health and safety protocol, water play, and camp details. Please fill out the VBS interest form to receive this information:

[VBS Interest Form](#) or use this link: <https://forms.gle/rVVpueagZNT4452v7>

*Questions? Contact:*

*Mary Udria [mary.udria@gmail.com](mailto:mary.udria@gmail.com) Sophia Syrengelas [sophiajammie@gmail.com](mailto:sophiajammie@gmail.com)*

*\*We will adhere to LA County health and safety guidelines.*

**Union Station Homeless Services**-We have dispensed with people volunteering to serve at the facility however, we continue our monthly commitment to prepare a hardy, nutritious dinner meal. We have generous donors to cover the meals. USHS has requested packaged dessert (cookies), single serve beverages (10 oz.) and single serve bottles of milk. You may continue your volunteerism by donating toward purchasing individual packaged items. For more information contact Irene Albeck at [mcmg2a@aol.com](mailto:mcmg2a@aol.com).



## *PARISH ANNOUNCEMENTS*

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**St. Nicholas Greek Orthodox Church – Steve Manios Sr. Memorial Golf Tournament**, June 14, 2021 – 11 am Shotgun Start, The Oaks at Valencia

\$225 Golf Entry Fee.

For more information call:

Rula Chenos Eliopulos, Co-Chairperson – 661-802-8570

Luke Floor, Co-Chairperson – 818-648-5740

Andrew J. Eliopulos, Co-Chairperson – 661-802-8603

**2021 Stewardship Financial Commitment.** We thank all those who have been sending donations and stewardship especially during this time. If you have not filled out a pledge card for 2021, please return your completed commitment card to church office as soon as possible. To fully cover our operating expenses, our goal is to have our average stewardship be \$2,000 per family or above. Contact the Church office to set up easy recurring electronic payments -OR- set up your own recurring giving at [saint-anthonys.churchgiving.com](http://saint-anthonys.churchgiving.com)



# *St. Anthony* *Greek Orthodox Church*



## Annual Recognition For 2020 and 2021 High School and College Graduates

Sunday, June 13<sup>th</sup>, 2021  
(Immediately following Divine Liturgy)

“But you must continue in things which you have learned and been assured of knowing from whom you have learned them.” 2 Timothy 3:14

Please submit the following information to: [office@saint-anthonys.org](mailto:office@saint-anthonys.org);  
or by mail: 778 So. Rosemead Blvd. Pasadena, CA 91107 by June 6, 2021

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(*Graduates*’ family must be stewards of St. Anthony Church).  
**If the graduate is unable to be present, we suggest parents be present to accept the recognition on their behalf.**

**Graduate’s**

Name: \_\_\_\_\_

School Graduating

From: \_\_\_\_\_

Degree: \_\_\_\_\_

Submitted by: \_\_\_\_\_



## Studies in the Faith

offered via ZOOM  
Wednesday nights  
at 7pm starting  
January 20

Email  
[frpeter@saint-anthonys.org](mailto:frpeter@saint-anthonys.org)  
for information on how  
to join.

## Tuesday Bible Study

offered via ZOOM  
Tuesday mornings  
at 11am starting  
January 19

Email  
[frpeter@saint-anthonys.org](mailto:frpeter@saint-anthonys.org)  
for information on how  
to join.



## **saacius, Abbot of the Monastery of** **Dalmatus** (May 30)

The righteous Isaacius was from Syria and came to Constantinople in 374, excelled in the monastic life, and departed to the Lord in 396. According to tradition, his monastery was built by Dalmatus the Patrician, a nephew of Saint Constantine the Great. But many say that the monastery was founded by Saint Isaacius, and afterwards took the name of the Abbot Dalmatus who succeeded Saint Isaacius (see Aug. 3 for an account of the life of Saints Isaacius and Dalmatus). Yet others maintain that it received its name from both of these, and that is why its name in Greek is in the plural. According to Zonaras, the Iconoclast Emperor Constantine Copronymus later turned this monastery into a barracks: "And as for the Monastery called Palmatus, which is ancient and the oldest of all those in Constantinople, after he had expelled the monks, [the Emperor] made it a barracks for soldiers" (Chronicle, XV, 8). The Third Ecumenical Council raised its abbot to the rank of archimandrite and exarch of the prominent monasteries of the imperial city. The famous Cathedral of Saint Isaac in Saint Petersburg is dedicated to this Saint.

*Please visit [saint-anthonys.churchgiving.com](http://saint-anthonys.churchgiving.com) or call the Church office to make your offering and schedule your regular stewardship giving.*

