



*Rev. Father Peter Stratos, Pastor*

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*Church office hours: Monday-Friday: 9:00am to 4:00pm (Closed Saturday & Sunday)*

*For pastoral emergencies only please call 626-855-3640*

**APRIL 25, 2021 – PALM SUNDAY**

*Mark the Apostle and Evangelist*

**DIVINE SERVICES TODAY (RESERVATIONS REQUIRED)**

**ORTHROS ~ 8:45 A.M.**

**([ORTHROS SERVICE TEXT CLICK HERE](#))**

**DIVINE LITURGY ~ 10:00 A.M.**

**([LITURGY SERVICE TEXT CLICK HERE](#))**

***SUNDAY SERVICES ARE OFFERED INDOORS  
TO A LIMITED CAPACITY.***

**JOIN US IN PRAYER VIA LIVE-STREAM (CLICK THE LINKS BELOW):**

**[SAINT-ANTHONYSPASADENA](http://SAINT-ANTHONYSPASADENA)**

**[FACEBOOK.COM/STANTHONYSPASADENA](https://FACEBOOK.COM/STANTHONYSPASADENA)**

**[YOUTUBE.COM/CHANNEL/UCXSG4uJFWmElsoEIjx96pCA](https://YOUTUBE.COM/CHANNEL/UCXSG4uJFWmElsoEIjx96pCA)**

## UPCOMING DIVINE SERVICES: ([saint-anthonys.org/calendar](http://saint-anthonys.org/calendar)):

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### **PALM SUNDAY – April 25**

Service of the Bridegroom ..... 6:00 p.m.

### **HOLY MONDAY – April 26**

Service of the Bridegroom ..... 6:00 p.m.

### **HOLY TUESDAY – April 27**

Service of the Bridegroom (Hymn of Kassiani) ..... 6:00 p.m.

### **HOLY WEDNESDAY – April 28**

Sacrament of Holy Unction.....(earlier) 3:00 p.m.

Service of the Bridegroom..... 6:00 p.m.

### **HOLY THURSDAY – April 29**

Vesperal Liturgy of St. Basil ..... 9:00 a.m.

The Service of the Holy Passion (12 Gospels)..... 6:00 p.m.

### **HOLY FRIDAY – April 30**

The Descent from the Cross ..... 3:00 p.m.

The Graveside Lamentations ..... 6:00 p.m.

### **HOLY SATURDAY – May 1**

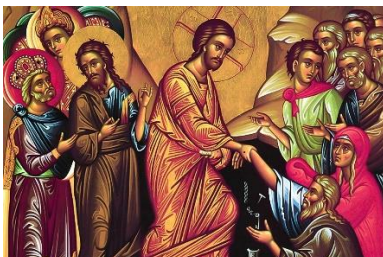
Vesperal Liturgy of St. Basil ..... 9:00 a.m.

Vigil for the Holy Resurrection ..... 11:00 p.m.

“Come Receive the Light” – The Resurrection Service & Divine Liturgy 11:45 p.m.

### **PASCHA/EASTER SUNDAY – May 2**

The Agape Vespers Service      12:00 Noon



***APOLYTIKION OF THE FEAST. MODE 1 (BEFORE ENTRANCE)***

To confirm the general resurrection before Your Passion, You resurrected Lazarus from the dead, O Christ our God. Therefore imitating the children, carrying the symbols of victory, we cry out to You the Victor over death: "Hosanna in the highest! Blessed are You, the One, who comes in the name of the Lord."

Τὴν κοινὴν Ἀνάστασιν πρὸ τοῦ σοῦ Πάθους πιστούμενος, ἐκ νεκρῶν ἡγείρας τὸν Λάζαρον, Χριστὲ ὁ Θεός· ὅθεν καὶ ἡμεῖς ὡς οἱ Παῖδες, τὰ τῆς νίκης σύμβολα φέροντες, σοὶ τῷ Νικητῇ τοῦ θανάτου βοῶμεν· Ὡσαννὰ ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι Κυρίου.

***APOLYTIKION. MODE 1 (AFTER ENTRANCE)***

To confirm the general resurrection before Your Passion, You resurrected Lazarus from the dead, O Christ our God. Therefore imitating the children, carrying the symbols of victory, we cry out to You the Victor over death: "Hosanna in the highest! Blessed are You, the One, who comes in the name of the Lord."

Τὴν κοινὴν Ἀνάστασιν πρὸ τοῦ σοῦ Πάθους πιστούμενος, ἐκ νεκρῶν ἡγείρας τὸν Λάζαρον, Χριστὲ ὁ Θεός· ὅθεν καὶ ἡμεῖς ὡς οἱ Παῖδες, τὰ τῆς νίκης σύμβολα φέροντες, σοὶ τῷ Νικητῇ τοῦ θανάτου βοῶμεν· Ὡσαννὰ ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι Κυρίου.

***RESURRECTIONAL APOLYTIKION OF THE FEAST. MODE 4***

We were buried with You through Baptism, O Christ our God, and thus by Your Resurrection we have been granted immortal life, and extolling You we cry aloud, "Hosanna in the highest! Blessed are You, the One who comes in the name of the Lord."

Συνταφέντες σοι διὰ τοῦ Βαπτίσματος, Χριστὲ ὁ Θεὸς ἡμῶν, τῆς ἀθανάτου ζωῆς ἡξιώθημεν τῇ Ἀναστάσει σου, καὶ ἀνυμνοῦντες κράζομεν· Ὡσαννὰ ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι Κυρίου.ου.

***APOLYTIKION OF ST. ANTHONY THE GREAT. MODE 4***

Emulating the ways of Elijah the zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and did support the world by your prayers. Wherefore intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἡλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστής, καί τήν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

***KONTAKION. MODE PL. 2***

In heaven upon the throne, on earth upon the colt, \* You were carried, O Christ our God; \* and the praise of the Angels, and the hymns of the children, You received as they cried to You, \* "Blessed are You, the One, who is coming to call Adam back again."

Τῷ θρόνῳ ἐν οὐρανῷ, τῷ πάλῳ ἐπὶ τῆς γῆς, ἐποχούμενος Χριστὲ ὁ Θεός, τῶν Ἀγγέλων τὴν αἶνεσιν, καὶ τῶν Παίδων ἀνύμνησιν προσεδέξω βοώντων σοι·  
Εὐλογημένος εἶ ὁ ἐρχόμενος, τὸν Ἀδὰμ ἀνακαλέσασθαι.

***EPISTLE READING***

**Palm Sunday**

**Prokeimenon. Mode 4.**

**Psalm 117.26,1**

Blessed is he who comes in the name of the Lord.

Verse: Give thanks to the Lord, for He is good. His mercy endures forever.

**The reading is from St. Paul's Letter to the Philippians 4:4-9**

BRETHREN, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you.

## ***GOSPEL READING***

### **Palm Sunday**

#### **The Gospel According to John 12:1-18**

Six days before Passover, Jesus came to Bethany, where Lazaros was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazaros was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, one of his disciples (he who was to betray him), said "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me."

When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Lazaros, whom he had raised from the dead. So the chief priests planned to put Lazaros also to death, because on account of him many of the Jews were going away and believing in Jesus.

The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with him when he called Lazaros out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet him was that they heard he had done this sign.

## *PARISH ANNOUNCEMENTS*

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**YOUTH FELLOWSHIP SUNDAY TODAY for grades 9-10-11-12 ---Will not meet this Sunday.**

**Tuesday morning Bible Study** Tuesday at 11:00am. – Next meeting will be on Tuesday, May 11.

Email [frpeter@saint-anthonys.org](mailto:frpeter@saint-anthonys.org) for information on how to join.

**Studies in the Faith** Wednesday evening at 7:00pm. – Next meeting will be on Wednesday, May 12.

Email [frpeter@saint-anthonys.org](mailto:frpeter@saint-anthonys.org) for information on how to join.

**Union Station Homeless Services**-We have dispensed with people volunteering to serve at the facility however, we continue our monthly commitment to prepare a hardy, nutritious dinner meal. We have generous donors to cover the meals. USHS has requested packaged dessert (cookies), single serve beverages (10 oz.) and single serve bottles of milk. You may continue your volunteerism by donating toward purchasing individual packaged items. For more information contact Irene Albeck at [mcmg2a@aol.com](mailto:mcmg2a@aol.com).

**Elections for the Philoptochos Board will be held at the general meeting in**

**May.** If you are interested in serving on the Board or on the election committee, please contact Maria Kypreos at [makypreos@gmail.com](mailto:makypreos@gmail.com) or 626-272-2720 or Stephanie Soewers at [szanglis@gmail.com](mailto:szanglis@gmail.com) or 818-209-5026.

**2021 Stewardship Financial Commitment.** Please return your completed commitment card to church office as soon as possible. To fully cover our operating expenses, our goal is to have our average stewardship be \$2,000 per family or above. Contact the Church office to set up easy recurring electronic payments -OR- set up your own recurring giving at [saint-anthonys.churchgiving.com](http://saint-anthonys.churchgiving.com)

# ST. ANTHONY YOUTH FELLOWSHIP

**MEETING VIRTUALLY EVERY MONTH!**

*Grade groups will meet via Zoom one Sunday a month starting at 11:30am*

1st Sundays      PK-K-1  
with Mrs. Albeck

2nd Sundays      2-3-4-5  
with Mrs. Scolinos

3rd Sundays      6-7-8  
with Ms. Russo

4th Sundays      9-10-11-12  
with Pres. Aida

**SIGN UP AT:**

**SAINT-ANTHONY5.ORG/FELLOWSHIP**



# LIGHT A CANDLE SAY A PRAYER



While we cannot be in church together, we invite you to make a candle donation to the church. With this, our clergy will gladly light candles for you in the church and pray the names of your loved ones that you provide us, either living or those who have passed on.

[CLICK HERE TO DONATE NOW](#)

## **Palm Sunday.**

On Sunday, five days before the Passover of the Law, the Lord came from Bethany to Jerusalem. Sending two of His disciples to bring Him a foal of an ass, He sat thereon and entered into the city. When the multitude there heard that Jesus was coming, they straightway took up the branches of palm trees in their hands, and went forth to meet Him. Others spread their garments on the ground, and yet others cut branches from the trees and strewed them in the way that Jesus was to pass; and all of them together, especially the children, went before and after Him, crying out: "Hosanna: Blessed is He that cometh in the Name of the Lord, the King of Israel" (John 12:13). This is the radiant and glorious festival of our Lord's entry into Jerusalem that we celebrate today.

The branches of the palm trees symbolize Christ's victory over the devil and death. The word Hosanna means "Save, I pray," or "Save, now." The foal of an ass, and Jesus' sitting thereon, and the fact that this animal was untamed and considered unclean according to the Law, signified the former uncleanness and wildness of the nations, and their subjection thereafter to the holy Law of the Gospel.

***Please visit [saint-anthonys.churchgiving.com](http://saint-anthonys.churchgiving.com) or call the Church office to make your offering and schedule your regular stewardship giving.***

