



Rev. Father Peter Stratos, Pastor

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Church office hours: Monday-Friday: 9:00am to 4:00pm (Closed Saturday & Sunday)

For pastoral emergencies only please call 626-855-3640

FEBRUARY 21, 2021 – SUNDAY OF THE PUBLICAN AND PHARISEE

TRIODION BEGINS

Timothy the Righteous

John III, Patriarch of Constantinople

DIVINE SERVICES TODAY (RESERVATIONS REQUIRED)

ORTHROS ~ 8:45 A.M.

(ORTHROS SERVICE TEXT CLICK HERE)

TRISAGION MEMORIAL ~ 9:45 A.M.

George Koudanis – 40 days

Nicholas Demopulos – 3 months

(TRISAGION SERVICE TEXT CLICK HERE)

DIVINE LITURGY ~ 10:00 A.M.

(LITURGY SERVICE TEXT CLICK HERE)

***SUNDAY SERVICES ARE OFFERED INDOORS
TO A LIMITED CAPACITY.***

JOIN US IN PRAYER VIA LIVE-STREAM (CLICK THE LINKS BELOW):

SAINT-ANTHONY.S.ORG/LIVESTREAM

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RESURRECTIONAL APOLYTIKION. MODE 4 (BEFORE ENTRANCE)

When the women Disciples of the Lord had learned from the Angel the joyful message of the Resurrection and rejected the ancestral decision, they cried aloud to the Apostles triumphantly: Death has been despoiled, Christ God has risen, granting His great mercy to the world.

Τὸ παιδρὸν τῆς Ἀναστάσεως κήρυγμα, ἐκ τοῦ Ἀγγέλου μαθοῦσαι αἱ τοῦ Κυρίου Μαθήτραι, καὶ τὴν προγονικὴν ἀπόφασιν ἀπορρίψασαι, τοῖς Ἀποστόλοις καυχώμεναι ἔλεγον· Ἐσκύλεται ὁ θάνατος, ἠγέρθη Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ μέγα ἔλεος.

RESURRECTIONAL APOLYTIKION. MODE PL. 4 (AFTER ENTRANCE)

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MEMORIAL HYMN. MODE PLAGAL 4.

Remember, O Lord, as You are good, Your servants, and forgive every sin they have committed in this life. For no one is sinless except You, Who have power to grant rest to those who have fallen asleep.

Μνήσθητι Κύριε, ὡς ἀγαθὸς τῶν δούλων σου, καὶ ὅσα ἐν βίῳ ἡμάρτον συγχώρησον· οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ σὺ ὁ δυνάμενος, καὶ τοῖς μεταστᾶσι δοῦναι τὴν ἀνάπαυσιν.

APOLYTIKION OF ST. ANTHONY THE GREAT. MODE 4

Emulating the ways of Elijah the zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and did support the world by your prayers. Wherefore intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἡλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστής, καί τὴν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

KONTAKION. MODE 4

Let us flee the Pharisee's * exalted parlance; * let us learn the Publican's * humble demeanor, and with sighs * unto the Savior cry out and say, * To us be gracious, O only forgiving Lord.

Φαρισαίου φύγωμεν ὑψηγορίαν, καὶ Τελώνου μάθωμεν, τὸ ταπεινὸν ἐν στεναγμοῖς, πρὸς τὸν Σωτῆρα κραυγάζοντες· Ἰλαθι μόνε ἡμῖν εὐδιάλλακτε.

EPISTLE READING

SUNDAY OF THE PUBLICAN AND PHARISEE: TRIODION BEGINS TODAY

Prokeimenon. Mode 4.

Psalm 103.24,1

O Lord, how manifold are your works. You have made all things in wisdom.

Verse: Bless the Lord, O my soul.

The reading is from St. Paul's Second Letter to Timothy 3:10-15

TIMOTHY, my son, you have observed my teaching, my conduct, my aim in life, my faith, my patience, my love, my steadfastness, my persecutions, my sufferings, what befell me at Antioch, at Iconion, and at Lystra, what persecutions I endured; yet from them all the Lord rescued me. Indeed all who desire to live a godly life in Christ Jesus will be persecuted, while evil men and impostors will go on from bad to worse, deceivers and deceived. But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it and how from childhood you have been acquainted with the sacred writings which are able to instruct you for salvation through faith in Christ Jesus.

GOSPEL READING

SUNDAY OF THE PUBLICAN AND PHARISEE: TRIODION BEGINS TODAY

The Gospel According to Luke 18:10-14

The Lord said this parable, "Two men went up into the temple to pray, one a Pharisee and the other a tax collector. The Pharisee stood and prayed thus with himself, 'God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. I fast twice a week, I give tithes of all that I get.' But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, 'God, be merciful to me a sinner!' I tell you, this man went down to his house justified rather than the other; for everyone who exalts himself will be humbled, but he who humbles himself will be exalted."

YOUTH FELLOWSHIP SUNDAY TODAY for grades 6-7-8

Tuesday morning Bible Study Tuesday at 11:00am. Email frpeter@saint-anthonys.org for information on how to join.

Studies in the Faith Wednesday evening at 7:00pm. Email frpeter@saint-anthonys.org for information on how to join.

If you need a bottle of Holy Water please contact the church office to make arrangements.

Union Station Homeless Services-We have dispensed with people volunteering to serve at the facility however, we continue our monthly commitment to prepare a hardy, nutritious dinner meal. We have generous donors to cover the meals. USHS has requested packaged dessert (cookies), single serve beverages (10 oz.) and single serve bottles of milk. You may continue your volunteerism by donating toward purchasing individual packaged items. For more information contact Irene Albeck at mcmg2a@aol.com.

SAINT SOPHIA PHILOPTOCHOS DEBUTANTE PRESENTATION BALL – 2021 Plans are underway for the SAINT SOPHIA PHILOPTOCHOS DEBUTANTE PRESENTATION BALL to be held on Friday, September 3, 2021 at the Four Seasons Beverly Wilshire Hotel. Interested young ladies who will be high school juniors (aged 16) and older should contact the Presentation Ball Chair, Trish Mentas (562) 472.7485 or email to: saintsophiadebball@gmail.com. An orientation tea will be held at the Saint Sophia Cathedral Huffington Center on Sunday, May 22, 2021 by reservation. These dates are subject to change.

2021 Stewardship Financial Commitment. Please return your completed commitment card to church office as soon as possible. To fully cover our operating expenses, our goal is to have our average stewardship be \$2,000 per family or above. Contact the Church office to set up easy recurring electronic payments -OR- set up your own recurring giving at saint-anthonys.churchgiving.com

ST. ANTHONY YOUTH FELLOWSHIP

MEETING VIRTUALLY EVERY MONTH!

***Grade groups will meet via Zoom one
Sunday a month starting at 11:30am***

1st Sundays PK-K-1
with Mrs. Albeck

2nd Sundays 2-3-4-5
with Mrs. Scolinos

3rd Sundays 6-7-8
with Ms. Russo

4th Sundays 9-10-11-12
with Pres. Aida

SIGN UP AT:

SAINT-ANTHONY5.ORG/FELLOWSHIP



Studies in the Faith

offered via ZOOM
Wednesday nights
at 7pm starting
January 20

Email
frpeter@saint-anthonys.org
for information on how
to join.

Tuesday Bible Study

offered via ZOOM
Tuesday mornings
at 11am starting
January 19

Email
frpeter@saint-anthonys.org
for information on how
to join.



LIGHT A CANDLE SAY A PRAYER



While we cannot be in church together, we invite you to make a candle donation to the church. With this, our clergy will gladly light candles for you in the church and pray the names of your loved ones that you provide us, either living or those who have passed on.

[CLICK HERE TO DONATE NOW](#)

Sunday of the Publican and Pharisee: Triodion Begins Today

The Pharisees were an ancient and outstanding sect among the Jews known for their diligent observance of the outward matters of the Law. Although, according to the word of our Lord, they "did all their works to be seen of men" (Matt. 23:5), and were hypocrites (ibid. 23: 13, 14, 15, etc.), because of the apparent holiness of their lives they were thought by all to be righteous, and separate from others, which is what the name Pharisee means. On the other hand, Publicans, collectors of the royal taxes, committed many injustices and extortions for filthy lucre's sake, and all held them to be sinners and unjust. It was therefore according to common opinion that the Lord Jesus in His parable signified a virtuous person by a Pharisee, and a sinner by a Publican, to teach His disciples the harm of pride and the profit of humble-mindedness. Since the chief weapon for virtue is humility, and the greatest hindrance to it is pride, the divine Fathers have set these three weeks before the Forty-day Fast as a preparation for the spiritual struggles of virtue. This present week they have called Harbinger, since it declares that the Fast is approaching; and they set humility as the foundation for all our spiritual labors by appointing that the parable of the Publican and the Pharisee be read today, even before the Fast begins, to teach, through the vaunting of the Pharisee, that the foul smoke of self-esteem and the stench of boasting drives away the grace of the Spirit, strips man of all his virtue, and casts him into the pits of Hades; and, through the repentance and contrite prayer of the Publican, that humility confers upon the sinner forgiveness of all his wicked deeds and raises him up to the greatest heights. All foods are allowed the week that follows this Sunday.

***Please visit saint-anthonys.churchgiving.com to make your offering
and schedule your regular stewardship giving***

