



**SAINT ANTHONY**  
GREEK ORTHODOX CHURCH

*Rev. Father Peter Stratos, Pastor*

*Rev. Father Christopher Retelas, Associate Pastor*

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Website: [saint-anthonys.org](http://saint-anthonys.org) • E-mail: [office@saint-anthonys.org](mailto:office@saint-anthonys.org)

Church office hours: Monday-Friday: 9:00am to 4:00pm (Closed Saturday & Sunday)

*For pastoral emergencies only please call 626-855-3640*

**JULY 26, 2020 – 7<sup>TH</sup> SUNDAY OF MATTHEW**

*Saints: Paraskevi the Venerable Martyr; Hermolaos the Hieromartyr*

**ORTHROS ~ 8:45 A.M.**

**[\(ORTHROS SERVICE TEXT CLICK HERE\)](#)**

**TRISAGION MEMORIAL ~ 9:45 A.M.**

*Yiannis Mangoutas, 6 months; Spiridon Pitsoulakis, 9 months;  
Esther (Anastasia) Drulias, 11 years; James (Demitrios) Drulias, 12 years*

**DIVINE LITURGY ~ 10:00 A.M.**

**[\(LITURGY SERVICE TEXT CLICK HERE\)](#)**

**THE CHURCH IS CLOSED TO THE PUBLIC AT THIS TIME**

**JOIN US IN PRAYER VIA LIVE-STREAM (CLICK THE LINKS BELOW):**

[SAINT-ANTHONY.S.ORG/LIVESTREAM](http://SAINT-ANTHONY.S.ORG/LIVESTREAM)

[FACEBOOK.COM/STANTHONYSPASADENA](https://FACEBOOK.COM/STANTHONYSPASADENA)

[YOUTUBE.COM/CHANNEL/UCXSG4uJFWmElsOEIjx96pCA](https://YOUTUBE.COM/CHANNEL/UCXSG4uJFWmElsOEIjx96pCA)

**UPCOMING DIVINE SERVICES:** ([saint-anthonys.org/calendar](http://saint-anthonys.org/calendar)):

**Monday, July 27<sup>th</sup>:**

Panteleimon the Great Martyr (*Orthros 9:00am, Liturgy 10:00am*)

***RESURRECTIONAL APOLYTIKION. MODE PL. 2 (BEFORE ENTRANCE)***

When the angelic powers appeared at Your grave, the soldiers guarding it feared and became as dead. And standing by the sepulcher was Mary who was seeking Your immaculate body. You devastated Hades, not afflicted by it. You went to meet the virgin, and granted eternal life. You resurrected from the dead. O Lord, glory to You.

Ἄγγελικαὶ Δυνάμεις ἐπὶ τὸ μνήμᾳ σου, καὶ οἱ φυλάσσοντες ἀπενεκρώθησαν, καὶ ἴστατο Μαρία ἐν τῷ τάφῳ, ζητοῦσα τὸ ἄχραντόν σου σῶμα. Ἐσκύλευσας τὸν Ἄδην, μὴ πειρασθεὶς ὑπ' αὐτοῦ, ὑπήντησας τῇ Παρθένῳ, δωρούμενος τὴν ζωὴν, ὁ ἀναστὰς ἐκ τῶν νεκρῶν, Κύριε δόξα σοι.

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***APOLYTIKION FOR ST. PARASKEVI. MODE I.***

Your diligence corresponded to your name, Paraskeve, which denotes preparedness. Through faith you inherited the promised dwelling that was prepared for you, O prize-winning Martyr. Therefore you pour out cures and healings, and you intercede on behalf of our souls.

Τὴν σπουδὴν σου τῇ κλήσει κατάλληλον, ἐργασαμένη φερόνυμε, τὴν ὁμόνυμόν σου πίστιν, εἰς κατοικίαν κεκλήρωσαι, Παρασκευὴ ἀθληφόρε· ὅθεν προχέεις ἰάματα, καὶ πρεσβεύεις ὑπὲρ τῶν ψυχῶν ἡμῶν.

***MEMORIAL HYMN. MODE PLAGAL 4.***

Remember, O Lord, as You are good, Your servants, and forgive every sin they have committed in this life. For no one is sinless except You, Who have power to grant rest to those who have fallen asleep.

Μνήσθητι Κύριε, ὡς ἀγαθὸς τῶν δούλων σου, καὶ ὅσα ἐν βίῳ ἡμαρτον συγχώρησον· οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ σὺ ὁ δυνάμενος, καὶ τοῖς μεταστᾶσι δοῦναι τὴν ἀνάπαυσιν.

***APOLYTIKION OF ST. ANTHONY THE GREAT. MODE 4***

Emulating the ways of Elijah the zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and did support the world by your prayers. Wherefore intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἡλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστῆς, καὶ τὴν οἰκουμένην ἐστήριζας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

***SEASONAL KONTAKION. MODE 2***

O Protection of Christians that never falls, intercession with the Creator that never fails, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδης, ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἢ προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμώντων σε.

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***ORTHROS GOSPEL READING***

Seventh Orthros Gospel

The Gospel According to John 20:1-10

On the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Peter then came out with the other disciple, and they went toward the tomb. They both ran, but the other disciple outran Peter and reached the tomb first; and stooping to look in, he saw the linen cloths lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying, and the napkin, which had been on his head, not lying with the linen cloths but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not know the scripture, that he must rise from the dead. Then the disciples went back to their homes.

***EPISTLE READING***

Paraskeve the Righteous Martyr of Rome

Prokeimenon: God is wonderful among his saints.

Verse: Bless God in the congregations.

The reading is from St. Paul's Letter to the Galatians 3:23-29; 4:1-5

Brethren, before faith came, we were confined under the law, kept under restraint until faith should be revealed. So that the law was our custodian until Christ came, that we might be justified by faith. But now that faith has come, we are no longer under a custodian; for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is

## *SCRIPTURE READINGS OF THE DAY:*

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neither male nor female; for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise. I mean that the heir, as long as he is a child, is no better than a slave, though he is the owner of all the estate; but he is under guardians and trustees until the date set by the father. So with us; when we were children, we were slaves to the elemental spirits of the universe. But when the time had fully come, God sent forth his Son, born of a woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons.

### *GOSPEL READING*

7th Sunday of Matthew

The Gospel According to Matthew 9:27-35

At that time, as Jesus passed by, two blind men followed him, crying aloud, "Have mercy on us, Son of David." When he entered the house, the blind men came to him; and Jesus said to them, "Do you believe that I am able to do this?" They said to him, "Yes, Lord." Then he touched their eyes, saying, "According to your faith be it done to you." And their eyes were opened. And Jesus sternly charged them, "See that no one knows it." But they went away and spread his fame through all that district. As they were going away, behold, a dumb demoniac was brought to him. And when the demon had been cast out, the dumb man spoke; and the crowds marveled, saying, "Never was anything like this seen in Israel." But the Pharisees said, "He casts out demons by the prince of demons." And Jesus went about all the cities and villages, teaching in their synagogues and preaching the gospel of the kingdom, and healing every disease and every infirmity among the people.

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**PARISH ANNOUNCEMENTS:**

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***Due to the State of California and Los Angeles County mandate, all services in the church are closed to public worship for the time being. When we reopen we will notify the parish about reopening procedures.***

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**The Church office is still operating** though we ask that people stay at home during this period. Please know that you can contact the office via phone call or email at any time.

**Studies in the Faith with Fr. Peter** is being offered via ZOOM on Wednesdays at 7:00pm. Email [frpeter@saint-anthonys.org](mailto:frpeter@saint-anthonys.org) for information on how to join.

**Weekly Bible Studies with Fr. Chris** are offered via ZOOM on Tuesday mornings at 11:00am. Email [frchris@saint-anthonys.org](mailto:frchris@saint-anthonys.org) for information on how to join.

**Union Station Homeless Services**-We have dispensed with people volunteering to serve at the facility however, we continue our monthly commitment to prepare a hardy, nutritious dinner meal. We have generous donors to cover the meals. USHS has requested packaged dessert (cookies), single serve beverages (10 oz.) and single serve bottles of milk. You may continue your volunteerism by donating toward purchasing individual packaged items. For more information contact Irene Albeck at [mcmg2a@aol.com](mailto:mcmg2a@aol.com).

**MAKE SURE YOU ARE A REGULAR SUPPORTER OF OUR CHURCH!**

The healthiest and most effective way of fulfilling and enhancing your stewardship is to do so on a recurring basis. This is made VERY EASY by setting up monthly or weekly recurring stewardship donations via our online giving platform. Just go to [saint-anthonys.churchgiving.com](http://saint-anthonys.churchgiving.com), or click the icon below and you can set up a no-hassle stewardship account in just minutes!





## **Studies in the Faith w/ Fr. Peter**

offered via ZOOM  
Wednesday nights  
starting 4/29 at 7pm

Email  
[frpeter@saint-anthonys.org](mailto:frpeter@saint-anthonys.org)  
for information on how  
to join.

## **Weekly Bible Study w/ Fr. Chris**

offered via ZOOM  
Tuesday mornings  
starting 4/28 at 11am

Email  
[frchris@saint-anthonys.org](mailto:frchris@saint-anthonys.org)  
for information on how  
to join.



# LIGHT A CANDLE SAY A PRAYER



While we cannot be in church together, we invite you to make a candle donation to the church. With this, our clergy will gladly light candles for you in the church and pray the names of your loved ones that you provide us, either living or those who have passed on.

[CLICK HERE TO DONATE NOW](#)



## *Panteleimon the Great Martyr and Healer (July 27)*

*This Saint, who had Nicomedia as his homeland, was the son of Eustorgius and Eubula. His father was an idolater, but his mother was a Christian from her ancestors. It was through her that he was instructed in piety, and still later, he was catechized in the Faith of Christ by Saint Hermolaus (see July 26) and baptized by him. Being proficient in the physician's vocation, he practiced it in a philanthropic manner, healing every illness more by the grace of Christ than by medicines. Thus, although his parents had named him Pantoleon ("in all things a lion"), because of the compassion he showed for the souls and bodies of all, he was worthily renamed Panteleimon, meaning "all-merciful." On one occasion, when he restored the sight of a certain blind man by calling on the Divine Name, he enlightened also the eyes of this man's soul to the knowledge of the truth. This also became the cause for the martyrdom of him who had been blind, since when he was asked by whom and in what manner his eyes had been opened, in imitation of that blind man of the Gospel he confessed with boldness both who the physician was and the manner of his healing. For this he was put to death immediately. Panteleimon was arrested also, and having endured many wounds, he was finally beheaded in the year 305, during the reign of Maximian. Saint Panteleimon is one of the Holy Unmercenarys, and is held in special honor among them, even as Saint George is among the Martyrs.*

***Please visit [saint-anthonys.churchgiving.com](http://saint-anthonys.churchgiving.com) to make your offering and schedule your regular stewardship giving***



**WELCOME!**



**We hope you enjoy your time with us today and that your worship experience is inspirational and uplifting.**

If you are a visitor to our parish, please join us for our social hour in the community center and introduce yourself to the pastors and people. Please note that ***only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion.*** At the end of the Divine Liturgy, you are welcome to come and receive the *Antidoron* (blessed bread) from the priest.

Contact our office at 626-449-6943 or [office@saint-anthonys.org](mailto:office@saint-anthonys.org) to receive more information about our parish or the Orthodox Christian faith.