



SAINT ANTHONY
GREEK ORTHODOX CHURCH

Rev. Father Peter Stratos, Pastor

Rev. Father Christopher Retelas, Associate Pastor

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Church office hours: Monday-Friday: 9:00am to 4:00pm (Closed Saturday & Sunday)

For pastoral emergencies only please call 626-855-3640

OCTOBER 27TH, 2019 – 7TH SUNDAY OF LUKE

Saints: Nestor the Martyr of Thessaloniki

ORTHROS ~ 8:45 A.M.

DIVINE LITURGY ~ 10:00 A.M.

TODAY'S SOCIAL HOUR will be hosted by the Saint Anthony Choir.

UPCOMING DIVINE SERVICES: (*saint-anthonys.org/calendar*):

Friday, November 1st:

Ss. Cosmas and Damian (*Orthros 9:00am, Liturgy 10:00am*)

St. Nectarios services IN COVINA with Metropolitan Gerasimos:

Friday, November 8th (*Great Vespers & Artoklasia 7:00pm*)

Saturday, November 9th (*Orthros 9:00am, Liturgy 10:00am*)

HYMNS OF THE DAY:

(1) RESURRECTIONAL APOLYTIKION. MODE 2. (DURING ENTRANCE)

When You descended unto death, O Lord who yourself are immortal Life, then did You mortify Hades by the lightning flash of Your Divinity. Also when You raised the dead from the netherworld, all the Powers of the heavens were crying out: O Giver of life, Christ our God, glory to You.

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ Ζωὴ ἡ ἀθάνατος, τότε τὸν Ἄδην ἐνέκρωσας τῇ ἀστραπῇ τῆς Θεότητος, ὅτε δὲ καὶ τοὺς τεθνεῶτας ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ Δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ ὁ Θεὸς ἡμῶν δόξα σοι.

(2) RESURRECTIONAL APOLYTIKION. MODE 2. (AFTER SMALL ENTRANCE)

When You descended unto death, O Lord who yourself are immortal Life, then did You mortify Hades by the lightning flash of Your Divinity. Also when You raised the dead from the netherworld, all the Powers of the heavens were crying out: O Giver of life, Christ our God, glory to You.

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ Ζωὴ ἡ ἀθάνατος, τότε τὸν Ἄδην ἐνέκρωσας τῇ ἀστραπῇ τῆς Θεότητος, ὅτε δὲ καὶ τοὺς τεθνεῶτας ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ Δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ ὁ Θεὸς ἡμῶν δόξα σοι.

(3) APOLYTIKION FOR ST. ANTHONY THE GREAT. MODE 4.

Emulating the ways of Elijah the zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and did support the world by your prayers. Wherefore intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἡλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστής, καί τήν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

(4) SEASONAL KONTAKION. MODE 2.

O Protection of Christians that never falls, intercession with the Creator that never fails, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδης, ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἰκεσίαν, ἢ προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμώντων σε.

SCRIPTURE READINGS OF THE DAY:

Orthros Gospel Reading

Eighth Orthros Gospel

The Gospel According to John 20:11-18

At that time, Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. They said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid Him." Saying this, she turned round and saw Jesus standing, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom do you seek?" Supposing Him to be the gardener, she said to Him, "Sir, if you have carried Him away, tell me where you have laid Him, and I will take Him away." Jesus said to her, "Mary." She turned and said to him in Hebrew, "Rabboni!" (which means Teacher). Jesus said to her, "Do not hold me, for I have not yet ascended to the Father; but go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God." Mary Magdalene went and said to the disciples, "I have seen the Lord"; and she told them that He had said these things to her.

Epistle Reading

Prokeimenon: The Lord is my strength and my song, and He became my salvation.

Verse: The Lord chastened and corrected me, but He did not give me up to death.

The reading is from St. Paul's Second Letter to the Corinthians 11:31-33; 12:1-9

Brethren, the God and Father of the Lord Jesus, he who is blessed for ever, knows that I do not lie. At Damascus, the governor under King Aretas guarded the city of Damascus in order to seize me, but I was let down in a basket through a window in the wall, and escaped his hands. I must boast; there is nothing to be gained by it, but I will go on to visions and revelations of the Lord. I know a man in Christ who fourteen years ago was caught up to the third heaven -- whether in the body or out of the body I do not know, God knows. And I know that this man was caught up into Paradise --whether in the body or out of the body I do not know, God knows -- and he heard things that cannot be told, which man may not utter. On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. Though if I wish to boast, I shall not be a fool, for I shall be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears

from me. And to keep me from being too elated by the abundance of revelations, a thorn was given me in the flesh, a messenger of Satan, to harass me, to keep me from being too elated. Three times I besought the Lord about this, that it should leave me; but he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." I will all the more gladly boast of my weaknesses, that the power of Christ may rest upon me.

Gospel Reading

7th Sunday of Luke

The Gospel According to Luke 8:41-56

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As he went, the people pressed round him. And a woman who had had a flow of blood for twelve years and had spent all her living upon physicians and could not be healed by anyone, came up behind him, and touched the fringe of his garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched me?" When all denied it, Peter and those who were with him said, "Master, the multitudes surround you and press upon you!" But Jesus said, "Some one touched me; for I perceive that power has gone forth from me." And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed. And he said to her, "Daughter, your faith has made you well; go in peace." While he was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child. And all were weeping and bewailing her; but he said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand he called, saying, "Child, arise." And her spirit returned, and she got up at once; and he directed that something should be given her to eat. And her parents were amazed; but he charged them to tell no one what had happened.

PARISH ANNOUNCEMENTS:

PARISH GENERAL ASSEMBLY ON SUNDAY NOVEMBER 10th. After the conclusion of the Divine Liturgy we will begin our important Fall Parish General Assembly meeting, to nominate members to the Parish Council, approve the annual parish budget, and other important items. Lunch will be provided. Please make it a priority to attend.

Orthodoxy 101 is back! Classes will resume October 28th and will be offered every Monday night from 7:00pm-8:00pm in classrooms 2 E/F with Fr. Chris.

November 3rd, OXI Day Celebration and Greek School Fundraiser. Please join us right after Divine Liturgy for a delicious lunch and a wonderful program presented by our talented students.

Fellowship Friendsgiving! **SATURDAY November 9th!** Please come for a special SATURDAY edition of our monthly Fellowship nights, as it will be Friendsgiving themed for November. RSVP at evite.me/QQFnJ12wwh

Greek dance for fun! Everyone is welcome from beginners to experts. Dance away your Thursday night with new and old friends. *Adults only* 5 week session from October 17th – November 22nd, Thursdays, 6:00-7:30pm (no class Oct. 31). Email/text/call Vicki for information, vkades@gmail.com, 323-251-2252. Register at the first class. Suggested donation \$100, or \$20 per class.

The Southern California Cretans' Association is hosting their annual Cretan Glendi on Saturday, November 2, 2019 at St. Anthony Greek Orthodox Church in Pasadena featuring musicians from Crete. Hors d'oeuvres at 5:30 pm with dinner and dancing to follow. A percentage of the proceeds will benefit the Association's Scholarship Fund. For reservations, please contact Helen Skandale at (818) 618-4963.

Volunteers needed for Union Station Homeless Services – Three or four people per team is needed to serve and clean up. Approximate time needed is one and a half hour (6:45pm to about 8:30). Nov 6, and Dec 4. This service to the needy would be a nice way to celebrate a name day, birthday, or an anniversary.

Order for Holy Communion (*only Baptized or Chrismated Orthodox Christians*): Please allow ushers to dismiss you row by row in an orderly fashion.

Make a donation or update your regular stewardship giving to St. Anthony's by visiting saint-anthonys.churchgiving.com.



GIVE *Thanks*
to THE *Lord*

Fellowship Friendsgiving

~~Friday~~

SATURDAY

NOV. 9 6:30

starts in
church



RSVP at evite.me/QQFnJ12wwh



Ss. Cosmas, Damian and their mother St Theodota (November 1st)

Ss. Cosmas, Damian and their mother St Theodota were natives of Asia Minor. Their pagan father died while they were still quite small children and their mother raised them in Christian piety. Trained and skilled as physicians, they received from the Holy Spirit the gift of healing people's illnesses of body and soul by the power of prayer. With fervent love for both God and neighbor, they never took payment for their services. They strictly observed the command of our Lord Jesus Christ, "Freely have you received, freely give." (Mt. 10:8). Their fame spread throughout all the surrounding region, and people called them unmercenary physicians (Greek: anargyroi = without silver, or without pay). The venerable relics of the holy brothers were buried together at Thereman (Mesopotamia). Many miracles were worked after the death of the holy unmercenaries. The holy brothers are venerated as protectors of the holiness and inviolability of Christian marriage, and as givers of harmony to conjugal life.

Please visit saint-anthonys.churchgiving.com to make your offering and schedule your regular stewardship giving



WELCOME!



We hope you enjoy your time with us today and that your worship experience is inspirational and uplifting.

If you are a visitor to our parish, please join us for our social hour in the community center and introduce yourself to the pastors and people. Please note that ***only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion.*** At the end of the Divine Liturgy, you are welcome to come and receive the *Antidoron* (blessed bread) from the priest.

Contact our office at 626-449-6943 or office@saint-anthonys.org to receive more information about our parish or the Orthodox Christian faith.