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Church office hours: Monday-Friday: 9:00am to 4:00pm (Closed Saturday & Sunday)

For pastoral emergencies only please call 626-855-3640

OCTOBER 20TH, 2019 – 6TH SUNDAY OF LUKE

Saints: Gerasimos of Cephalonia; Artemios the Great Martyr

ORTHROS ~ 8:45 A.M.

DIVINE LITURGY ~ 10:00 A.M.

TODAY'S SOCIAL HOUR will be hosted by Helen Boltinghouse.

WE WILL BE PASSING A SECOND TRAY TODAY to support St. Nicholas Ranch and Retreat Center which celebrates its 40th Anniversary this year. Make checks payable to 'St. Anthony Greek Orthodox Church' with Memo: St. Nicholas Ranch.

UPCOMING DIVINE SERVICES: (saint-anthonys.org/calendar):

Saturday, October 26th:

St. Demetrios the Myrrh-Streamer (*Orthros 9:00am, Liturgy 10:00am*)

Friday, November 1st:

Ss. Cosmas and Damian (*Orthros 9:00am, Liturgy 10:00am*)

St. Nectarios services IN COVINA with Metropolitan Gerasimos:

Friday, November 8th (*Great Vespers & Artoklasia 7:00pm*)

Saturday, November 9th (*Orthros 9:00am, Liturgy 10:00am*)

HYMNS OF THE DAY:

(1) RESURRECTIONAL APOLYTIKION. MODE 1. (DURING ENTRANCE)

The stone had been secured with a seal by the Judeans, and a guard of soldiers was watching Your immaculate body. You rose on the third day, O Lord and Savior, granting life unto the world. For this reason were the powers of heaven crying out to You, O Life-giver: Glory to Your resurrection, O Christ; glory to Your kingdom; glory to Your dispensation, only One who loves mankind.

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου Σῶμα, ἀνέστης τριήμερος Σωτήρ, δωρούμενος τῷ κόσμῳ τὴν ζωὴν· διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοι ζωοδότα. Δόξα τῇ Ἀναστάσει σου Χριστέ, δόξα τῇ βασιλείᾳ σου, δόξα τῇ οἰκονομίᾳ σου, μόνε φιλόνητο.

(2) RESURRECTIONAL APOLYTIKION. MODE 1. (AFTER SMALL ENTRANCE)

The stone had been secured... *(repeat from above)*

Τοῦ λίθου σφραγισθέντος... *(repeat from above)*

(3) APOLYTIKION FOR THE MARTYR ARTEMIOS. MODE 4.

Your Martyr, O Lord, was worthily awarded by You the crown of incorruption, in that he contested for You our immortal God. Since he possessed Your power, he defeated the tyrants, dashing the demons' powerless displays of defiance. O Christ God, at his fervent entreaties, save our souls.

Ὁ Μάρτυρ σου Κύριε, ἐν τῇ ἀθλήσει αὐτοῦ, τὸ στέφος ἐκομίσατο τῆς ἀφθαρσίας, ἐκ σοῦ τοῦ Θεοῦ ἡμῶν· ἔχων γὰρ τὴν ἰσχύν σου, τοὺς τυράννους καθεῖλεν· ἔθραυσε καὶ δαιμόνων, τὰ ἀνίσχυρα θράση, αὐτοῦ ταῖς ἰκεσίαις Χριστέ, σῶσον τὰς ψυχὰς ἡμῶν.

(3) APOLYTIKION FOR ST. GERASIMOS OF CEPHALONIA. MODE 1.

O believers, let us praise the protector of the Orthodox, the God-bearing miracle-worker lately appearing to us, the incarnate angel, divine Gerasimos. For he has rightly received from God the ever-flowing grace of performing healings. He strengthens those with diseases and he heals those with demons. And therefore he pours out healings to those who honor him.

Τῶν Ὁρθοδόξων προστάτην, καὶ ἐν σώματι ἄγγελον, καὶ θαυματουργὸν θεοφόρον, νεοφανέντα ἡμῖν, ἐπαινέσωμεν πιστοί, θεῖον Γεράσιμον· ὅτι ἀξίως παρὰ Θεοῦ ἀπειλήφεν, ἰαμάτων τὴν ἀέναον χάριν· ῥώννυσι τοὺς νοσοῦντας, δαιμονῶντας ἰᾶται· διὸ καὶ τοῖς τιμῶσιν αὐτόν, βρῦει ἰάματα.

(4) *APOLYTIKION FOR ST. ANTHONY THE GREAT. MODE 4.*

Emulating the ways of Elijah the zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and did support the world by your prayers. Wherefore intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἡλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστῆς, καὶ τὴν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρόσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

(5) *SEASONAL KONTAKION. MODE 2.*

O Protection of Christians that never falls, intercession with the Creator that never fails, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδης, ἁμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἰκεσίαν, ἢ προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμώντων σε.

SCRIPTURE READINGS OF THE DAY:

Orthros Gospel Reading

Seventh Orthros Gospel

The Gospel According to John 20:1-10

On the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Peter then came out with the other disciple, and they went toward the tomb. They both ran, but the other disciple outran Peter and reached the tomb first; and stooping to look in, he saw the linen cloths lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying, and the napkin, which had been on his head, not lying with the linen cloths but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not know the scripture, that he must rise from the dead. Then the disciples went back to their homes.

Epistle Reading

Prokeimenon: Let Your mercy, O Lord, be upon us, as we hope in You.

Verse: Rejoice greatly in the Lord, O righteous ones; praise is fitting for the upright.

The reading is from Paul's Second Letter to the Corinthians. (9:6-11)

Brethren, the point is this: he who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. Each one must do as he has made up his mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that you may always have enough of everything and may provide in abundance for every good work. As it is written, "He scatters abroad, he gives to the poor; his

righteousness endures forever." He who supplies seed to the sower and bread for food will supply and multiply your resources and increase the harvest of your righteousness. You will be enriched in every way for great generosity, which through us will produce thanksgiving to God.

Gospel Reading

6th Sunday of Luke

The Gospel According to Luke 8:26-39

At that time, as Jesus arrived at the country of the Gadarenes, there met him a man from the city who had demons; for a long time he had worn no clothes and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beseech you, do not torment me." For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.) Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him. And they begged him not to command them to depart into the abyss. Now a large herd of swine was feeding there on the hillside; and they begged him to let them enter these. So he gave them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and were drowned. When the herdsmen saw what happened, they fled, and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Gadarenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but he sent him away, saying, "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

PARISH ANNOUNCEMENTS:

GOYA Meeting and elections after Church School on Sunday Oct. 20th!

Come for lunch, and we will have elections for GOYA positions, as well as plan out the year!

Earthquake Preparedness: Philoptochos purchased \$2,000 of earthquake supplies for our church community. The supplies are for 100 people for three days. Stop by the Philoptochos table for preparedness tips and a supply catalogue.

PARISH GENERAL ASSEMBLY ON SUNDAY NOVEMBER 10th.

After the conclusion of the Divine Liturgy we will begin our important Fall Parish General Assembly meeting, to nominate members to the Parish Council, approve the annual parish budget, and other important items. Lunch will be provided. Please make it a priority to attend.

NO Orthodoxy 101 class tomorrow (10/21). Classes will resume October 28th and will be offered every Monday night from 7:00pm-8:00pm in classrooms 2 E/F with Fr. Chris.

Philoptochos General Meeting: On Wednesday, October 23rd, Barbara Goldberg, Founder and President of Wells Bring Hope, will speak about drilling of water wells in Niger, West Africa, the poorest country in the world, the training program for women to help them start their own small businesses, and a program to bring water to a health clinic. Please join us in the Trinity Ball Room and bring a friend! RSVP to Lisa Xanthos at 626 222-4374.

Greek dance for fun! Everyone is welcome from beginners to experts. Dance away your Thursday night with new and old friends. *Adults only* 5 week session from October 17th – November 22nd, Thursdays, 6:00-7:30pm (no class Oct. 31). Email/text/call Vicki for information, vkades@gmail.com, 323-251-2252. Register at the first class. Suggested donation \$100, or \$20 per class.

The Southern California Cretans' Association is hosting their annual Cretan Glendi on Saturday, November 2, 2019 at St. Anthony Greek Orthodox Church in Pasadena featuring musicians from Crete. Hors d'oeuvres at 5:30 pm with dinner and dancing to follow. A percentage of the proceeds will benefit the Association's Scholarship Fund. For reservations, please contact Helen Skandale at (818) 618-4963.

Volunteers needed for Union Station Homeless Services – Three or four people per team is needed to serve and clean up. Approximate time needed is one and a half hour (6:45pm to about 8:30). Nov 6, and Dec 4. This service to the needy would be a nice way to celebrate a name day, birthday, or an anniversary.

Order for Holy Communion (*only Baptized or Chrismated Orthodox Christians*): Please allow ushers to dismiss you row by row in an orderly fashion.

Make a donation or update your regular stewardship giving to St. Anthony's by visiting saint-anthonys.churchgiving.com.

Saint Gerasimos of Cephalonia (October 20th)

Saint Gerasimos was from the Peloponnesus, the son of Demetrios and Kale, of the family of Notaras. He was reared in piety by them and studied the Sacred writings. He left his country and went throughout various lands, and finally came to Cephalonia, where he restored a certain old church and built a convent around it, where it stands to this day at the place called Omala. He finished the course of his life there in asceticism in the year 1570. His sacred relics, which remain incorrupt, are kept there for the sanctification of the faithful.

Please visit saint-anthonys.churchgiving.com to make your offering and schedule your regular stewardship giving



WELCOME!



We hope you enjoy your time with us today and that your worship experience is inspirational and uplifting.

If you are a visitor to our parish, please join us for our social hour in the community center and introduce yourself to the pastors and people. Please note that ***only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion.*** At the end of the Divine Liturgy, you are welcome to come and receive the *Antidoron* (blessed bread) from the priest.

Contact our office at 626-449-6943 or office@saint-anthonys.org to receive more information about our parish or the Orthodox Christian faith.