

## SAINT ANTHONY GREEK ORTHODOX CHURCH

*Rev. Father Peter Stratos, Pastor ~ Rev. Father Christopher Retelas, Associate Pastor*  
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[www.saint-anthonys.org](http://www.saint-anthonys.org) – [office@saint-anthonys.org](mailto:office@saint-anthonys.org) – [www.pasadenagreekfest.org](http://www.pasadenagreekfest.org)  
Church office hours: Monday-Friday: 9:00am to 4:00pm (Closed Saturday & Sunday)  
St. Anthony's calendar link: <http://saint-anthonys.org/calendar>  
For pastoral emergencies please call 626-855-3640

**July 28<sup>th</sup>, 2019 – 6<sup>th</sup> Sunday of Matthew**

*Prochoros, Nicanor, Timon, & Parmenas the Apostles; Irene of Chrysovalantou*

**Orthros ~ 8:45 a.m.**

**Memorial ~ 9:45 a.m.**

*Virginia Adamopoulos, 40 days; Emmanuel Cavas, 40 days;  
Jim Demetriou, 2 years; Artemis Danzig, 3 years; Eleftherios Christodoulelis, 24 years*

**Divine Liturgy ~ 10:00 a.m.**

**Today's Social Hour** will be hosted by Jim and Charlie Christodoulelis.

**Sunday Fellowship Hour:** Church organizations have been assigned months during the year to provide and serve refreshments at Sunday Fellowship Hour. At times, parishioners host the social hour in memory of loved ones. July is not assigned to an organization. We are asking families and/or friends to host Sunday Fellowship hour during the month of July. The table will be set up and coffee will be provided. Please call the church office for more information about providing and serving refreshments during one of these Sundays.

### **2019 GREEK FESTIVAL FOOD PREPARATION SCHEDULE**

Cooking will start at 9am and lunch will be provided. Ending times vary depending on the items being prepared and the number of volunteers that attend. Please join us, even if you only have a couple of hours. We can't do it without you! We look forward to seeing you.

Monday, July 29	Spanakopita
Tuesday, July 30	Spanakopita (after 12:30 p.m.)
Wed. July 31 & Thurs. Aug. 1	Tyropita
Wed. Aug. 7 & Thurs. Aug 8	Moussaka
Saturday, August 10	Dolmathes
Sunday, August 11	Dolmathes (after 12:30 p.m.)
Mon. Aug. 19 & Tues. Aug. 20	Pastitsio
Saturday, September 7	Galaktoboureko

### **Upcoming Divine Services:** ([saint-anthonys.org/calendar](http://saint-anthonys.org/calendar)):

Friday, August 2<sup>nd</sup> – Small Paraklesis (6:00pm)

Monday, August 5<sup>th</sup> – Great Vespers of Transfiguration (6:00pm)

Tuesday, August 6<sup>th</sup> – Holy Transfiguration (*Orthros 9:00am, Liturgy 10:00am*)

Wednesday, August 7<sup>th</sup> - Small Paraklesis (6:00pm)

Friday, August 9<sup>th</sup> - Small Paraklesis (6:00pm)

Monday, August 12<sup>th</sup> - Small Paraklesis (6:00pm)

Wednesday, August 14<sup>th</sup> – *Great Vespers of Dormition IN LONG BEACH (7:00pm)*

Thursday, August 15<sup>th</sup> – Dormition of the Theotokos (*Orthros 9:00am, Liturgy 10:00am*)

Tuesday, August 27<sup>th</sup> – Phanourios the Great (*Doxology & Divine Liturgy 9:00am*)

**BRING YOUR PHANOUROPIA!**

Thursday, August 29<sup>th</sup> – Beheading of John the Baptist (*Orthros 9:00am, Liturgy 10:00am*)

**Hospital/Shut-in visitations:** It is a priority for our priests to visit and minister to our loved ones in need, and we are not aware of parishioners in need unless we are directly notified. If you, or a loved one, are in the hospital, rehab center, assisted living, or hospice care, please contact the church office for a pastoral visit.

**Order for Holy Communion** (*only Baptized or Chrismated Orthodox Christians*): Please allow ushers to dismiss you row by row in an orderly fashion.

**Make a donation or update your regular stewardship contributions to St. Anthony's** by visiting [saint-anthonys.churchgiving.com](http://saint-anthonys.churchgiving.com).



**(DURING SMALL ENTRANCE)**

**(1) Resurrectional Apolytikion. Mode Plagal 1.**

Let us worship the Word who is unoriginate with the Father and the Spirit, and from a Virgin was born for our salvation, O believers, and let us sing His praise. For in His goodness He was pleased to ascend the Cross in the flesh, and to undergo death, and to raise up those who had died, by His glorious Resurrection.

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν, ὅτι ἠυδόκησε σαρκί, ἀνελεθεῖν ἐν τῷ Σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγεῖραι τοὺς τεθνεῶτας, ἐν τῇ ἐνδόξῳ Ἀναστάσει αὐτοῦ.

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**(AFTER SMALL ENTRANCE)**

**(2) Resurrectional Apolytikion. Mode Plagal 1.**

Let us worship the Word who is unoriginate with the Father and the Spirit, and from a Virgin was born for our salvation, O believers, and let us sing His praise. For in His goodness He was pleased to ascend the Cross in the flesh, and to undergo death, and to raise up those who had died, by His glorious Resurrection.

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν, ὅτι ἠυδόκησε σαρκί, ἀνελεθεῖν ἐν τῷ Σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγεῖραι τοὺς τεθνεῶτας, ἐν τῇ ἐνδόξῳ Ἀναστάσει αὐτοῦ.

**(3) Memorial Hymn. Mode Plagal 4.**

Remember, O Lord, as You are good, Your servants, and forgive every sin they have committed in this life. For no one is sinless except You, Who have power to grant rest to those who have fallen asleep.

Μνήσθητι Κύριε, ὡς ἀγαθὸς τῶν δούλων σου, καὶ ὅσα ἐν βίῳ ἡμαρτον συγχώρησον· οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ σὺ ὁ δυνάμενος, καὶ τοῖς μεταστᾶσι δοῦναι τὴν ἀνάπαυσιν.

**(4) Apolytikion for St. Anthony the Great. Mode 4.**

Emulating the ways of Elijah the zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and did support the world by your prayers. Wherefore intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἠλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστῆς, καὶ τὴν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

**(6) Seasonal Kontakion. Mode 2.**

Upon the mountain were You transfigured, and Your disciples beheld Your glory as far as they were able, O Christ our God; so that when they would see You crucified they might understand that Your Passion was deliberate, and declare to the world that in truth You are the Father's radiance.

Ἐπὶ τοῦ ὄρους μετεμορφώθης, καὶ ὡς ἐχώρουν οἱ Μαθηταὶ σου τὴν δόξαν σου, Χριστὲ ὁ Θεὸς ἐθέασαντο, ἵνα ὅταν σε ἴδωσι σταυρούμενον, τὸ μὲν πάθος νοήσωσιν ἐκούσιον, τῷ δὲ κόσμῳ κηρύξωσιν, ὅτι σὺ ὑπάρχεις ἀληθῶς, τοῦ Πατρὸς τὸ ἀπαύγασμα.

**Orthros Gospel Reading**

Sixth Orthros Gospel

The Gospel According to Luke 24:36-53

At that time, Jesus, having risen from the dead, stood in the midst of his disciples and said to them, "Peace to you." But they were startled and frightened, and supposed that they saw a spirit. And he said to them, "Why are you troubled, and why do questionings rise in your hearts? See my hands and feet, that it is I myself; handle me, and see; for a spirit has not flesh and bones as you see that I have." And when he said this, he showed them his hands and his feet. And while they still disbelieved for joy, and wondered, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate before them. Then he said to them, "These are my words which I spoke to you, while I was still with you, that everything written about me in the law of Moses and the prophets and the psalms must be fulfilled. Then he opened their minds to understand the scriptures, and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance and forgiveness of sins should be preached in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And behold, I send the promise of my Father upon you; but stay in the city, until you are clothed with power from on high." Then he led them out as far as Bethany, and lifting up his hands, he blessed them. While he blessed them, he parted from them, and was carried up into heaven. And they worshiped him, and they returned to Jerusalem with great joy, and were continually in the temple blessing God.

**Epistle Reading**

Prokeimenon: You shall guard us, O Lord; You shall preserve us.

Verse: Save me, O Lord, for the holy man has ceased.

The reading is from St. Paul's Letter to the Romans 12:6-14

Brethren, having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; if service, in our serving; he who teaches, in his teaching; he who exhorts, in his exhortation; he who contributes, in liberality; he who gives aid, with zeal; he who does acts of mercy, with cheerfulness. Let love be genuine; hate what is evil, hold fast to what is good; love one another with brotherly affection; outdo one another in showing honor. Never flag in zeal, be aglow with the Spirit, serve the Lord. Rejoice in your hope, be patient in tribulation, be constant in prayer. Contribute to the needs of the saints, practice hospitality. Bless those who persecute you; bless and do not curse them.

**Gospel Reading**

6th Sunday of Matthew

The Gospel According to Matthew 9:1-8

At that time, getting into a boat Jesus crossed over and came to his own city. And behold, they brought to him a paralytic, lying on his bed; and when Jesus saw their faith he said to the paralytic, "Take heart, my son; your sins are forgiven." And behold, some of the scribes said to themselves, "This man is blaspheming." But Jesus, knowing their thoughts, said, "Why do you think evil in your hearts? For which is easier, to say 'Your sins are forgiven,' or to say 'Rise and walk?' But that you may know that the Son of man has authority on earth to forgive sins" he then said to the paralytic -- "Rise, take up your bed and go home." And he rose and went home. When the crowds saw it, they were afraid, and they glorified God, who had given such authority to men.