

SAINT ANTHONY GREEK ORTHODOX CHURCH

Rev. Father Peter Stratos, Pastor ~ Rev. Father Christopher Retelas, Associate Pastor
778 S. Rosemead Blvd, Pasadena, CA 91107 ~ Tel. 626-449-6943 ~ Fax: 626-449-6974
www.saint-anthonys.org – office@saint-anthonys.org – www.pasadenagreekfest.org
Church office hours: Monday-Friday: 9:00am to 4:00pm (Closed Saturday & Sunday)
St. Anthony's calendar link: <http://saint-anthonys.org/calendar>
For pastoral emergencies please call 626-855-3640

June 16th, 2019 – HOLY PENTECOST

Orthros ~ 8:15 a.m.

Divine Liturgy ~ 9:30 a.m.

Vespers/Prayers of Kneeling for Pentecost ~ 11:00am

WE WISH A HAPPY FATHER'S DAY TO ALL OF OUR DEDICATED FATHERS, GRANDFATHERS & GODFATHERS TODAY!

Today's Social Hour will be sponsored by the Akrotirianakis family in memory of Nicholas J. Akrotirianakis (June 20, 1935 June 16, 2014). Memorial service will be next Sunday, June 23, 2019.

Philoptochos Dinner: Please join us on Wednesday, June 19, 2019, at 6:30 p.m. at the Monrovia Restaurant, 534 S. Myrtle Avenue, Monrovia, for the End of the Year and Past Presidents Dinner. This year we will honor Fontaine Malisos for her many years of selfless commitment to our Philoptochos chapter and High School Scholarship recipients Isabella Pollalis, Theodora Trigonis, and Eleni Wojcik. \$40. RSVP Liz Skandale 626-695-3423.

Save the Date: Vacation Bible School! VBS will be hosted at St. Anthony from June 17th to June 20th from 1-4 pm. Children will be taken on an epic African adventure as they explore God's goodness and celebrate a ferocious faith that powers them through this wild life! Children in grades P/K (age 4 ½) to 6th grade are encouraged to join in on the fun! For more information and/or volunteer opportunities, contact Mary Udria (mary.udria@gmail.com) or Sophia Syrengelas (sophiajammie@gmail.com).

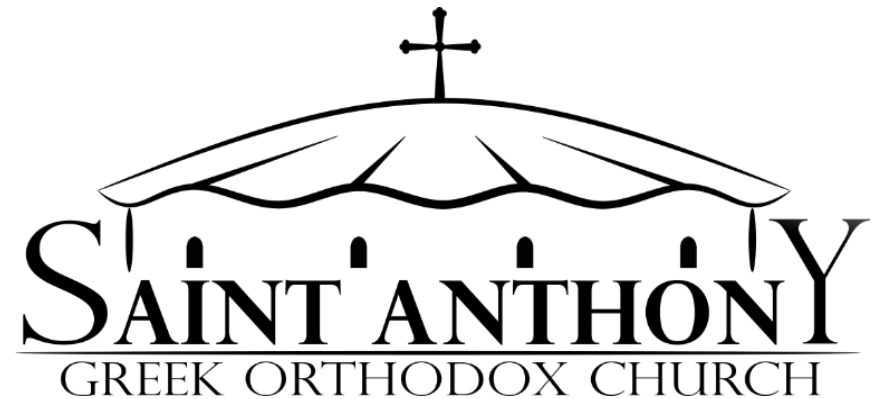
Upcoming Divine Services: (saint-anthonys.org/calendar):

Saturday, June 29th – Apostles Peter & Paul (Orthros 9:00am, Liturgy 10:00am)

Hospital/Shut-in visitations: It is a priority for our priests to visit and minister to our loved ones in need, and we are not aware of parishioners in need unless we are directly notified. If you, or a loved one, are in the hospital, rehab center, assisted living, or hospice care, please contact the church office for a pastoral visit.'

Order for Holy Communion (*only Baptized or Chrismated Orthodox Christians*): Please allow ushers to dismiss you row by row in an orderly fashion.

Make a donation or update your regular stewardship contributions to St. Anthony's by visiting saint-anthonys.churchgiving.com.



(DURING SMALL ENTRANCE)

(1) Apolytikion of Pentecost. Mode Plagal 4.

Blessed are You, O Christ our God. You made the fishermen all-wise, by sending down upon them the Holy Spirit, and through them You drew the world into Your net. O Lover of mankind, glory to You.

Εὐλογητὸς εἶ, Χριστὲ ὁ Θεὸς ἡμῶν, ὁ πανσόφους τοὺς ἀλιεῖς ἀναδείξας, καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ ἅγιον, καὶ δι' αὐτῶν τὴν οἰκουμένην σαγηνεύσας, φιλόανθρωπε, δόξα σοι.

(AFTER SMALL ENTRANCE)

(2) Apolytikion of Pentecost. Mode Plagal 4.

Blessed are You, O Christ our God. You made the fishermen all-wise, by sending down upon them the Holy Spirit, and through them You drew the world into Your net. O Lover of mankind, glory to You.

Εὐλογητὸς εἶ, Χριστὲ ὁ Θεὸς ἡμῶν, ὁ πανσόφους τοὺς ἀλιεῖς ἀναδείξας, καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ ἅγιον, καὶ δι' αὐτῶν τὴν οἰκουμένην σαγηνεύσας, φιλόανθρωπε, δόξα σοι.

******Repeated Three (3) times for the Feast of Pentecost******

(3) Kontakion of Pentecost. Mode Plagal 4.

When the Most High God came down and confused the tongues, He divided the nations. When He distributed the tongues of fire, He called all to unity. And with one voice we glorify the all-holy Spirit.

Ὅτε καταβάς τὰς γλώσσας συνέχεε, διεμέριζεν ἔθνη ὁ Ὑψιστος· ὅτε τοῦ πυρὸς τὰς γλώσσας διένειμεν, εἰς ἐνότητα πάντα ἐκάλεσε, καὶ συμφώνως δοξάζομεν τὸ πανάγιον Πνεῦμα.

Trisagion Hymn (Instead of “Holy God...”). Mode 1.

You who have been baptized into Christ have put on Christ, Alleluia. (3)

Ὅσοι εἰς Χριστὸν ἐβαπτίσθητε, Χριστὸν ἐνεδύσασθε. Ἀλληλούϊα. (ἐκ γ')

Orthros Gospel Reading

Holy Pentecost

The Gospel According to John 20:19-23

On the evening of that day, the first day of the week, the doors being shut where the disciples were gathered, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained."

Epistle Reading

Holy Pentecost

The reading is from the Acts of the Apostles. 2:1-11

When the day of Pentecost had come, they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God."

Gospel Reading

Holy Pentecost

The reading is from the Holy Gospel according to John 7:37-52; 8:12

On the last day of the feast, the great day, Jesus stood up and proclaimed, "If any one thirst, let him come to me and drink. He who believes in me, as the scripture has said, 'Out of his heart shall flow rivers of living water.'" Now this he said about the Spirit, which those who believed in him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified. When they heard these words, some of the people said, "This is really the prophet." Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee? Has not the scripture said that the Christ is descended from David, and comes from Bethlehem, the village where David was?" So there was a division among the people over him. Some of them wanted to arrest him, but no one laid hands on him. The officers then went back to the chief priest and Pharisees, who said to them, "Why did you not bring him?" The officers answered, "No man ever spoke like this man!" The Pharisees answered them, "Are you led astray, you also? Have any of the authorities or of the Pharisees believed in him? But this crowd, who do not know the law, are accursed." Nikodemos, who had gone to him before, and who was one of them, said to them, "Does our law judge a man without first giving him a hearing and learning what he does?" They replied, "Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee." Again Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life."