

SAINT ANTHONY GREEK ORTHODOX CHURCH

Rev. Father Peter Stratos, Pastor ~ Rev. Father Christopher Retelas, Associate Pastor
778 S. Rosemead Blvd, Pasadena, CA 91107 ~ Tel. 626-449-6943 ~ Fax: 626-449-6974
www.saint-anthonys.org – office@saint-anthonys.org – www.pasadenagreekfest.org
Church office hours: Monday-Friday: 9:00am to 4:00pm (Closed Saturday & Sunday)
St. Anthony's calendar link: <http://saint-anthonys.org/calendar>
For pastoral emergencies please call 626-855-3640

April 21st, 2019 – PALM SUNDAY
The Holy Hieromartyr and Bishop Januarios

Orthros ~ 8:45 a.m.
Divine Liturgy ~ 10:00 a.m.

We will be having a delicious Palm Sunday Fish Luncheon today. Tickets for the lunch will be sold outside; Adults \$10, children \$5.

Moms, Pops 'n Tots will be selling children's pre-lit candles today! Come support our program and help your little one feel included in the most beautiful services of our Church! Also, we will be hosting a **Moms Pops 'n Tots Easter egg hunt** after the Agape service on Pascha Sunday! Just us for some family fellowship celebrating our Lord's Resurrection!

Help decorate our Kouvouklion (the Tomb of Christ) with flowers for Holy Friday, please meet in the Trinity Ballroom on Holy Thursday, April 25th at 12:30pm.

Holy Week Rose Petals & Bay Leaves: We will need rose petals and bay leaves for the services on Holy Friday night and Holy Saturday morning. All colors are fine. Please bring them no later than Holy Friday (4/26) morning to the church office.

HOPE and JOY (4 ½ to 10 years old) – Holy Friday Retreat-April 26, 12-3pm. “Sadness to Gladness.” Program is adapted from Archdiocese Department of Youth Ministries. Contact Mrs. Albeck at mcmg2a@aol.com or 626-792-8122. Volunteers welcomed.

Readers needed for languages on Pascha! At the Agape Vespers Service on Easter Sunday, the tradition of the Orthodox Church is to have the Gospel message read in as many languages as possible. If you can read any foreign language such as: Spanish, French, German, Latin, Russian, Arabic, Romanian, or any other, please let us know in the Church office and we will add you to our list of readers on Easter Sunday.

Save the Date! Young Adult Summer Retreat: Like summer camp for young adults! Crestline, CA May 31-June 2, details to come at gosfyouth.org

Divine Services for Holy Week and Pascha (saint-anthonys.org/calendar):

Palm Sunday Evening – Holy Tuesday Evening *Service of the Bridegroom* 7:00 p.m.
Holy Wednesday, April 24 *Sacrament of Holy Unction* 6:00 p.m.
Holy Thursday, April 25 *Vesperal Liturgy of St. Basil* 8:00 a.m.
..... *Service of the Holy Passion/12 Gospels* 6:00 p.m.
Holy Friday, April 26..... *The Royal Hours* 9:00 a.m.
..... *The Descent from the Cross (Αποκαθήλωσις)* 3:00 p.m.
..... *The Lamentations* 7:00 p.m.
Holy Saturday, April 27 *Vesperal Liturgy of St. Basil* 10:00 a.m.
..... *Vigil for the Holy Resurrection* 11:00 p.m.
..... “Come Receive the Light” – *The Resurrection Service & Divine Liturgy* 11:45 p.m.
..... *Mageiritsa Dinner follows. All faithful are cordially invited to partake.*
Pascha/Easter Sunday, April 28..... *The Agape Vespers Service* 11:00 a.m.

Philoptochos Board Elections will be held in May at the general meeting. All those interested in joining the board please contact, Teddi Efsthathiou at tefsta@aol.com or Vangie Dupas at vangiedupas@sbcglobal.net

The 19th Annual Pasadena Golf Classic will be May 10th at the beautiful Brookside Golf Course, with the famous Taverna on the Green. We are looking for volunteers, sponsors, and donors to help make this the best golf tournament yet! There will be a table outside of church today for all to sign up! Join us for a memorable day with friends and family. Be sure to go to pasadenagolfclassic.com, registration will be live soon!

GOYA Volleyball Tournament May 11th! 8:30am-5pm at Wilson Middle School, 300 Madre Street. 5pm dinner & awards in Trinity Ballroom. Middle school, high school and college, \$35 includes t-shirt. Sign up with Theodora Trigonis theodoratrigonis@gmail.com or 818-813-3596. Deadline is May 5th. We need parents to help with set-up, coaching and refereeing. Please contact Pana Gelt pgelt@socal.rr.com 626-278-2808.

Save the Date: Vacation Bible School! VBS will be hosted at St. Anthony from June 17th to June 20th from 1-4 pm. Children will be taken on an epic African adventure as they explore God's goodness and celebrate a ferocious faith that powers them through this wild life! Children in grades P/K (age 4 ½) to 6th grade are encouraged to join in on the fun! For more information and/or volunteer opportunities, contact Mary Udria (mary.udria@gmail.com) or Sophia Syrengelas (sophiajammie@gmail.com).

Order for Holy Communion (*only Baptized or Chrismated Orthodox Christians*): Please allow ushers to dismiss you row by row in an orderly fashion.

Visit saint-anthonys.churchgiving.com to make a donation to the Church or update your regular stewardship contributions.

(DURING SMALL ENTRANCE)

(1) *Apolytikion of the Feast. Mode 1.*

To confirm the general resurrection before Your Passion, You resurrected Lazarus from the dead, O Christ our God. Therefore imitating the children, carrying the symbols of victory, we cry out to You the Victor over death: "Hosanna in the highest! Blessed are You, the One, who comes in the name of the Lord."

Τὴν κοινὴν Ἀνάστασιν πρὸ τοῦ σοῦ Πάθους πιστούμενος, ἐκ νεκρῶν ἤγειρας τὸν Λάζαρον, Χριστὲ ὁ Θεός· ὄθεν καὶ ἡμεῖς ὡς οἱ Παῖδες, τὰ τῆς νίκης σύμβολα φέροντες, σοὶ τῷ Νικητῇ τοῦ θανάτου βοῶμεν· Ὡσαννὰ ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι Κυρίου.

(AFTER SMALL ENTRANCE)

(2) *Apolytikion of the Feast. Mode 1.*

To confirm the general resurrection before Your Passion, You resurrected Lazarus from the dead, O Christ our God. Therefore imitating the children, carrying the symbols of victory, we cry out to You the Victor over death: "Hosanna in the highest! Blessed are You, the One, who comes in the name of the Lord."

Τὴν κοινὴν Ἀνάστασιν πρὸ τοῦ σοῦ Πάθους πιστούμενος, ἐκ νεκρῶν ἤγειρας τὸν Λάζαρον, Χριστὲ ὁ Θεός· ὄθεν καὶ ἡμεῖς ὡς οἱ Παῖδες, τὰ τῆς νίκης σύμβολα φέροντες, σοὶ τῷ Νικητῇ τοῦ θανάτου βοῶμεν· Ὡσαννὰ ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι Κυρίου.

(3) *Another Apolytikion for the Feast. Mode 4.*

We were buried with You through Baptism, O Christ our God, and thus by Your Resurrection we have been granted immortal life, and extolling You we cry aloud, "Hosanna in the highest! Blessed are You, the One who comes in the name of the Lord."

Συνταφέντες σοι διὰ τοῦ Βαπτίσματος, Χριστὲ ὁ Θεὸς ἡμῶν, τῆς ἀθανάτου ζωῆς ἤξιώθημεν τῇ Ἀναστάσει σου, καὶ ἀνυμνοῦντες κράζομεν· Ὡσαννὰ ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι Κυρίου.

(4) *Apolytikion for St. Anthony the Great. Mode 4.*

Emulating the ways of Elijah the zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and did support the world by your prayers. Wherefore intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἡλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστής, καὶ τὴν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

(5) *Kontakion of the Feast. Mode Plagal 2.*

In heaven upon the throne, on earth upon the colt, You were carried, O Christ our God; and the praise of the Angels, and the hymns of the children, You received as they cried to You, "Blessed are You, the One, who is coming to call Adam back again."

Τῷ θρόνῳ ἐν οὐρανῷ, τῷ πώλῳ ἐπὶ τῆς γῆς, ἐποχούμενος Χριστὲ ὁ Θεός, τῶν Ἀγγέλων τὴν αἴνεσιν, καὶ τῶν Παίδων ἀνύμνησιν προσεδέξω βοῶντων σοι· Εὐλογημένος εἶ ὁ ἐρχόμενος, τὸν Ἀδὰμ ἀνακαλέσασθαι.

Orthros Gospel Reading

Palm Sunday

Matthew 21:1-11; 15-17

At that time, when Jesus drew near to Jerusalem and came to Bethphage, to the Mount of Olives, he sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If any one says anything to you, you shall say, 'The Lord has need of them,' and he will send them immediately." This took place to fulfill what was spoken by the prophet, saying, "Tell the daughter of Zion, Behold, your king is coming to you, humble and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their garments on them, and he sat thereon. Most of the crowd spread their garments on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" And when he entered Jerusalem, all the city was stirred, saying, "Who is this?" And the crowds said, "This is the prophet Jesus from Nazareth of Galilee." But when the chief priests and scribes saw the wonderful things that he did, and the children crying out in the temple, "Hosanna to the Son of David!" they were indignant; and they said to him, "Do you hear what they are saying?" And Jesus said to them, "Yes; have you never read, 'Out of the mouths of babes and sucklings, you have brought perfect praise'?" And leaving them, he went out of the city to Bethany and lodged there.

Epistle Reading

Palm Sunday

St. Paul's Letter to the Philippians 4:4-9

BRETHREN, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you.

Gospel Reading

Palm Sunday

John 12:1-18

Six days before Passover, Jesus came to Bethany, where Lazaros was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazaros was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, one of his disciples (he who was to betray him), said "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me." When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Lazaros, whom he had raised from the dead. So the chief priests planned to put Lazaros also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with him when he called Lazaros out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet him was that they heard he had done this sign.