

Reverend Father Peter Stratos, Pastor Reverend Father Christopher Retelas, Associate Pastor 778 S. Rosemead Blvd., Pasadena, CA 91107-5613 Tel. (626) 449–6943 ~ Fax: (626) 449–6974

www.saint-anthonys.org – office@saint-anthonys.org - www.pasadenagreekfest.org Church office hours: Monday – Friday: 9:00 a.m. to 4:00 p.m. (Closed Saturday and Sunday)

St. Anthony's calendar link: http://saint-anthonys.org/calendar For pastoral emergencies please call 626-855-3640

January 20th, 2019 – 12th Sunday of Luke
Righteous Euthymios the Great

Orthros ~ 8:45 a.m. Divine Liturgy ~ 10:00 a.m.

<u>Today's Social Hour</u> is hosted by the St. Anthony Philoptochos.

Please note that the Church office will be closed on Monday Jan. 21st for MLK Jr. Day.

St. Anthony Parish Oratorical Festival will be taking place on Saturday, March 16, 2019. We welcome all ages of our church youth to participate in this joyful learning experience as a way to enhance their understanding and appreciation of their identity as Orthodox Christians. Furthermore, we hope this opportunity to learn, write, and speak about their Orthodox Faith cultivates spiritual growth and self-confidence. For further information, please contact Nicole Schulman at 626-497-5368 or nicoleschul@gmail.com

Moms Pops 'n Tots is back! Come meet in the pre-school room 1A for this wonderful program. Any families with children 4 and under are welcome to come sing, dance, and learn the faith with us!

<u>St. Anthony GOYA Winter Retreat</u> will be <u>February 22-24!</u> All GOYAns grades 6-12 are invited. Put it on your calendars and come to a great winter retreat at Lake Arrowhead!

Earthquake threat in Southern California: Are you Prepared? Join the Philoptochos of St. Anthony for an important general meeting Wed, Jan 23 7pm with Margaret Vinci, Caltech, Office of Earthquake Programs and the Earthquake Country Alliance. Light Refreshments will be provided. RSVP to Liz at 626-695-3423

Divine Services for the months of January & February (saint-anthonys.org/calendar): Wed, Jan. 30th – Three Hierarchs (Orthros 9:00am, Liturgy 10:00am) Sat, Feb. 2nd – Presentation of our Lord/Υπαπαντή (Orthros 9:00am, Liturgy 10:00am)

<u>Financial Peace Class</u> at 1pm in classroom 2D. No more money fights! With this Financial Peace class, you and your spouse will learn how to create (and stick to) a budget, save for emergencies, and plan for a prosperous 2019. Doesn't that sound peaceful? Nick Kleissas, class coordinator, is looking forward to seeing you in classroom 2D after social hour today!

<u>Philoptochos General Meeting:</u> Please join us Wednesday, January 23, 2019, at 7:00pm in the Trinity Ballroom for the general meeting. Everyone is invited to learn about earthquake preparedness. All are welcome, bring your family and friends!

<u>Please visit the bookstore</u> to see our new "Daily Lives, Miracles, and Wisdom of the Saints & Fasting Calendar for 2019". Everyday has a quote from a Church Father, a detailed story of one of the saints being celebrated and the Scripture readings for the day. We also have Orthodox Christmas cards in case you have bought yours yet for your family! Bookstore opens immediately after the Divine Liturgy.

<u>Union Station</u>; Our community with Philoptochos for over 25 years serves an evening meal once a month at Union Station Homeless Services in Pasadena. Please help with this community outreach, first Wednesday of each month. For further information contact: Stephanie Soewers at szanglis@aol.com, Sophia Angelos at sangelos2000@gmail.com or Irene Albeck at mcmg2a@aol.com.

<u>Order for Holy Communion</u> (<u>only</u> Baptized or Chrismated Orthodox Christians): Please allow ushers to dismiss you row by row in an orderly fashion.

<u>Visit saint-anthonys.churchgiving.com</u> to make a donation to the Church or update your regular stewardship contributions.

HYMNS OF THE DAY

(DURING SMALL ENTRANCE)

(1) Resurrectional Apolytikion. Mode 1.

The stone had been secured with a seal by the Judeans, and a guard of soldiers was watching Your immaculate body. You rose on the third day, O Lord and Savior, granting life unto the world. For this reason were the powers of heaven crying out to You, O Life-giver: Glory to Your resurrection, O Christ; glory to Your kingdom; glory to Your dispensation, only One who loves mankind.

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου Σῶμα, ἀνέστης τριήμερος Σωτήρ, δωρούμενος τῷ κόσμῳ τὴν ζωήν διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοι ζωοδότα. Δόξα τῆ Ἀναστάσει σου Χριστέ, δόξα τῆ βασιλεία σου, δόξα τῆ οἰκονομία σου, μόνε φιλάνθρωπε.

(AFTER SMALL ENTRANCE)

(2) Resurrectional Apolytikion. Mode 1.

The stone had been secured with a seal by the Judeans, and a guard of soldiers was watching Your immaculate body. You rose on the third day, O Lord and Savior, granting life unto the world. For this reason were the powers of heaven crying out to You, O Life-giver: Glory to Your resurrection, O Christ; glory to Your kingdom; glory to Your dispensation, only One who loves mankind.

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου Σῶμα, ἀνέστης τριήμερος Σωτήρ, δωρούμενος τῷ κόσμῳ τὴν ζωήν διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοι ζωοδότα. Δόξα τῆ Ἀναστάσει σου Χριστέ, δόξα τῆ βασιλείᾳ σου, δόξα τῆ οἰκονομίᾳ σου, μόνε φιλάνθρωπε.

(3) Apolytikion for the Righteous Euthymios. Mode 1.

Sing, O desolate land that did not bear; be encouraged, you who have not been in labor. For a man, greatly beloved of the Spirit, has multiplied your children. He planted them in godliness, he reared them in self-control, and he raised them to perfection in virtue. At his intercession, O Christ our God, grant peace to our lives.

Εὐφραίνου ἔρημος ἡ οὐ τίκτουσα, εὐθύμησον ἡ οὐκ ἀδίνουσα^{*} ὅτι ἐπλήθυνέ σοι τέκνα, ἀνὴρ ἐπιθυμιῶν τῶν τοῦ Πνεύματος, εὐσεβείᾳ φυτεύσας, ἐγκρατείᾳ ἐκθρέψας, εἰς ἀρετῶν τελειότητα. Ταῖς αὐτοῦ ἱκεσίαις, Χριστὲ ὁ Θεός, εἰρήνευσον τὴν ζωὴν ἡμῶν.

(4) Apolytikion for St. Anthony the Great. Mode 4.

Emulating the ways of Elijah the zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and did support the world by your prayers. Wherefore intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἡλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῆ εὐθείαις ταῖς τρίβοις ἑπόμενος, Πάτερ ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστής, καί τήν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

(5) Seasonal Kontakion. Mode 1.

You sanctified the virginal womb by Your birth, O Lord, and blessed the hands of Symeon fittingly, O Christ God; and even now You came and saved us. Now, give peace to our Nation in time of war, and empower our Leaders, so loved by You, the only one who loves humanity.

Ό μήτραν παρθενικὴν ἁγιάσας τῷ τόκῷ σου, καὶ χεῖρας τοῦ Συμεὼν εὐλογήσας ὡς ἔπρεπε, προφθάσας καὶ νῦν ἔσωσας ἡμᾶς Χριστὲ ὁ Θεός. ἀλλ' εἰρήνευσον ἐν πολέμοις τὸ πολίτευμα, καὶ κραταίωσον Βασιλεῖς οὓς ἠγάπησας, ὁ μόνος φιλάνθρωπος.

READINGS OF THE DAY

Orthros Gospel Reading

First Orthros Gospel
The Gospel According to Matthew 28:16-20

At that time, the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshipped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age. Amen."

Epistle Reading

The reading is from St. Paul's Second Letter to the Corinthians 4:6-15

Brethren, it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ. But we have this treasure in earthen vessels, to show that the transcendent power belongs to God and not to us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. For while we live we are always being given up to death for Jesus' sake, so that the life of Jesus may be manifested in our mortal flesh. So death is at work in us, but life in you. Since we have the same spirit of faith as he had who wrote, "I believed, and so I spoke," we too believe, and so we speak, knowing that he who raised

the Lord Jesus will raise us also with Jesus and bring us with you into his presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

Gospel Reading

12th Sunday of Luke The Gospel According to Luke 17:12-19

At that time, as Jesus entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices and said: "Jesus, Master, have mercy on us." When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus's feet, giving him thanks. Now he was a Samaritan. Then said Jesus: "Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?" And he said to him: "Rise and go your way; your faith has made you well."