



SAINT ANTHONY
GREEK ORTHODOX CHURCH

Reverend Father Peter Stratos, Pastor

Reverend Father Christopher Retelas, Associate Pastor

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www.saint-anthonys.org – office@saint-anthonys.org - www.pasadenagreekfest.org

Church office hours: Monday – Friday: 9:00 a.m. to 4:00 p.m.

(Closed Saturday and Sunday)

St. Anthony's calendar link: <http://saint-anthonys.org/calendar>

For **pastoral emergencies** please call 626-855-3640

September 23rd, 2018 – 1st Sunday of St. Luke

Conception of John the Baptist

Orthros ~ 8:45 a.m.

Divine Liturgy ~ 10:00 a.m.

There will be no social hour today due to the annual Greek Festival.

Today is the last day of our annual Pasadena Greek Fest! Come enjoy our delicious and authentic food, as well as wonderful music and entertainment!

GOYA Elections & Lunch! Sunday October 14th. After Church School, ALL GOYAnS (grade 6-12) are invited to come for lunch and elect this year's GOYA officers and executive positions. We will also be planning the upcoming year and events! Meet at 12:00 in the upstairs classroom. Be sure you make it!

Orthodoxy 101 classes coming Monday nights! A Orthodoxy 101 class will begin Monday, October 1st. This class will welcome those who desire to learn more about the Orthodox Faith, as well as those who already embrace the Faith, wishing to enhance and enrich their understanding of, and life within, the timeless Orthodox Church. Monday nights, Classrooms 2 E/F, with Fr. Chris.

St. Anthony Bowling League! Starts Tues, Oct 2nd 7-9:00pm at Bowling Square in Arcadia, Dec 4th. Please join and encourage friends to as well. Open to all levels beginner to experienced. Last day to sign up is Sept 30th. Questions contact Pana Gelt pgelt@socal.rr.com, 626-293-7588 or Anthia Lucas adljsl02@yahoo.com, 626-274-6133.

Philoptochos General Meeting: Potluck dinner honoring AGAPE Award Nominee Irene Albeck, Thurs, Sept 27, 7:00 pm, Trinity Hall. Philoptochos will provide the main dish, so please bring: A-H: Salad; I-Q: Side Dish; R-Z: Dessert; RSVP to Lisa: 626-445-6645 by Sept 22. Everyone welcome, bring a friend!

Divine Services for the months of September & October (*saint-anthonys.org/calendar*):

Wednesday, Sept. 26th – St. John the Theologian (*Orthros 9:00am, Liturgy 10:00am*)

Thursday, Oct. 18th – St. Luke the Evangelist (*Orthros 9:00am, Liturgy 10:00am*)

Friday, Oct. 26th – St. Demetrios the Myrrh-Streamer (*Orthros 9:00am, Liturgy 10:00am*)

Fashion Show Committee Meeting is Tues, September 25 at 7:00 pm in boardroom. Meeting is open to all committee members and interested volunteers. Contact Christine at christinepappas2@gmail.com for more information.

King Tut Exhibit: St. Anthony VIPs have reservations to the 100th Anniversary Exhibition of King Tut on Oct. 11 at the California Science Center, Exposition Park. Transportation by luxury bus leaving St. Anthony at 8am sharp and returning 3pm. There are a few seats available for non members at \$49 for the exhibit, the IMAX showing of ‘Egypt’ and luxury bus transportation. Lunch on your own. Paid reservations must be made by Sunday, Sept 30th. Cancellations after Sept 30 will not be refunded. This is not a guided tour. You will view the exhibit at your leisure beginning at 10am, IMAX film to begin at 1pm. Checks are to be payable to St. Anthony VIPs and given to Aliko Haralambos. (VIP members, check your email for VIP member information).

Heavenly Vestments: Sunday, Sept. 30th at 12:30pm in the Trinity Ballroom. Lunch and an exhibit of vestments from the personal collection of Metropolitan Nikitas of the Dardanelles. Adults: \$45, Children 15 & under: \$15. All proceeds to benefit the Patriarch Athenagoras Orthodox Institute. For more information email paoui.socal@gmail.com or 818-388-7818.

Parish Pay (WeShare) is an easy method to make stewardship contributions to Saint Anthony Church. To sign up, please either: ***Visit saint-anthonys.churchgiving.com***. If weekly envelopes are not your preference, Parish Pay is an easy alternative for your stewardship.

Order for Holy Communion (*for Baptized and/or Chrismated Orthodox Christians*): The acolytes, choir, and chanters receive Holy Communion first. Next, the parishioners from the front pew, one pew at a time should approach the chalice. Please allow ushers to dismiss you.

(DURING SMALL ENTRANCE)

(1) Resurrectional Apolytikion. Mode Plagal 4.

You descended from on high, O compassionate One, and condescended to be buried for three days, so that from the passions You might set us free. Our life and resurrection, O Lord, glory be to You.

Ἐξ ὕψους κατήλθες ὁ εὐσπλαγχνος, ταφὴν κατεδέξω τριήμερον, ἵνα ἡμᾶς ἐλευθερώσης τῶν παθῶν. Ἡ ζωὴ καὶ ἡ Ἀνάστασις ἡμῶν, Κύριε δόξα σοι.

(AFTER SMALL ENTRANCE)

(2) Resurrectional Apolytikion. Mode Plagal 4.

You descended from on high, O compassionate One, and condescended to be buried for three days, so that from the passions You might set us free. Our life and resurrection, O Lord, glory be to You.

Ἐξ ὕψους κατήλθες ὁ εὐσπλαγχνος, ταφὴν κατεδέξω τριήμερον, ἵνα ἡμᾶς ἐλευθερώσης τῶν παθῶν. Ἡ ζωὴ καὶ ἡ Ἀνάστασις ἡμῶν, Κύριε δόξα σοι.

(3) Apolytikion for the Conception of St. John. Mode 4.

Sing now, O barren one who did not bear before, for you have indeed conceived the burning lamp of the Sun; and he will illuminate all the world afflicted with spiritual blindness. Dance, O Zacharias, and now openly cry out: "The one who is to be born is a Prophet of the Most High God."

Ἡ πρόην οὐ τίκτουσα, στεῖρα εὐφράνθητι· ἰδοὺ γὰρ συνέλαβες, Ἡλίου λύχνον σαφῶς, φωτίζειν τὸν μέλλοντα, πᾶσαν τὴν οἰκουμένην, ἀβλεψίαν νοσοῦσαν· χόρευε Ζαχαρία, ἐκβοῶν παρρησίᾳ· Προφήτης τοῦ Ἵψίστου ἐστίν, ὁ μέλλον τίκτεσθαι.

(4) Apolytikion for St. Anthony the Great. Mode 4.

Emulating the ways of Elijah the zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and did support the world by your prayers. Wherefore intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἡλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστής, καὶ τὴν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

(5) Seasonal Kontakion. Mode 2.

O Protection of Christians that never falls, intercession with the Creator that never fails, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδης, ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἰκεσίαν, ἡ προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμώντων σε.

READINGS OF THE DAY

Orthros Gospel Reading

Sixth Orthros Gospel

The Gospel According to Luke 24:36-53

At that time, Jesus, having risen from the dead, stood in the midst of his disciples and said to them, "Peace to you." But they were startled and frightened, and supposed that they saw a spirit. And he said to them, "Why are you troubled, and why do questionings rise in your hearts? See my hands and feet, that it is I myself; handle me, and see; for a spirit has not flesh and bones as you see that I have." And when he said this, he showed them his hands and his feet. And while they still disbelieved for joy, and wondered, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate before them. Then he said to them, "These are my words which I spoke to you, while I was still with you, that everything written about me in the law of Moses and the prophets and the psalms must be fulfilled. Then he opened their minds to understand the scriptures, and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance and forgiveness of sins should be preached in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And behold, I send the promise of my Father upon you; but stay in the city, until you are clothed with power from on high." Then he led them out as far as Bethany, and lifting up his hands, he blessed them. While he blessed them, he parted from them, and was carried up into heaven. And they worshiped him, and they returned to Jerusalem with great joy, and were continually in the temple blessing God.

Epistle Reading

The reading is from St. Paul's Letter to the Galatians 4:22-27

Brethren, Abraham had two sons, one by a slave and one by a free woman. But the son of the slave was born according to the flesh, the son of the free woman through promise. Now this is an allegory: these women are two covenants. One is from Mount Sinai, bearing children for slavery; she is Hagar. Now Hagar is Mount Sinai in Arabia; she corresponds to the present Jerusalem, for she is in slavery with her children. But the Jerusalem above is free, and she is our mother. For it is written, "Rejoice, O barren one who does not bear; break forth and shout, you who are not in travail; for the children of the desolate one are many more than the children of her that is married."

Gospel Reading

1st Sunday of Luke

The Gospel According to Luke 5:1-11

At that time, as Jesus was standing by the lake of Gennesaret, he saw two boats by the lake; but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. And when he had ceased speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." And when they had done this, they enclosed a great shoal of fish; and as their nets were breaking, they beckoned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he was astonished, and all who were with him, at the catch of fish which they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you will be catching men." And when they had brought their boats to land, they left everything and followed him.