



SAINT ANTHONY
GREEK ORTHODOX CHURCH

Reverend Father Peter Stratos, Pastor

Reverend Father Christopher Retelas, Associate Pastor

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www.saint-anthonys.org – office@saint-anthonys.org - www.pasadenagreekfest.org

Church office hours: Monday – Friday: 9:00 a.m. to 4:00 p.m.

(Closed Saturday and Sunday)

St. Anthony's calendar link: <http://saint-anthonys.org/calendar>

For **pastoral emergencies** please call 626-855-3640

October 7th, 2018 – 3rd Sunday of St. Luke
NATIONAL CHURCH MUSIC SUNDAY

Sergius and Bacchos the Great Martyrs

Orthros ~ 8:45 a.m.

Memorial ~ 9:45 a.m.

Rev. Father Efstathios Mylonas, 12 years

Alexa Tsokanis, 40 days; Yiannis Vomvolakis, 6 months; Steven Grafos, 1 year

Divine Liturgy ~ 10:00 a.m.

Today is our Festival Appreciation Luncheon on behalf of the Greek Fest Committee

Today is National Church Music Sunday: This celebration coincides with the feast of Saint Romanos the Melodist, patron saint of church musicians. This is a day we set aside to honor and thank our choir members and chanters who serve our community through the hymnology of our Orthodox Church.

Greek Dance: The St. Anthony Greek Folk Dance program is fundraising today for **Club 21 Learning and Resource Center for Individuals with Down Syndrome**, located here in Pasadena! Please look at the bulletin insert for more information. To join our team, or to donate online, please visit <https://www.ds-stride.org/club21walkathon/profiles/team/344>.

GOYA Elections & Lunch! Sunday October 21st. After Church School, ALL GOYAns (grade 6-12) are invited to come for lunch and elect this year's GOYA officers and executive positions. We will also be planning the upcoming year and events! Meet at 12:00 in the upstairs classroom. Be sure you make it!

Sunday, October 28th: Greek OXI Day Celebration and Greek School Fundraiser. You are all invited to our Celebration in honor of the 28th of October 1940! Please join us right after the Divine Liturgy in the Trinity Ballroom, for the program and luncheon.

Divine Services for the month of October (*saint-anthonys.org/calendar*):

Thursday, Oct. 18th – St. Luke the Evangelist (*Orthros 9:00am, Liturgy 10:00am*)

Friday, Oct. 26th – St. Demetrios the Myrrh-Streamer (*Orthros 9:00am, Liturgy 10:00am*)

Church School: Congratulations to the following students who had Perfect Attendance in September: Wesley Courter, Niko Kokoris, Michael Akrotirianakis, Nicholas Akrotirianakis, Niko Constantinou, Kosta Koulos, Andrew Pouloupoulos, Vivian Stoykova, Kathryn Babbes, Tessa Grafos, Nicoletta Kazaltzes, Evangelia Kleissas, Faye Koulos, Gianna Koulos, Thanos Mitis, Noah Nuñez, Sophia Petropoulos, Alexis Syrengelas, Sophia Babbes, Anna Bowers, John Ioannou, Vasili Kazaltzes, Niko Lareau, Ekaterina Natri, Mary Nuñez, Dean Pouloupoulos, Maria Syrengelas, Christopher Bowers, Talia Grafos, Zoe Petropoulos, Lazaros Tio, Dylan Udria, Taia Bissias, Andrianna Lareau, Isabella Pollalis, Max Pollalis, Alexia Saigh, Mary Tio, Theodora Trigonis, Kostantinos Tsigkounis, Niko Udria, and Melina Zoumas

Orthodoxy 101 classes have begun! Not too late to come! This class will welcome those who desire to learn more about the Orthodox Faith, as well as those who already embrace the Faith, wishing to enhance and enrich their understanding of, and life within, the timeless Orthodox Church. Monday nights, 7:00-8:00pm, Classrooms 2 E/F, with Fr. Chris.

St. Anthony Bowling League! Starts Tues, Oct 2nd 7-9:00pm at Bowling Square in Arcadia, Dec 4th. Please join and encourage friends to as well. Open to all levels beginner to experienced. Last day to sign up is Sept 30th. Questions contact Pana Gelt pgelt@socal.rr.com, 626-293-7588 or Anthia Lucas adljsl02@yahoo.com, 626-274-6133.

Cretan Glendi on Saturday, November 3, 2018 hosted by the Southern California Cretans' Association, at St. Anthony Greek Orthodox Church in Pasadena featuring musicians from Crete. Hors d'oeuvres at 5:30 pm with dinner and dancing to follow. A percentage of the proceeds will benefit the Association's Scholarship Fund and Philanthropic causes. For reservations, please contact Helen Skandale at 818-790-5028.

Parish Pay (WeShare) is an easy method to make stewardship contributions to Saint Anthony Church. To sign up, please either: ***Visit saint-anthonys.churchgiving.com***. If weekly envelopes are not your preference, Parish Pay is an easy alternative for your stewardship.

Order for Holy Communion (*for Baptized and/or Chrismated Orthodox Christians*): The acolytes, choir, and chanters receive Holy Communion first. Next, the parishioners from the front pew, one pew at a time should approach the chalice. Please allow ushers to dismiss you.

HYMNS OF THE DAY

(DURING SMALL ENTRANCE)

(1) Resurrectional Apolytikion. Mode 2.

When You descended unto death, O Lord who yourself are immortal Life, then did You mortify Hades by the lightning flash of Your Divinity. Also when You raised the dead from the netherworld, all the Powers of the heavens were crying out: O Giver of life, Christ our God, glory to You.

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ Ζωὴ ἡ ἀθάνατος, τότε τὸν Ἄδην ἐνέκρωσας τῇ ἀστραπῇ τῆς Θεότητος, ὅτε δὲ καὶ τοὺς τεθνεῶτας ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ Δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ ὁ Θεὸς ἡμῶν δόξα σοι.

(AFTER SMALL ENTRANCE)

(2) Resurrectional Apolytikion. Mode 2.

When You descended unto death, O Lord who yourself are immortal Life, then did You mortify Hades by the lightning flash of Your Divinity. Also when You raised the dead from the netherworld, all the Powers of the heavens were crying out: O Giver of life, Christ our God, glory to You.

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(3) Apolytikion for the Martyrs Sergius and Bacchos. Mode 4.

Your Martyrs, O Lord, were worthily awarded by You the crowns of incorruption, in that they contested for You our immortal God. Since they possessed Your power, they defeated the tyrants, dashing the demons' powerless displays of defiance. O Christ God, at their fervent entreaties, save our souls.

Οἱ Μάρτυρές σου Κύριε, ἐν τῇ ἀθλήσει αὐτῶν, στεφάνους ἐκομίσαντο τῆς ἀφθαρσίας, ἐκ σοῦ τοῦ Θεοῦ ἡμῶν· σχόντες γὰρ τὴν ἰσχύν σου, τοὺς τυράννους καθεῖλον, ἔθραυσαν καὶ δαιμόνων, τὰ ἀνίσχυρα θράση. Αὐτῶν ταῖς ἰκεσίαις, Χριστέ ὁ Θεός, σῶσον τὰς ψυχὰς ἡμῶν.

(4) Memorial Hymn. Mode Plagal 4.

Remember your servants O good and loving Lord, and forgive every sin they may have committed in life, for no one is without sin. O mighty one, grant your departed servants who have fallen asleep everlasting rest.

Μνήσθητι Κύριε, ὡς ἀγαθὸς τῶν δούλων σου, καὶ ὅσα ἐν βίῳ ἡμαρτον συγχώρησον· οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ σὺ ὁ δυνάμενος, καὶ τοῖς μεταστᾶσι δοῦναι τὴν ἀνάπαυσιν.

(5) Apolytikion for St. Anthony the Great. Mode 4.

Emulating the ways of Elijah the zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and did support the world by your prayers. Wherefore intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἡλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστής, καὶ τὴν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

(6) Seasonal Kontakion. Mode 2.

O Protection of Christians that never falls, intercession with the Creator that never fails, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδης, ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἰκεσίαν, ἢ προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμώντων σε.

READINGS OF THE DAY

Orthros Gospel Reading

Eighth Orthros Gospel
The Gospel According to John 20:11-18

At that time, Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. They said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid Him." Saying this, she turned round and saw Jesus standing, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom do you seek?" Supposing Him to be the gardener, she said to Him, "Sir, if you have carried Him away, tell me where you have laid Him, and I will take Him away." Jesus said to her, "Mary." She turned and said to him in Hebrew, "Rabboni!" (which means Teacher). Jesus said to her, "Do not hold me, for I have not yet ascended to the Father; but go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God." Mary Magdalene went and said to the disciples, "I have seen the Lord"; and she told them that He had said these things to her.

Epistle Reading

The reading is from St. Paul's Second Letter to the Corinthians 11:31-33; 12:1-9

Brethren, the God and Father of the Lord Jesus, he who is blessed for ever, knows that I do not lie. At Damascus, the governor under King Aretas guarded the city of Damascus in order to seize me, but I was let down in a basket through a window in the wall, and escaped his hands. I must boast; there is nothing to be gained by it, but I will go on to visions and revelations of the Lord. I know a man in Christ who fourteen years ago was caught up to the third heaven -- whether in the body or out of the body I do not know, God knows. And I know that this man was caught up into Paradise --whether in the body or out of the body I do not know, God knows -- and he heard things that cannot be told, which man may not utter. On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. Though if I wish to boast, I shall not be a fool, for I shall be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. And to keep me from being too elated by the abundance of revelations, a thorn was given me in the flesh, a messenger of Satan, to harass me, to keep me from being too elated. Three times I besought the Lord about this, that it should leave me; but he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." I will all the more gladly boast of my weaknesses, that the power of Christ may rest upon me.

Gospel Reading

3rd Sunday of Luke

The Gospel According to Luke 7:11-16

At that time, Jesus went to a city called Nain, and his disciples and a great crowd went with him. As he drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother, and she was a widow; and a large crowd from the city was with her. And when the Lord saw her, he had compassion on her and said to her, "Do not weep." And he came and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, arise."

And the dead man sat up, and began to speak. And he gave him to his mother. Fear seized them all; and they glorified God, saying, "A great prophet has arisen among us!" and "God has visited his people!"